

LEGAL NOTICE

On **April 15, 2024**, the **Commissioner of Agriculture**, upon application of **H & H Shellfish LLC**, of Bridgeport will lease to the highest responsible bidder, shellfish grounds in **Westport**, Application **24-02**, a tract totaling 67.40 acres, and is bounded and described as follows, to wit:

Beginning at a point being the northwest corner of the lot herein described and the southwest corner of former Lease 624, having a latitude of 41° 6.0828' N and a longitude of 73° 19.1790' W; Thence along the southerly line of former Lease 624, North 64 Degrees 17 Minutes 0 Seconds East; a distance of 3,248.23 feet to a point being the northeast corner of the lot herein described and the southeast corner of former Lease 624, having a latitude of 41° 6.3180' N and a longitude of 73° 18.5439' W; Thence along the westerly line of Lease 379, South 0 Degrees 18 Minutes 38 Seconds West, a distance of 778.58 feet to a point being the southeast corner of the lot herein described and the northwest corner of Lease 656, having a latitude of 41° 6.1898' N and a longitude of 73° 18.5419' W; Thence South 57 degrees 43 minutes 16 Seconds West, a distance of 3,476.02 feet to a point being the southwest corner of the lot herein described and the southwest corner of Lease 596, having a latitude of 41° 5.8810' N and a longitude of 73° 19.1790' W; Thence along the easterly line of Lease 596, North 0 Degrees 22 Minutes 45 Seconds East, a distance of 1,225.45 feet to the POINT OF BEGINNING. Containing 67.4 acres, more or less.

Shellfish growing classification is "Approved".

NW corner 41° 6.0828' N 73° 19.1790' W

NE corner 41° 6.3180' N 73° 18.5439' W

SE corner 41° 6.1898' N 73° 18.5419' W

SW corner 41° 5.8810' N 73° 19.1790' W

By submitting a bid, bidder acknowledges that these grounds are leased to applicant solely for the purpose of planting, cultivating and harvesting shellfish. The bidder further acknowledges the bidder must have a valid Shellstock Shipper Harvest License within twenty (20) days of notification by the Department of Agriculture that a lease will be offered to the bidder and must maintain the license throughout the term of any lease. The bidder acknowledges that bidder may not use the leased lands for any purpose not herein specified, and bidder is the sole party in interest. A responsible bidder may not be in arrears to the state for taxes or upon debt or contract and may not be in default as surety, contractor, or otherwise on any obligation to the State. The form and terms of the lease for application **No. 24-02** is posted on the Department's website.

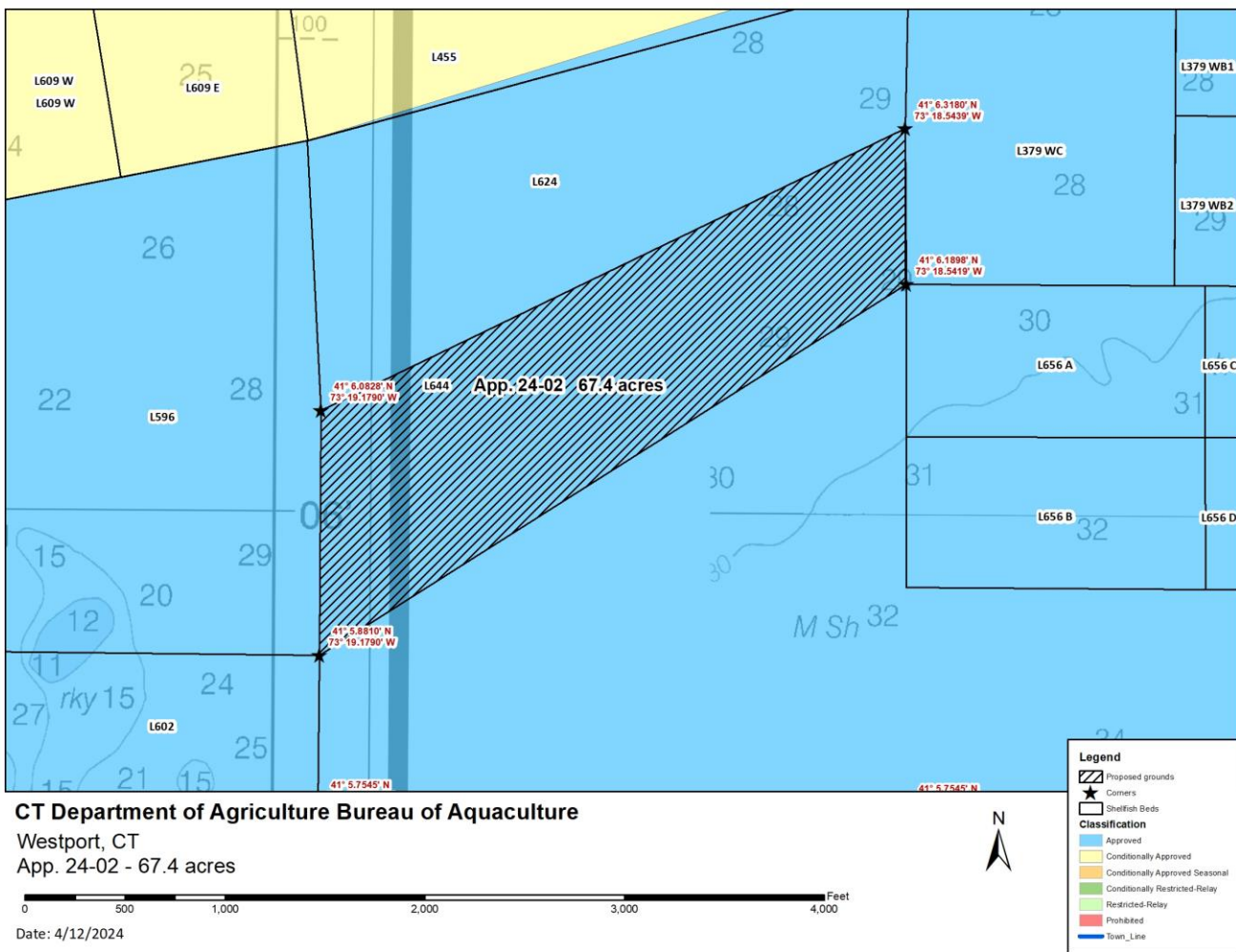
The apparent highest responsible bidder that has received a written award notice for any lease with an annual payment greater than \$5,000, must also, at or before the time set by the Department for signing the lease, deposit with the Department a surety company bond for [2/3] of the lease payments due for the term of the lease as security for payment of the lease rent and performance of the covenants of the Lease Agreement. The surety must be a corporate surety licensed to sign bonds in the State of Connecticut. The bond must be valid and in effect throughout the term of the lease and for a period of ninety (90) days after the termination of the lease and of any renewal of the lease. The Department may use said bond to pay same or as security to collect same.

