# Southington Adult Education Profile Report for 2019

### **Program Information**

| Program/District:<br>Southington                           | Director:<br>Kim Palmer  |
|--|--------------------------|
| Cooperating Districts:<br>None                             |                          |
| Total Grant Funds:<br>State / Local: \$54,987 Federal: \$0 | Number of Program Sites: |

### **Community Needs:**

Number (Percent) of Adult Population, 18 or older, without a high school diploma : 2,758 (8.4%) Number (Percent) of Adult Population, 18 or older, who do not speak English well: 556 (1.7%)

## **Program Enrollment and Student Demographics**

| Program Area   | Total Instructional<br>Hours Offered | New Students | Returning<br>Students | Total<br>Students | Total<br>Enrollment |
|--|--------------------------------------|--------------|-----------------------|-------------------|---------------------|
| Adult Basic Education (ABE) / General<br>Educational Development (GED) Preparation | 192                                  | 9            | 3                     | 12                | 52                  |
| Citizenship  | 24                                   | 1            | 0                     | 1                 | 1                   |
| English as a Second Language (ESL)   | 96                                   | 13           | 5                     | 18                | 25                  |
| Total:   | 312                                  | 23           | 8                     | 31                | 78                  |

Note: 'Total Enrollments' represents all the enrollments, regardless of program area, for students classified in the reported program area.

|         |         |       |       | Ethnicity                | Females | Males | Total |
|---------|---------|-------|-------|--------------------------|---------|-------|-------|
| Age     | Females | Males | Total | Hispanic/Latino          | 4       | 2     | 6     |
| 16 - 18 | 1       | 2     | 3     | Not Hispanic/Latino      | 15      | 10    | 25    |
| 19 - 24 | 3       | 2     | 5     | Total:                   | 19      | 12    | 31    |
| 25 - 44 | 9       | 1     | 10    | Race                     | Females | Males | Total |
| 45 - 54 | 5       | 5     | 10    | Asian                    | 4       | 2     | 6     |
| 55 - 59 | 1       | 0     | 1     | Black / African American | 1       | 0     | 1     |
| 60+     | 0       | 2     | 2     | White                    | 10      | 8     | 18    |
| Total:  | 19      | 12    | 31    | Total:                   | 15      | 10    | 25    |

| tudent Characteristics a        | at Entr | Goals/Reasons for Enrollment   |
|---------------------------------|---------|--------------------------------|
| Entry Status                    | Number  | Enter Employment               |
| Employed                        | 16      | Retain Employment              |
| Jnemployed - Seeking Employment | 9       | Earn a Diploma                 |
| Jnemployed - Not Seeking        | 6       | Enter Postsecondary            |
| Employment                      |         | Improve Basic Skills           |
| On Public Assistance            | 0       | Progress Towards Diploma       |
| lomeless                        | 0       | Enhance Family Literacy        |
| mmigrant                        | 5       | Earn Citizenship               |
| Nith a Disability               | 0       | Vote                           |
| Even Start                      | 0       | Use Community Services         |
| Parent of Child(ren)            |         | Enter Military                 |
| 5 years of age or younger       | 3       | Court Ordered                  |
| 6 to 10 years of age            | 4       | Required for Public Assistance |
| 11 to 18 years of age           | 7       |                                |

# Student Performance by Program Area

### Adult Basic Education (ABE)/General Educational Development (GED) Preparation

| Performance of Students Retained for at least 12 hours and with a Pre-Test |                       |                        |  |  |                   |                       |                                       |
|--|-----------------------|------------------------|--|--|-------------------|-----------------------|---------------------------------------|
| Educational Functioning<br>Level at Entry                                  | Number of<br>Students | Mean Hours<br>Attended | % of<br>Available<br>Instruction<br>Used | % with at<br>least One<br>Matched Pair | % Making<br>Gains | % Completing<br>Level | % with at<br>least One<br>Achievement |
| Beginning  | 1                     | 88                     | 50.09%                                   | 100.00%                                | 0.00%             | 0.00%                 | 0.00%                                 |
| Low Intermediate   | 4                     | 48                     | 51.67%                                   | 50.00%                                 | 50.00%            | 50.00%                | 25.00%                                |
| High Intermediate  | 4                     | 48                     | 57.70%                                   | 100.00%                                | 75.00%            | 75.00%                | 75.00%                                |
| Low ASE  | 3                     | 48                     | 50.86%                                   | 66.67%                                 | 33.33%            | 33.33%                | 33.33%                                |
| Total:   | 12                    | 232                    | 52.95%                                   | 75.00%                                 | 50.00%            | 50.00%                | 41.67%                                |

