## CONNECTICUT DEPARTMENT OF TRANSPORTATION



CONDITION INSPECTION BRANCHVILLE STATION

GENERAL RECOMMENDATION 2

PREPARED BY: URBITRAN ASSOCIATES, INC. DATE: 9/5/02

# CONN. DEPT OF TRANSPORTATION STATION INSPECTION

#### **INSPECTION RATING SCALE**

The following rating scale is used for inspections:

- **1-** Totally deteriorated, or in failed condition.
- **2-** Serious deterioration, or not functioning as originally designed.
- **3-** Minor deterioration, but functioning as originally designed.
- 4- New condition. No deterioration.
- 5- Not applicable.
- 6- Condition and/or existence unknown.

| STATION:  | Branc        | hville      | _  |  |
|-----------|--------------|-------------|----|--|
| LINE:     | Danbi        | ury         |    |  |
| INSPECTIO | ON DATE:     | 12-1-01     |    |  |
| INSPECTIO | ON AGENC     | Y / FIRM:   | UA |  |
| INSPECTO  | RS: <u>\</u> | NV, RGW     |    |  |
| WEATHER   | : 9          | Sunny, 60's |    |  |
|           |              |             |    |  |

 CONN. DEPT OF TRANSPORTATION

 STATION INSPECTION REPORT

 SHEET
 1
 0F
 47

|          | PLATFORM ELEMENT |               |          |        |                 |           |                  |                 |                               |                              | CAN             | OPY                      |                       | SUPER-           | FOUN          | IDATI   | ONS       |                   |
|----------|------------------|---------------|----------|--------|-----------------|-----------|------------------|-----------------|-------------------------------|------------------------------|-----------------|--------------------------|-----------------------|------------------|---------------|---------|-----------|-------------------|
|          |                  |               |          |        |                 |           |                  |                 | ~                             |                              |                 |                          |                       |                  | STRUCTURE     |         |           |                   |
| SPAN NO. |                  | RAILING PAINT | o Stairs | DOINTS | TOP OF PLATFORM | 9 BENCHES | SIGN / BILLBOARD | & WARNING STRIP | ♥ PLATFORM EDGE RUBBING BOARD | <pre>bedestrian tunnel</pre> | COLUMNS OVERALL | t Column Base @ Platform | COOF FRAMING ELEMENTS | ROOFING MATERIAL | 15 DOUBLE TEE | 16 PIER | 1 FOOTING | B EROSION / SCOUR |
| I        | 3                | 5             | 3        | 3      | 3               | 5         | 5                | 2               | 5                             | 5                            | 4               | 4                        | 3                     | 3                | 3             | 3       | 3         | 3                 |
| 11       | 3                | 5             | 5        | 3      | 3               | 3         | 3                | 2               | 5                             | 5                            | 4               | 4                        | 3                     | 3                | 3             | 5       | 3         | 3                 |
| Ш        | 3                | 5             | 5        | 3      | 3               | 3         | 5                | 2               | 5                             | 5                            | 4               | 4                        | 3                     | 3                | 3             | 5       | 3         | 3                 |
| IV       | 3                | 5             | 5        | 3      | 3               | 3         | 3                | 2               | 5                             | 5                            | 4               | 4                        | 3                     | 3                | 3             | 5       | 3         | 3                 |
| V        | 3                | 5             | 5        | 3      | 3               | 5         | 5                | 2               | 5                             | 5                            | 4               | 4                        | 3                     | 3                | 3             | 3       | 3         | 3                 |
| VI       | 3                | 5             | 5        | 3      | 3               | 3         | 3                | 2               | 5                             | 5                            | 4               | 4                        | 3                     | 3                | 3             | 5       | 3         | 3                 |
| VII      | 3                | 5             | 5        | 3      | 3               | 3         | 5                | 2               | 5                             | 5                            | 4               | 4                        | 3                     | 3                | 3             | 5       | 3         | 3                 |
| VIII     | 3                | 5             | 3        | 3      | 3               | 5         | 3                | 2               | 5                             | 5                            | 5               | 5                        | 5                     | 5                | 3             | 3       | 3         | 3                 |
| IX       | 3                | 5             | 3        | 3      | 3               | 5         | 5                | 5               | 5                             | 5                            | 5               | 5                        | 5                     | 5                | 3             | 5       | 3         | 3                 |
|          |                  |               |          |        |                 |           |                  |                 |                               |                              |                 |                          |                       |                  |               |         |           |                   |
|          |                  |               | _        |        |                 |           | _                |                 |                               |                              |                 |                          |                       |                  |               |         |           |                   |
|          |                  |               |          |        |                 |           |                  |                 |                               |                              |                 |                          |                       |                  |               |         |           |                   |
|          |                  |               |          |        |                 |           |                  |                 |                               |                              |                 |                          |                       |                  |               |         |           |                   |
|          |                  |               |          |        |                 |           |                  |                 |                               |                              |                 |                          |                       |                  |               |         |           |                   |
|          |                  |               |          |        |                 |           |                  |                 |                               |                              |                 |                          |                       |                  |               |         |           |                   |
|          |                  |               |          |        |                 |           |                  |                 |                               |                              |                 |                          |                       |                  |               |         |           |                   |
|          |                  |               |          |        |                 |           |                  |                 |                               |                              |                 |                          |                       |                  |               |         |           |                   |
|          |                  |               |          |        |                 |           |                  |                 |                               |                              |                 |                          |                       |                  |               |         |           |                   |
|          |                  |               |          |        |                 |           |                  |                 |                               |                              |                 |                          |                       |                  |               |         |           |                   |

| STATION:  | Branch   | ville   |     |  |
|-----------|----------|---------|-----|--|
| LINE:     | Danbury  |         |     |  |
| INSPECTIO | N DATE:  | 11-29-  | -01 |  |
| INSPECTIO | N AGENCY | / FIRM: | UA  |  |
| INSPECTOR | RS:      | PK, RGW |     |  |
| WEATHER:  | Dri      | zzle    |     |  |

# CONN. DEPT OF TRANSPORTATIONSTATION INSPECTION REPORTSHEET2OF47

#### **BUILDING ELEMENTS**

#### **INTERIOR ELEMENTS**

| 19. FLOOR:   | 4 |  |
|--------------|---|--|
| 20. CEILING: | 3 |  |
| 21. WINDOWS: | 3 |  |
| 22. DOORS:   | 3 |  |
| 23. FINISH:  | 3 |  |
| 24. HARDWARE | 3 |  |

#### EXTERIOR ELEMENTS

| 25. DOORS:          | 3           |
|---------------------|-------------|
| 26. WINDOWS:        | 2           |
| 27. FACADE / FINISH | H: <u>3</u> |
| 28. FOUNDATION:     | 6           |
| 29. SETTLEMENT:     | 6           |
| 30. ROOF:           | 2           |
| 31. RAMP:           | 5           |
| 32. SIDEWALK:       | 5           |
| 33. HARDWARE:       | 3           |
| 34. CURB:           | 5           |
|                     |             |

#### <u>REMARKS:</u>

| STATION:               | Branchville              |                           | CONN. DEPT OF TRANSPORTATION |
|------------------------|--------------------------|---------------------------|------------------------------|
|                        | Danbury                  |                           | STATION INSPECTION REPORT    |
| INSPECTIO              | N DATE: 1                | 2-1-01                    | SHEET <u>3</u> OF <u>47</u>  |
|                        | N AGENCY / FIRM:         |                           | _                            |
| INSPECTOR              |                          |                           |                              |
| WEATHER:               | Sunny, 60's              | 3                         |                              |
|                        | F                        | PARKING ELEMENTS          |                              |
|                        | QUAL                     | DRANT # I                 |                              |
| TYPE OF S              | URFACE: <u>asphalt</u> x |                           | _GRAVEL;DIRT;                |
|                        |                          | OTHER (DESCRIBE)          |                              |
| CONDITION              | I OF PAVED SURFAC        | E:2                       |                              |
| CONDITION              | OF STRIPING:             | 2                         |                              |
|                        | NOF BASIN / DRAINS       |                           |                              |
| SIGNAGE:               | 3                        |                           |                              |
| FENCE AND              | O GUARDRAIL:             | 1                         |                              |
| LANDSCAP               | E: <u>2</u>              |                           |                              |
| SIDEWALK:              | 5                        |                           |                              |
| CURB:                  | 2                        |                           |                              |
|                        | QUA                      | DRANT # II                |                              |
| TYPE OF S              | URFACE: <u>asphalt</u> x | AVED;<br>OTHER (DESCRIBE) | _GRAVEL;DIRT;                |
| CONDITION              | I OF PAVED SURFAC        | E:1                       |                              |
| CONDITION              | I OF STRIPING:           | 1                         |                              |
| CONDITION<br>(FOR LOCA | OF BASIN / DRAINS        | / ETC: <u>5</u> )         | <u> </u>                     |
| SIGNAGE:               | 5                        |                           |                              |
| FENCE AND              | D GUARDRAIL:             | 3                         |                              |
| LANDSCAP               | E: <u>3</u>              |                           |                              |
| SIDEWALK:              | 5                        |                           |                              |
| CURB:                  | 3                        |                           |                              |

| STATION: Branch  | ville       |                  | CONN. DEPT OF TRANSPORTA  | TION |
|------------------|-------------|------------------|---------------------------|------|
| LINE: Danbur     | У           |                  | STATION INSPECTION REPORT | -    |
| INSPECTION DATE: | 12          | 2-1-01           | SHEET 4 OF 47             |      |
| INSPECTION AGEN  | CY / FIRM:  | UA               |                           |      |
| INSPECTORS:      | WV, RGW     |                  |                           |      |
| WEATHER:         | Sunny, 60's |                  |                           |      |
|                  | PA          | ARKING ELEMENTS  |                           |      |
|                  | QUADI       | RANT # III       |                           |      |
| TYPE OF SURFACE  | asphalt x   |                  | GRAVEL;DIRT               | ;    |
|                  |             | OTHER (DESCRIBE) |                           |      |
| CONDITION OF PAV | ED SURFACE  | i: <u> </u>      |                           |      |
| CONDITION OF STR | IPING:      | 2                |                           |      |
| CONDITION OF BAS |             | ETC: 5           |                           |      |
| (FOR LOCATION SE | E SHEET:    | )                |                           |      |
| SIGNAGE:         | 5           |                  |                           |      |
| FENCE AND GUARD  | RAIL:       | 1                |                           |      |
| LANDSCAPE:       | 2           |                  |                           |      |
| SIDEWALK:        | 5           |                  |                           |      |
| CURB:            | 2           |                  |                           |      |

| Branchville              |
|--------------------------|
| New Haven-Danbury Branch |
| January 23, 2002         |
| Parsons Brinckerhoff     |
| Jim Connell & Dave Lang  |
| P.M.                     |
| Clear                    |
|                          |

CONN. DEPT OF TRANSPORTATION STATION INSPECTION REPORT SHEET <u>5</u> OF <u>47</u>

#### PLATFORM --- LIGHTING

| Span    | Fixture Type     | Manufacturer        | Model        | Rating          | Support          | Estimated      | Visual Condition    |
|---------|------------------|---------------------|--------------|-----------------|------------------|----------------|---------------------|
| Number  |                  |                     | Number       | _               | Condition        | Age/Life(y/y)  |                     |
| all     | HID-MH           | Holophane           | unknown      | 3               | 3                | 10/ 20         | minor deterioration |
|         |                  |                     |              |                 |                  |                |                     |
|         |                  |                     |              |                 |                  |                |                     |
|         |                  |                     |              |                 |                  |                |                     |
|         |                  |                     |              |                 |                  |                |                     |
|         |                  |                     |              |                 |                  |                |                     |
|         |                  |                     |              |                 |                  |                |                     |
|         |                  |                     |              |                 |                  |                |                     |
|         |                  |                     |              |                 |                  |                |                     |
|         |                  |                     |              |                 |                  |                |                     |
|         |                  |                     |              |                 |                  |                |                     |
|         |                  |                     |              |                 |                  |                |                     |
|         |                  |                     |              |                 |                  |                |                     |
|         |                  |                     |              |                 |                  |                |                     |
| Remarks | : A typical sect | tion of the platfor | n was measur | ed at the locat | tion indicated a | nd found to av | verage              |
|         | 6.3 fc.          |                     |              |                 |                  |                |                     |

