

**CONNECTICUT DEPARTMENT OF ENERGY and ENVIRONMENTAL PROTECTION
DIVISION OF FORESTRY
INVITATION TO BID – FOR THE SALE OF FOREST PRODUCTS
SALE # E-1097**

The State of Connecticut, Department of Energy and Environmental Protection (DEEP), Division of Forestry, offers the following forest products for public sale:

- 1. DESCRIPTION:** Hardwood sawtimber stumpage: 49,698 B.F. (see tally sheet). 75.6 cords hardwood firewood (see tally sheet) and 0.3 cords softwood pulp (see tally sheet). Trees to be purchased and harvested are marked with blue or orange paint at approximate head height and at stump level. Harvest boundaries not to be cut are marked in double lines in orange or blue paint. If not utilized, all marked trees must be felled and lopped.
- 2. LOCATION:** Talbot Wildlife Management Area, Stand 1. The harvest area is located south of Huntington Rd (see map) in the town of Scotland, CT. The harvest area is approximately 20 acres.

The BUYER will enter into a formal, written Sales Agreement with the State of Connecticut which includes, but is not limited to, the following obligations:

1. PAYMENTS & DEPOSITS:

(A) PAYMENTS: One-third (1/3) of the payment will be due prior to harvest, but no later than the close of business on August 30, 2024. One-third (1/3) of the payment will be due when trees have been cut on 5 acres, but no later than the close of business on January 1, 2025. The balance will be due in full when in the opinion of the State's Monitoring Forester trees have been cut on 15 acres of the harvest site, but no later than the close of business on March 14, 2025.

Contract Expires: April 1, 2026

(B) PERFORMANCE DEPOSIT: The BUYER shall post a performance deposit to the STATE in the amount of \$1,000.00 prior to the start of harvest operations, but no later than thirty (30) days after the Agreement has been executed by the State.

2. WORK REQUIREMENTS:

- i. The buyer will be required to smooth and grade the truck access road at the completion of use.
- ii. The buyer will be required to clean the log landing of all unwanted chunks and woody material at the completion of the harvest.
- iii. The buyer will be required to close and lock the gate on Huntington Rd (Route 14) when no one is working on site.

- iv. The buyer may be required to purchase and spread 66 tons of gravel to create an apron at the edge of Huntington Rd (Route 14), to facilitate use of the access and landing area, and/or to improve the DOT property at the completion of the harvest.
- v. The buyer is required to cut all living, unmarked stems down to 2 inches in diameter.
- vi. The buyer will be required to enter into and abide by an 'encroachment permit' as a sub contractor with DEEP as the permit holder to use the DOT's land as a landing area upon award of the bid.
- vii. The buyer will be required to seed the landing area with a winter rye or conservation seed mix at the completion of the harvest.
- viii. The buyer will provide and install a bridge at a location approved by the monitoring forester prior to crossing the stream.

3. RESTRICTIONS:

- i. The buyer is prohibited from disturbing stone walls through skidding or felling practices unless approved by the State.
 - 1. All stone walls must be crossed using established bar-ways
 - 2. In the absence of a suitable bar-way, the buyer may establish a new bar-way at a location in the wall approved by the State's monitoring forester.
 - 3. No slash left on walls.
- ii. There will be no operating between the dates of April 1 – November 1 per NDDDB recommendations.

Interested persons may inspect the harvest area in the company of a DEEP Forester on: **May 10, 2024 at 9:00 a.m.** Meet at the landing area on Huntington Rd, Scotland, CT (across from #314 Huntington Rd or Beaver Brook Saw Shop) – OR may inspect the harvest area at their convenience. For more information contact DEEP Forester Michelle Wood; phone: 203-913-9233

SEALED BIDS MUST BE SUBMITTED NO LATER THAN: May 28, 2024 at 9 a.m.

TO SUBMIT A BID, YOU MUST:

1. Complete the attached **BID RESPONSE FORM** and seal it in an envelope.
2. Write "**SALE #: E-1097**" on the outside of the envelope.
3. **Mail or bring the envelope to:** Connecticut DEEP, Eastern District HQ, Division of Forestry, 209 Hebron Road, Marlborough, CT 06447

All information pertaining to payment schedule, work requirements and other agreement specifications may be obtained at the time of the showing or by contacting the DEEP Forester indicated above.

