# Norwich Regional Adult Education Profile Report for 2024

| Program/District:   | Director:                          |
|---|------------------------------------|
| Norwich Regional Adult Education  | John Glover                        |
| Cooperating Districts:  |                                    |
| BOZRAH, EAST LYME, FRANKLIN, LEDYARD, LISBON, NORTH STONINGTON, P<br>VOLUNTOWN    | RESTON,SALEM, SPRAGUE, STONINGTON, |
| Total Grant Funds:  | Number of Program Sites:           |
| State / Local: \$1,025,184.00 Federal: \$190,000.00                               | 7                                  |
| Community Needs:  |                                    |
| Number & Percent of Adult Population, 18 or older, without a high school diploma: | 9,961 (10.6%)                      |
| Number & Percent of Adult Population, 18 or older, who do not speak English well: | 2,083 (2.2%)                       |

#### **Program Enrollment**

| Program Category  | Total Instructional<br>Hours Offered | New Students | Returning<br>Students | Total<br>Students | Total<br>Enrollments |
|---|--------------------------------------|--------------|-----------------------|-------------------|----------------------|
| Adult Basic Education (ABE) / General Educational Development (GED) Preparation | 1,166                                | 31           | 16                    | 47                | 156                  |
| Adult High School Credit Diploma Program  | 5,010                                | 27           | 26                    | 53                | 420                  |
| Citizenship   | 45                                   | 2            | 6                     | 8                 | 8                    |
| English as a Second Language (ESL)  | 3,515                                | 303          | 92                    | 395               | 949                  |
| National External Diploma Program   | 150                                  | 0            | 5                     | 5                 | 6                    |
| Total:  | 9,886                                | 363          | 145                   | 508               | 1,539                |

Note: 'Total Enrollments' represents all the enrollments, regardless of class program, for students classified in the reported program

#### **Student Demographics**

| Parent of Child(ren)      | Number |
|---------------------------|--------|
| 5 years of age or younger | 67     |
| 6 to 10 years of age      | 55     |
| 11 to 18 years of age     | 58     |

| Age    | Females | Males | Total |
|--------|---------|-------|-------|
| 16-18  | 10      | 28    | 38    |
| 19-24  | 48      | 45    | 93    |
| 25-44  | 147     | 128   | 275   |
| 45-54  | 36      | 28    | 64    |
| 55-59  | 11      | 10    | 21    |
| 60+    | 11      | 6     | 17    |
| Total: | 263     | 245   | 508   |

| Race and Ethnicity                  | Females | Males | Total |
|-------------------------------------|---------|-------|-------|
| American Indian or Alaska Native    | 0       | 0     | 0     |
| Asian                               | 20      | 3     | 23    |
| Black / African American            | 141     | 150   | 291   |
| Hispanic/Latino                     | 79      | 64    | 143   |
| Native Hawaiian or Pacific Islander | 0       | 1     | 1     |
| Two or More Races                   | 3       | 2     | 5     |
| White                               | 20      | 25    | 45    |
| Total:                              | 263     | 245   | 508   |

#### **Student Characteristics at Entry**

| Employment Status  | Number |
|--------------------|--------|
| Employed           | 233    |
| Unemployed         | 245    |
| Not in Labor Force | 30     |

| Barriers to Employment           | Number |
|----------------------------------|--------|
| Cultural Barriers                | 144    |
| Disabled                         | 23     |
| Displaced Homemaker              | 45     |
| Low Income                       | 188    |
| English Language Learner         | 399    |
| Ex-Offender                      | 12     |
| Exhausting TANF within two years | 31     |
| Foster Care Youth                | 13     |
| Homeless                         | 10     |
| Long Term Unemployment           | 78     |
| Low Literacy Levels              | 102    |
| Migrant Farmworker               | 4      |
| Seasonal Farmworker              | 1      |
| Single Parent or Guardian        | 55     |