PLATFORM --- LIGHTING LEVELS (fc)

| TRACKS{ |                                |      |      |     |      |     |     |      |      |     |      |      |            |     |      |      |
|---------|--------------------------------|------|------|-----|------|-----|-----|------|------|-----|------|------|------------|-----|------|------|
|         | see                            | rema | irks | see | rema | rks | see | rema | arks | see | rema | arks | avg<br>6.3 | see | rema | arks |
|         | NORTHBOUND/SOUTHBOUND PLATFORM |      |      |     |      |     |     |      |      |     |      |      |            |     |      |      |

| STATION:                  | Branchville              |
|---------------------------|--------------------------|
| LINE:                     | New Haven-Danbury Branch |
| INSPECTION DATE :         | January 23, 2002         |
| INSPECTION AGENCY / FIRM: | Parsons Brinckerhoff     |
| INSPECTORS:               | Jim Connell & Dave Lang  |
| TIME OF INSPECTION:       | P.M.                     |
| WEATHER:                  | Clear                    |

CONN. DEPT OF TRANSPORTATION STATION INSPECTION REPORT SHEET <u>6</u> OF <u>47</u>

#### PLATFORM ---- SERVICE

| Voltage Rat        | ing (V)   | 120/240    | Delta              | n/a                         | Wye            | n/a   |                 |     |  |
|--------------------|---|------------|--------------------|-----------------------------|----------------|-------|-----------------|-----|--|
|                    | Method of Entrance  |            |                    |                             |                |       | Underground     | n/a |  |
| Rating of Ma       | ain Breaker (A)   | unknown    | Origin of Service  |                             | Pole           | Х     | Transformer     | n/a |  |
| _                  |   |            | Code Compliant     | Yes                         | Х              | No    | n/a             |     |  |
| Quantity of Phases |   | 1          |                    | missing no.,<br>parking lot | Wire Sizes     | unk   | nown            |     |  |
| Remarks:           | The electrical servic   | e pedestal | cabinet is located | adjacent to th              | e platform and | I the | service pole is | 3   |  |
|                    | adjacent to the parking lot. The platform and building have different services and the platform |            |                    |                             |                |       |                 |     |  |
|                    | service was not accessible at the time of inspection.   |            |                    |                             |                |       |                 |     |  |

#### PLATFORM --- ELECTRICAL SYSTEMS

| Electrical Device          | Manufacturer    | Model<br>Number | Rating        | Location            | Estimated<br>Age/Life(y/y) | Visual Condition      |
|----------------------------|-----------------|-----------------|---------------|---------------------|----------------------------|-----------------------|
| Main Distribution<br>Panel | unknown         | unknown         | unknown       | in service pedestal | unknown                    | unknown               |
| Main Disconnect<br>Switch  | n/a             | n/a             | n/a           | n/a                 | n/a                        | n/a                   |
| Transformer                | n/a             | n/a             | n/a           | n/a                 | n/a                        | n/a                   |
| Receptacles                | unknown         | unknown         | 2             | platform            | 18/ 20                     | serious deterioration |
| Grounding                  | unknown         | unknown         | 3             | platform            | 18/ 20                     | minor deterioration   |
| Lighting Controls          | Tork            | unknown         | 3             | throughout          | 2/ 20                      | minor deterioration   |
| Public<br>Telephone        | n/a             | n/a             | n/a           | n/a                 | n/a                        | n/a                   |
| Station<br>Telephone       | n/a             | n/a             | n/a           | n/a                 | n/a                        | n/a                   |
|                            |                 |                 |               |                     |                            |                       |
|                            |                 |                 |               |                     |                            |                       |
|                            |                 |                 |               |                     |                            |                       |
|                            |                 |                 |               |                     |                            |                       |
| Remarks: The               | receptacles are | not GFCI and    | mostly broker | ۱.                  |                            |                       |

| STATION: Branchville   | CONN. DEPT OF TRANSPORTATION<br>STATION INSPECTION REPORT<br>SHEET 7_0F 47  |
|--|---|
| INSPECTORS: Jim Connell & Dave Lang  | DATE: January 23, 2002  |
| STATION PLATFORM ELECTR  | ICAL AND LIGHTING SUMMARY   |
| The platform power originates at the building<br>platform receptacles and platform lig<br>receptacles are missing their covers<br>electric shock. We suggest that the<br>type with covers.<br>The luminaires are mounted beneath the ca<br>of 6.3 foot-candles. The output exce<br>recommended by the IESNA. | hting. The few non-GFCI<br>and exposing people to possible<br>receptacles be replaced with GFCI<br>nopy with an average lighting output |

CONN. DEPT OF TRANSPORTATION STATION INSPECTION REPORT SHEET <u>8</u> OF <u>47</u>

#### **STATION BUILDING --- LIGHTING**

| Fixture Type             | Manufacturer        | Model<br>Number   | Rating           | Support<br>Condition | Estimated<br>Age/Life(y/y) | Visual Condition     |
|--------------------------|---------------------|-------------------|------------------|----------------------|----------------------------|----------------------|
| incandescent<br>pendant  | unknown             | unknown           | 3                | 3                    | 2/ 20                      | minor deterioration  |
|                          |                     |                   |                  |                      |                            |                      |
|                          |                     |                   |                  |                      |                            |                      |
|                          |                     |                   |                  |                      |                            |                      |
|                          |                     |                   |                  |                      |                            |                      |
|                          |                     |                   |                  |                      |                            |                      |
| Exit/Emergency<br>Egress | unknown             | unknown           | 3                | 3                    | 2/ 20                      | minor deterioration  |
| Remarks: A ty            | pical section of th | ne waiting room   | was measured     | and found to         | average 10 fc.             |                      |
| The                      | building light leve | els were recorde  | ed during the ea | arly evening h       | ours because               | of limited access to |
| the                      | building.           |                   |                  |                      |                            |                      |
| Exit                     | and Egress light    | ing is not locate | d at all exits.  |                      |                            |                      |

#### STATION BUILDING --- LIGHTING LEVELS (fc)

| ROOM DESC:        | Α | В         | С | D | ROOM DESC:    | А | В | С | D |
|-------------------|---|-----------|---|---|---------------|---|---|---|---|
| 1<br>waiting room |   |           |   |   | 1<br>not used |   |   |   |   |
| 2                 |   | avg<br>10 |   |   | 2             |   |   |   |   |
| 3                 |   |           |   |   | 3             |   |   |   |   |
| 4                 |   |           |   |   | 4             |   |   |   |   |
| ROOM DESC:        | A | В         | С | D | ROOM DESC:    | А | В | С | D |
| 1<br>not used     |   |           |   |   | 1<br>not used |   |   |   |   |
| 2                 |   |           |   |   | 2             |   |   |   |   |
|                   |   |           |   |   |               |   |   |   |   |
| 3                 |   |           |   |   | 3             |   |   |   |   |
| 3                 |   |           |   |   | 3<br>4        |   |   |   |   |

| Branchville              |
|--------------------------|
| New Haven-Danbury Branch |
| January 23, 2002         |
| Parsons Brinckerhoff     |
| Jim Connell & Dave Lang  |
| P.M.                     |
| Clear                    |
|                          |

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#### **STATION BUILDING --- SERVICE**

| Voltage Rating (V)         | 120/240 | Type of 3 phase connection                 |     | Delta      | n/a | Wye         | n/a |
|----------------------------|---------|--|-----|------------|-----|-------------|-----|
|                            |         | Method of Entra                            | nce | Overhead   | Х   | Underground | n/a |
| Rating of Main Breaker (A) | 200     | Origin of Service                          |     | Pole       | Х   | Transformer | n/a |
|                            |         | Code Compliant                             |     | Yes        | Х   | No          | n/a |
| Quantity of Phases         | 1       | Pole Number SNET 13A<br>& Street Peachable |     | Wire Sizes | unk | nown        |     |
|                            |         |  |     |            |     |             |     |
| Remarks:                   |         |  |     |            |     |             |     |
|                            |         |  |     |            |     |             | -   |
|                            |         |  |     |            |     |             |     |

#### STATION BUILDING --- ELECTRICAL SYSTEMS

| Electrical Device          | Manufacturer | Model<br>Number | Rating  | Location   | Estimated<br>Age/Life(y/y) | Visual Condition    |
|----------------------------|--------------|-----------------|---------|------------|----------------------------|---------------------|
| Main Distribution<br>Panel | Siemens      | G4040MB1200     | 3       | kitchen    | 10/ 20                     | minor deterioration |
| Main Disconnect<br>Switch  | n/a          | n/a             | n/a     | n/a        | n/a                        | n/a                 |
| Transformer                | n/a          | n/a             | n/a     | n/a        | n/a                        | n/a                 |
| Receptacles                | unknown      | unknown         | 3       | throughout | 5/ 20                      | minor deterioration |
| Grounding                  | unknown      | unknown         | unknown | unknown    | unknown                    | unknown             |
| Lighting Controls          | unknown      | unknown         | 3       | throughout | 18/ 20                     | minor deterioration |
| Public<br>Telephone        | n/a          | n/a             | n/a     | n/a        | n/a                        | n/a                 |
| Station<br>Telephone       | unknown      | unknown         | n/a     | counter    | n/a                        | n/a                 |
| Misc. Panel                | Bryant       | unknown         | 3       | bakery     | 18/ 20                     | minor deterioration |
|                            |              |                 |         |            |                            |                     |
|                            |              |                 |         |            |                            |                     |
|                            |              |                 |         |            |                            |                     |

Remarks:

| STATION:                  | Branchville              |
|---------------------------|--------------------------|
| LINE:                     | New Haven-Danbury Branch |
| INSPECTION DATE :         | January 23, 2002         |
| INSPECTION AGENCY / FIRM: | Parsons Brinckerhoff     |
| INSPECTORS:               | Jim Connell & Dave Lang  |
| TIME OF INSPECTION:       | P.M.                     |
| WEATHER:                  | Clear                    |
|                           |                          |

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#### STATION BUILDING --- FIRE ALARM SYSTEM

| Fire Alarm<br>Device        | Manufacturer        | Model<br>Number | Rating          | Quantity | Location | Estimated<br>Age/Life(y/y) | Visual Condition |
|-----------------------------|---------------------|-----------------|-----------------|----------|----------|----------------------------|------------------|
| Fire Alarm<br>Control Panel | n/a                 | n/a             | n/a             | n/a      | n/a      | n/a                        | n/a              |
| Heat Detector               | n/a                 | n/a             | n/a             | n/a      | n/a      | n/a                        | n/a              |
| Smoke Detector              | n/a                 | n/a             | n/a             | n/a      | n/a      | n/a                        | n/a              |
| Pull Station                | n/a                 | n/a             | n/a             | n/a      | n/a      | n/a                        | n/a              |
| Annunciator                 | n/a                 | n/a             | n/a             | n/a      | n/a      | n/a                        | n/a              |
| Audio/Visual<br>Device      | n/a                 | n/a             | n/a             | n/a      | n/a      | n/a                        | n/a              |
| Remarks: The                | ere is no fire dete | ection system i | in the building | g.       |          |                            |                  |

#### **STATION BUILDING --- SKETCHES**

Not Used

| STATION: | Branchville |
|----------|-------------|
|          |             |

CONN. DEPT OF TRANSPORTATION STATION INSPECTION REPORT SHEET \_\_\_\_\_1 OF \_\_\_\_47\_\_\_

INSPECTORS: Jim Connell & Dave Lang

DATE: January 23, 2002

#### STATION BUILDING --- ELECTRICAL AND LIGHTING SUMMARY

This building appears to be completely leased to a tenant and, in our opinion, does not have any common space for the railroad patrons. Posted at the restrooms is a signed indicating that the use is for bakery customers only. Further, the only seating area serves as the bakery dining area.
The building service originates from an electrical utility pole located across the railroad tracks on Peachable Street. The main panel is located in the kitchen and a sub panel is located in the dining area. Both panels have minor deterioration, but are functioning as originally designed.

