



# State of Connecticut

Department of Emergency Services & Public Protection  
Division of Emergency Management & Homeland Security



## CT-NSGP Progress Report

*Due quarterly, regardless of work occurring in quarter*

**Subgrant Award #:** `

**Quarter ending:**

**Organization:**

**Year:**

**Please provide details (including dates for each milestone). If the subgrant includes more than one facility, provide updates for all locations).**

1: State Historic Preservation Office review (if building is 50 years or older) - attach correspondence if applicable. Use the space below to describe any issues or updates.

2: Bidding/procurement processes/updates:

3: Vendor award/contract selection:

4: Building Permit/Guidance from Fire Marshall. Not needed for all projects. Updates, if needed:

**Subgrant #:**

**Organization:**

5: Installation/construction updates:

6: Other project details:

\_\_\_\_\_  
Signature of Project Point of Contact

\_\_\_\_\_  
Date

Please scan/email completed and signed form to: [DEMHS.NSGP@ct.gov](mailto:DEMHS.NSGP@ct.gov)