



Via FedEx and Email

Tracking #: 774090165054

November 13, 2023

Connecticut Siting Council  
Attn: Melanie A. Bachman  
10 Franklin Square  
New Britain, CT 06051

**RE: Notice of Exempt Modification**  
**Facility Address: 89 Dr. Nott Road, North Franklin, CT 06254**  
**Facility Coordinates: 41.597657, - 72.144996**

Dear Ms. Bachman,

American Tower Corporation (ATC) currently maintains an existing Cellular Tower Facility (300' Guyed Tower) at 89 Dr. Nott Road, North Franklin, CT 06254. The property is owned by Victoria Penske. ATC intends to install an 80 kW Diesel Generator within the leased and fenced ground space of the facility. The purpose of this generator installation is to allow for shared back up emergency power option for current and future wireless carrier tenants.

The Cellular Tower Facility was originally approved by the Town of Franklin in 1999. The zoning department was not able to locate the original approval for the tower.

The planned modifications to the facility fall squarely within those activities explicitly provided for in R.C.S.A @ 16-50j-72(b)(2).

1. The proposed modifications will not result in an increase in the height of the existing structure.
2. The proposed modifications will not require the extension of the site boundary.
3. The proposed modifications will not increase noise levels at the facility by six decibels or more, or to levels that exceed state and local criteria.
4. The operation of the generator back up power facility will not increase radio frequency emissions at the facility to the level at or above the Federal Communications Commission safety standard.
5. The proposed modifications will not cause a change or alteration in the physical or environmental characteristics of the site.

318 West Ave., Saratoga Springs, NY 12866  
Office 518-306-1711 – Fax 518-306-1711  
[www.airosmithdevelopment.com](http://www.airosmithdevelopment.com)





6. The existing structure and its foundation can support the proposed loading if the tower will be re-enforced to support them. <<< NOTE – This condition is N/A. The proposed Generator is based on the ground, and not associated or loaded onto the tower or foundation.

Because this proposed generator is with the existing, approved compound space, and the applicant is NOT requesting an expansion of the ground space beyond approved dimensions, please accept this letter as notification pursuant to Regulations of Connecticut State Agencies @16-50j-73, for construction that constitutes and exempt modification pursuant to R.C.S.A. @16-50j-72(b)(2). In accordance with R.C.S.A. @16-50j-73, a copy of this letter is being sent to Charles Grant as First Selectman of the Town of Franklin, Doug Colter as the Building Inspector & Mark Waters as the Fire Marshall of the Town of Franklin, Sherry Pollard Land Use Administrator of the Town of Franklin, Victoria Penske as the underlying property owner, and American Tower Corporation as tower owner.

If you have any questions, please contact me at [eguereca@airosmithdevelopment.com](mailto:eguereca@airosmithdevelopment.com) or (801) 645-5407.

Sincerely,

*Elizabeth Guereca*

Elizabeth Guereca  
Airosmith Development - *Authorized Agent for ATC*  
318 West Ave, Saratoga Springs, NY 12866  
(801) 645-5407 mobile  
[eguereca@airosmithdevelopment.com](mailto:eguereca@airosmithdevelopment.com)

Enclosed: Check of \$625.00 for Filing Fees  
(3) Copies of Exempt Modification Notification and Supporting Documentation

cc: Charles Grant – First Selectman, Town of Franklin (*Via FedEx*)  
Doug Colter – Building Inspector, Town of Franklin (*Via FedEx*)  
Mark Waters – Fire Marshall, Town of Franklin (*Via FedEx*)  
Sherry Pollard – Land Use Administrator, Town of Franklin (*Via FedEx*)  
Victoria Penske – Property Owner (*Via FedEx*)  
American Tower Corporation – Tower Owner (*Via Email*)



**LETTER OF AUTHORIZATION FOR PERMITTING**

**Licensee Name: T-MOBILE NORTHEAST LLC D/B/A T-MOBILE**  
**ATC Site Name: FRANKLIN CT ATC Site #:6310 Project #14146235**  
**Site Address: 89 DOCTOR NOTT RD NORTH FRANKLIN, CT**  
**Applicant Representative: Airosmith LLC**

I, Margaret Robinson, Vice President, UST Legal for American Tower\*, owner/operator of the tower facility located at the address identified above (the "Tower Facility"), do hereby authorize **T-MOBILE NORTHEAST LLC D/B/A T-MOBILE, Airosmith LLC** its successors and assigns, and/or their agent, (collectively, the "Licensee") to act as American Tower's non-exclusive agent for the sole purpose of filing and consummating any land-use, building, or electrical permit application(s) as may be required by the applicable permitting authorities for **T-MOBILE NORTHEAST LLC D/B/A T-MOBILE** 's telecommunications' installation on the Tower Facility.

I understand that these applications may be approved with conditions. The above authorization is limited to the acceptance by Licensee only of conditions related to Licensee's installation and any such conditions of approval or modifications will be Licensee's sole responsibility.

Signature:

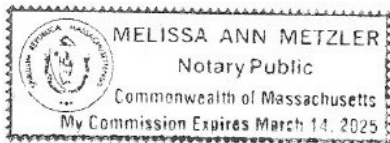
Print Name: Margaret Robinson  
Vice President, UST Legal  
American Tower\*

Commonwealth of MASSACHUSETTS  
County of Middlesex

This instrument was acknowledged before me by Margaret Robinson, Vice President, UST Legal for American Tower\*, personally known to me (or proved to me based on satisfactory evidence of identification) to be the person whose name is signed on the preceding or attached document and acknowledged to me that they signed it voluntarily for its stated purpose.

WITNESS my hand and official seal, this 28<sup>th</sup> day of September 2023

NOTARY SEAL



Notary Public   
My Commission Expires: March 14, 2025

\* American Tower is defined as American Tower Corporation and any of its affiliates or subsidiaries.

The Assessor's office is responsible for the maintenance of records on the ownership of properties.

Assessments are computed at 70% of the estimated market value of real property at the time of the last revaluation which was 2018.