Sealed bids marked "Bid on Application No. **24-02** will be received up to **10:00 A.M.** on May **13, 2024**, at the Bureau of Aquaculture, P.O. Box 97, Milford, Connecticut 06460 and must include one year's rental payment. **Bids will be opened on May 13, 2024 at 10:05 A.M.** The lease term will be for three years. No bid will be accepted for a bid fee less than \$4.00 per acre. Bidding forms may be obtained at the Bureau of Aquaculture office, telephone 203-874-0696.

Dated at Milford, Connecticut, this the 15 day of April 2024.

STATE OF CONNECTICUT
DEPARTMENT OF AGRICULTURE

DAVID H. CAREY, DIRECTOR
for BRYAN P. HURLBURT
COMMISSIONER



BID FORM

State of Connecticut
Department of Agriculture
Bureau of Aquaculture
P.O. Box 97, 190 Rogers Avenue
Milford, Connecticut 06460

Date _____

I, _____, duly authorized agent for (if making the bid on behalf of a company) _____ hereby bid \$ _____ per acre per annum on Application No. 24-02 for a period of three (3) years.

Bidder understands that these grounds are leased to bidder solely for the purpose of planting, cultivating and harvesting shellfish. The bidder further acknowledges the bidder must have a valid Shellstock Shipper Harvest License within twenty (20) days of notification by the Department of Agriculture that a lease will be offered to the bidder and must maintain the license throughout the term of any lease. The bidder does not apply for said grounds for any purposed not specific herein, and the bidder certifies that this bid is not made for the benefit of another, and that the bidder is the sole party in interest. The bidder certifies that it is not in arrears to the state for taxes or upon debt or contract and is not in default as surety, contractor, or otherwise on any obligation to the State.

The bidder understands the form and terms of the lease for application No. **24-02** are posted on the Department's website.

The apparent highest responsible bidder that has received a written award notice for any lease with an annual payment greater than \$5,000, must also, at or before the time set by the Department for signing the lease, deposit with the Department a surety company bond for [2/3] of the lease payments due for the term of the lease as security for payment of the lease rent and performance of the covenants of the Lease Agreement. The surety must be a corporate surety licensed to sign bonds in the State of Connecticut. The bond must be valid and in effect throughout the term of the lease and for a period of ninety (90) days after the termination of the lease and of any renewal of the lease. The Department may use said bond to pay same or as security to collect same.

Sealed bids marked "Bid on Application No. **24-02** will be received up to **10:00 A.M.** on **May 13, 2024** at the Bureau of Aquaculture, P.O. Box 97, Milford, Connecticut 06460 and must include one year's rental payment. Bids will be opened at **10:30 a.m.** on **May 13, 2024**. The lease term will be for three years. No bid will be accepted for Less than \$4.00 per acre.

A check in the amount of \$ _____ (payable to the Commissioner of Agriculture) is enclosed herewith to cover one full year's rental.

NOTE: The check must be a personal check from an account of the bidder or a check from a company in which the bidder can demonstrate an ownership or membership interest through written documentation when requested. Bank checks must include the account number and the name of the account holder from which funds were withdrawn.

(Please Print Name and Address of Bidder Below)

Bidder: _____
(Authorized Signature)

Telephone: _____