Performance of Students Retained for at least 12 hours and with a Pre-Tes

### **English as a Second Language and Citizenship**

Performance of Students Retained for at least 12 hours and with a Pre-Test

| Educational Functioning<br>Level at Entry | Number of<br>Students | Mean Hours<br>Attended | % of<br>Available<br>Instruction<br>Used | % with at<br>least One<br>Matched Pair | % Making<br>Gains | % Completing<br>Level | % with at<br>least One<br>Achievement |
|---|-----------------------|------------------------|--|--|-------------------|-----------------------|---------------------------------------|
| Low Beginning                             | 1                     | 28                     | 87.50%                                   | 100.00%                                | 100.00%           | 100.00%               | 100.00%                               |
| High Beginning                            | 4                     | 51                     | 64.51%                                   | 100.00%                                | 50.00%            | 50.00%                | 50.00%                                |
| Low Intermediate                          | 2                     | 18                     | 59.44%                                   | 100.00%                                | 0.00%             | 100.00%               | 0.00%                                 |
| High Intermediate                         | 2                     | 16                     | 44.44%                                   | 50.00%                                 | 0.00%             | 0.00%                 | 0.00%                                 |
| Advanced                                  | 2                     | 47                     | 87.50%                                   | 100.00%                                | 50.00%            | 50.00%                | 0.00%                                 |
| Total:                                    | 11                    | 160                    | 66.99%                                   | 90.91%                                 | 36.36%            | 54.55%                | 27.27%                                |

### Adult High School Credit Diploma Program

| Performance of Students Retained for at least 12 hours |                       |                        |  |                                    |                       |  |  |
|--|-----------------------|------------------------|--|------------------------------------|-----------------------|--|--|
| Educational Functioning<br>Level at Entry              | Number of<br>Students | Mean Hours<br>Attended | % of<br>Available<br>Instruction<br>Used | % Earning at<br>Least 4<br>Credits | % Completing<br>Level |  |  |
| Total:   |                       |                        | 0.00%                                    | 0.00%                              | 0.00%                 |  |  |

#### **National External Diploma Program**

| Performance of Students Retained for at least 12 hours |                       |                        |   |                       |  |  |
|--|-----------------------|------------------------|---|-----------------------|--|--|
| Educational Functioning<br>Level at Entry              | Number of<br>Students | Mean Hours<br>Attended | % Completing<br>at least 4<br>Competency<br>Areas | % Completing<br>Level |  |  |
| Total:   |                       |                        | 0.00%   | 0.00%                 |  |  |

# **Supplemental Information**

Percent Functioning Below Intermediate Level at Entry Percent Functioning Below Adult Secondary Level at Entry

|                                 | Listening | Reading |
|---------------------------------|-----------|---------|
| English as a Second<br>Language | 100%      | 66%     |

| ng |                                 | Reading | Math |
|----|---------------------------------|---------|------|
| %  | General Educational Development | 33%     | 91%  |

#### **Retention Summary**

**CDP** Documentation

Total:

| Retention Summary     |            | Performanc | e by Skill Area           |           |                               |                   |
|-----------------------|------------|------------|---------------------------|-----------|-------------------------------|-------------------|
| Program Area          | Attendance | Students   | Students with<br>Pre Test | Test Name | Students with<br>Pre and Post | % Making<br>Gains |
| ABE/GED (Combines ABE | 1+ Hours   | 15 (100%)  | 14 (93%)                  |           | Test Scores                   |                   |
| and GED)              | 12+ Hours  | 12 (80%)   | 12 (100%)                 | Reading   | 24                            | 38%               |
| ESL (Combines ESL and | 1+ Hours   | 23 (100%)  | 20 (87%)                  | Math      | 9                             | 44%               |
| Citizenship)          | 12+ Hours  | 19 (82%)   | 17 (89%)                  |           |                               |                   |

#### Total CDP Credits Awarded (CDP Programs Only)

Total

# Staff Information

| Stan mormation     |  |  |  |  |
|--------------------|--|--|--|--|
| Number of<br>Staff |  |  |  |  |
| 1                  |  |  |  |  |
| 0                  |  |  |  |  |
| 1                  |  |  |  |  |
| 4                  |  |  |  |  |
| 0                  |  |  |  |  |
| 0                  |  |  |  |  |
| 0                  |  |  |  |  |
|                    |  |  |  |  |

#### **GED Test Summary**

|  | Taking Entire<br>Test | Passed | Passed with<br>Honors | No Show | Failed | Incomplete |
|--|-----------------------|--------|-----------------------|---------|--------|------------|
| Prepared in Southington<br>Adult Education | 2                     | 2      | 0                     | 0       | 0      | 0          |
| Total:                                     | 2                     | 2      | 0                     | 0       | 0      | 0          |

#### **Total Diplomas Awarded**

| Hours Attended | Credit<br>Diploma | External<br>Diploma | CT GED | Provider<br>Reported<br>GED |
|----------------|-------------------|---------------------|--------|-----------------------------|
| Under 12       | 0                 | 0                   | 0      | 0                           |
| 12 or more     | 0                 | 0                   | 2      | 0                           |
| Total:         | 0                 | 0                   | 2      | 0                           |

#### Printed On

11/15/2019