**Franklin**  
CONNECTICUT

Information on the Property Records for the Municipality of Franklin was last updated on



### Parcel Information

Location:	89 DR NOTT RD	Property Use:	Residential	Primary Use:	Residential
Unique ID:	S1080900	Map Block Lot:	36 8	Acres:	44.1600
490 Acres:	0.00	Zone:	R080	Volume / Page:	103/ 226
Developers Map / Lot:		Census:			

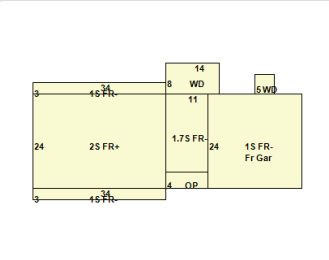
### Value Information

	Appraised Value	Assessed Value
Land	138,500	96,940
Buildings	221,367	154,960
Detached Outbuildings	293,995	205,800
Total	653,862	457,700

### Owner's Information

Owner's Data
PENSKE AITCHISON VICTORIA L ETAL PO BOX 1128 BETHLEHEM, PA 18016

# Building 1



Building Use:	Single Family	Style:	Colonial	Living Area:	2,786
Stories:	2.00	Construction:	Wood Frame	Year Built:	1986
Total Rooms:	8	Bedrooms:	3	Full Baths:	2
Half Baths:	1	Fireplaces:	0	Heating:	Hot Water
Fuel:	Oil	Cooling Percent:	0	Basement Area:	816
Basement Finished Area:	0	Basement Garages:	0	Roof Material:	Asphalt
Siding:	Clapboards	Units:			

## Special Features

## Attached Components

Type:	Year Built:	Area:
Wood Deck	1986	112
Wood Deck	1986	25
Attached Frame Garage	1986	576
Open Porch	1986	44

## Detached Outbuildings

Type:	Year Built:	Length:	Width:	Area:
Barn w/Loft	1986	0.00	0.00	768
Barn w/Loft	2007	30.00	60.00	1,800
Pole Barn	2000	0.00	0.00	7,200

Type:	Year Built:	Length:	Width:	Area:
Canopy	1986	0.00	0.00	345
Farm Utility Storage Shed	2000	0.00	0.00	408
Farm Utility Storage Shed	1999	0.00	0.00	200
Farm Utility Storage Shed	1999	0.00	0.00	480
6 Ft Chain Fence	0000	1,000.00	0.00	1,000
Detached 1 Story Garage	1986	0.00	0.00	925
Site Value	1986	0.00	0.00	1
Lean To Shed	1986	0.00	0.00	288
Cell Tower	1999	0.00	0.00	1

### Owner History - Sales

Owner Name	Volume	Page	Sale Date	Deed Type	Sale Price
PENSKE AITCHISON VICTORIA L ETAL	0103	0226	05/27/2020	Warranty Deed	\$653,862
HIDDEN BROOK FARMS LLC	0091	0719	08/29/2013		\$650,000
SHAKUN THOMAS J	0091	0030	05/14/2013		\$0
SHAKUN THOMAS J AND	0084	0530	01/14/2010		\$0
SHAKUN THOMAS J	0066	0180	01/16/2003		\$0
SHAKUN THOMAS J AND DOROTHY M	0032	0115			\$0

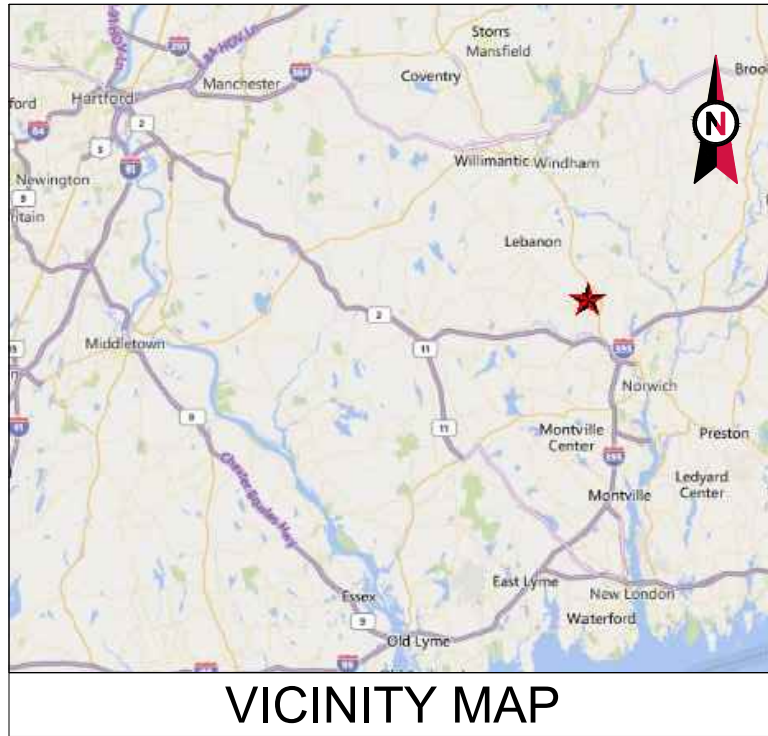
### Building Permits

Permit Number	Permit Type	Date Opened	Reason
803-23	Roof	09/05/2023	4200 SF METAL ROOF
600-22	Electrical	06/16/2022	INSTALL CONDUITS AND WIRING 125 AMP SERVICE
206-22	Electrical	02/15/2022	200 AMP SERVICE FOR AT&T WALK UP CABINET

Permit Number	Permit Type	Date Opened	Reason
1210-21	Other	12/14/2021	REMOVE 6 ANT 12 RRH INSTALL 6 ANT
1207-21	Other	12/09/2021	REPLACE 9 ANTENNAS
810-21	Other	08/10/2021	INSTALLATION OF WALK-IN CABINET AND GENERATOR ON PLATFORM PLUS NEW ANTENNA AND MOUNTS ON TOWER
708-21	Roof	07/20/2021	METAL ROOF OVER EXIST SHED REPLACE 6 WINDOWS
806-16	Residential	08/09/2016	SEE PERMIT
1013-13	Electrical	10/08/2013	CHANGING SERVICE TO 200 HSE 100 AMP APT
1105-07	Residential	10/01/2007	TANK RM GAS HEATER.
111106		11/21/2006	30 X 60
2009	Residential	07/31/2000	BARN
2100		01/18/2000	ST POL ANT + 12x34 SHED
6799		06/09/1999	EQP SHEDS
1759	Residential	01/11/1999	AMERICAN TOWER

