

**RENTAL APPLICATION - CONNECTICUT DEPARTMENT OF TRANSPORTATION**

4/04

Applicant \_\_\_\_\_ Date of Birth \_\_\_\_\_

Social Sec. # \_\_\_\_\_ Driver's License # \_\_\_\_\_

Address \_\_\_\_\_

Home Tel. # \_\_\_\_\_ Work Tel. # \_\_\_\_\_

Do you rent or own? \_\_\_\_\_ Amount of mo. rent or mortgage: \_\_\_\_\_

Current Landlord/Mortgagee

Name \_\_\_\_\_ Tel. # \_\_\_\_\_

Address \_\_\_\_\_

Reason for leaving \_\_\_\_\_

How long have you lived at your present address\* \_\_\_\_\_

\* If less than 3 years, add sheet with information on prior residence(s)

Current Employment

Employer \_\_\_\_\_ Tel. # \_\_\_\_\_

Address \_\_\_\_\_

Position \_\_\_\_\_ Income \_\_\_\_\_ How long employed\* \_\_\_\_\_

\* If less than 3 years, add sheet with information on prior employment

Present U.S. Military Status \_\_\_\_\_

Other Income \_\_\_\_\_

Total Household Income \_\_\_\_\_

Total number of vehicles (including Company Cars) \_\_\_\_\_

Type \_\_\_\_\_ Year \_\_\_\_\_ Tag No. \_\_\_\_\_ State \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Credit Cards - Mortgage - Car Loans

Name	Account No.	Balance	Mo. Pymnt.
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_____	_____	_____	_____
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_____	_____	_____	_____
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_____	_____	_____	_____
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Checking Account: Bank, Address, Account Number and Balance

\_\_\_\_\_

Savings Account: Bank, Address, Account Number and Balance

\_\_\_\_\_

Additional Personal References

<u>Name</u>	<u>Relationship</u>	<u>Telephone</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

Have you been bankrupt in the past seven years? \_\_\_\_\_

Are you obligated to pay alimony or child support? \_\_\_\_\_

Have you ever been evicted or asked to leave a rented unit? \_\_\_\_\_

Have you ever not paid rent when due? \_\_\_\_\_

Have you ever had any criminal convictions? Yes No If yes, give details.

Parole Officer's Name \_\_\_\_\_

Parole Officer's Telephone No. \_\_\_\_\_

Other Occupants Total number to occupy unit \_\_\_\_\_

Names, ages and relationship to applicant \_\_\_\_\_

(All occupants over age 18 should complete a separate application.)

Pets (type, breed and age) \_\_\_\_\_

Geographic Location Preference 1. \_\_\_\_\_ 2. \_\_\_\_\_

Address of State Property \_\_\_\_\_

Rental Offer Per Month \_\_\_\_\_

Additional Information:

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I/We declare the foregoing information is true and correct, and I/We hereby authorize the Connecticut Department of Transportation to conduct a landlord, criminal, and credit check and to verify our employment and references.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_