The building lighting was not measured because of the limited access to the bakery during hours of darkness. However, calculations of the entrance area were performed and estimated the lighting to be 10 foot-candles. Egress and exit lighting are present at the main doors but the rear door does not have any. We recommend that an exit sign and additional egress lighting be installed to meet the Life Safety Code.

The station does not comply with the ADA or NFPA 72 because there are no fire detection devices in the building.

| STATION:                 | Branchville                |
|--------------------------|----------------------------|
| LINE:                    | New Haven - Danbury Branch |
| INSPECTION DATE :        | January 23, 2002           |
| NSPECTION AGENCY / FIRM: | Parsons Brinckerhoff       |
| INSPECTORS:              | J. Duncan & T. Abrahamson  |
| TIME OF INSPECTION:      | A.M.                       |
| WEATHER:                 | Humid & Cool               |

CONN. DEPT OF TRANSPORTATION STATION INSPECTION REPORT SHEET <u>12</u> OF <u>47</u>

#### **BUILDING -- HVAC - Fire Protection**

| BOILER:    | N/A        |  |
|------------|------------|--|
| WATER HEA  | ATER:      | Water Heater located in the attic<br>Make Allanson Type 425H instant hot water<br>Catalog No 15H30 15BA (in Good Repair)   |
| FUEL TYPE: | : <u> </u> | Electric   |
| HEATING U  | NIT / FL   | Heating Furnace is located in the attic,<br>Make- Premier Furnace Company LPG Gas input<br>160,000 Btu/hr, Model GHB160D-57, Serial 197392A3<br>JRNACE: <u>Manufactured in 1/14/83 (in Good Rep</u> air) |
| FUEL TYPE: | : <u> </u> | Liquid Petroleum Gas (LPG)   |
| HEATING FI | LTER:      | Condition or Existence Unknown   |
| AC UNIT:   | Condit     | ion or Existence Unknown   |
| DUCTS:     | Condi      | ion or Existence Unknown   |
| # OF DAMP  | ERS:       | Condition or Existence Unknown   |
| CONDITION  | OF DA      | MPERS: Condition or Existence Unknown  |
| THERMOST   | ATS:       | Location of thermostat was not determined  |
| NIGHT SET  | BACK:      | Ν/Α  |
| PUMPS:     | N/A        |  |
| PIPING:    | N/A        |  |

| STATION:                 | Branchville                |
|--------------------------|----------------------------|
| LINE:                    | New Haven - Danbury Branch |
| INSPECTION DATE :        | January 23, 2002           |
| NSPECTION AGENCY / FIRM: | Parsons Brinckerhoff       |
| INSPECTORS:              | J. Duncan & T. Abrahamson  |
| TIME OF INSPECTION:      | A.M.                       |
| WEATHER:                 | Humid & Cool               |

CONN. DEPT OF TRANSPORTATION STATION INSPECTION REPORT SHEET 13 OF 47

#### **BUILDING -- HVAC - Fire Protection Continued**

For summer operation: ovens and counter area exhaust fan with gravity damper. Good Repair

Ceiling fan working, air supply grille in the ceiling, 1 supply grille in kitchen, 1 return in kitchen. Good Repair

Air supply in store = One air return 1 wall heater

A small recessed electric heater estimated at 1 KW is located at the entrance hallway. Good Repair

LPG stored in two outdoor cylinders with pressure regulator. Good Repair

#### Fire Protection

Gas suppression system PCL-350 for gas cooking stove hood. Good Repair A portable 2.5 lb extinguisher. Good Repair No Sprinklers

| STATION:                  | Branchville                |
|---------------------------|----------------------------|
| LINE:                     | New Haven - Danbury Branch |
| INSPECTION DATE :         | January 23, 2002           |
| INSPECTION AGENCY / FIRM: | Parsons Brinckerhoff       |
| INSPECTORS:               | J. Duncan & T. Abrahamson  |
| TIME OF INSPECTION:       | P.M.                       |
| WEATHER:                  | Humid & Cool               |

CONN. DEPT OF TRANSPORTATION STATION INSPECTION REPORT SHEET \_\_\_\_\_\_OF \_\_47\_\_\_\_

#### PLATFORM - PLUMBING

| SPAN<br>NO. | GUTTER         | DOWNSPOUT/<br>PIPING | CLEAN-OUTS       | SPAN<br>NO.  | GUTTER | DOWNSPOUT/<br>PIPING | CLEAN-OUTS |
|-------------|----------------|----------------------|------------------|--------------|--------|----------------------|------------|
|             |                |                      |                  |              |        |                      |            |
| All         | Platform rain  | canopy has aluminum  | gutters with PVC | pipe downspo | uts.   |                      |            |
|             | All in good re | pair.                |                  |              |        |                      |            |
|             |                |                      |                  |              |        |                      |            |
|             |                |                      |                  |              |        |                      |            |
|             |                |                      |                  |              |        |                      |            |
|             |                |                      |                  |              |        |                      |            |
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|             |                |                      |                  |              |        |                      |            |
|             |                |                      |                  |              |        |                      |            |
|             |                |                      |                  |              |        |                      |            |
|             |                |                      |                  |              |        |                      |            |
|             |                |                      |                  |              |        |                      |            |
|             |                |                      |                  |              |        |                      |            |
|             |                |                      |                  |              |        |                      |            |
|             |                |                      |                  |              |        |                      |            |
|             |                |                      |                  |              |        |                      |            |
|             |                |                      |                  |              |        |                      |            |

#### PLATFORM - FIXTURES--N/A

SPAN <sup>#</sup>: \_\_\_\_\_ MODEL: \_\_\_\_\_ YEAR: \_\_\_\_\_ MANUFACTURER: \_\_\_\_\_ CONDITION: \_\_\_\_\_

\_\_\_\_

| SPAN <sup>#</sup> : | SPAN <sup>#</sup> : |
|---------------------|---------------------|
| MODEL:              | MODEL:              |
| YEAR:               | YEAR:               |
| MANUFACTURER:       | MANUFACTURER:       |
| CONDITION:          | CONDITION:          |

| Branchville                |
|----------------------------|
| New Haven - Danbury Branch |
| January 23, 2002           |
| Parsons Brinckerhoff       |
| J. Duncan & T. Abrahamson  |
| P.M.                       |
| Humid & Cool               |
|                            |

CONN. DEPT OF TRANSPORTATION STATION INSPECTION REPORT SHEET 15 OF 47

#### **BUILDING - PLUMBING**

#### RESTROOM

| PIPING: No   | leaks    |              |  |
|--------------|----------|--------------|--|
| WATER PRESS  | URE:     | a little low |  |
| DRAINS:      | Good     |              |  |
| FAUCET/FIXTU | RES:     |              |  |
| * MODEL      | : Unknow | vn           |  |
|              |          |              |  |

- \* YEAR: Unknown
- \* MANUFACTURER: Unknown
- CONDITION: Good Condition \*

#### **KITCHEN**

| PIPING | i: No le | aks    |              |   |
|--------|----------|--------|--------------|---|
| WATEF  | R PRESSU | JRE:   | a little low |   |
| DRAIN  | S:       | Good   |              | • |
| FAUCE  | T/FIXTUR | ES:    |              |   |
| *      | MODEL:   | Unknow | n            |   |
| *      | YEAR:    | Unknow | n            |   |
|        |          | OTUDED |              |   |

- MANUFACTURER: Unknown
- CONDITION: Good Condition \*

#### **EXTERIOR**

SPRINKLER: FAUCET/FIXTURES:

- \* MODEL:
- \* YEAR:

N/A

- \* MANUFACTURER:
- \* CONDITION:

Building gutters are missing all along front and side of the building. The rest of the gutters and downspouts where they existed are severely deficient.

#### Unisex Restroom

1 Toilet 1 Lavatory

#### Fixtures

Not Handicapped type No Water Conservation Fixtures Not Handicapped accessible Fixtures old but in good working condition Exhaust fan working

Not in agreement with ADA At the present time due to space limitations, it would not be possible to make the area conform with ADA.

#### Kitchen

Stainless steel triple compartment in good condition Small little sink in good condition

Rough in only for another sink. Pipes are capped, fixture not installed STATION: Branchville

CONN. DEPT OF TRANSPORTATION STATION INSPECTION REPORT SHEET <u>16</u> OF <u>47</u>

### INSPECTORS: J. Duncan, T. Abrahamson DATE: January 23, 2002

#### STATION – MECHANICAL SUMMARY

#### HVAC

To provide heating there is a furnace located in the attic. The make of the furnace is Premier and it uses LPG as fuel. The manufactured date is 1/14/83. The LPG (two outdoor) cylinders have a pressure regulator. Based on this standard requirement NFPA 55, protective bollards shall be installed in front of the wooden cylinder's cabinet. The local fire department should decide on the applicability of NFPA 58 article 3 for the installation location of the LPG cylinders with respect to the building. The heating system is working. There is also a water heater located in the attic. It is an instant water heater and the make is Allanson. Both the furnace and the water heater were in working condition. A small recessed electric wall heater estimated at 1 KW is located at the entrance hallway. It is in good condition. For summer ventilation in the ovens and cookie counter area, there is a wall exhaust fan with a gravity damper, which is in good condition. There is also a ceiling fan, which is working.

#### Fire Protection

There is a Gas Suppression system PCL-350 for the gas cooking stove hood in good condition. There is also a portable 2.5 lb extinguisher located in the kitchen.

#### Plumbing

There is one unisex restroom. It contains one toilet and one lavatory. The fixtures are not handicapped type, nor water conservation type, and there is no handicapped access. Fixtures are old but in good repair. The exhaust fan is working. At the present time due to space limitation it would not be possible to make the area conform to ADA requirements. In the kitchen there is a stainless steel triple compartment sink in good condition. There is also a smaller sink which is in good condition. There are rough-in pipe connections, for an additional sink. The pipes are capped, and the fixture is not installed.

#### Storm Drainage For Building/Platform

The building gutters and downspouts are missing all along the front and side of the building. The other gutters and downspouts on the building are in disrepair. Gutter and downspouts should be installed.

Platform gutters are aluminum with 4 in. plastic downspouts, which are in excellent condition.

STATION: <u>Branchville</u> LINE: <u>New Haven-Danbury Branch</u> INSPECTION DATE: <u>May 10, 2002</u> INSPECTION AGENCY/FIRM: <u>Warren & Panzer Engineers</u> INSPECTORS: <u>Hortense Oliveira</u> WEATHER: <u>Good</u> CONN. DEPT OF TRANSPORTATION STATION INSPECTION REPORT SHEET <u>17</u> of <u>47</u>

#### HAZARDOUS MATERIALS INSPECTION

#### LEAD-BASED PAINT

Note: The LBP inspection was conducted using an RMD LPA-1 spectrum X-Ray Fluorescence Analyzer (XRF). The Department of Housing and Urban Development (HUD) recommend XRF analysis for inspection of lead in paint. XRF readings were taken of surfaces coated with suspect LBP. The XRF was operated in "Quick Mode" for this project. In Quick Mode, the measurement time is determined by the LPA-1 Analyzer to achieve a 95% confidence measurement compared to an action level (1.0 mg/cm2).