Information Published With Permission From The Assessor





VICINITY MAP



**AMERICAN TOWER®**

ATC SITE NAME: FRANKLIN CT  
 SITE NUMBER: 6310  
 SITE ADDRESS: 89 DR. NOTT ROAD  
 NORTH FRANKLIN, CT 06254



LOCATION MAP

**AMERICAN TOWER®**  
**A.T. ENGINEERING SERVICES LLC**  
 3500 REGENCY PARKWAY  
 SUITE 100  
 CARY, NC 27518  
 PHONE: (919) 468-0112  
 PEC.0001553

THESE DRAWINGS AND/OR THE ACCOMPANYING SPECIFICATION AS INSTRUMENTS OR SERVICE ARE THE EXCLUSIVE PROPERTY OF AMERICAN TOWER. THEIR USE AND PUBLICATION SHALL BE RESTRICTED TO THE ORIGINAL SITE FOR WHICH THEY ARE PREPARED. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO AMERICAN TOWER OR THE SPECIFIED CARRIER IS STRICTLY PROHIBITED. TITLE TO THESE DOCUMENTS SHALL REMAIN THE PROPERTY OF AMERICAN TOWER WHETHER OR NOT THE PROJECT IS EXECUTED. NEITHER THE ARCHITECT NOR THE ENGINEER WILL BE PROVIDING ON-SITE CONSTRUCTION REVIEW OF THIS PROJECT. CONTRACTOR(S) MUST VERIFY ALL DIMENSIONS AND ADVISE AMERICAN TOWER OF ANY DISCREPANCIES. ANY PRIOR ISSUANCE OF THIS DRAWING IS SUPERSEDED BY THE LATEST VERSION ON FILE WITH AMERICAN TOWER.

REV.	DESCRIPTION	BY	DATE
0	FOR CONSTRUCTION	SLL	08/21/23
1	COMPLIANCE CODES	SLL	10/24/23

ATC SITE NUMBER:  
6310

ATC SITE NAME:  
FRANKLIN CT

SITE ADDRESS:  
89 DR. NOTT ROAD  
NORTH FRANKLIN, CT 06254







**T-Mobile**

DRAWN BY: SLL  
 DATE DRAWN: 08/21/23  
 ATC JOB NO: 14146235\_M4

**TITLE SHEET**

SHEET NUMBER: **G-001**  
 REVISION: **1**

**SHARED GENERATOR PROGRAM  
 ANCHOR TENANT**

COMPLIANCE CODE	PROJECT SUMMARY	PROJECT DESCRIPTION	SHEET INDEX				
ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNMENT AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES. 1. 2022 INTERNATIONAL BUILDING CODE (IBC)  2. 2020 NATIONAL ELECTRIC CODE (NEC) 3. 2020 LOCAL BUILDING CODE 4. CITY/COUNTY ORDINANCES	<u>SITE ADDRESS:</u> 89 DR. NOTT ROAD NORTH FRANKLIN, CT 06254 COUNTY: NEW LONDON  <u>GEOGRAPHIC COORDINATES:</u> LATITUDE: 41.59765776 LONGITUDE: -72.1449966 GROUND ELEVATION: 499' AMSL  <u>ZONING INFORMATION:</u>  JURISDICTION: TOWN OF FRANKLIN PARCEL NUMBER: S1080900	THE PROPOSED PROJECT INSTALLS A CONCRETE PAD, AN OPTIONAL STANDBY GENERATOR SYSTEM, AUTOMATIC TRANSFER SWITCH, GENERATOR AUXILIARY POWER DISTRIBUTION, AND REMOTE MONITORING COMMUNICATIONS CIRCUITRY FOR A COMMUNICATION TOWER TENANT.	SHEET NO:	DESCRIPTION:	REV:	DATE:	BY:
	<u>PROJECT TEAM</u> <u>ATC REGIONAL NETWORK DEVELOPMENT PROJECT MANAGER:</u> WILLIAM MCELWAINE (412) 867-5637  <u>ATC NETWORK OPERATIONS CENTER:</u> (877) 518-6937  <u>TOWER OWNER:</u> AMERICAN TOWER 10 PRESIDENTIAL WAY WOBURN, MA 01801 <u>PROPERTY OWNER:</u> PENSKE AITCHISON VICTORIA L ETAL  PO BOX 1128 BETHLEHEM, PA 18016 <u>ENGINEERED BY:</u> ATC TOWER SERVICES 3500 REGENCY PARKWAY SUITE 100 CARY, NC 27518	<u>PROJECT NOTES</u> 1. THE FACILITY IS UNMANNED. 2. A TECHNICIAN WILL VISIT THE SITE APPROXIMATELY ONCE A MONTH FOR ROUTINE INSPECTION AND MAINTENANCE. 3. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT LAND DISTURBANCE OR EFFECT OF STORM WATER DRAINAGE. 4. NO SANITARY SEWER, POTABLE WATER OR TRASH DISPOSAL IS REQUIRED. 5. HANDICAP ACCESS IS NOT REQUIRED. 6. THE PROJECT DEPICTED IN THESE PLANS QUALIFIES AS AN ELIGIBLE FACILITIES REQUEST ENTITLED TO EXPEDITED REVIEW UNDER 47 U.S.C. § 1455(A) AS A MODIFICATION OF AN EXISTING WIRELESS TOWER THAT INVOLVES THE COLLOCATION, REMOVAL, AND/OR REPLACEMENT OF TRANSMISSION EQUIPMENT THAT IS NOT A SUBSTANTIAL CHANGE UNDER CFR § 1.61000 (B)(7).	G-001	TITLE SHEET	1	10/24/23	SLL
<u>UTILITY COMPANIES</u> POWER COMPANY: PSNH PHONE: (888) 270-6624 TELEPHONE COMPANY: UNKNOWN PHONE: N/A		<u>PROJECT LOCATION DIRECTIONS</u> 395 SOUTH TO 608 WEST. FOLLOW TO 32 NORTH TO LEFT ON POUND HILL RD. LEFT ON DR. NOTT RD. SITE IS BEHIND FARM.	G-002	GENERAL NOTES	0	08/21/23	SLL
			C-101	SITE PLAN	0	08/21/23	SLL
			C-501	CONCRETE PAD DETAILS	0	08/21/23	SLL
			C-502	CIVIL DETAILS	0	08/21/23	SLL
			E-601	ELECTRICAL ONE-LINE AND WIRING DETAILS	0	08/21/23	SLL
			R-601	SUPPLEMENTAL			
			R-602	SUPPLEMENTAL			
			R-603	SUPPLEMENTAL			

