

January 7, 2025

Chairpersons and Ranking Members of the Energy and Technology Committee
Chairpersons and Ranking Members of the Environment Committee
Chairpersons and Ranking Members of the Planning and Development Committee
Chairpersons and Ranking Members of the Public Health Committee

Subject: Water Planning Council 2024 Annual Report on the Status of the State Water Plan

Dear Chairs and Ranking Members:

Enclosed is the Connecticut Water Planning Council's (WPC's) Annual Report on the Status of the State Water Plan pursuant to [Section 22a-352\(i\)](#) of the Connecticut General Statutes along with an Annual Report Fact Sheet.

The report, prepared in accordance with Section 11-4a of the Connecticut General Statutes, describes the status of the implementation of the Plan; the WPC's recommendations for critical actions to achieve continued successful implementation of the Plan; ongoing actions of the WPC workgroups' activities; and sets 2025 work plan priorities.

If you have any questions or concerns, please contact me at Martin.Heft@ct.gov or 860.418.6355.

Sincerely,



Martin L. Heft, Chairman

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CT Water Planning Council
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