

QC Development
PO Box 916
Storrs, CT 06268
860-670-9068
Mark.Roberts@QCDevelopment.net

July 7, 2021

Melanie A. Bachman Executive Director Connecticut Siting Council 10 Franklin Square New Britain, CT 06051

Notice of Exempt Modification – New Cingular Wireless PCS, LLC (AT&T) Milford Oyster Festival N 41-13-13.5 W 73-03-32

Dear Ms. Bachman:

AT&T intends to install a temporary cellular communications facility for service during the 2021 Milford Oyster Fest. Please accept this letter as notification pursuant to Regulations of Connecticut State Agencies § 16-50j-73, of construction that constitutes an exempt modification under R.C.S.A. § 16-50j-72(d). In accordance with R.C.S.A. § 16-50j-73, a copy of this letter is being sent to The Honorable Benjamin G. Blake, Mayor of the City of Milford, as elected official, to the Milford City Planner and to Frontier Communications, the property owner.

AT&T operates under licenses issued by the Federal Communications Commission (FCC) to provide cellular and PCS mobile telephone service in New Haven County, which includes the area to be served by AT&T's proposed temporary installation. The proposed temporary facility would be installed on property owned by Frontier Communications.

Proposed Temporary Facility

The proposed temporary cell site meets the criteria set forth in R.C.S.A § 16-50j-72(d) for temporary cellular service for events of statewide significance. The site is necessary to provide additional system capacity to accommodate increased communication needs during the Oyster Fest.

The Milford Oyster Fest will be held in the area of Milford Harbor on August 21, 2021.

The temporary cell site will be located at 74 High Street in Milford on property owned by Frontier Communications. An e-mail from Frontier Communications authorizing AT&T's use of the property for this purpose is attached. Electric power will be provided by generator.

AT&T's equipment will be deployed to the property on or around August 6th and be removed on or around August 23rd.

AT&T's temporary cell site will consist of radio equipment installed in a trailer-mounted unit referred to as a "Cell on Light Truck" (COLT). The COLT is 33 feet long, 8 feet wide and 12 ½ feet high. The COLT carries three integrated pneumatic masts, two of which can be extended to a height of 45 ft above ground level, while the third can be extended to a height of 60 ft above ground level. Guy lines will stabilize and support the antenna masts when extended. The proposed temporary cell site will not increase noise levels by six decibels or more.

The taller mast will be fitted with two (2) CCI panel antennas at a centerline height of 60 feet above ground level (AGL) and three (3) Kathrein antennas at a centerline height of 45 feet AGL.

Power Density Calculations

AT&T's temporary cell site will not result in a total radio frequency electromagnetic radiation power density, measured at six feet above ground level at the COLT location, at or above State or Federal standards. The following table shows the worst-case power density calculations with 10dB reduction at the temporary COLT site.

Transmissions	# of Channels	ERP/Ch (W)	Antenna Centerline Height (ft)	Power Density (mW/cm^2)	Freq. Band (MHz**)	Limit S (mW /cm^2)	% MPE
AT&T LTE	6	500	60	0.3700	700	0.4667	7.93%
AT&T LTE	10	500	60	0.6166	1900	1.0000	6.17%
AT&T LTE	6	500	45	0.7093	700	0.4667	15.20%
AT&T LTE	10	500	45	1.1822	1900	1.0000	11.82%
Site Total							41.12%

^{**} Please note that the standard power density equation provided by the Council in its memo of January 22, 2001 incorporates a ground reflection factor of 2.56 as described in FCC OET Bulletin No. 65

This power density calculation shows that AT&T's temporary transmissions for the COLT installation will result in a power density corresponding to approximately 41.12% of the ANSI/IEEE standard for uncontrolled environments. Therefore, total worst-case power density levels adjacent to the COLT would be within applicable standard limits.

Conclusion

For the foregoing reasons, AT&T respectfully requests that the Council acknowledge AT&T's Notice of Exempt Modification for the temporary cell site to be operated during the 2021 Milford Oyster Fest pursuant to R.C.S.A. § 16-50j-72(d).