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**GENERAL CONSTRUCTION NOTES:**

1. ALL WORK SHALL CONFORM TO ALL CURRENT APPLICABLE FEDERAL, STATE, AND LOCAL CODES, INCLUDING ANSIEIA/TIA-222, AND COMPLY WITH ATC CONSTRUCTION SPECIFICATIONS.
2. CONTRACTOR SHALL CONTACT LOCAL 811 FOR IDENTIFICATION OF UNDERGROUND UTILITIES PRIOR TO START OF CONSTRUCTION.
3. CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING ALL REQUIRED INSPECTIONS.
4. ALL DIMENSIONS TO, OF, AND ON EXISTING BUILDINGS, DRAINAGE STRUCTURES, AND SITE IMPROVEMENTS SHALL BE VERIFIED IN FIELD BY CONTRACTOR WITH ALL DISCREPANCIES REPORTED TO THE ENGINEER.
5. DO NOT CHANGE SIZE OR SPACING OF STRUCTURAL ELEMENTS.
6. DETAILS SHOWN ARE TYPICAL; SIMILAR DETAILS APPLY TO SIMILAR CONDITIONS UNLESS OTHERWISE NOTED.
7. THESE DRAWINGS DO NOT INCLUDE NECESSARY COMPONENTS FOR CONSTRUCTION SAFETY WHICH SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR.
8. CONTRACTOR SHALL BRACE STRUCTURES UNTIL ALL STRUCTURAL ELEMENTS NEEDED FOR STABILITY ARE INSTALLED. THESE ELEMENTS ARE AS FOLLOWS: LATERAL BRACING, ANCHOR BOLTS, ETC.
9. CONTRACTOR SHALL DETERMINE EXACT LOCATION OF EXISTING UTILITIES, GROUNDS DRAINS, DRAIN PIPES, VENTS, ETC. BEFORE COMMENCING WORK.
10. INCORRECTLY FABRICATED, DAMAGED, OR OTHERWISE MISFITTING OR NONCONFORMING MATERIALS OR CONDITIONS SHALL BE REPORTED TO THE ATC CM PRIOR TO REMEDIAL OR CORRECTIVE ACTION. ANY SUCH REMEDIAL ACTION SHALL REQUIRE WRITTEN APPROVAL BY THE ATC CM PRIOR TO PROCEEDING.
11. EACH CONTRACTOR SHALL COOPERATE WITH THE ATC CM, AND COORDINATE HIS WORK WITH THE WORK OF OTHERS.
12. CONTRACTOR SHALL REPAIR ANY DAMAGE CAUSED BY CONSTRUCTION OF THIS PROJECT TO MATCH EXISTING PRE-CONSTRUCTION CONDITIONS TO THE SATISFACTION OF THE ATC CONSTRUCTION MANAGER.
13. ALL CABLE/CONDUIT ENTRY/EXIT PORTS SHALL BE WEATHERPROOFED DURING INSTALLATION USING A SILICONE SEALANT.
14. WHERE EXISTING CONDITIONS DO NOT MATCH THOSE SHOWN IN THIS PLAN SET, CONTRACTOR SHALL NOTIFY THE ATC CONSTRUCTION MANAGER IMMEDIATELY.
15. CONTRACTOR SHALL ENSURE ALL SUBCONTRACTORS ARE PROVIDED WITH A COMPLETE AND CURRENT SET OF DRAWINGS AND SPECIFICATIONS FOR THIS PROJECT.
16. CONTRACTOR SHALL REMOVE ALL RUBBISH AND DEBRIS FROM THE SITE AT THE END OF EACH DAY.
17. CONTRACTOR SHALL COORDINATE WORK SCHEDULE WITH LANDLORD AND TAKE PRECAUTIONS TO MINIMIZE IMPACT AND DISRUPTION OF OTHER OCCUPANTS OF THE FACILITY.
18. CONTRACTOR SHALL FURNISH ATC WITH A PDF MARKED UP AS-BUILT SET OF DRAWINGS UPON COMPLETION OF WORK.
19. PRIOR TO SUBMISSION OF BID, CONTRACTOR SHALL COORDINATE WITH ATC CM TO DETERMINE WHAT, IF ANY, ITEMS WILL BE PROVIDED. ALL ITEMS NOT PROVIDED SHALL BE PROVIDED AND INSTALLED BY THE CONTRACTOR. CONTRACTOR WILL INSTALL ALL ITEMS PROVIDED.
20. PRIOR TO SUBMISSION OF BID, CONTRACTOR SHALL COORDINATE WITH ATC CONSTRUCTION MANAGER TO DETERMINE IF ANY PERMITS WILL BE OBTAINED BY ATC. ALL REQUIRED PERMITS NOT OBTAINED BY ATC MUST BE OBTAINED, AND PAID FOR, BY THE CONTRACTOR.
21. CONTRACTOR SHALL INSTALL ALL SITE SIGNAGE IN ACCORDANCE WITH ATC SPECIFICATIONS AND REQUIREMENTS.
22. CONTRACTOR SHALL SUBMIT ALL SHOP DRAWINGS TO ATC FOR REVIEW AND APPROVAL PRIOR TO FABRICATION.
23. ALL EQUIPMENT SHALL BE INSTALLED ACCORDING TO MANUFACTURER'S SPECIFICATIONS AND LOCATED ACCORDING TO ATC SPECIFICATIONS, AND AS SHOWN IN THESE PLANS.
24. THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE PROJECT DESCRIBED HEREIN. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
25. CONTRACTOR SHALL NOTIFY ATC CM A MINIMUM OF 48 HOURS IN ADVANCE OF POURING CONCRETE OR BACKFILLING ANY UNDERGROUND UTILITIES, FOUNDATIONS OR SEALING ANY WALL, FLOOR OR ROOF PENETRATIONS FOR ENGINEERING REVIEW AND APPROVAL.
26. CONTRACTOR SHALL BE RESPONSIBLE FOR SITE SAFETY INCLUDING COMPLIANCE WITH ALL APPLICABLE OSHA STANDARDS AND RECOMMENDATIONS AND SHALL PROVIDE ALL NECESSARY SAFETY DEVICES INCLUDING PPE AND PPM AND CONSTRUCTION DEVICES SUCH AS WELDING AND FIRE PREVENTION, TEMPORARY SHORING, SCAFFOLDING, TRENCH BOXES/SLOPING, BARRIERS, ETC.
27. THE CONTRACTOR SHALL PROTECT AT HIS OWN EXPENSE, ALL EXISTING FACILITIES AND SUCH OF HIS NEW WORK LIABLE TO INJURY DURING THE CONSTRUCTION PERIOD. ANY DAMAGE CAUSED BY NEGLIGENCE ON THE PART OF THIS CONTRACTOR OR HIS REPRESENTATIVES, OR BY THE ELEMENTS DUE TO NEGLIGENCE ON THE PART OF THIS CONTRACTOR OR HIS

