| <b>Subject: Affirmative</b>          | Action and Pre-Aw  | ard DBE/SBE R      | eview                         |                     |           |
|--------------------------------------|--|--------------------|-------------------------------|---------------------|-----------|
| Contract Number:                     | 0134-0147  | •                  |                               |                     |           |
| Contract Amount:                     | \$3,662,918.05   |                    |                               |                     |           |
| <b>Funding Source:</b>               | 80% FHWA, 20% S  | State              |                               |                     |           |
| <b>Bid Opening Date:</b>             | January 15, 2020   |                    |                               |                     |           |
| <b>OJT Requirement:</b>              | No   |                    |                               |                     |           |
| Requirement: DBE                     | ⊠ SBE □ GFE  | ☐ Prime is         | a DBE: Yes □ No               | o 🗵                 |           |
| Required % (Dollar A                 | <b>Amount):</b> 10% (\$366   | 5,291.81)          | Tad                           |                     |           |
| Contractor:                          | Spazzarini Const. C  | lo., Inc.          |                               |                     |           |
| Date:                                | January 22, 2020   |                    |                               |                     |           |
| To: Debra Goss                       |  | Fror               | n: Pall B. Oushana            | Ext. 31             | 27        |
| Manager, Office of Contract Complian |  |                    |                               |                     |           |
| Please indicate if this              |  |                    | ive Action Plan on f          | file?YesN           | lo        |
| If yes, indicate the exp             | iration date: $\frac{4/3}{3}$                                      | 0/2021             |                               |                     |           |
| This Contractor has met              | the 5 day federal guid   | leline for DBE sub | mittals.                      |                     |           |
| In accordance with the               | e provisions, the con  | tractor has subn   | nitted the following          | to meet the pre-    |           |
| award requirements fo                | or this contract.  | in actor has subh  | meted the following           | , to meet the pre-  |           |
| Subcontractor                        |  | Race/Gender        | Amount                        | Amount              | 1         |
|                                      |  | raise/ derider     | Nominated (\$)                | Credited (\$)       |           |
| J & P Construction Corporation       |  | Hilm               | 199,902.18                    | 199,902.18          | 1         |
| K.T.M. Electrical Construction, LLC  |  | WIF                | 24,975.00                     | 24,975.00           | V         |
| Medeiros Hydro Seeding &             |  | 00 / 1             | 85,520.75                     | 85,520.75           | ~         |
| Landscaping                          |  | Hilm               | 00,020.75                     | 03,320.73           |           |
| Northeastern Clearing, Inc.          |  | 11/4               | 34,500.00                     | 34,500.00           | /         |
| OnSite Services, Inc.                |  | 11/18              | 65,663.48                     | 51,737.80           |           |
| ,                                    | 2000   | WII                | 00,000.10                     | 51,757.00           |           |
|                                      |  |                    |                               |                     |           |
| Total                                |  |                    | 410,561.41                    | 396,635.73          | V         |
| nominated subcon                     | indicate if you find attractor is not to recoment, please indicate | eive credit for an | y line item but the<br>below. | prime still meets t | any<br>he |
|                                      |  |                    | 1-24-2020                     |                     |           |
| Office of Contract Compliance        |  |                    | <u> -24-2020</u><br>Date      |                     |           |
|                                      |  |                    |                               |                     |           |
| Comments:                            |  |                    |                               |                     |           |
|                                      |  |                    |                               |                     |           |