



SAI Group
12 Industrial Way
Salem, NH 03079
603-421-0470

July 8, 2022

Melanie A. Bachman
Executive Director
Connecticut Siting Council
10 Franklin Square
New Britain, CT 06051

**Notice of Exempt Modification – New Cingular Wireless PCS, LLC (AT&T)
Milford Oyster Festival
N 41-13-13.5
W 73-03-32**

Dear Ms. Bachman:

AT&T intends to install a temporary cellular communications facility for service during the 2022 Milford Oyster Fest. Please accept this letter as notification pursuant to Regulations of Connecticut State Agencies § 16-50j-73, of construction that constitutes an exempt modification under R.C.S.A. § 16-50j-72(d). In accordance with R.C.S.A. § 16-50j-73, a copy of this letter is being sent to Mayor Benjamin G. Blake, Mayor of the City of Milford, as elected official, to David Sulkis, City Planner for the City of Milford and to Frontier Communications, the property owner.

AT&T operates under licenses issued by the Federal Communications Commission (FCC) to provide mobile communications service in New Haven County, which includes the area to be served by AT&T's proposed temporary installation. The proposed temporary facility would be installed on property owned by Southern New England Telephone (Frontier Communications).

Proposed Temporary Facility

The proposed temporary cell site meets the criteria set forth in R.C.S.A § 16-50j-72(d) for temporary cellular service for events of statewide significance. The site is necessary to provide additional system capacity to accommodate increased communication needs during Oyster Fest 2022. This facility may include B2, B5, B17, B14, B29, B30, B66 & n77 hardware that is 4G(LTE) and/or 5GNR capable through remote software configuration and either or both services may be turned on or off at various times.

The Milford Oyster Fest will be held in the area of Milford Harbor on August 20, 2022.

The temporary cell site will be located at 74 High Street in Milford on property owned by Frontier Communications. An e-mail from Frontier Communications authorizing AT&T's use of the property for this purpose is attached. Electric power will be provided by a portable PowerPro 45kVA "whisper" generator. AT&T's equipment will be deployed to the property on or around August 3rd. The site will begin on-air operations on August 17th and be removed on or around August 23rd.

AT&T's temporary cell site will consist of radio equipment installed in a trailer-mounted unit referred to as a "Cell on Light Truck" (COLT). The COLT is 33 feet long, 8 feet wide and 12 ½ feet high. The COLT carries three integrated pneumatic masts, two of which can be extended to a height of 45 ft above ground level, while the third can be extended to a height of 60 ft above ground level. Guy lines will stabilize and support the antenna masts when extended. The proposed temporary cell site will not increase noise levels by six decibels or more.

The taller mast will be fitted with two (2) CCI panel antennas at a centerline height of 60 feet above ground level (AGL) and three (3) Kathrein antennas at a centerline height of 45 feet AGL.

Power Density Calculations

AT&T's temporary cell site will not result in radio frequency emission levels at or above the Federal Communications Commission safety standard, as documented in the attached Radio Frequency Exposure report. This report shows that AT&T's temporary transmissions for the COW installation will result in a power density corresponding to approximately 73.94% of the FCC MPE limits for uncontrolled environments.

Conclusion

For the foregoing reasons, AT&T respectfully requests that the Council acknowledge AT&T's Notice of Exempt Modification for the temporary cell site to be operated during the 2022 Milford Oyster Fest pursuant to R.C.S.A. § 16-50j-72(d).

Please feel free to call me at (860) 670-9068 with any questions regarding this Notice. Thank you for your consideration in this matter.

Sincerely,

Mark Roberts

Mark Roberts
Consultant for SAI
Mark.Roberts@QCDevelopment.net

Attachments

cc: Mayor Benjamin G. Blake – Elected Official
David Sulkis – Milford City Planner
SNET / Frontier Communications – Property Owner

Emily Barnes

From: Jones, Steve @ Spencerport <Steve.Jones2@cbre.com>
Sent: Tuesday, July 5, 2022 9:57 AM
To: Emily Barnes
Subject: RE: LOA Request: AT&T: 2022 Milford Oyster Festival - OYSTER22 / CT5764 / 13016336

Hi Emily,

This email authorizes AT&T Wireless and/or its authorized agent to file for all necessary Connecticut Siting Council permits and approvals for the proposed temporary wireless telecommunications facility located at:
74 High Street Milford, CT for the 2022 Milford Oyster Festival.

Regards,

Steve Jones | Transaction Manager
CBRE | Advisory & Transaction Services | Frontier Communications
21 West Avenue Spencerport, New York 14559
T +1 (585) 777-7020 | F +1 (585) 352-8124
Steve.Jones2@cbre.com | CBRE.com



Property Information

| | |
|-------------------|---------------------------------|
| Property Location | 74 HIGH ST |
| Owner | SOUTHERN NEW ENGLAND TEL |
| Co-Owner | C/O FRONTIER COMMUNICATIONS |
| Mailing Address | PO BOX 2629 ADDISON TX 75001 |
| Land Use | 316I COMM WHSE MDL-96 |
| Land Class | C |
| Zoning Code | R7.5 |
| Census Tract | |

| | |
|------------------|-----------------|
| Neighborhood | II |
| Acreage | 0.49 |
| Utilities | |
| Lot Setting/Desc | UNKNOWN UNKNOWN |
| Book / Page | 00294/3320 |
| Fire District | 4 |