REPRESENTATIVES, EITHER TO THE EXISTING WORK, OR TO HIS WORK OR THE WORK OF ANY OTHER CONTRACTOR, SHALL BE REPAIRED AT HIS EXPENSE TO THE OWNER'S SATISFACTION.

28. ALL WORK SHALL BE INSTALLED IN A FIRST CLASS, NEAT AND WORKMANLIKE MANNER BY MECHANICS SKILLED IN THE TRADE INVOLVED. THE QUALITY OF WORKMANSHIP SHALL BE SUBJECT TO THE APPROVAL OF THE ATC CM. ANY WORK FOUND BY THE ATC CM TO BE OF INFERIOR QUALITY AND/OR WORKMANSHIP SHALL BE REPLACED AND/OR REWORKED AT CONTRACTOR EXPENSE UNTIL APPROVAL IS OBTAINED.
29. IN ORDER TO ESTABLISH STANDARDS OF QUALITY AND PERFORMANCE, ALL TYPES OF MATERIALS LISTED HEREINAFTER BY MANUFACTURER'S NAMES AND/OR MANUFACTURER'S CATALOG NUMBER SHALL BE PROVIDED BY THESE MANUFACTURERS AS SPECIFIED.

**CONCRETE AND REINFORCING STEEL NOTES:**

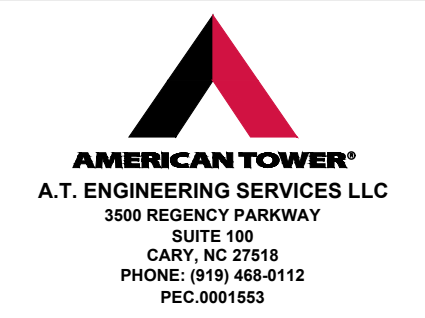
1. DESIGN AND CONSTRUCTION OF ALL CONCRETE ELEMENTS SHALL CONFORM TO THE LATEST EDITIONS OF ALL APPLICABLE CODES INCLUDING: ACI 301 "SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS", ACI 117 "SPECIFICATIONS FOR TOLERANCES FOR CONCRETE CONSTRUCTION AND MATERIALS", AND ACI 318 "BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE."
2. MIX DESIGN SHALL BE APPROVED BY ATC CM PRIOR TO PLACING CONCRETE.
3. CONCRETE SHALL BE NORMAL WEIGHT, 6 % AIR ENTRAINED (+/- 1.5%) WITH A SLUMP RANGE OF 3-5" AND HAVE A MINIMUM 28-DAY COMPRESSIVE STRENGTH OF 4500 PSI UNLESS OTHERWISE NOTED.
4. THE FOLLOWING MATERIALS SHALL BE USED:  
 PORTLAND CEMENT: ASTM C150, TYPE 2  
 REINFORCEMENT: ASTM A185, PLAIN STEEL WELDED WIRE FABRIC  
 REINFORCEMENT BARS: ASTM A615, GRADE 60, DEFORMED  
 NORMAL WEIGHT AGGREGATE: ASTM C33  
 WATER: ASTM C 94/C 94M  
 ADMIXTURES:  
 -WATER-REDUCING AGENT: ASTM C 494/C 494M, TYPE A  
 -AIR-ENTERING AGENT: ASTM C 260/C 260M  
 -SUPERPLASTICIZER: ASTM C494, TYPE F OR TYPE G  
 -RETARDING: ASTM C 494/C 494M, TYPE B
5. MINIMUM CONCRETE COVER FOR REINFORCING STEEL SHALL BE NO LESS THAN 3".
6. A 3/4" CHAMFER SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE IN ACCORDANCE WITH ACI 301 SECTION 4.2.4, UNLESS NOTED OTHERWISE.
7. INSTALLATION OF CONCRETE EXPANSION/WEDGE ANCHOR SHALL BE PER MANUFACTURER'S WRITTEN RECOMMENDED PROCEDURE. THE ANCHOR BOLT, DOWEL, OR ROD SHALL CONFORM TO MANUFACTURER'S RECOMMENDATION FOR EMBEDMENT DEPTH OR AS SHOWN ON THE DRAWINGS. NO REBAR SHALL BE CUT WITHOUT PRIOR ATC CM APPROVAL WHEN DRILLING HOLES IN CONCRETE.
8. ADMIXTURES SHALL CONFORM TO THE APPROPRIATE ASTM STANDARD AS REFERENCED IN "METHOD 1" OF ACI 301.
9. DO NOT WELD OR TACK WELD REINFORCING STEEL.
10. ALL DOWELS, ANCHOR BOLTS, EMBEDDED STEEL, ELECTRICAL CONDUITS, PIPE SLEEVES, GROUNDS AND ALL OTHER EMBEDDED ITEMS AND FORMED DETAILS SHALL BE IN PLACE BEFORE START OF CONCRETE PLACEMENT.
11. REINFORCEMENT SHALL BE COLD BENT WHENEVER BENDING IS REQUIRED.
12. DO NOT PLACE CONCRETE IN WATER, ICE, OR ON FROZEN GROUND.
13. DO NOT ALLOW REINFORCEMENT, CONCRETE OR SUBBASE TO FREEZE DURING CONCRETE CURING AND SETTING PERIOD, OR FOR A MINIMUM OF 3 DAYS AFTER PLACEMENT.
14. FOR COLD-WEATHER(ACI 306) AND HOT-WEATHER(ACI 301M) CONCRETE PLACEMENT, CONFORM TO APPLICABLE ACI CODES AND RECOMMENDATIONS. IN EITHER CASE, MATERIALS CONTAINING CHLORIDE, CALCIUM, SALTS, ETC. SHALL NOT BE USED. PROTECT FRESH CONCRETE FROM WEATHER FOR 7 DAYS, MINIMUM.
15. ALL CONCRETE SHALL HAVE A "SMOOTH FORM FINISH."
16. UNLESS OTHERWISE NOTED:  
 A. ALL REINFORCING STEEL SHALL BE DEFORMED BARS CONFORMING TO ASTM A615/A 615M/A-996, GRADE 60.  
 B. WELDED WIRE FABRIC SHALL CONFORM TO ASTM A185.
17. SPLICING OF REINFORCEMENT IS PERMITTED ONLY AT LOCATIONS SHOWN IN THE CONTRACT DRAWINGS OR AS ACCEPTED BY THE ENGINEER. UNLESS OTHERWISE SHOWN OR NOTED REINFORCING STEEL SHALL BE SPLICED TO DEVELOP ITS FULL TENSILE CAPACITY (CLASS A) IN ACCORDANCE WITH ACI 318.
18. REINFORCING BAR DEVELOPMENT LENGTHS, AS COMPUTED IN ACCORDANCE WITH ACI 318, FORM THE BASIS FOR BAR EMBEDMENT LENGTHS AND BAR SPLICED LENGTHS SHOWN IN THE