The Bidder has the responsibility to submit their written bid in the required format, utilizing the attached bid response form, by the time and date indicated above.

The attached tally sheets are estimates only and not a guarantee of board foot or cordwood volume. The State reserves the right to reject any and all bids for any or no reason.



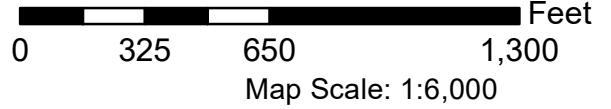
Christopher R. Martin
State Forester

The Connecticut Department of Energy and Environmental Protection is an Affirmative Action/Equal Opportunity Employer that is committed to complying with the requirements of the Americans with Disabilities Act. Please contact us at (860) 418-5910 or deep.accommodations@ct.gov if you: have a disability and need a communication aid or service; have limited proficiency in English and may need information in another language; or if you wish to file an ADA or Title VI discrimination complaint. Any person needing a hearing accommodation may call the State of Connecticut relay number - 711. Requests for accommodations must be made at least two weeks prior to any agency hearing, program or event.



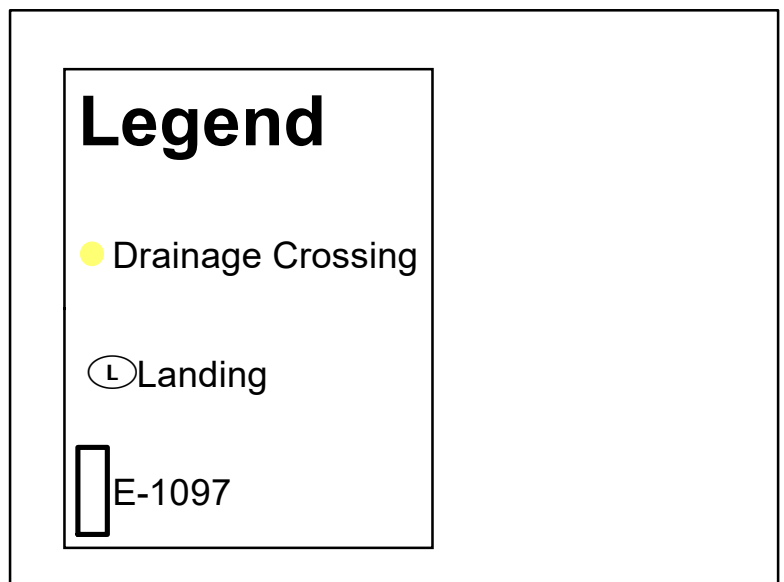
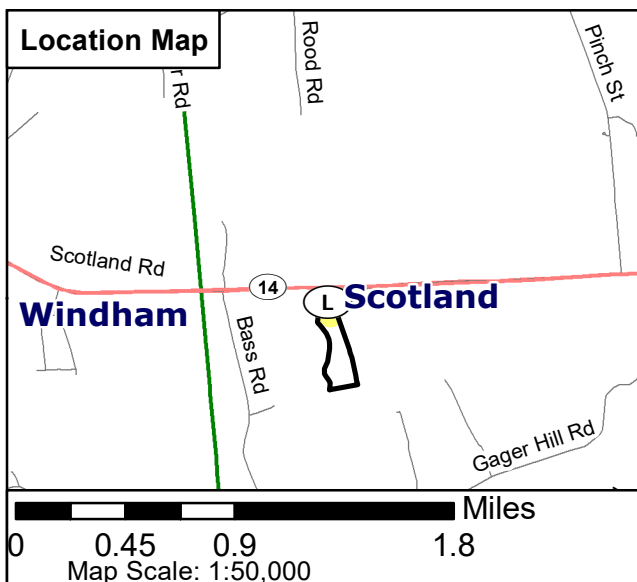
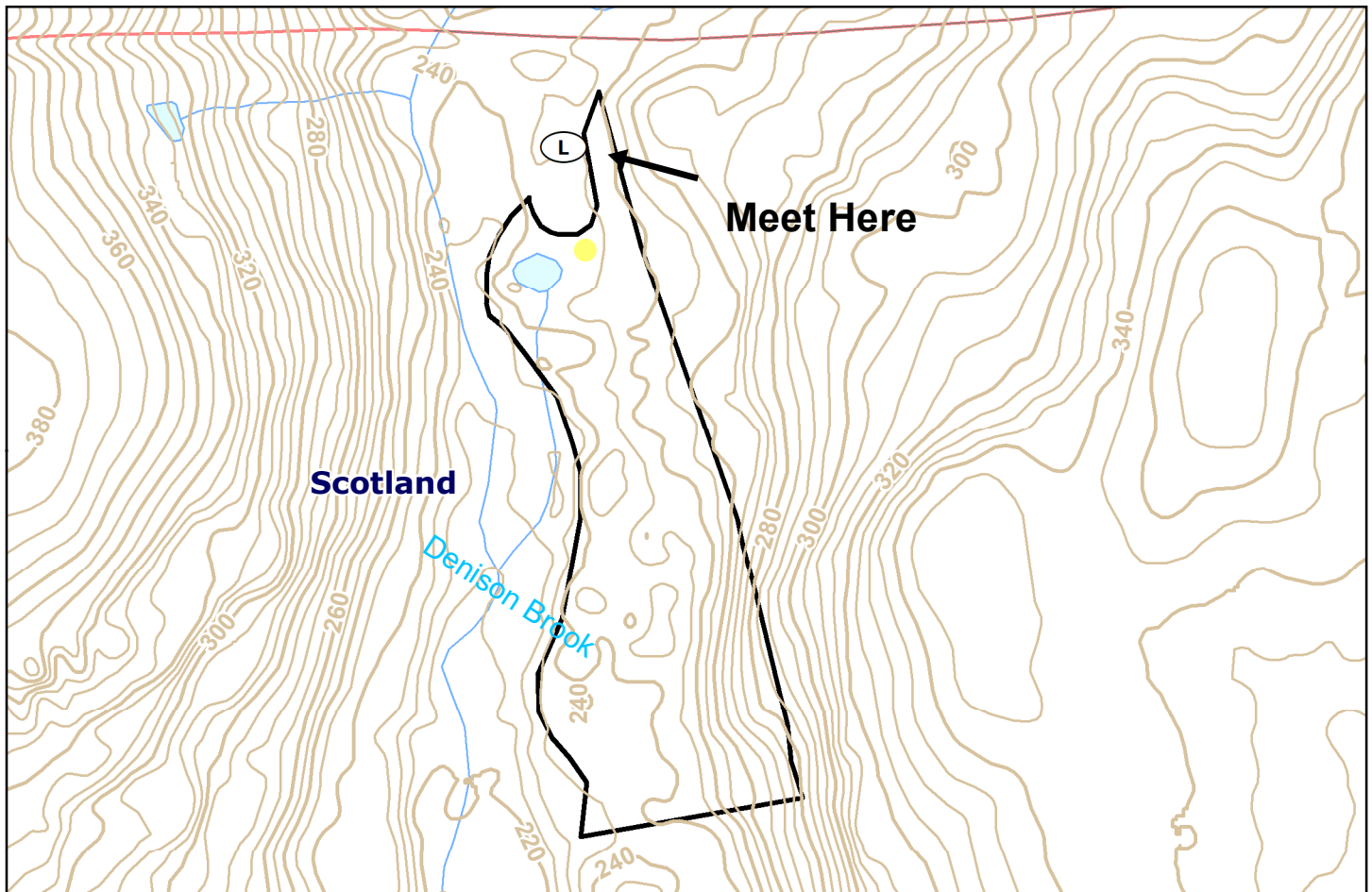
Base Map - E-1097 Talbot WMA Exhibit A

Talbot WMA, Stand 1
Scotland, Connecticut
20 Acres



March 14, 2024

Map prepared by: Michelle Wood



Sale:	E-1097	DEEP Property:	Talbot WMA
Type:	Final Shelterwood	Marked By:	Michelle Wood
Acres:	20	Dates Marked:	Jul-23
Tally Form Used : LAKE STATES INT 1/4", FC 78			