Primary Construction Details

| | |
|-------------------|---------------|
| Year Built | 1930 |
| Building Desc. | COMM WHSE |
| Building Style | Warehouse |
| Building Grade | AVERAGE |
| Stories | 2 |
| Occupancy | 1.00 |
| Exterior Walls | Brick/Masonry |
| Exterior Walls 2 | NA |
| Roof Style | Flat |
| Roof Cover | Tar & Gravel |
| Interior Walls | Minim/Masonry |
| Interior Walls 2 | NA |
| Interior Floors 1 | Vinyl/Asphalt |
| Interior Floors 2 | NA |

| | |
|------------------|----------------|
| Heating Fuel | Gas |
| Heating Type | Forced Air-Duc |
| AC Type | Central |
| Bedrooms | 0 |
| Full Bathrooms | 0 |
| Half Bathrooms | 0 |
| Extra Fixtures | 0 |
| Total Rooms | |
| Bath Style | NA |
| Kitchen Style | NA |
| Fin Bsmt Area | |
| Fin Bsmt Quality | |
| Bsmt Gar | |
| Fireplaces | 0 |

(*Industrial / Commercial Details)

| | |
|--------------------|---------------|
| Building Use | Industrial |
| Building Condition | 2 |
| Sprinkler % | NA |
| Heat / AC | HEAT/AC SPLIT |
| Frame Type | STEEL |
| Baths / Plumbing | AVERAGE |
| Ceiling / Wall | CEIL & WALLS |
| Rooms / Prtns | AVERAGE |
| Wall Height | 14.00 |
| First Floor Use | NA |
| Foundation | NA |

Photo



Sketch





MAP DISCLAIMER - NOTICE OF LIABILITY

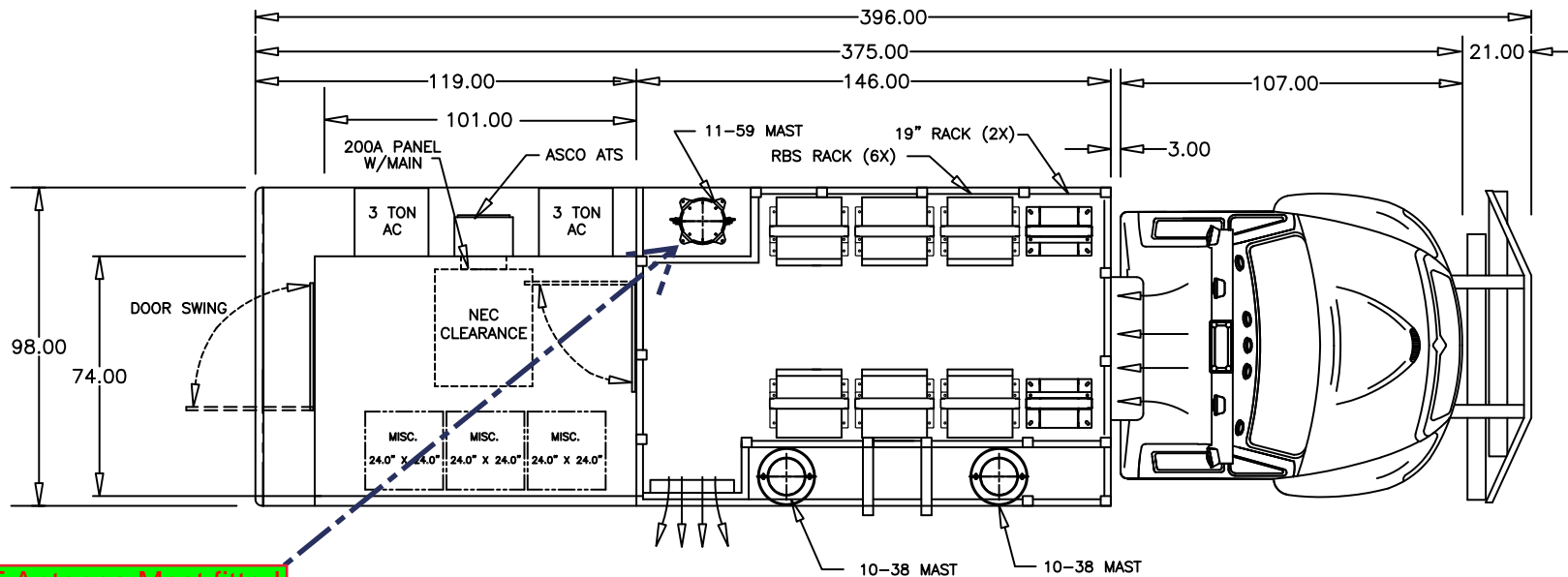
This map is for assessment purposes only. It is not for legal description or conveyances. All information is subject to verification by any user. The City of Milford and its mapping contractors assume no legal responsibility for the information contained herein.