<u>Platform</u>

|                        | # of Locations | Lead<br>Presence |        |
|------------------------|----------------|------------------|--------|
| Surfaces Tested        | Tested         | (>1 mg/cm2)      | Rating |
| Canopy Columns         | 1              | No               | 4      |
| Canopy Beams           | 1              | No               | 4      |
| Platform Warning Strip | 1              | No               | 3      |

#### **Station Building**

| Surfaces Tested        | # of Locations<br>Tested | Lead<br>Presence<br>(>1 mg/cm2) | Rating | Surfaces Tested        | # of<br>Locations<br>Tested | Lead<br>Presence<br>(>1 mg/cm2) | Rating |
|------------------------|--------------------------|---------------------------------|--------|------------------------|-----------------------------|---------------------------------|--------|
| Old Siding and Borders | 4                        | Yes                             | 3      | Window Sashes          | 2                           | No                              | 3      |
| Door Frames            | 6                        | Yes                             | 3      | Window Sills           | 2                           | No                              | 3      |
| Doors                  | 2                        | No                              | 3      | Interior Walls         | 3                           | Yes                             | 3      |
| New Siding             | 3                        | No                              | 3      | Canopy Beams/Deck      | 2                           | Yes                             | 3      |
| Waste Container        | 1                        | No                              | 3      | 6" O.D. Metal Pole     | 1                           | No                              | 3      |
| Electricity Column     | 1                        | Yes                             | 2      | Int. Ceiling (Assumed) |                             | Yes                             | 3      |
| Window Frames          | 2                        | Yes                             | 3      | Bench                  | 1                           | No                              | 3      |

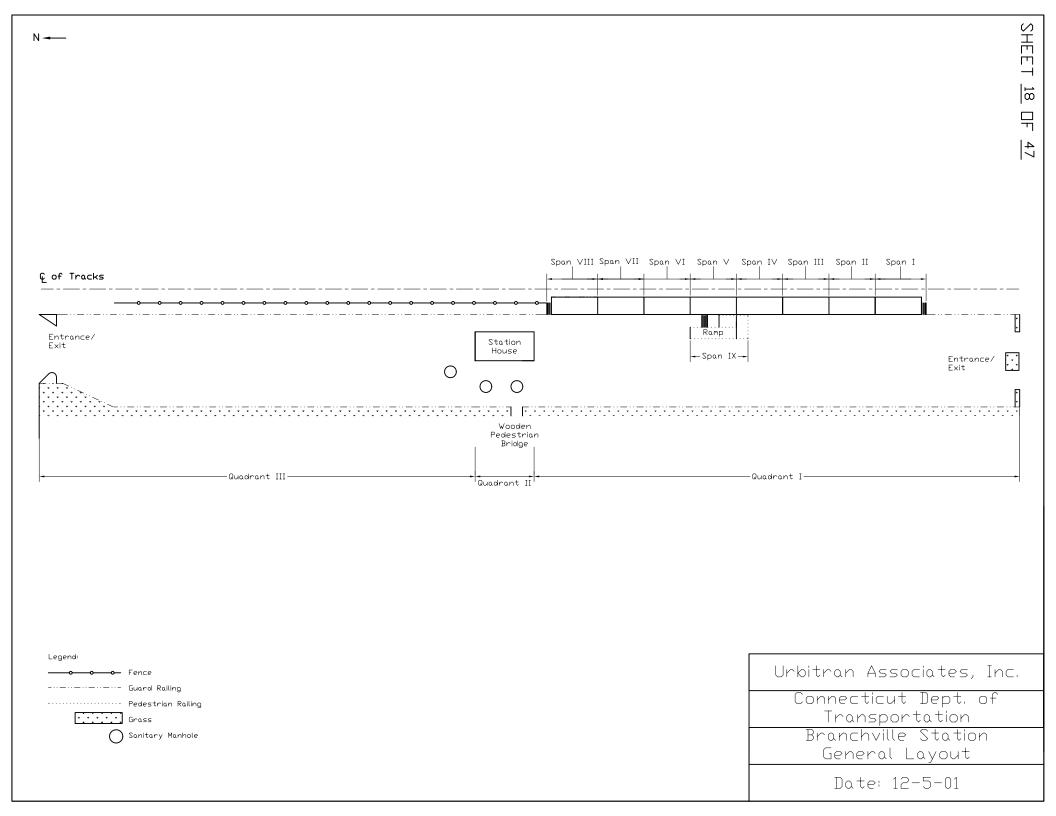
Lead-Based Paint was found on surfaces noted above. Painted surfaces were found to be in fair to good condition. Any future disturbance of the lead-based painted surfaces noted above should be abated by an Environmental Protection Agency/Connecticut Abatement Contractor in accordance with the EPA's 40 CFR 745, HUD's 24 CFR Part 35 and The HUD Guidelines for the Evaluation and Control of Lead-Based Paint Hazards in Housing, OSHA's 29 CFR 1926.62, and all other applicable regulations.

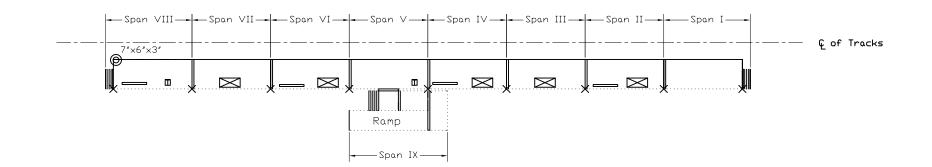
#### SUSPECT ASBESTOS-CONTAINING MATERIALS

Listed below are suspect asbestos-containing materials that were observed during a visual inspection. Materials were found to be in fair to good condition. Any future disturbance of these materials should be preceded by the collection of samples and laboratory analysis of these samples. This work must be performed by a certified inspector.

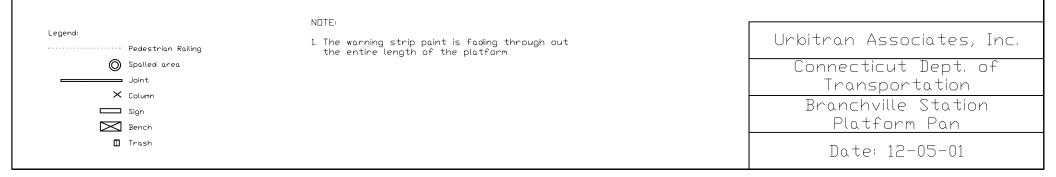
#### Station House

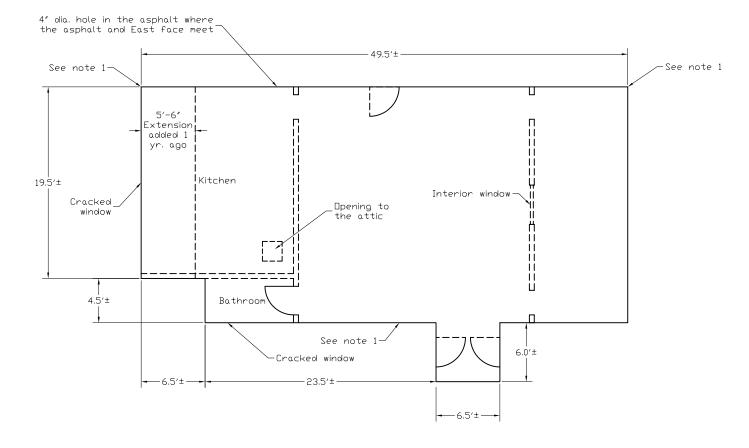
| Suspect Materials | Rating |
|-------------------|--------|
| Window Glazing    | 3      |
| Roof Shingles     | 3      |





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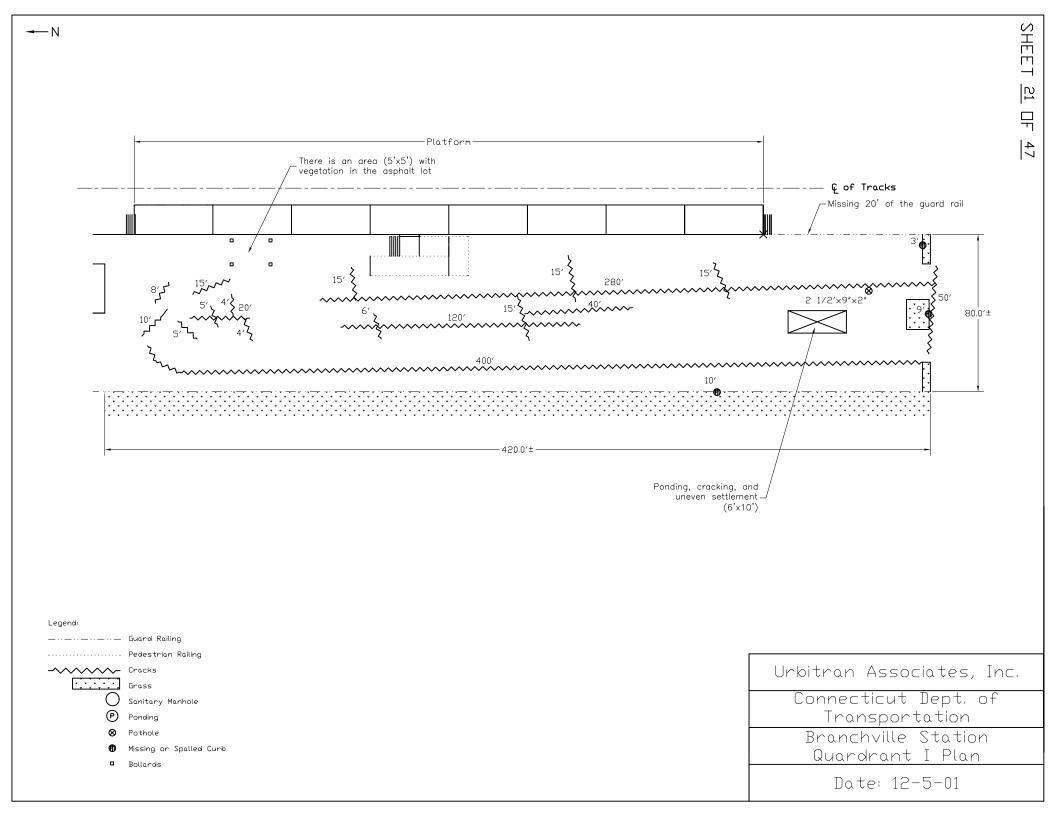


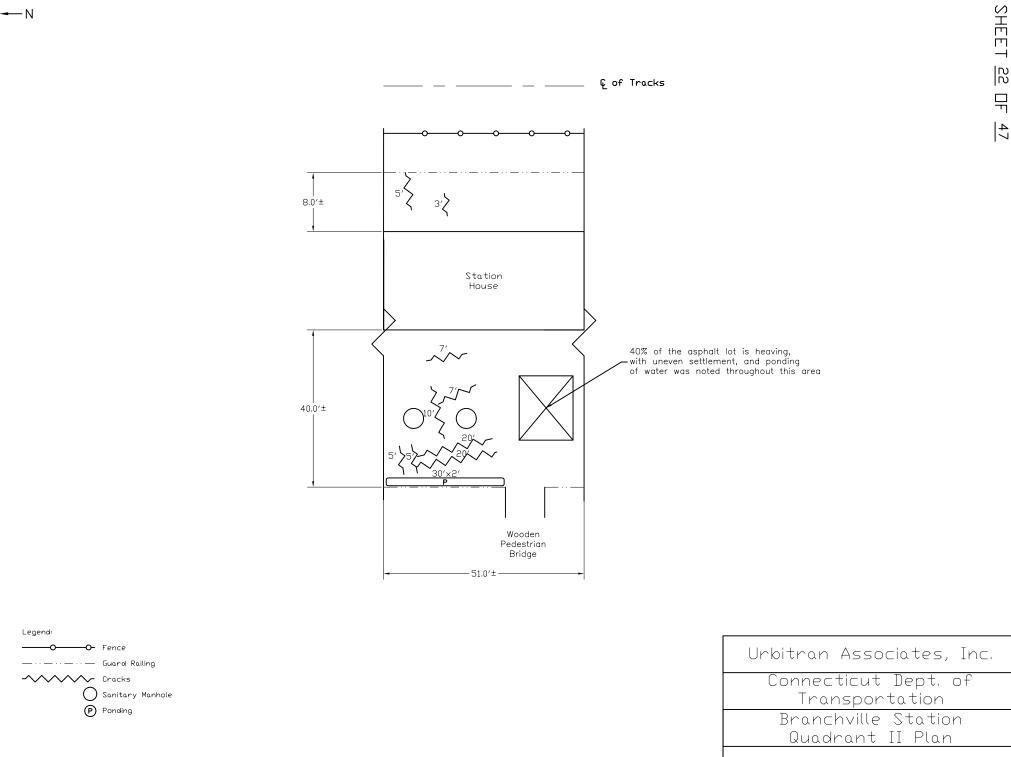
Urbitran Associates, Inc. Connecticut Dept. of Transportation Branchville Station Station House Plan Date: 12-5-01