DRAWINGS. APPLY APPROPRIATE MODIFICATION FACTORS FOR TOP STEEL, BAR SPACING, COVER AND THE LIKE.

19. DETAILING OF REINFORCING STEEL SHALL CONFORM TO "ACI MANUAL OF STANDARD PRACTICE FOR DETAILING REINFORCED CONCRETE STRUCTURES" (ACI 315).
20. ALL SLAB CONSTRUCTION SHALL BE CAST MONOLITHICALLY WITHOUT HORIZONTAL CONSTRUCTION JOINTS, UNLESS SHOWN IN THE CONTRACT DRAWINGS.
21. LOCATION OF ALL CONSTRUCTION JOINTS ARE SUBJECT TO THE REQUIREMENTS OF THE CONTRACT DOCUMENTS, CONFORMANCE WITH ACI 318, AND ACCEPTANCE OF THE ENGINEER. DRAWINGS SHOWING LOCATION OF DETAILS OF THE PROPOSED CONSTRUCTION JOINTS SHALL BE SUBMITTED WITH REINFORCING STEEL PLACEMENT DRAWINGS.
22. SPLICES OF WWF, AT ALL SPLICED EDGES, SHALL BE SUCH THAT THE OVERLAP MEASURED BETWEEN OUTERMOST CROSS WIRES OF EACH FABRIC SHEET IS NOT LESS THAN THE SPACING OF THE CROSS WIRE PLUS 2 INCHES, NOR LESS THAN 6".
23. BAR SUPPORTS SHALL BE ALL-GALVINIZED METAL WITH PLASTIC TIPS.
24. ALL REINFORCEMENT SHALL BE SECURELY TIED IN PLACE TO PREVENT DISPLACEMENT BY CONSTRUCTION TRAFFIC OR CONCRETE. TIE WIRE SHALL BE OF SUFFICIENT STRENGTH FOR INTENDED PURPOSE, BUT NOT LESS THAN NO. 18 GAUGE.
25. SLAB ON GROUND:  
 A. COMPACT SUBGRADE AND ENSURE THERE IS PLACE 6" GRAVEL BENEATH SLAB.  
 B. PROVIDE VAPOR BARRIER BENEATH SLAB ON GROUND.