Approximate Scale: 1 inch = 50 feet

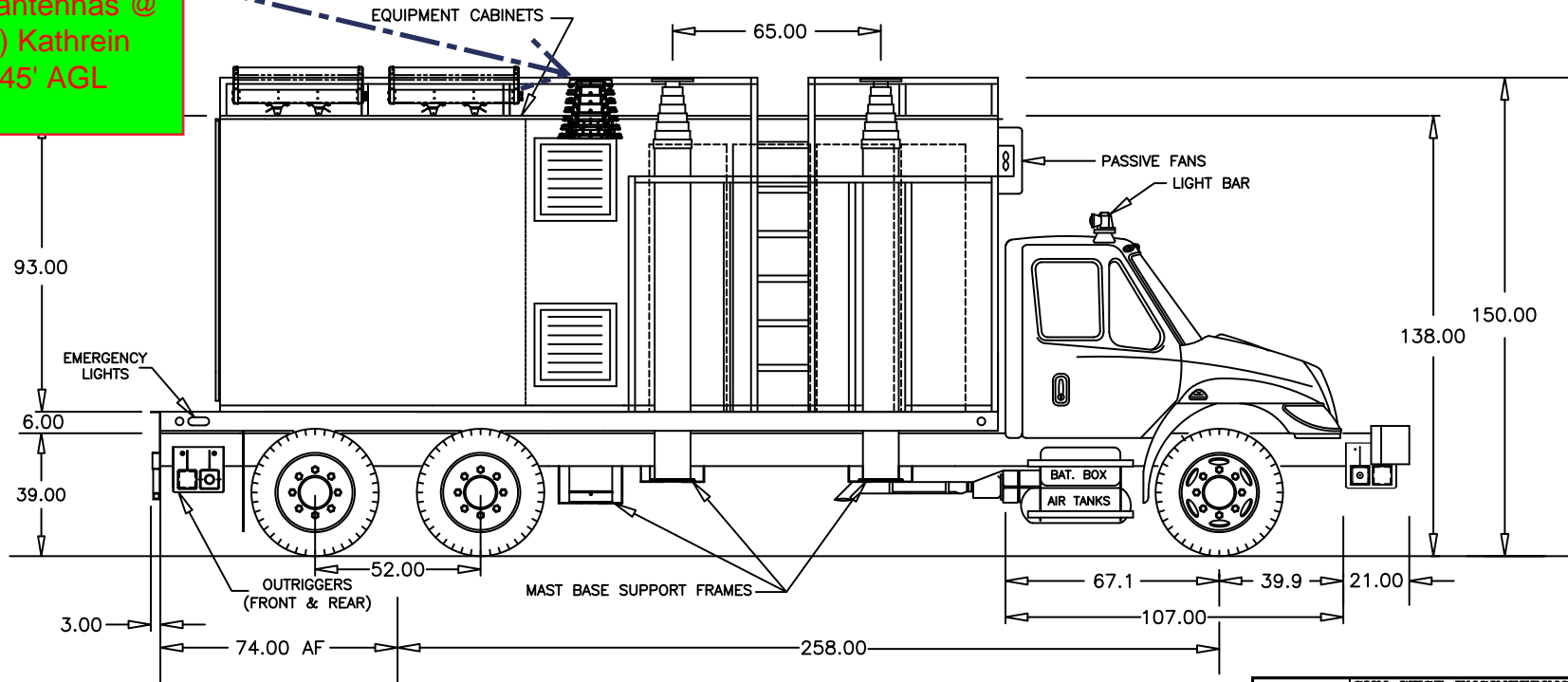




Example of an AT&T COLT
(Masts in Stowed Position)



COLT Antenna Mast fitted with (2) CCI antennas @ 60' AGL & (3) Kathrein antennas @ 45' AGL



COLT Specifications

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| | |
|--|--------------------|
| SUN WEST ENGINEERING, INC. | |
| 3802 E BROADWAY, FARGO, ND 58040 (802) 270-0882 | |
| TITLE: INTERNATIONAL (MODEL 4300) TRUCK "COW W/ EQUIPMENT CABINET" | |
| PLOT SCALE: :XXXX=1 | SHEET: 1 of 1 |
| DRAWN BY: <i>FCM</i> | DATE DRAWN: 3-3-16 |
| REVISED: 3-18-16 | DWG. No. SW-5343R3 |