Species DBH	TOTAL	TOTAL	Red oak		Black oak		White oak		Ash	
	TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME
12	33	1196	0	0	1	30	1	30	0	0
14	101	8432	6	561	7	473	5	420	1	110
16	73	8968	9	1347	9	911	5	521	1	105
18	43	6903	6	1114	3	457	6	1018	1	187
20	25	5589	11	2582	1	92	4	878	1	295
22	20	5337	9	2674	2	498	2	416	0	0
24	20	6945	14	5069	2	597	0	0	0	0
26	6	2654	5	2147	1	507	0	0	0	0
28	6	2987	6	2987	0	0	0	0	0	0
30	1	687	1	687	0	0	0	0	0	0
32	0	0	0	0	0	0	0	0	0	0
34	0	0	0	0	0	0	0	0	0	0
36	0	0	0	0	0	0	0	0	0	0
38	0	0	0	0	0	0	0	0	0	0
40	0	0	0	0	0	0	0	0	0	0
42	0	0	0	0	0	0	0	0	0	0
Totals	328	49698	67	19168	26	3565	23	3283	4	697
Avg.BF/tree	152		286		137		143		174	

Hardwood Cordwood		
tree size	# of trees	cords
CULL	25	0
6"	0	
8"	175	17.5
10"	228	34.3
12"	87	17.2
14" & larger	22	6.6
total	537	75.6

Softwood Cordwood		
tree size	# of trees	cords
CULL	12	0
6"	0	0
8"	0	0
10"	2	0.3
12"	0	0
14" & larger	0	0
total	14	0.3

Notes:
11 trees were blown down by the hurricane at the end of 2023, these were added to the hardwood cordwood tally

Sale:	E-1097	DEEP Property:	Talbot WMA
Type:	Final Shelterwood	Marked By:	Michelle Wood
Acres:	20	Dates Marked:	Jul-23
Tally Form Used : LAKE STATES INT 1/4", FC 78			

Species DBH	Sugar Maple		Poplar		Red maple		Hickory		Beech	
	TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME
12	18	618	0	0	2	60	11	458	0	0
14	36	2764	0	0	10	562	31	3184	5	358
16	24	2969	1	180	4	236	18	2489	2	210
18	9	1309	0	0	8	760	10	2058	0	0
20	3	576	0	0	2	406	3	760	0	0
22	3	870	0	0	3	516	1	363	0	0
24	2	682	0	0	2	597	0	0	0	0
26	0	0	0	0	0	0	0	0	0	0
28	0	0	0	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0	0	0	0
32	0	0	0	0	0	0	0	0	0	0
34	0	0	0	0	0	0	0	0	0	0
36	0	0	0	0	0	0	0	0	0	0
38	0	0	0	0	0	0	0	0	0	0
40	0	0	0	0	0	0	0	0	0	0
42	0	0	0	0	0	0	0	0	0	0
Totals	95	9788	1	180	31	3137	74	9312	7	568
Avg.BF/tree	103		180		101		126		81	

CONNECTICUT DEPARTMENT OF ENERGY and ENVIRONMENTAL PROTECTION
DIVISION OF FORESTRY
BID RESPONSE FORM

SALE #: E-1097

BIDS WILL ONLY BE ACCEPTED ON THIS FORM.

- 1. Bidders MUST provide their complete legal name and that of the company or individual they represent in offering the bid. The names and address on this form must be exact, correct and identical to any corporate resolutions, authorizations or affidavits that may be required.**
- 2. Successful bidders must complete an Agency Vendor Form prior to signing the completed Sales Agreement.**
- 3. The name of the insured on the insurance certificate must match the name of the company or individual on the completed Sales Agreement.**

I, _____, (CT Forest Practitioner Certificate # _____), representing:
(print name)

(Legal name-company/individual) _____

(Address) _____
(Street)

_____ (Town) _____ (State) _____ (Zip Code)

(Telephone): _____
(Business) (Cell) (Fax) (Office E mail)

having reviewed all information provided in the Invitation to Bid, and understanding the obligations inherent in the Sales Agreement, hereby submit a bid of \$ _____ for Sale # E-1097, consisting of 49,698 BF, 75.6 cords hardwood firewood and 0.3 cords softwood pulp located in Talbot Wildlife Management Area on behalf of the Bidder.

Signed _____ Date: _____
(signature)