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## ENGINEERING BULLETIN

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Transportation Division Chief, Bridges

### **April 2019 Local Bridge Program Manual**

The April 2019 edition of the Local Bridge Program Manual has been published and is available on the Department's [Engineering and Construction Information Resources](#) web page and [Local Bridge Program](#) website. This bulletin supersedes bulletin [Fiscal Year 2017 Local Bridge Program Manual \(EB-2016-2\) Superseded](#)