PowerPro™ Mobile Generators

Specifications

| | PowerPro 25 | PowerPro40 | PowerPro 45 | PowerPro 65 | PowerPro 125 | PowerPro 150 |
|-------------------------------------|---|--------------------------------------|--|---|--|--------------------|
| Model | SDG25S-8E1 | SDG40S-8B1 | SDG45S-8E1 | SDG65S-8C1 | SDG125S-8B1 | SDG150S-8B1 |
| GENERATOR SPECIFICATIONS | | | | | | |
| Generator Type | Airman | Taiyo | Airman | Airman | Taiyo | Taiyo |
| Armature Connection | Star with Neutral/Zig Zag | | | | | |
| No. of Poles | 4-Pole | | | | | |
| Insulation | Class F | | | | | |
| Excitation | Brushless with AVR | | | | | |
| Voltage Regulation | 0.5% | | | | | |
| Power Factor | 0.8 | | | | | |
| Frequency | 60 Hz / 50 Hz | | | | | |
| Standby Power | 27.5 kVA / 22 kW | 39 kVA / 31.2 kW | 48.5 kVA / 38.8 kW | 67 kVA / 53.6 kW | 137 kVA / 110 kW | 165 kVA / 132 kW |
| Prime Power | 25 kVA / 20 kW | 38 kVA / 30.4 kW | 45 kVA / 36 kW | 63 kVA / 50 kW | 125 kVA / 100 kW | 150 kVA / 120 kW |
| Voltage Single Phase | 120V / 240V / 277V (Switchable) | | | | | |
| Voltage Three Phase | 208V / 240V / 416V / 480V (Switchable) | | | | | |
| AMPERAGE | | | | | | |
| Single Phase 120V | 60 Amp x 2 | 91.4 Amp x 2 | 108 Amp x 2 | 152 Amp x 2 | 300 Amp x 2 | 361 Amp x 2 |
| Single Phase 240V | 60 Amp | 91.4 Amp | 108 Amp | 152 Amp | 300 Amp | 361 Amp |
| Three Phase 208V | 60 Amp | 105.5 Amp | 119 Amp | 167 Amp | 328 Amp | 394 Amp |
| Three Phase 240V | 60 Amp | 91.4 Amp | 108 Amp | 152 Amp | 300 Amp | 361 Amp |
| Three Phase 480V | 30 Amp | 45.7 Amp | 54 Amp | 76 Amp | 150 Amp | 180 Amp |
| ENGINE SPECIFICATIONS | | | | | | |
| Engine Model | Isuzu 4LE2T | Kubota V3300 | Isuzu 4LE2X | Kubota V3800 | Isuzu 4HK1X | Isuzu 6HK1X |
| EPA Emission Level | Tier 4 | Interim Tier 4 | Tier 4 | Interim Tier 4 | Tier 3 Flex | Tier 3 Flex |
| Engine Type | 4-Cycle, water-cooled direct injection turbocharged | 4-Cycle, water-cooled swirl chambers | 4-Cycle, water-cooled, direct injection turbocharged | 4-Cycle, water-cooled, direct injection | 4-Cycle, water-cooled, direct injection turbocharged intercooler | |
| Number of Cylinders | 4 | 4 | 4 | 4 | 4 | 6 |
| Output @Rated Speed (1800 rpm) | 33.3 HP | 46.8 HP | 59.0 HP | 89.5 HP | 152.0 HP | 190.4 HP |
| Governor Type | Electronic | | | | | |
| Integral Fuel Tank Capacity | 51.5 gal. | 106 gal. | 106 gal. | 106 gal. | 198 gal. | 215 gal. |
| Fuel Containment | 110% | | | | | |
| Lubricating Oil Capacity | 2.7 gal. (10.4 L) | 3.4 gal. (13.2 L) | 3.1 gal. (11.7 L) | 3.5 gal. (13.2 L) | 5.4 gal. (20.5 L) | 10.0 gal. (38.0 L) |
| Coolant Capacity | 2.7 gal. (10.4 L) | 2.4 gal. (9.0 L) | 2.5 gal. (9.5 L) | 2.9 gal. (11.0 L) | 5.7 gal. (21.5 L) | 6.7 gal. (25.5 L) |
| Battery | 12V x 1 12V System | | | | | 12V x 2 24V System |
| FUEL CONSUMPTION | | | | | | |
| FULL Load | 1.6 gal./hr. | 2.6 gal./hr. | 2.8 gal./hr. | 3.8 gal./hr. | 7.2 gal./hr. | 8.6 gal./hr. |
| 75% Load | 1.3 gal./hr. | 1.9 gal./hr. | 2.1 gal./hr. | 2.9 gal./hr. | 5.8 gal./hr. | 6.5 gal./hr. |
| 50% Load | 1.0 gal./hr. | 1.4 gal./hr. | 1.5 gal./hr. | 2.1 gal./hr. | 4.0 gal./hr. | 4.7 gal./hr. |
| Run Time @Full Load | 32.1 hr. | 40.8 hr. | 37.8 hr. | 27.8 hr. | 27.5 hr. | 25.0 hr. |
| WEIGHTS AND DIMENSIONS | | | | | | |
| LxWxH without Trailer | 67" x 31" x 55" | 82" x 39" x 61" | 82" x 38" x 61" | 82" x 39" x 61" | 100" x 46" x 72" | 126" x 46" x 72" |
| Dry Weight | 1808 lb. (820 kg) | 2555 lb. (1160 kg) | 2606 lb. (1180 kg) | 2800 lb. (1270 kg) | 4729 lb. (2145 kg) | 6007 lb. (2725 kg) |
| Operating Weight (Wet) | 2205 lb. (1000 kg) | 3325 lb. (1510 kg) | 3374 lb. (1530 kg) | 3570 lb. (17060 kg) | 6173 lb. (2800 kg) | 7628 lb. (3460 kg) |
| Sound Level @23 Feet (No/Full Load) | 63/63 dBA | 60/61 dBA | 57/64 dBA | 65/65 dBA | 65/67 dBA | 68/71 dBA |
| LYNXRITE TRAILERS | | | | | | |
| LxWxH in. * | 119" x 54" x 62" | 144" x 70" x 73" | 144" x 70" x 73" | 144" x 70" x 73" | 196" x 79" x 85" | 196" x 79" x 85" |
| Weight | 625 lb. (284 kg) | 1225 lb. (556 kg) | 1225 lb. (556 kg) | 1225 lb. (556 kg) | 1650 lb. (748 kg) | 1650 lb. (748 kg) |
| GWR | 2950 lb. (1338 kg) | 5500 lb. (2494 kg) | 5500 lb. (2494 kg) | 5500 lb. (2494 kg) | 9900 lb. (4491 kg) | 9900 lb. (4491 kg) |

* Height is calculated from ground level to the top of the generator.

Features and specifications are subject to change without notice.



C Squared Systems, LLC
65 Dartmouth Drive
Auburn, NH 03032
603-644-2800
support@csquaredsystems.com

Calculated Radio Frequency Exposure



CT5764

74 High Street, Milford, CT

July 7, 2022

Table of Contents

| | |
|--|---|
| 1. Introduction..... | 1 |
| 2. FCC Guidelines for Evaluating RF Radiation Exposure Limits..... | 1 |
| 3. RF Exposure Calculation Methods..... | 2 |
| 4. Calculation Results..... | 3 |
| 5. Conclusion..... | 4 |
| 6. Statement of Certification..... | 4 |
| Attachment A: References..... | 5 |
| Attachment B: FCC Limits for Maximum Permissible Exposure (MPE)..... | 6 |
| Attachment C: AT&T Antenna Data Sheets and Electrical Patterns..... | 8 |

List of Tables

| | |
|---|---|
| Table 1: Carrier Information..... | 3 |
| Table 2: FCC Limits for Maximum Permissible Exposure (MPE)..... | 6 |

List of Figures

| | |
|---|---|
| Figure 1: Graph of FCC Limits for Maximum Permissible Exposure (MPE)..... | 7 |
|---|---|

1. Introduction

The purpose of this report is to investigate compliance with applicable FCC regulations for the proposed temporary deployment for Milford Oyster Festival of AT&T antenna arrays on top of the Mini Super COLT (Cell On Light Truck) to be located at 74 High Street in Milford CT. The coordinates of the proposed deployment are 41-13-13.43 N, 73-3-31.87 W

AT&T is proposing the following:

- 1) Temporarily deploy multi-band antennas on its Mini Super COLT to support its commercial LTE network and the FirstNet National Public Safety Broadband Network (“NPSBN”) during the Milford Oyster Festival celebration in Milford CT.