NDTE:

1. The roof is damaged in the Northwest corner, Southwest corner, and the middle of the Westside

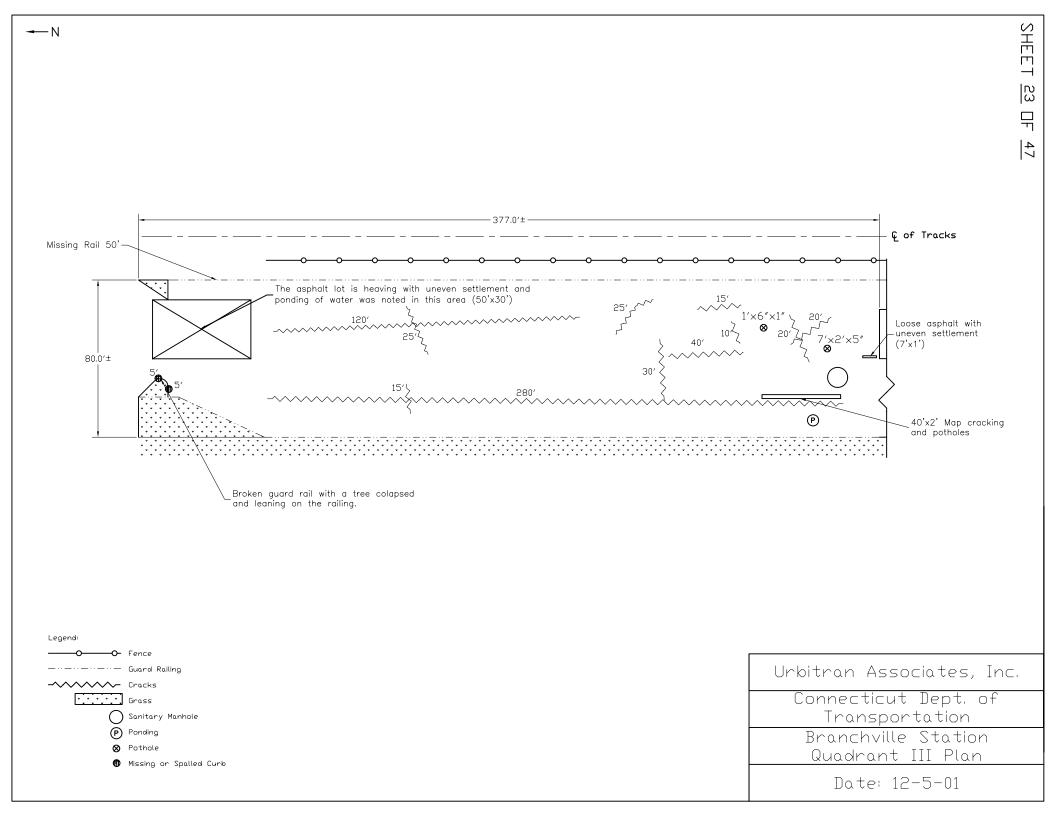
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Date: 12-5-01



STATION: Branchville CONN. DEPT OF TRANSPORTATION STATION INSPECTION REPORT SHEET 24 OF 47 

 STATION INSPECTION REPORT

 SHEET
 24
 OF
 47

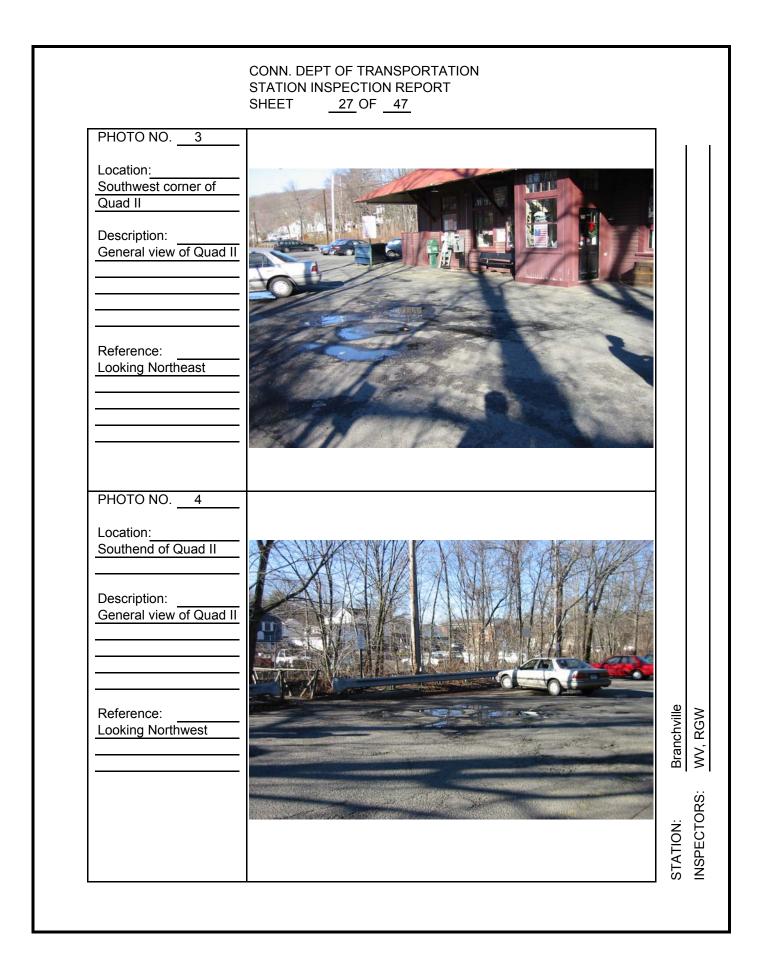
INSPECTORS: WV, RGW DATE: 12/1/01

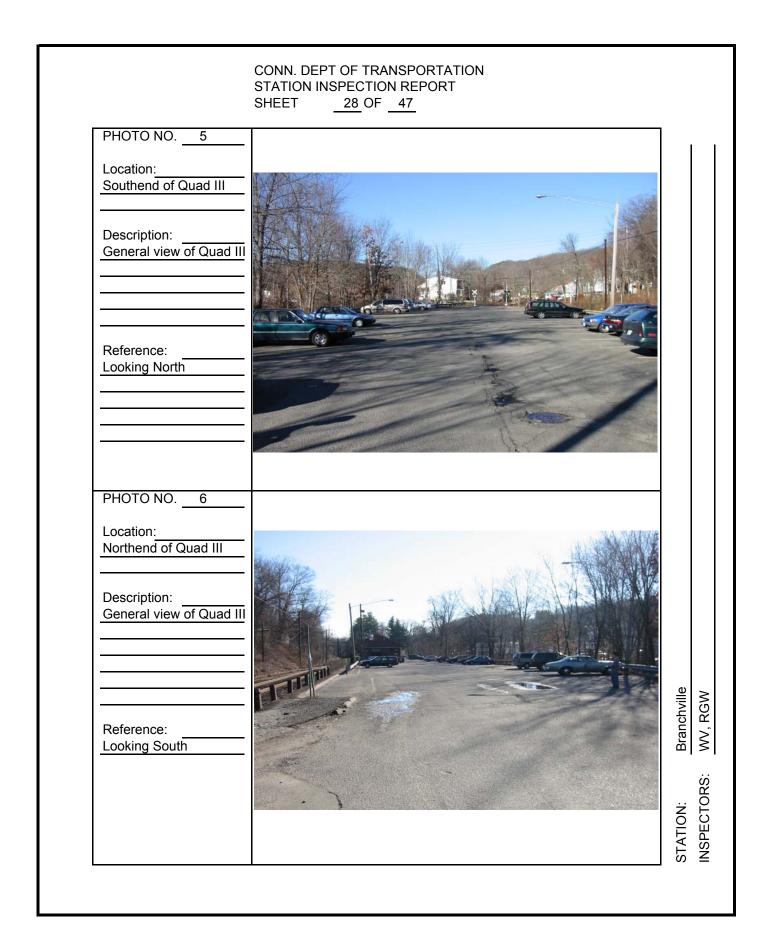
|     |      | PHOTO | REMARKS:   |
|-----|------|-------|--|
| NEW | PREV | NO.   |  |
| 2   |      | 11    | Span I-VIII8-The warning strip paint is faded throughout the   |
|     |      |       | platform   |
|     |      |       |  |
| 3   |      | 12    | Span VIII 5 - There is a random area of spalled concrete       |
|     |      |       | in the northwest corner  |
|     |      |       |  |
| 2   |      | 13,14 | Station house 26 -Two windows are cracked                      |
|     |      |       |  |
| 2   |      | 15,16 | Station house 30 -The roof is damaged in the northwest,        |
|     |      |       | southwest, and middle of the westside                          |
|     |      |       | of the station house   |
|     |      |       |  |
| 2   |      | 17-19 | Quad I Surface - There are cracks, pounding, uneven            |
|     |      |       | settlement and vegetation growth in the asphalt                |
|     |      | _     | pavement   |
|     | _    |       |  |
| 2   |      | 20    | Quad I Striping -The striping paint is faded throughout the    |
|     | _    | _     | parking area   |
|     |      |       |  |
| 1   |      | 21    | Quad I Railing -There is 20' of guardrail missing in the       |
|     |      |       | sotheast corner  |
|     |      | 00    |  |
| 1   | _    | 22    | Quad I Curb -There is 9' of the asphalt curb missing at the    |
|     | -    |       | southend   |
| 1   | -    | 2.4   | Quad II Surface - The entire surface contains cracks, ponding, |
| I   |      | 3,4   |  |
|     | +    | +     | and uneven settlement  |
| 1   | +    | 3,4   | Quad II Striping -There is no stripping for parking spaces     |
| I   | +    | 5,4   |  |
| 1   | +    | 23,24 | Quad III Surface - The entire area contains cracks, ponding,   |
| I   | +    | 20,24 | uneven settlement and potholes                                 |
|     | -    |       |  |
| 2   |      | 25    | Quad III Striping -The striping paint is faded throughout the  |
| 4   |      | 20    | parking area   |
|     | +    | 1     |  |
| 1   | +    | 26    | Quad III Railing -There is 50' of guardrail missing in the     |
|     | +    |       | notheast corner  |