Please feel free to call me at (860) 670-9068 with any questions regarding this Notice. Thank you for your consideration in this matter.

Sincerely,

Mark Roberts

QC Development

Consultant for AT&T

Attachments

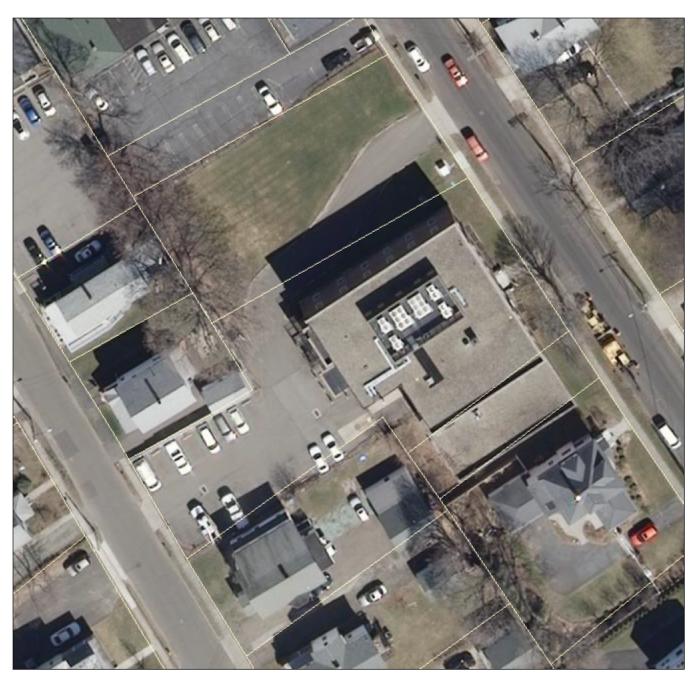
cc: The Honorable Benjamin G. Blake – Elected Official

David Sulkis - Milford City Planner

Frontier Communications – Property Owner

City of Milford
Geographic Information System (GIS)





MAP DISCLAIMER - NOTICE OF LIABILITY

This map is for assessment purposes only. It is not for legal description or conveyances. All information is subject to verification by any user. The City of Milford and its mapping contractors assume no legal responsibility for the information contained herein.

Approximate Scale: 1 inch = 50 feet





Map Block Lot

054 403 6

Account

018107

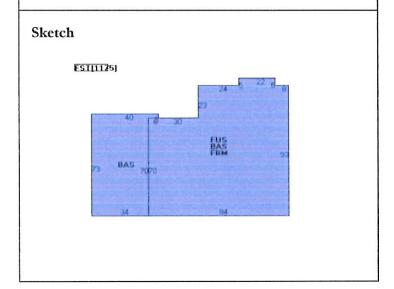
Property Information

Property Location	74 HIGH ST			
Owner	SOUTHERN NEW ENGLAND TEL			
Co-Owner	C/O FRONTIER COMMUNICATIONS			
M -::: A .l .l	401 MERRIT	T SEVEN		
Mailing Address	NORWALK	СТ	06851	
Land Use	3161	COMM WHSE	MDL-96	
Land Class	С			
Zoning Code	R7.5		2010.40h	
Census Tract				

Neighborhood	l II
Acreage	0.49
Utilities	All Public,Public Sewer
Lot Setting/Desc	
Additional Info	

Photo





Primary Construction Details

Year Built	1930		
Stories	2		
Building Style	Warehouse		
Building Use	Industrial		
Building Condition	GOOD		
Floors	Vinyl/Asphalt		
Total Rooms			

Bedrooms	
Full Bathrooms	2
Half Bathrooms	
Bath Style	n/a
Kitchen Style	n/a
Roof Style	Flat
Roof Cover	Tar & Gravel

Exterior Walls	Brick/Masonry	
Interior Walls	Minim/Masonry	
Heating Type	Forced Air-Duc	
Heating Fuel	Gas	
АС Туре	Central	
Gross Bldg Area	25371	
Total Living Area	16964	