This report considers the planned antenna configuration for AT&T¹ to derive the resulting % Maximum Permissible Exposure of its proposed temporary deployment.

2. FCC Guidelines for Evaluating RF Radiation Exposure Limits

In 1985, the FCC established rules to regulate radio frequency (RF) exposure from FCC licensed antenna facilities. In 1996, the FCC updated these rules, which were further amended in August 1997 by OET Bulletin 65 Edition 97-01. These new rules include Maximum Permissible Exposure (MPE) limits for transmitters operating between 300 kHz and 100 GHz. The FCC MPE limits are based upon those recommended by the National Council on Radiation Protection and Measurements (NCRP), developed by the Institute of Electrical and Electronics Engineers, Inc., (IEEE) and adopted by the American National Standards Institute (ANSI).

The FCC general population/uncontrolled limits set the maximum exposure to which most people may be subjected. General population/uncontrolled exposures apply in situations in which the general public may be exposed, or in which persons that are exposed as a consequence of their employment may not be fully aware of the potential for exposure or cannot exercise control over their exposure.

Public exposure to radio frequencies is regulated and enforced in units of milliwatts per square centimeter (mW/cm²). The general population exposure limits for the various frequency ranges are defined in the attached “FCC Limits for Maximum Permissible Exposure (MPE)” in Attachment B of this report.

Higher exposure limits are permitted under the occupational/controlled exposure category, but only for persons who are exposed as a consequence of their employment and who have been made fully aware of the potential for exposure, and they must be able to exercise control over their exposure. General population/uncontrolled limits are five times more stringent than the levels that are acceptable for occupational, or radio frequency trained individuals. Attachment B contains excerpts from OET Bulletin 65 and defines the Maximum Exposure Limit.

Finally, it should be noted that the MPE limits adopted by the FCC for both general population/uncontrolled exposure and for occupational/controlled exposure incorporate a substantial margin of safety and have been established to be well below levels generally accepted as having the potential to cause adverse health effects.

¹ As referenced to AT&T’s Radio Frequency Design Sheet dated 5/23/22.

3. RF Exposure Calculation Methods

The power density calculation results were generated using the following formula as outlined in FCC bulletin OET 65:

$$\text{Power Density} = \left(\frac{1.6^2 \times 1.64 \times \text{ERP}}{4\pi \times R^2} \right) \times \text{Off Beam Loss}$$

Where:

ERP = Effective Radiated Power

R = Radial Distance = $\sqrt{(H^2 + V^2)}$

H = Horizontal Distance from antenna

V = Vertical Distance from radiation center of antenna

Ground reflection factor of 1.6

Off Beam Loss is determined by the selected antenna pattern

These calculations assume that the antennas are operating at 100 percent capacity and power, and that all antenna channels are transmitting simultaneously. Obstructions (trees, buildings, etc.) that would normally attenuate the signal are not taken into account. The calculations assume even terrain in the area of study and do not consider actual terrain elevations which could attenuate the signal. As a result, the predicted signal levels reported below are much higher than the actual signal levels will be from the final temporary deployment.

4. Calculation Results

Table 1 below outlines the cumulative power density information for the temporary AT&T Mini Super COLT at the Milford Harvest Fair celebration. The proposed antennas are directional in nature; therefore, the majority of the RF power is focused out towards the horizon. As a result, there will be less RF power directed below the antennas relative to the horizon, and consequently lower power density levels around the base of the Mini Super COLT. Please refer to Attachment C for the vertical pattern of the proposed AT&T antennas.

| Carrier | Antenna Height (Feet) | Operating Frequency (MHz) | Number of Trans. | ERP Per Transmitter (Watts) | Power Density (mw/cm ²) | Limit | % MPE |
|---------|-----------------------|---------------------------|------------------|-----------------------------|-------------------------------------|--------------|---------------|
| AT&T | 60 | 716 | 1 | 7747 | 0.0956 | 0.4773 | 20.02% |
| AT&T | 45 | 777 | 1 | 1173 | 0.0277 | 0.5180 | 5.35% |
| AT&T | 60 | 885 | 1 | 9102 | 0.1123 | 0.5900 | 19.03% |
| AT&T | 60 | 1900 | 1 | 23940 | 0.2953 | 1.0000 | 29.53% |
| | | | | | | Total | 73.94% |

Table 1: Carrier Information²

² Please note that % MPE values listed are rounded to two decimal points and the total % MPE listed is a summation of each unrounded contribution. Therefore, summing each rounded value may not identically match the total value reflected in the table.

5. Conclusion

The above analysis concludes that RF exposure at ground level from the proposed facility will be below the maximum power density levels as outlined by the FCC in the OET Bulletin 65 Ed. 97-01. Using conservative calculation methods, the highest expected percent of Maximum Permissible Exposure at ground level for AT&T's equipment is **73.94% of the FCC General Population/Uncontrolled limit.**

As noted previously, the calculated % MPE levels are more conservative (higher) than the actual signal levels will be from the actual temporary deployment.

6. Statement of Certification

I certify to the best of my knowledge that the statements in this report are true and accurate. The calculations follow guidelines set forth in FCC OET Bulletin 65 Edition 97-01, ANSI/IEEE Std. C95.1 and ANSI/IEEE Std. C95.3.