| STATION:        | Brar | nchville     | CONN. DEPT OF TRANSPORTATION<br>STATION INSPECTION REPORT<br>SHEET 25 OF 47 |
|-----------------|------|--------------|---|
| INSPECTO        | RS:  | WV,          | RGW DATE: <u>12/1/01</u>  |
| RATIN<br>NEW PI |      | PHOTO<br>NO. | REMARKS:  |
| 2               |      | 27           | Quad III Curb -There is 5' of curb cracked and broken,                      |
|                 |      |              | and 3' of curb missing in the northwest corner                              |
| 2               |      | 27           | Quad III Landscape -There is a tree that has fallen onto the                |
| -               |      |              | guardrail   |
|                 |      |              |   |
| 1               |      | 28           | Quad I & III NA - The paint on the speed bump is faded                      |
|                 |      |              | throughout its length   |
|                 |      |              |   |
| NA              |      | 29           | Station House NA -There is a hole (4" dia.) located where the               |
|                 |      |              | asphalt and the East face of the station                                    |
|                 |      |              | house meets.  |
|                 |      |              |   |
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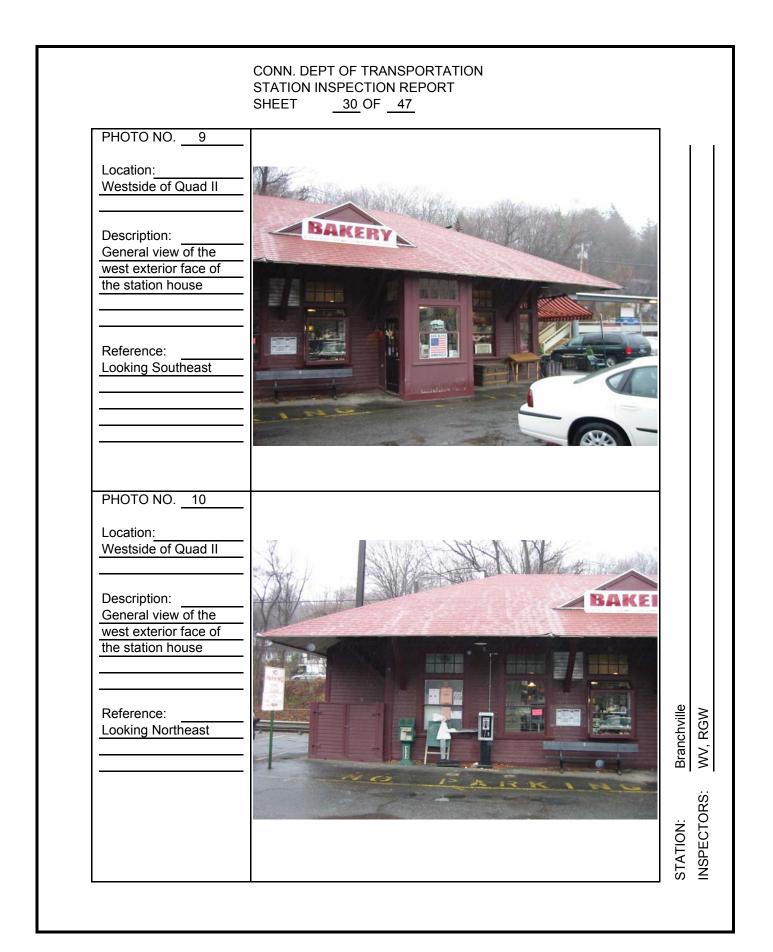


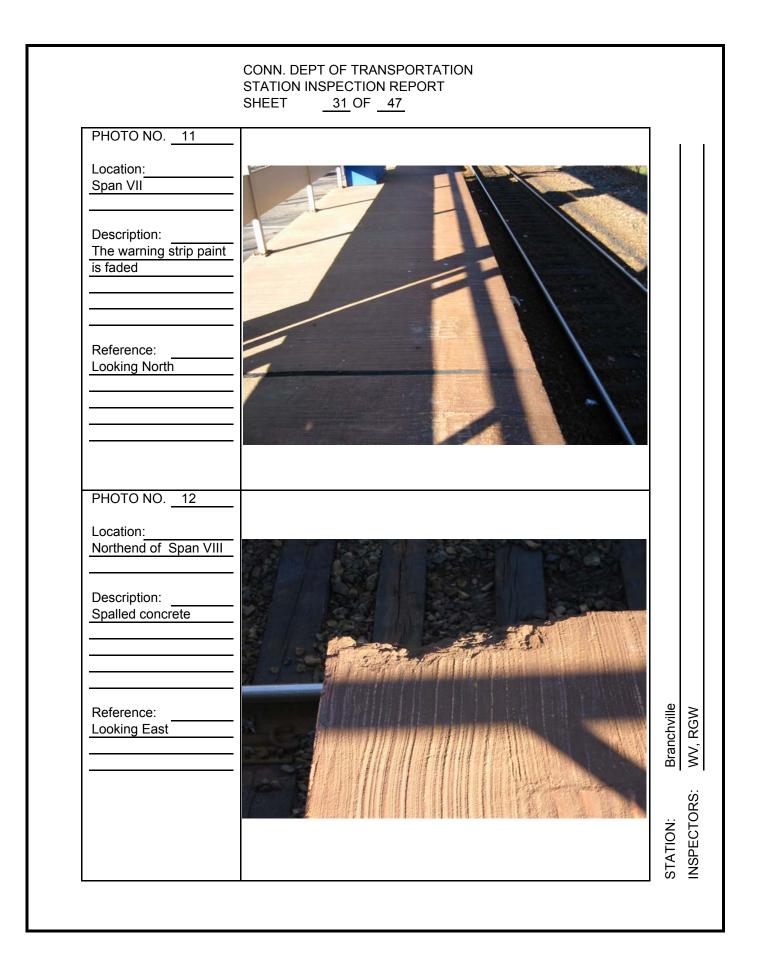


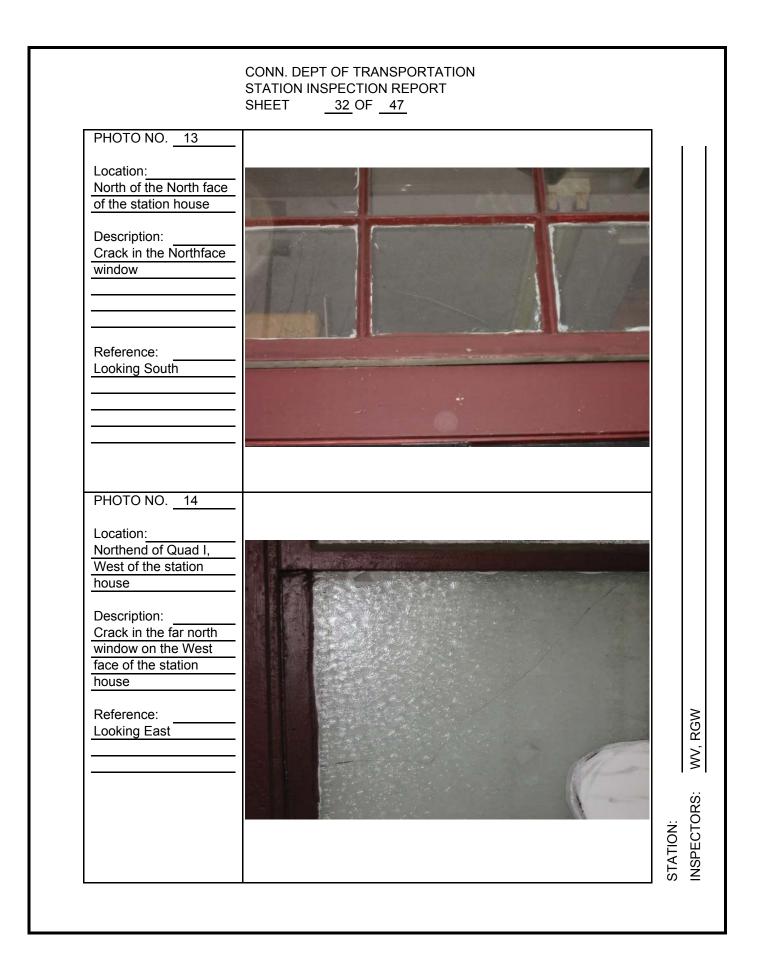
#### CONN. DEPT OF TRANSPORTATION STATION INSPECTION REPORT SHEET <u>29</u> OF <u>47</u>

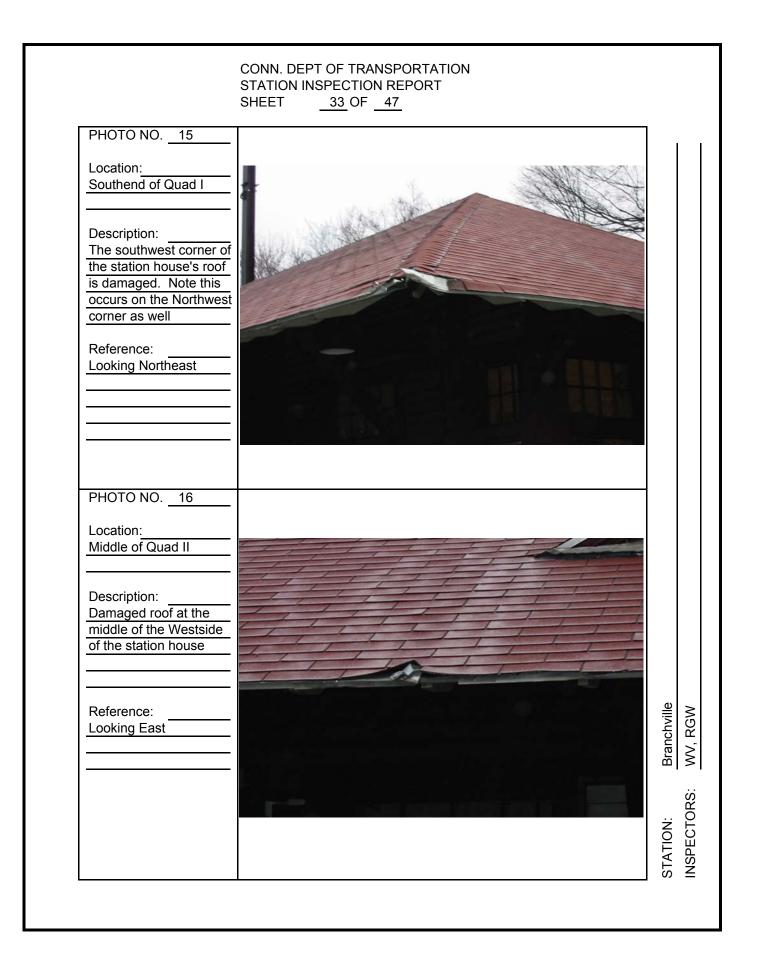
PHOTO NO. 7 Location: Middle of Span III Description: General view of the platform Reference: Looking south PHOTO NO. 8 Location: Middle of Span III Description: General view of the platform Reference: Looking north