### **Student Performance by Program Area**

#### **CASAS GOALS / WorkKeys**

Performance of Students who have a Period of Participation

| Educational Functioning<br>Level at Entry | Number of<br>Students | % Posttested | % Scaled Score<br>Gain | % EFL Gain<br>Pre/Post | % Attained SSD | % with MSG |
|---|-----------------------|--------------|------------------------|------------------------|----------------|------------|
| ABE L1                                    | 2                     | 0.0%         | 0.0%                   | 0.0%                   | 0.0%           | 0.0%       |
| ABE L2                                    | 4                     | 25.0%        | 25.0%                  | 25.0%                  | 0.0%           | 25.0%      |
| ABE L3                                    | 9                     | 55.6%        | 55.6%                  | 44.4%                  | 22.2%          | 55.6%      |
| ABE L4                                    | 13                    | 23.1%        | 23.1%                  | 23.1%                  | 23.1%          | 46.2%      |
| ABE L5                                    | 13                    | 0.0%         | 0.0%                   | 0.0%                   | 38.5%          | 46.2%      |
| ABE L6                                    | 5                     | 20.0%        | 0.0%                   | 0.0%                   | 20.0%          | 20.0%      |
| Total:                                    | 46                    | 21.7%        | 19.6%                  | 17.4%                  | 23.9%          | 41.3%      |

#### **CASAS Life & Work / STEPS**

Performance of Students who have a Period of Participation

| Educational Functioning<br>Level at Entry | Number of<br>Students | % Posttested | % Scaled Score<br>Gain | % EFL Gain<br>Pre/Post | % Attained SSD | % with MSG |
|---|-----------------------|--------------|------------------------|------------------------|----------------|------------|
| ESL L1                                    | 32                    | 56.3%        | 53.1%                  | 50.0%                  | 0.0%           | 50.0%      |
| ESL L2                                    | 45                    | 66.7%        | 64.4%                  | 62.2%                  | 0.0%           | 62.2%      |
| ESL L3                                    | 94                    | 70.2%        | 56.4%                  | 47.9%                  | 0.0%           | 45.7%      |
| ESL L4                                    | 125                   | 72.0%        | 56.0%                  | 42.4%                  | 0.0%           | 36.0%      |
| ESL L5                                    | 54                    | 81.5%        | 53.7%                  | 44.4%                  | 0.0%           | 46.3%      |
| ESL L6                                    | 52                    | 76.9%        | 46.2%                  | 21.2%                  | 0.0%           | 42.3%      |
| Total:                                    | 402                   | 71.6%        | 55.2%                  | 44.0%                  | 0.0%           | 44.5%      |

#### **Adult High School Credit Diploma Program**

Performance of Students who have a Period of Participation

| Educational Functioning<br>Level at Entry | Number of Students | % Earning at<br>Least 4 Credits | % EFL Gain<br>Carnegie Units | % EFL Gain<br>Pre/Post | % Attained<br>SSD | % with MSG |
|---|--------------------|---------------------------------|------------------------------|------------------------|-------------------|------------|
| ABE L5                                    | 24                 | 20.8%                           | 12.5%                        | 16.7%                  | 0.0%              | 25.0%      |
| ABE L6                                    | 31                 | 35.5%                           | 0.0%                         | 41.9%                  | 41.9%             | 58.1%      |
| Total:                                    | 55                 | 29.1%                           | 5.5%                         | 30.9%                  | 23.6%             | 43.6%      |

#### **National External Diploma Program**

Performance of Students who have a Period of Participation

| Educational<br>Functioning<br>Level at Entry | Number of Students | % Completing 4+<br>Competency<br>Areas Overall | % Completing 4+<br>Competency<br>Areas This FY | % EFL Gain Moving to Assessment Phase | % EFL<br>Gain Pre/<br>Post | % Attained<br>SSD | % with<br>MSG |
|--|--------------------|--|--|---------------------------------------|----------------------------|-------------------|---------------|
| ABE L5                                       | 1                  | 0.0%   | 0.0%   | 100.0%                                | 0.0%                       | 0.0%              | 100.0%        |
| ABE L6                                       | 2                  | 0.0%   | 0.0%   | 50.0%                                 | 0.0%                       | 0.0%              | 0.0%          |
| Total:                                       | 3                  | 0.0%   | 0.0%   | 66.7%                                 | 0.0%                       | 0.0%              | 33.3%         |

## **Supplemental Information**

Percent Functioning Below Intermediate Level at Program Year

|                   | Reading | Listening |
|-------------------|---------|-----------|
| CASAS Life & Work | 42%     |           |
|                   | Reading | Listening |
| CASAS STEPS       | 24%     |           |
|                   | Reading | Math      |
| ACT WorkKeys      |         |           |
|                   | Reading | Math      |
| CASAS GOALS       | 10%     | 13%       |