July 7, 2022

Date

Reviewed/Approved By: Martin J. Lavin
Senior RF Engineer
C Squared Systems, LLC

Attachment A: References

OET Bulletin 65 - Edition 97-01 - August 1997 Federal Communications Commission Office of Engineering & Technology

IEEE C95.1-2005, IEEE Standard Safety Levels With Respect to Human Exposure to Radio Frequency Electromagnetic Fields, 3 kHz to 300 GHz IEEE-SA Standards Board

IEEE C95.3-2002 (R2008), IEEE Recommended Practice for Measurements and Computations of Radio Frequency Electromagnetic Fields With Respect to Human Exposure to Such Fields, 100 kHz-300 GHz IEEE-SA Standards Board

Attachment B: FCC Limits for Maximum Permissible Exposure (MPE)

(A) Limits for Occupational/Controlled Exposure³

| Frequency Range (MHz) | Electric Field Strength (E) (V/m) | Magnetic Field Strength (E) (A/m) | Power Density (S) (mW/cm ²) | Averaging Time E ² , H ² or S (minutes) |
|-----------------------|-----------------------------------|-----------------------------------|---|---|
| 0.3-3.0 | 614 | 1.63 | (100)* | 6 |
| 3.0-30 | 1842/f | 4.89/f | (900/f ²)* | 6 |
| 30-300 | 61.4 | 0.163 | 1.0 | 6 |
| 300-1500 | - | - | f/300 | 6 |
| 1500-100,000 | - | - | 5 | 6 |

(B) Limits for General Population/Uncontrolled Exposure⁴

| Frequency Range (MHz) | Electric Field Strength (E) (V/m) | Magnetic Field Strength (E) (A/m) | Power Density (S) (mW/cm ²) | Averaging Time E ² , H ² or S (minutes) |
|-----------------------|-----------------------------------|-----------------------------------|---|---|
| 0.3-1.34 | 614 | 1.63 | (100)* | 30 |
| 1.34-30 | 824/f | 2.19/f | (180/f ²)* | 30 |
| 30-300 | 27.5 | 0.073 | 0.2 | 30 |
| 300-1500 | - | - | f/1500 | 30 |
| 1500-100,000 | - | - | 1.0 | 30 |

f = frequency in MHz * Plane-wave equivalent power density

Table 2: FCC Limits for Maximum Permissible Exposure (MPE)

³ Occupational/controlled limits apply in situations in which persons are exposed as a consequence of their employment provided those persons are fully aware of the potential for exposure and can exercise control over their exposure. Limits for occupational/controlled exposure also apply in situations when an individual is transient through a location where occupational/controlled limits apply provided he or she is made aware of the potential for exposure

⁴ General population/uncontrolled exposures apply in situations in which the general public may be exposed, or in which persons that are exposed as a consequence of their employment may not be fully aware of the potential for exposure or cannot exercise control over their exposure

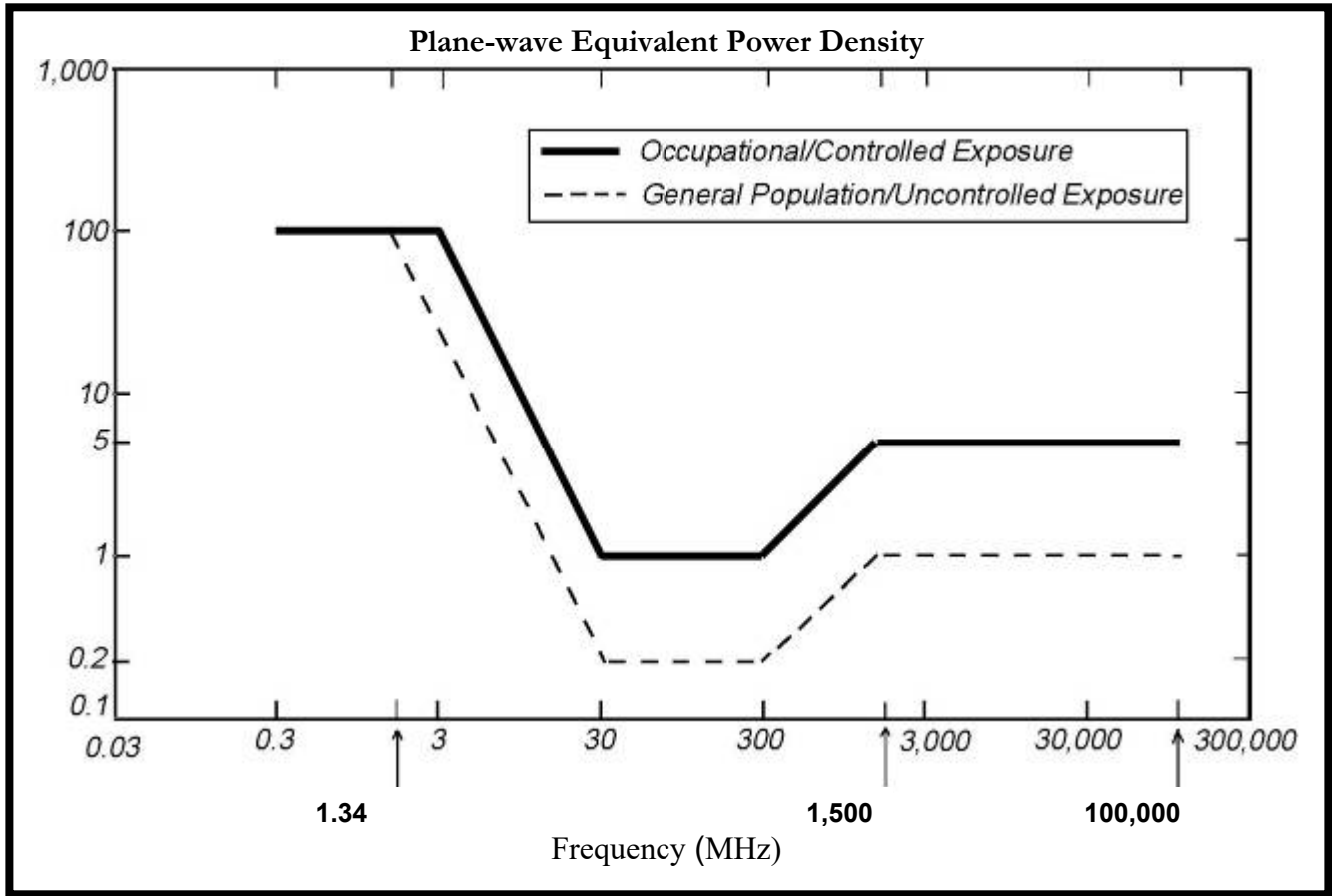
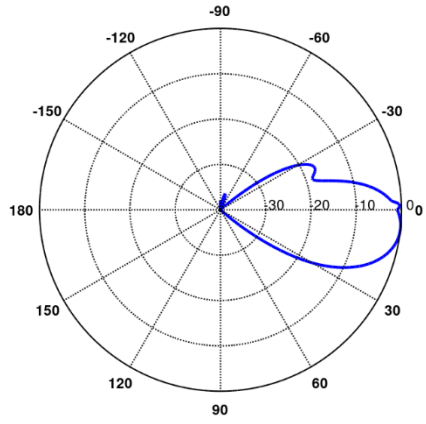
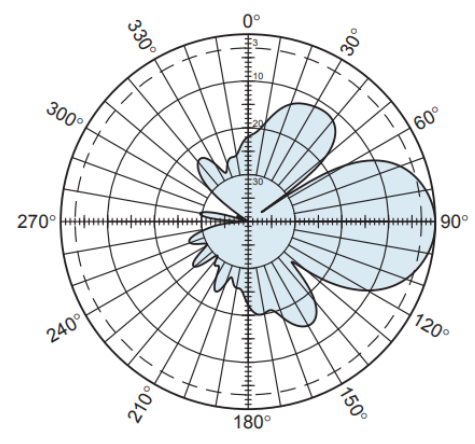
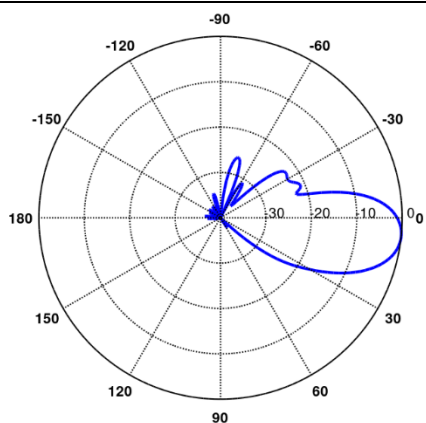