**STRUCTURAL STEEL NOTES:**

1. STRUCTURAL STEEL SHALL CONFORM TO THE LATEST EDITION OF THE AISC "SPECIFICATION FOR THE DESIGN, FABRICATION AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS."
2. STRUCTURAL STEEL ROLLED SHAPES, PLATES AND BARS SHALL CONFORM TO THE FOLLOWING ASTM DESIGNATIONS:  
 A. ASTM A-572, GRADE 50 - ALL W SHAPES, UNLESS NOTED OR A992 OTHERWISE  
 B. ASTM A-36 - ALL OTHER ROLLED SHAPES, PLATES AND BARS UNLESS NOTED OTHERWISE  
 C. ASTM A-500, GRADE B - HSS SECTION (SQUARE, RECTANGULAR, AND ROUND)  
 D. ASTM A-325, TYPE SC OR N - ALL BOLTS FOR CONNECTING STRUCTURAL MEMBERS  
 E. ASTM F-1554 07 - ALL ANCHOR BOLTS, UNLESS NOTED OTHERWISE
3. ALL EXPOSED STRUCTURAL STEEL MEMBERS SHALL BE HOT-DIPPED GALVANIZED AFTER FABRICATION PER ASTM A123. EXPOSED STEEL HARDWARE AND ANCHOR BOLTS SHALL BE GALVANIZED PER ASTM A153 OR B695.
4. ALL FIELD CUT SURFACES, FIELD DRILLED HOLES AND GROUND SURFACES WHERE EXISTING PAINT OR GALVANIZATION REMOVAL WAS REQUIRED SHALL BE REPAIRED WITH (2) BRUSHED COATS OF ZRC GALVILITE COLD GALVANIZING COMPOUND PER ASTM A780 AND MANUFACTURER'S RECOMMENDATIONS.
5. DO NOT DRILL HOLES THROUGH STRUCTURAL STEEL MEMBERS EXCEPT AS SHOWN AND DETAILED ON STRUCTURAL DRAWINGS.
6. CONNECTIONS:  
 A. ALL WELDING TO BE PERFORMED BY AWS CERTIFIED WELDERS AND CONDUCTED IN ACCORDANCE WITH THE LATEST EDITION OF THE AWS WELDING CODE D1.1.  
 B. ALL WELDS SHALL BE INSPECTED VISUALLY. 25% OF WELDS SHALL BE INSPECTED WITH DYE PENETRANT OR MAGNETIC PARTICLE TO MEET THE ACCEPTANCE CRITERIA OF AWS D1.1. REPAIR ALL WELDS AS NECESSARY.  
 C. INSPECTION SHALL BE PERFORMED BY AN AWS CERTIFIED WELD INSPECTOR.  
 D. IT IS THE CONTRACTORS RESPONSIBILITY TO PROVIDE BURNING/WELDING PERMITS AS REQUIRED BY LOCAL GOVERNING AUTHORITY AND IF REQUIRED SHALL HAVE FIRE DEPARTMENT DETAIL FOR ANY WELDING ACTIVITY.  
 E. ALL ELECTRODES TO BE LOW HYDROGEN, MATCHING FILLER METAL, PER AWS D1.1, UNLESS NOTED OTHERWISE.  
 F. MINIMUM WELD SIZE TO BE 0.1875 INCH FILLET WELDS, UNLESS NOTED OTHERWISE.  
 G. PRIOR TO FIELD WELDING GALVANIZING MATERIAL, CONTRACTOR SHALL GRIND OFF GALVANIZING 1/2" BEYOND ALL FIELD WELD SURFACES. AFTER WELD AND WELD INSPECTION IS COMPLETE, REPAIR ALL GROUND AND WELDED SURFACES WITH ZRC GALVILITE COLD GALVANIZING COMPOUND PER ASTM A780 AND MANUFACTURERS RECOMMENDATIONS.



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REV.	DESCRIPTION	BY	DATE
0	FOR CONSTRUCTION	SLL	08/21/23

ATC SITE NUMBER:  
**6310**

ATC SITE NAME:  
**FRANKLIN CT**

SITE ADDRESS:  
89 DR. NOTT ROAD  
NORTH FRANKLIN, CT 06254



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DRAWN BY:	SLL
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ATC JOB NO:	14146235_M4

**GENERAL NOTES**

SHEET NUMBER: <b>G-002</b>	REVISION: <b>0</b>
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**SITE PLAN NOTES:**