Map Block Lot

054 403 6

Account

018107

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Val	mation	Summary	

(Assessed value = 70% of Appraised Value)

Item	Appraised	Assessed
Buildings	696480	487540
Extras	0	0
Improvements		
Outbuildings	9560	6690
Land	227970	159580
Total	934010	653810

Sub Areas

Subarea Type	Gross Area (sq ft)	Living Area (sq ft)
First Floor	9732	9732
Basement, Finished	7232	0
Utility, Finished	1175	0
Upper Story, Finished	7232	7232
Total Area	25371	16964

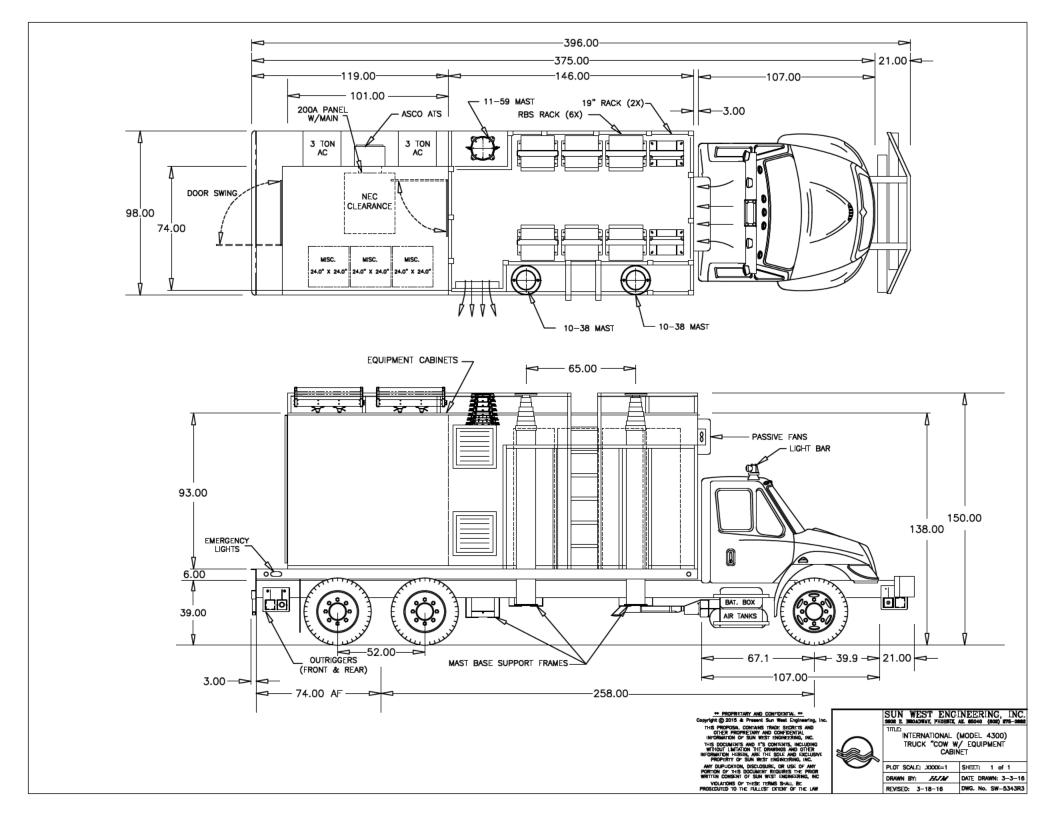
Outbuilding and Extra Items

Туре	Description
PAVING-ASPHALT	11000 S.F.