Figure 1: Graph of FCC Limits for Maximum Permissible Exposure (MPE)

Attachment C: AT&T Antenna Data Sheets and Electrical Patterns

| | |
|---|--|
| <p>698-960 MHz</p> <p>Manufacturer: CCI Model #: MBA10-6F-BU-H3 Frequency Band: 698-806 MHz Gain: 19 dBi Vertical Beamwidth: 6° Horizontal Beamwidth: 22.2° Polarization: Dual Linear 45° Size L x W x D: 40.8" x 83.0" x 11.3"</p> |  |
| <p>698-894 MHz</p> <p>Manufacturer: Katherin Model #: 840-10520 Frequency Band: 824-894 MHz Gain: 10.8 dBi Vertical Beamwidth: 36° Horizontal Beamwidth: 72° Polarization: ±45° Size L x W x D: 23.3" x 10.6" x 6.2"</p> |  |
| <p>824-896 MHz</p> <p>Manufacturer: CCI Model #: MBA10-6F-BU-H3 Frequency Band: 824-896 MHz Gain: 19.7 dBi Vertical Beamwidth: 6° Horizontal Beamwidth: 19.7° Polarization: Dual Linear 45° Size L x W x D: 40.8" x 83.0" x 11.3"</p> |  |

1850-1990 MHz

Manufacturer: CCI

Model #: MBA10-6F-BU-H3

Frequency Band: 1850-1990 MHz

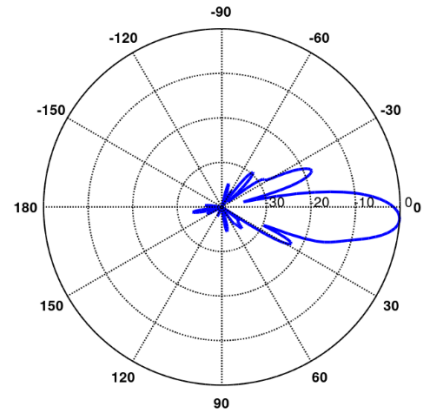
Gain: 23.9 dBi


Vertical Beamwidth: 4°

Horizontal Beamwidth: 11.4°

Polarization: Dual Linear 45°

Size L x W x D: 40.8" x 83.0" x 11.3"





**UNITED STATES
POSTAL SERVICE®**

Click-N-Ship®

P

usps.com 9405 5036 9930 0290 7817 32 0089 5000 0010 6460
\$8.95
US POSTAGE
 Flat Rate Env
 U.S. POSTAGE PAID
 Click-N-Ship®


07/08/2022 Mailed from 06268

PRIORITY MAIL 1-DAY™

QC DEVELOPMENT
 5900 BALCONES DR STE 8148
 AUSTIN TX 78731-4257


Expected Delivery Date: 07/09/22

0024




MAYOR BENJAMIN G BLAKE
 CITY OF MILFORD
 CC: MR DAVID SULKIS
 70 W RIVER ST
 MILFORD CT 06460-3317

USPS TRACKING #



9405 5036 9930 0290 7817 32

Electronic Rate Approved #038555749





Cut on dotted line.