#### Performance by Skill Area

|             | Students with<br>Pre and Post<br>Test Scores | % Scaled Score<br>Gain | % EFL Gain<br>Pre/Post |
|-------------|--|------------------------|------------------------|
| Reading     | 311  | 77%                    | 61%                    |
| GOALS       | 22   | 73%                    | 59%                    |
| Life & Work | 288  | 77%                    | 61%                    |
| STEPS       | 1  | 100%                   | 0%                     |
| WorkKeys    | 0  |                        |                        |
| Math        | 29   | 76%                    | 55%                    |
| GOALS       | 0  |                        |                        |
| GOALS 2     | 29   | 76%                    | 55%                    |
| WorkKeys    | 0  |                        |                        |
| Listening   | 0  |                        |                        |
| Life & Work | 0  |                        |                        |
| STEPS       | 0  |                        |                        |

#### **Retention Summary**

| Program Area                                      | Attendance | Students   | Students with<br>PreTest | Students with a PoP |
|---|------------|------------|--------------------------|---------------------|
| Adult Basic Education (ABE) / General Educational | >0 Hours   | 63 (100%)  | 62 (98%)                 | 47 (75%)            |
| Development (GED) Preparation                     | >=12 Hours | 47 (75%)   | 47 (100%)                | 47 (100%)           |
| Adult High School Credit Diploma Program          | >0 Hours   | 62 (100%)  | 62 (100%)                | 53 (85%)            |
|   | >=12 Hours | 53 (85%)   | 53 (100%)                | 53 (100%)           |
| Citizenship                                       | >0 Hours   | 11 (100%)  | 11 (100%)                | 8 (73%)             |
|   | >=12 Hours | 8 (73%)    | 8 (100%)                 | 8 (100%)            |
| English as a Second Language (ESL)                | >0 Hours   | 433 (100%) | 429 (99%)                | 395 (91%)           |
|   | >=12 Hours | 395 (91%)  | 395 (100%)               | 395 (100%)          |
| National External Diploma Program                 | >0 Hours   | 6 (100%)   | 4 (67%)                  | 4 (67%)             |
|   | >=12 Hours | 5 (83%)    | 4 (80%)                  | 4 (80%)             |

#### Total CDP Credits Awarded (CDP Credits Only)

| CDP Documentation           | Classroom | Documentation<br>Credit | Independent<br>Study | Total  |
|-----------------------------|-----------|-------------------------|----------------------|--------|
| English                     | 37.00     | 0.00                    | 0.00                 | 37.00  |
| Math                        | 32.50     | 0.00                    | 0.00                 | 32.50  |
| Science                     | 13.00     | 0.00                    | 0.00                 | 13.00  |
| Social Studies - Civics     | 2.50      | 0.00                    | 0.00                 | 2.50   |
| Social Studies - US History | 10.50     | 0.00                    | 0.00                 | 10.50  |
| Social Studies - Other*     | 5.00      | 0.00                    | 0.00                 | 5.00   |
| Voc Ed / Art                | 10.50     | 0.00                    | 0.00                 | 10.50  |
| Electives                   | 31.00     | 0.00                    | 0.00                 | 31.00  |
| Total:                      | 142.00    | 0.00                    | 0.00                 | 142.00 |

<sup>\*</sup>Social Studies - Other Includes Social Studies credits not included in Civics or US History

#### **Total Diplomas Awarded**

| Hours<br>Attended | Credit<br>Diploma | CT GED | National<br>External<br>Diploma |
|-------------------|-------------------|--------|---------------------------------|
| >0-12 Hours       | 0                 | 0      | 0                               |
| >= 12 Hours       | 13                | 11     | 1                               |
| Total:            | 13                | 11     | 1                               |

#### Staff Information

| Function   | Part-time<br>Personnel | Full-time<br>Personnel | Unpaid<br>Volunteers |
|--|------------------------|------------------------|----------------------|
| Local-level Administrative /<br>Supervisory / Ancillary Services | 25                     | 2                      | 2                    |
| Local Counselors   | 2                      | 0                      | 0                    |
| Local Paraprofessionals  | 1                      | 0                      | 0                    |
| Local Teachers   | 29                     | 0                      | 0                    |