Sales History

Owner of Record	Book/ Page	Sale Date	Sale Price
SOUTHERN NEW ENGLAND TEL	00294/3320	2/14/1946	0





From: Jones, Steve @ Spencerport

To: <u>Carl Aquilina</u>

Cc: <u>Emily Barnes</u>; <u>Mark Roberts</u>

Subject: RE: Request for LOA: 2021 Milford Oyster Festival - AT&T - License with Frontier - CT - Milford - 74 High Street

Date: Friday, June 18, 2021 12:21:23 PM

Attachments: <u>image001.png</u>

Carl,

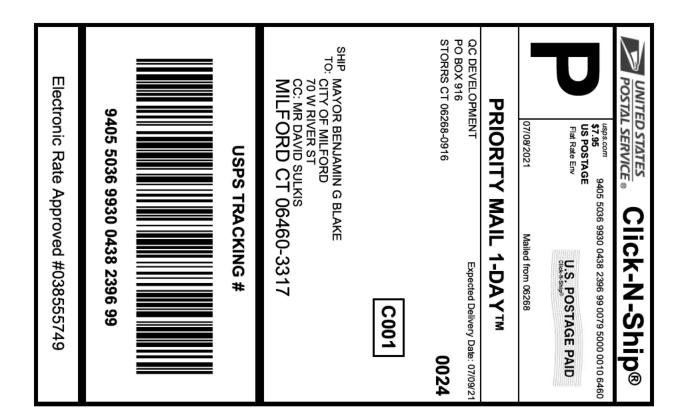
This email authorizes AT&T Wireless and/or its authorized agent to file for all necessary Connecticut Siting Council permits and approvals for the proposed temporary wireless telecommunications facility located at: 74 High Street Milford, CT for the 2021 Milford Oyster Festival.

Regards,

Steve Jones | Transaction Manager

CBRE | Advisory & Transaction Services | Frontier Communications 21 West Avenue Spencerport, New York 14559

T +1 (585) 777-7020 | F +1 (585) 352-8124 <u>Steve.Jones2@cbre.com</u> | <u>CBRE.com</u>





Cut on dotted line.

Instructions

- 1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
- 2. Place your label so it does not wrap around the edge of the package.
- 3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
- 4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
- 5. Mail your package on the "Ship Date" you selected when creating this label.

Click-N-Ship® Label Record

USPS TRACKING #: 9405 5036 9930 0438 2396 99

537861174 Trans. #: Print Date: Ship Date: 07/07/2021 07/08/2021 Expected Delivery Date: 07/09/2021 Priority Mail® Postage: Total:

\$7.95

From: QC DEVELOPMENT

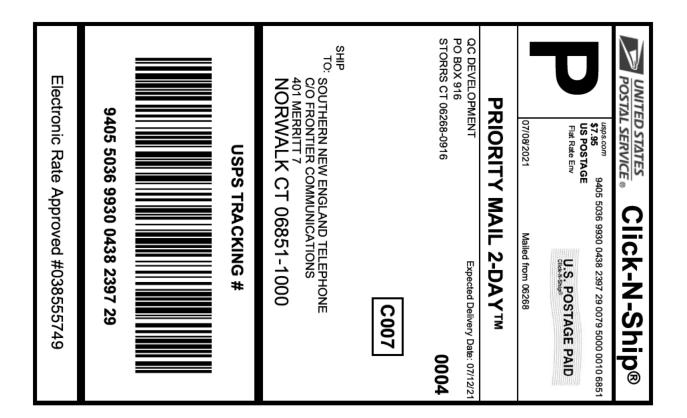
PO BOX 916

STORRS CT 06268-0916

MAYOR BENJAMIN G BLAKE To:

CITY OF MILFORD 70 W RIVER ST CC: MR DAVID SULKIS MILFORD CT 06460-3317

Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.



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537861174 Trans. #: Print Date: Ship Date: 07/07/2021 07/08/2021 Expected Delivery Date: 07/12/2021 Priority Mail® Postage: Total:

\$7.95

From: QC DEVELOPMENT

PO BOX 916

STORRS CT 06268-0916

SOUTHERN NEW ENGLAND TELEPHONE To:

C/O FRONTIER COMMUNICATIONS

401 MERRITT 7 NORWALK CT 06851-1000

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