| Subject: Affirmative Action and Pre-Award DBEE Review                                                        |                                                                                                                                                                                                                                                                |                              |                   |                |               |  |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------|----------------|---------------|--|
| Contract Number: 0172-0495                                                                                   |                                                                                                                                                                                                                                                                |                              |                   |                |               |  |
| <b>Contract Amount:</b> \$1,178,188.00                                                                       |                                                                                                                                                                                                                                                                |                              | Charla            |                |               |  |
| Funding Source: 90% Federal, 10% State                                                                       |                                                                                                                                                                                                                                                                |                              |                   |                |               |  |
| Bid Opening Date: May 18, 2022                                                                               |                                                                                                                                                                                                                                                                |                              |                   |                |               |  |
|                                                                                                              | OJT Requirement: No                                                                                                                                                                                                                                            |                              |                   |                |               |  |
| <b>Requirement:</b> DBE $\boxtimes$ SBE $\square$ GFE $\square$ Prime is a DBE: Yes $\square$ No $\boxtimes$ |                                                                                                                                                                                                                                                                |                              |                   |                |               |  |
| <b>Required % (Dollar Amount):</b> 6% (\$70,691.28)                                                          |                                                                                                                                                                                                                                                                |                              |                   |                |               |  |
| Contractor: Ferguson Electric Company, Inc.                                                                  |                                                                                                                                                                                                                                                                |                              |                   |                |               |  |
| Dat                                                                                                          | e:                                                                                                                                                                                                                                                             | May 23, 2022                 |                   |                |               |  |
| To: Debra A. Goss-Manager                                                                                    |                                                                                                                                                                                                                                                                | From: Lisa McEnroe Ext. 3127 |                   |                |               |  |
| 10.                                                                                                          | Contract Compliance                                                                                                                                                                                                                                            |                              | Contracts Section |                |               |  |
| Dloc                                                                                                         | •                                                                                                                                                                                                                                                              |                              |                   |                |               |  |
| Please indicate if this contractor has an approved Affirmative Action Plan on file? X_YesNo                  |                                                                                                                                                                                                                                                                |                              |                   |                |               |  |
| If yes, indicate the expiration date: <u>4/30/2024</u>                                                       |                                                                                                                                                                                                                                                                |                              |                   |                |               |  |
| 11 yes, maleute the expiration date. <u>1750/2021</u>                                                        |                                                                                                                                                                                                                                                                |                              |                   |                |               |  |
| This Contractor has met the 5 day federal guideline for DBE submittals.                                      |                                                                                                                                                                                                                                                                |                              |                   |                |               |  |
| The convinced has not used any sources guinemic for 222 out mount.                                           |                                                                                                                                                                                                                                                                |                              |                   |                |               |  |
| In accordance with the provisions, the contractor has submitted the following to meet the pre-               |                                                                                                                                                                                                                                                                |                              |                   |                |               |  |
|                                                                                                              | ırd requirements f                                                                                                                                                                                                                                             | -                            |                   |                | •             |  |
|                                                                                                              | Subcontractor                                                                                                                                                                                                                                                  |                              | Race/Gender       | Amount         | Amount        |  |
|                                                                                                              |                                                                                                                                                                                                                                                                |                              |                   | Nominated (\$) | Credited (\$) |  |
|                                                                                                              | Warning Lights &                                                                                                                                                                                                                                               | Scaffolding Service,         |                   | 38,103.00      | 36,320.20     |  |
|                                                                                                              | Inc.                                                                                                                                                                                                                                                           | scarroraing service,         |                   | 30,103.00      | 30,320.20     |  |
|                                                                                                              | Connecticut Traffi                                                                                                                                                                                                                                             | c Control                    |                   | 51,300.00      | 51,300.00     |  |
|                                                                                                              |                                                                                                                                                                                                                                                                |                              |                   | ,              | ,             |  |
|                                                                                                              |                                                                                                                                                                                                                                                                |                              |                   |                |               |  |
|                                                                                                              |                                                                                                                                                                                                                                                                |                              |                   |                |               |  |
|                                                                                                              |                                                                                                                                                                                                                                                                |                              |                   |                |               |  |
|                                                                                                              |                                                                                                                                                                                                                                                                |                              |                   |                |               |  |
|                                                                                                              | Total                                                                                                                                                                                                                                                          |                              |                   | 89,403.00      | 87,620.20     |  |
|                                                                                                              | Total                                                                                                                                                                                                                                                          |                              |                   | 07,103.00      | 07,020.20     |  |
|                                                                                                              | Please review and indicate if you find this submittal acceptable by signing below. If you find any nominated subcontractor is not to receive credit for any line item but the prime still meets the minimum requirement, please indicate your exception below. |                              |                   |                |               |  |
|                                                                                                              |                                                                                                                                                                                                                                                                |                              |                   |                |               |  |
|                                                                                                              | 5-2-3-22                                                                                                                                                                                                                                                       |                              |                   |                |               |  |
|                                                                                                              | $ \begin{array}{ccc}                                   $                                                                                                                                                                                                       |                              |                   |                | 20 12         |  |
|                                                                                                              | Office of Contract Compliance Date                                                                                                                                                                                                                             |                              |                   |                |               |  |
|                                                                                                              |                                                                                                                                                                                                                                                                |                              |                   |                |               |  |
|                                                                                                              |                                                                                                                                                                                                                                                                |                              |                   |                |               |  |
|                                                                                                              | _                                                                                                                                                                                                                                                              |                              |                   |                |               |  |
|                                                                                                              | Comments:                                                                                                                                                                                                                                                      |                              |                   |                |               |  |
|                                                                                                              |                                                                                                                                                                                                                                                                |                              |                   |                |               |  |
|                                                                                                              |                                                                                                                                                                                                                                                                |                              |                   |                |               |  |