Instructions

1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

Click-N-Ship® Label Record

USPS TRACKING # :
9405 5036 9930 0290 7817 32

| | |
|------------------------------------|---------------------------------------|
| Trans. #: 567099957 | Priority Mail® Postage: \$8.95 |
| Print Date: 07/07/2022 | Total: \$8.95 |
| Ship Date: 07/08/2022 | |
| Expected Delivery Date: 07/09/2022 | |

From: QC DEVELOPMENT
 5900 BALCONES DR STE 8148
 AUSTIN TX 78731-4257

To: MAYOR BENJAMIN G BLAKE
 CITY OF MILFORD
 CC: MR DAVID SULKIS
 70 W RIVER ST
 MILFORD CT 06460-3317

* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.



Thank you for shipping with the United States Postal Service!
 Check the status of your shipment on the USPS Tracking® page at usps.com

Track Another Package +

Tracking Number: 9405503699300290781732

Remove X

Expected Delivery by

SATURDAY

9 JULY
2022 ⓘ

by
9:00pm ⓘ

USPS Tracking Plus® Available ∨

Feedback

USPS in possession of item

July 8, 2022 at 12:45 pm
STORRS MANSFIELD, CT 06268

Change Delivery Instructions ∨

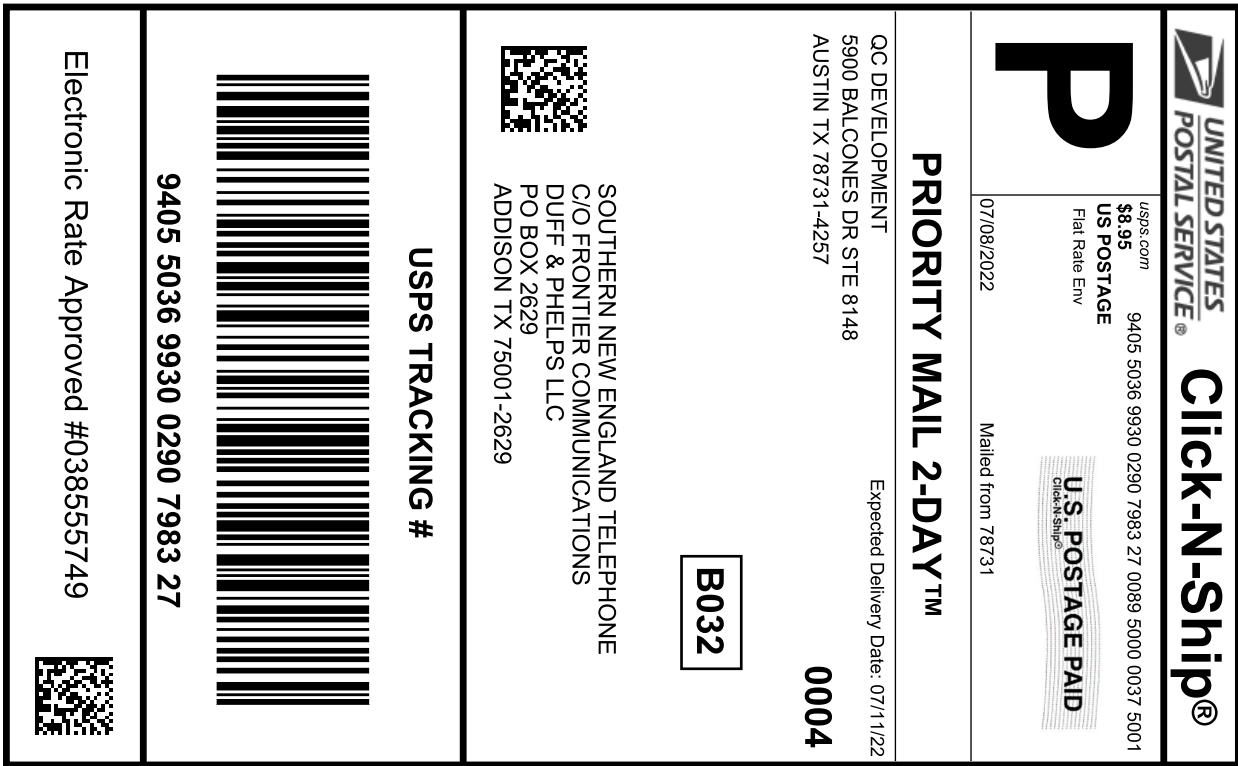
Text & Email Updates ∨

Delivery Instructions ∨

Tracking History ∨

USPS Tracking Plus® ∨

Product Information ∨



Cut on dotted line.

Instructions

1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

Click-N-Ship® Label Record

USPS TRACKING # :
9405 5036 9930 0290 7983 27

| | | | |
|-------------------------|------------|-------------------------|---------------|
| Trans. #: | 567100971 | Priority Mail® Postage: | \$8.95 |
| Print Date: | 07/07/2022 | Total: | \$8.95 |
| Ship Date: | 07/08/2022 | | |
| Expected Delivery Date: | 07/11/2022 | | |

From: QC DEVELOPMENT
 5900 BALCONES DR STE 8148
 AUSTIN TX 78731-4257

To: SOUTHERN NEW ENGLAND TELEPHONE
 C/O FRONTIER COMMUNICATIONS
 DUFF & PHELPS LLC
 PO BOX 2629
 ADDISON TX 75001-2629

* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.



Thank you for shipping with the United States Postal Service!
 Check the status of your shipment on the USPS Tracking® page at usps.com

Track Another Package +

Tracking Number: 9405503699300290798327

Remove X

Expected Delivery by

MONDAY

11

JULY
2022 ⓘ

by

9:00pm ⓘ

USPS Tracking Plus® Available ∨

Feedback

USPS in possession of item

July 8, 2022 at 12:45 pm
STORRS MANSFIELD, CT 06268

Change Delivery Instructions ∨

Text & Email Updates ∨

Delivery Instructions ∨

Tracking History ∨

USPS Tracking Plus® ∨

Product Information ∨