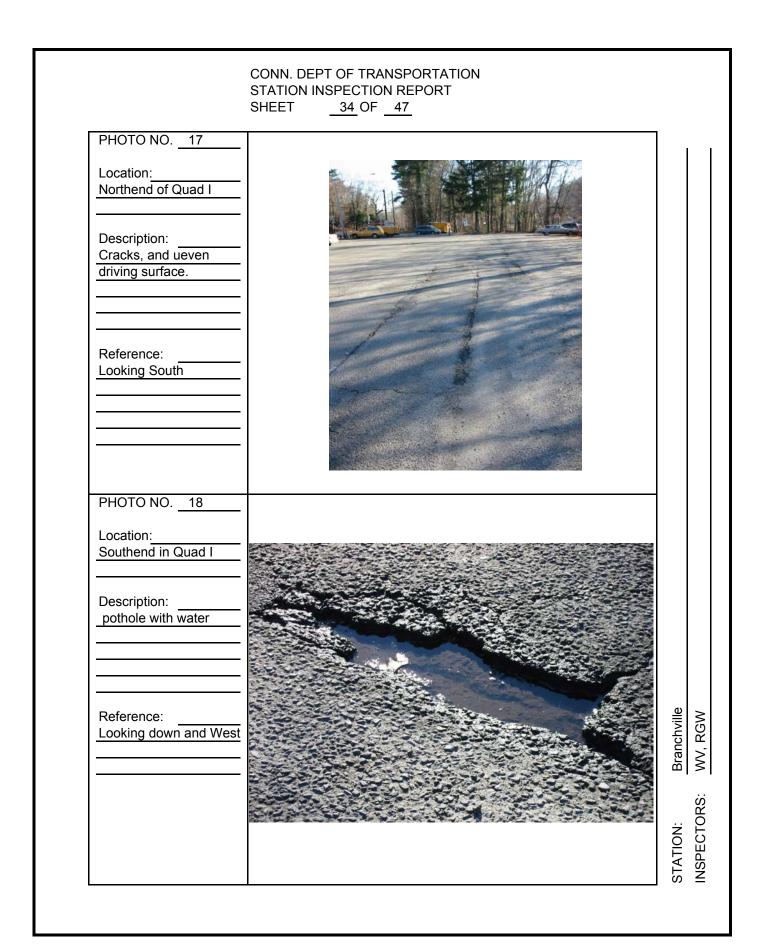
STATION: Branchville INSPECTORS: WV, RGW

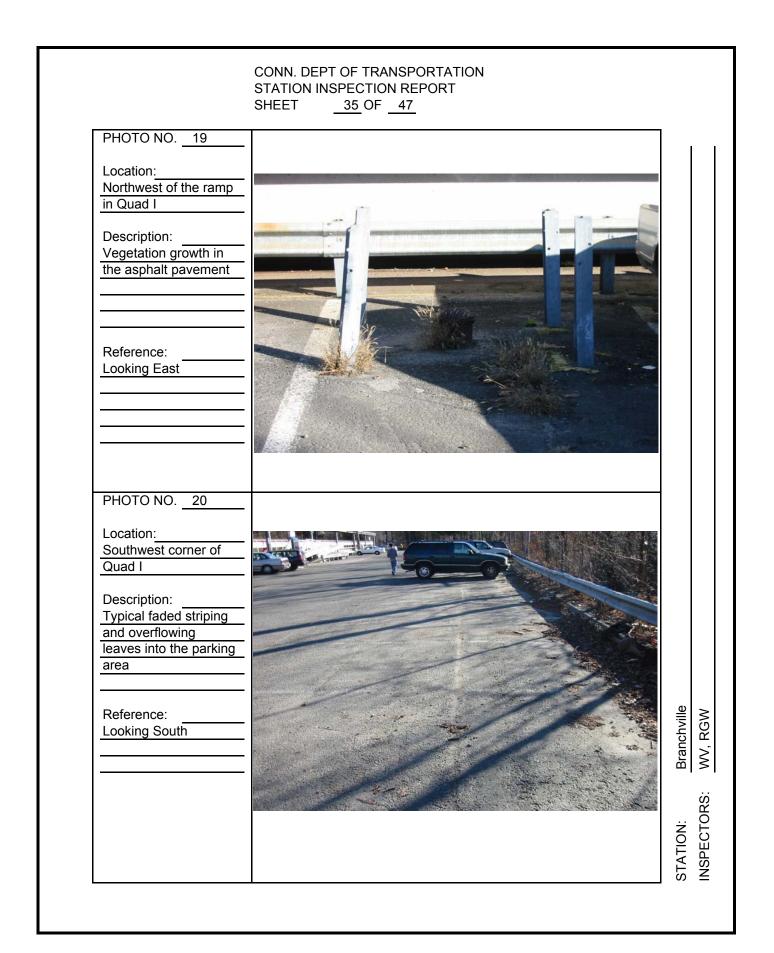












## CONN. DEPT OF TRANSPORTATION STATION INSPECTION REPORT SHEET <u>36</u> OF <u>47</u>

PHOTO NO. 21

Location: Southeast corner of Quad I

Description: Missing (20') guardrail in the Southeast corner of Quad I

Reference: Looking North

Location: Southend of Quad I

PHOTO NO. 22

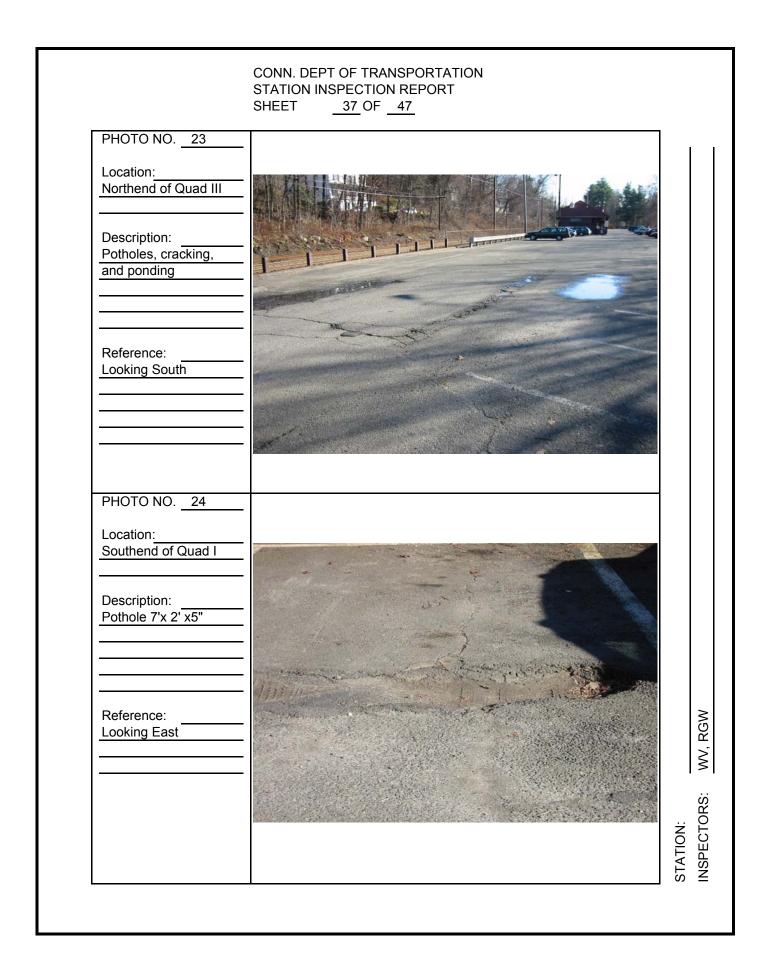
Description: Missing (9') asphalt curb

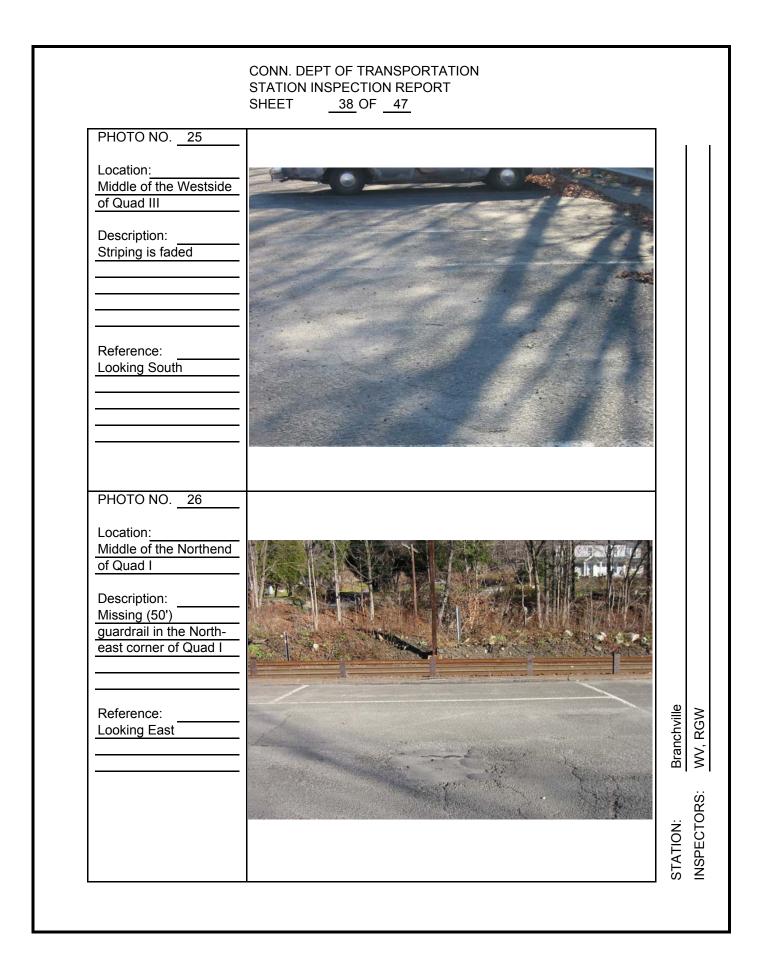
Reference: Looking South



Branchville DRS: WV, RGW

STATION: INSPECTORS:

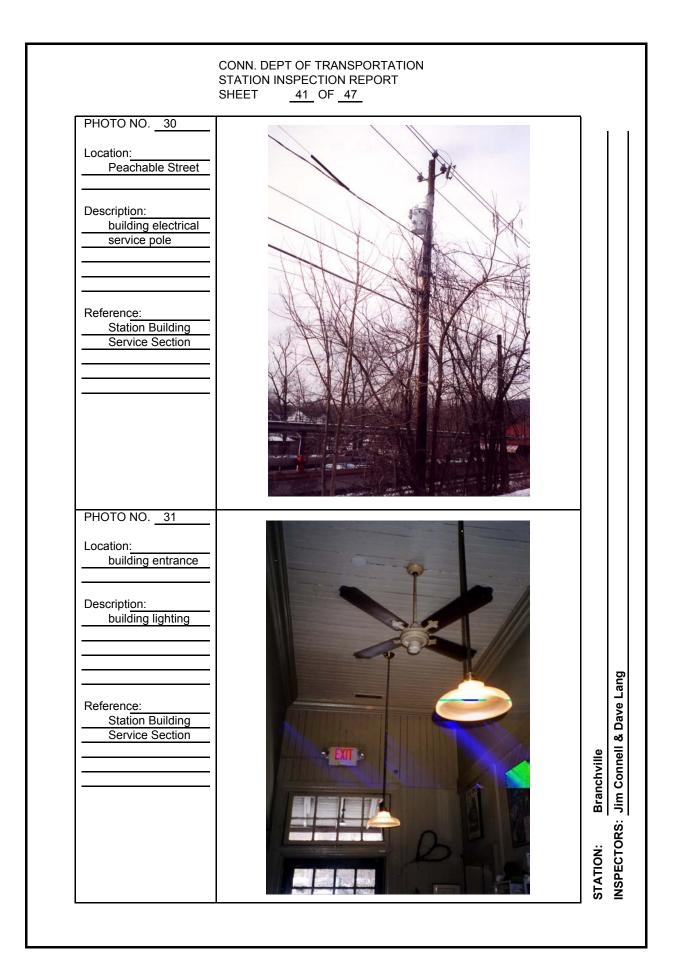


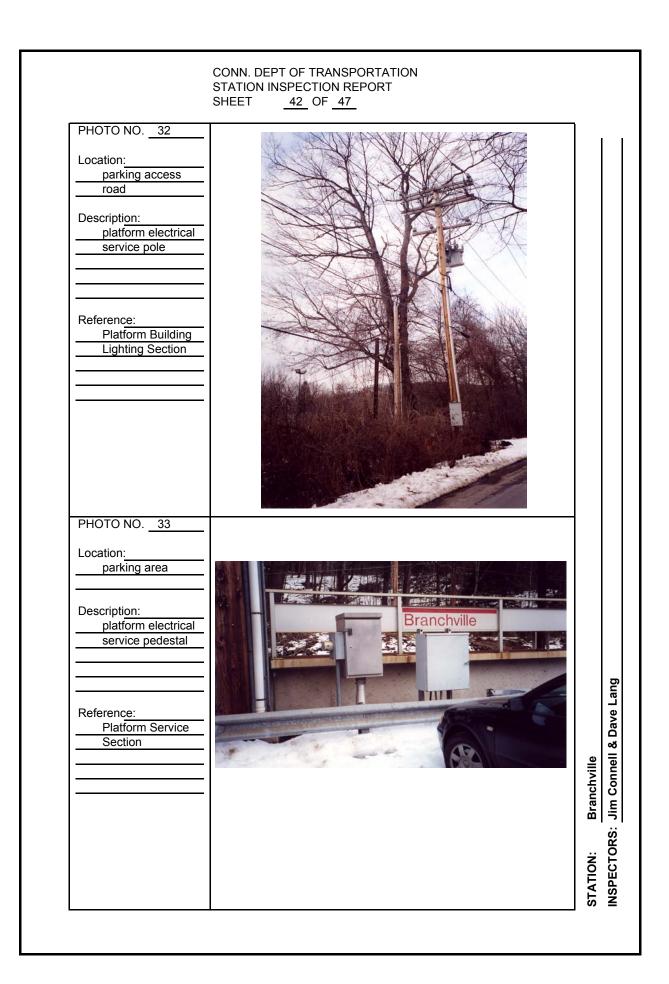


## CONN. DEPT OF TRANSPORTATION STATION INSPECTION REPORT SHEET <u>39</u> OF <u>47</u>

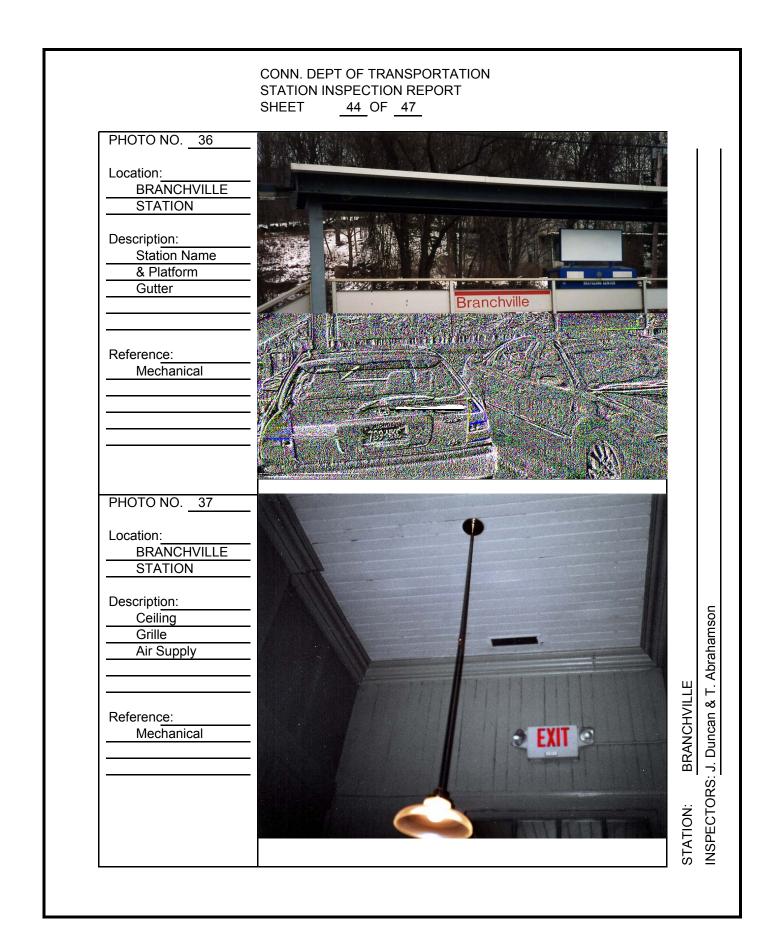
PHOTO NO. 27 Location: Middle of the Southend of Quad III Description: A tree has collapsed onto the railing and into Quad III; Note that the curb is cracked, spalled (5'), and missing (5') Reference: Looking West PHOTO NO. 28 Location: Middle of Quad III Description: The paint is faded which makes it difficult for the driver to see the location of the speed bump approaching Branchville WV, RGW Reference: Looking East INSPECTORS: STATION:

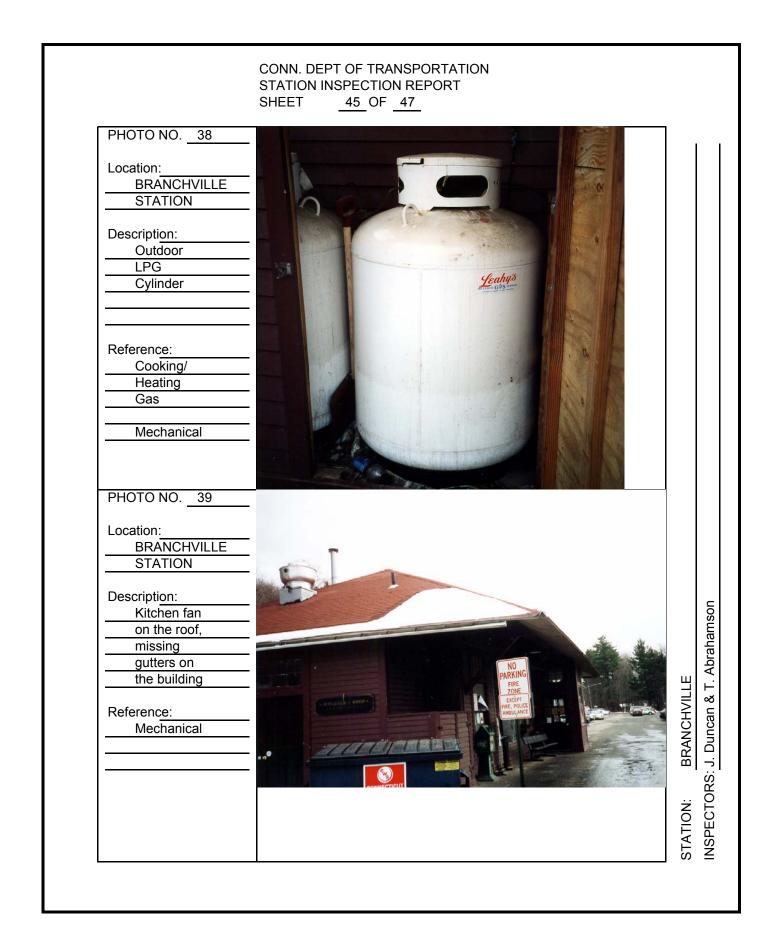
|  | CONN. DEPT OF TRANSPORTATION<br>STATION INSPECTION REPORT<br>SHEET <u>40</u> OF <u>47</u> |          |
|--|---|----------|
| PHOTO NO 29         Location:         East of the East face of         the station house         Description:         4" dia hole in the         asphalt where it meets         the face of the building         Reference:         Looking West |   |          |
| PHOTO NO           Location:              Description:   | PASTE PHOTO HERE  |          |
| <br>Reference:   |   |          |
|  |   | STATION: |

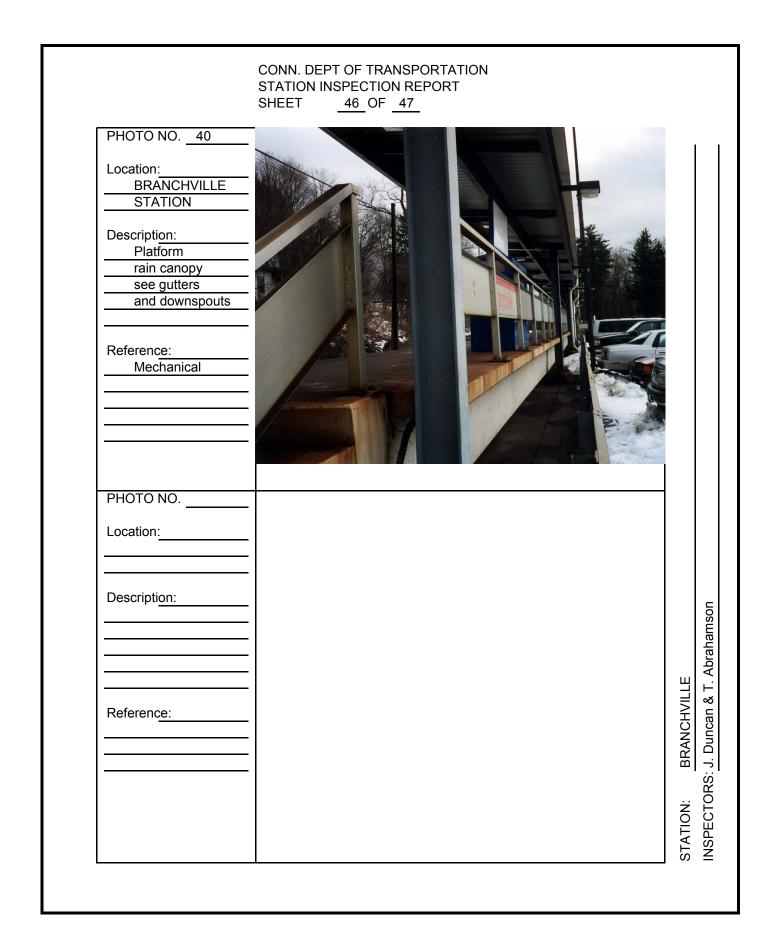












| Branchville Station  |                 |          |              |              |
|--|-----------------|----------|--------------|--------------|
| Description  | Units           | Quantity | Price / Unit | Total Cost   |
| Replacing asphalt sidewalk   |                 |          |              |              |
| -Remove asphalt (6")   | yd <sup>3</sup> | 110.00   | \$22.00      | \$2,420.00   |
| -Installing asphalt (6" layer)                                       | yd <sup>2</sup> | 660.00   | \$25.00      | \$16,500.00  |
| Replacing asphalt pavement   |                 |          |              |              |
| -Remove asphalt  | yd <sup>3</sup> | 2565.00  | \$22.00      | \$56,430.00  |
| -6" asphalt top course and binder course                             | yd <sup>2</sup> | 7825.00  | \$25.00      | \$195,625.00 |
| -7" aggregate base   | yd <sup>3</sup> | 1521.00  | \$20.00      | \$30,420.00  |
| Replacing the guard rail   |                 |          |              |              |
| -Remove the guard rail   | ft              | 70.00    | \$22.00      | \$1,540.00   |
| -Install the guard rail  | ft              | 70.00    | \$2.00       | \$140.00     |
| Repainting the stripping   | ft              | 7020.00  | \$1.00       | \$7,020.00   |
| Add egress lighting  | EACH            | 1.00     | \$289.00     | \$289.00     |
| Add exit lighting  | EACH            | 1.00     | \$93.00      | \$93.00      |
| Install a minimal fire alarm system to meet the requirements of ADA* | LS              | -        | -            | \$2,470.00   |
| Repair/replace platform receptacles                                  | EACH            | 3.00     | \$50.00      | \$150.00     |
| Estimated cost of installing new building gutters and downspouts     | LS              | -        | -            | \$5,000.00   |
| Mobilization / Demobilization (10%)                                  |                 |          |              | \$31,809.70  |
|  |                 |          |              |              |
| Sub-total  |                 |          |              | \$349,906.70 |
| Contingency (20%)  |                 |          |              | \$69,981.34  |
| Grand Total  |                 |          |              | \$419,888.04 |
| Say  |                 |          |              | \$420,000.00 |

\* The fire alarm system is an order-of-magnitude cost required to comply with ADA requirements. Performance of a fire alarm system design is required to develop a precise quantity estimate.