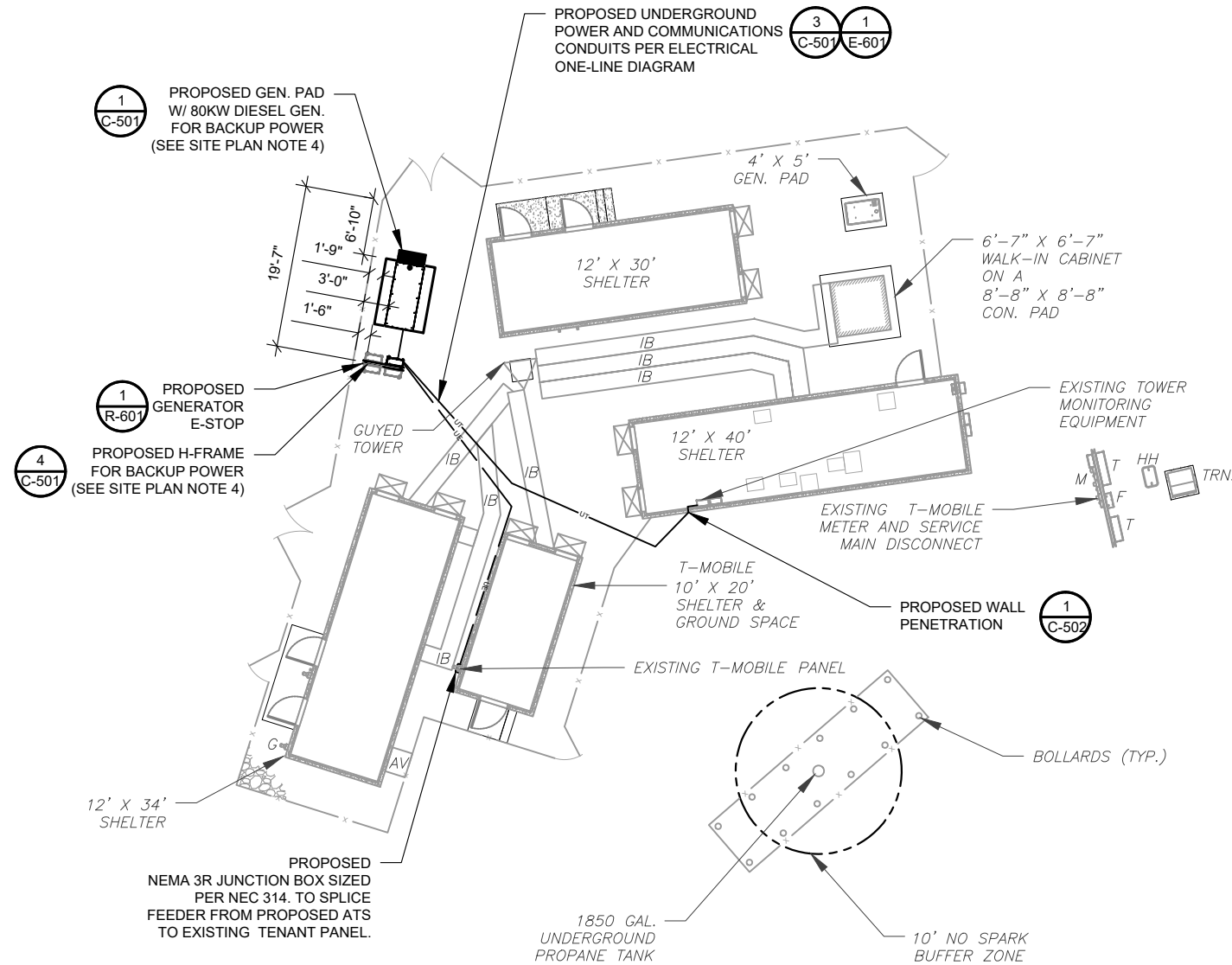
- THIS SITE PLAN REPRESENTS THE BEST PRESENT KNOWLEDGE AVAILABLE TO THE ENGINEER AT THE TIME OF THIS DESIGN. THE CONTRACTOR SHALL VISIT THE SITE PRIOR TO CONSTRUCTION AND VERIFY ALL EXISTING CONDITIONS RELATED TO THE SCOPE OF WORK FOR THIS PROJECT.
- ICE BRIDGE, CABLE LADDER, COAX PORT, AND COAX CABLE ARE SHOWN FOR REFERENCE ONLY. CONTRACTOR SHALL CONFIRM THE EXACT LOCATION OF ALL PROPOSED AND EXISTING EQUIPMENT AND STRUCTURES DEPICTED ON THIS PLAN. BEFORE UTILIZING EXISTING CABLE SUPPORTS, COAX PORTS, INSTALLING NEW PORTS OR ANY OTHER EQUIPMENT, CONTRACTOR SHALL VERIFY ALL ASPECTS OF THE COMPONENTS MEET THE ATC SPECIFICATIONS.
- IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE WITH THE ATC CONSTRUCTION MANAGER AND LOCAL UTILITY COMPANY FOR THE INSTALLATION OF CONDUITS, CONDUCTORS, BREAKERS, DISCONNECTS, OR ANY OTHER EQUIPMENT REQUIRED FOR ELECTRICAL SERVICE. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH LATEST EDITION OF THE STATE AND NATIONAL CODES, ORDINANCES AND REGULATIONS APPLICABLE TO THIS PROJECT.
- CONTRACTOR SHALL INSURE THAT ALL WORKING SPACE REQUIREMENTS ARE MET PER APPLICABLE CODES AND MANUFACTURER SPECIFICATIONS.
- ABOVE GROUND CONDUITS NEED TO BE SUPPORTED/FASTENED PER NEC 344, NEC 352, AND PER ATC CONSTRUCTION SPECIFICATIONS.
- THE FOLLOWING SIGNS SHALL BE INSTALLED AT TENANT SERVICE MAIN DISCONNECT PER NEC 702.7.
  - "CAUTION: TWO SOURCES OF SUPPLY STANDBY GENERATOR LOCATED OUTDOORS"
  - "WARNING: SHOCK HAZARD EXISTS IF GROUNDING ELECTRODE CONDUCTOR OR BONDING JUMPER CONNECTION IN THIS EQUIPMENT IS REMOVED WHILE ALTERNATE SOURCE IS ENERGIZED"

**RODENT CONTROL AROUND GENERATOR ENVELOPE:**

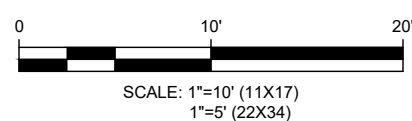
- INSTALL ALL PROVIDED SEALS, PLUGS, COVERS, ETC. IN GENERATOR AND FUEL TANK ENVELOPE. SEAL ALL REMAINING OPENINGS (EXCEPT NORMAL VENTING) WITH RODENT FOAM SEALANT. NO OPENING SHALL BE LARGER THAN 1/4 INCH ANY DIMENSION.
- SEAL ALL CONDUITS ENTERING GENERATOR STUB UP AREA WITH RODENT RESISTANT CONDUIT SEALANT.
- SEAL ALL CONDUIT ACCESS OPENINGS THROUGH CONCRETE PAD WITH CONCRETE.
- SLOPE GRAVEL BASE AT CONCRETE PAD PERIMETER FROM ABOVE PAD BASE TO EXISTING GRADE LEVEL TYPICAL ALL PERIMETER SIDES.

LEGEND	
⊗	GROUNDING TEST WELL
ATS	AUTOMATIC TRANSFER SWITCH
B	BOLLARD
CSC	CELL SITE CABINET
D	DISCONNECT
E	ELECTRICAL
F	FIBER
GEN	GENERATOR
G	GENERATOR RECEPTACAL
HH, V	HAND HOLE, VAULT
IB	ICE BRIDGE
K	KENTROX BOX
LC	LIGHTING CONTROL
M	METER
PB	PULL BOX
PP	POWER POLE
T	TELCO
TRN	TRANSFORMER
— x —	CHAINLINK FENCE

APPROXIMATE TRENCH DISTANCES	
44'	POWER CONDUIT TRENCH
46'	ADDITIONAL TRENCHING REQUIRED FOR COMMUNICATIONS EQUIPMENT



1 SITE PLAN



**AMERICAN TOWER®**  
**A.T. ENGINEERING SERVICES LLC**  
 3500 REGENCY PARKWAY  
 SUITE 100  
 CARY, NC 27518  
 PHONE: (919) 468-0112  
 PEC.0001553

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SITE ADDRESS:  
89 DR. NOTT ROAD  
NORTH FRANKLIN, CT 06254



Digitally Signed: 2023-10-24

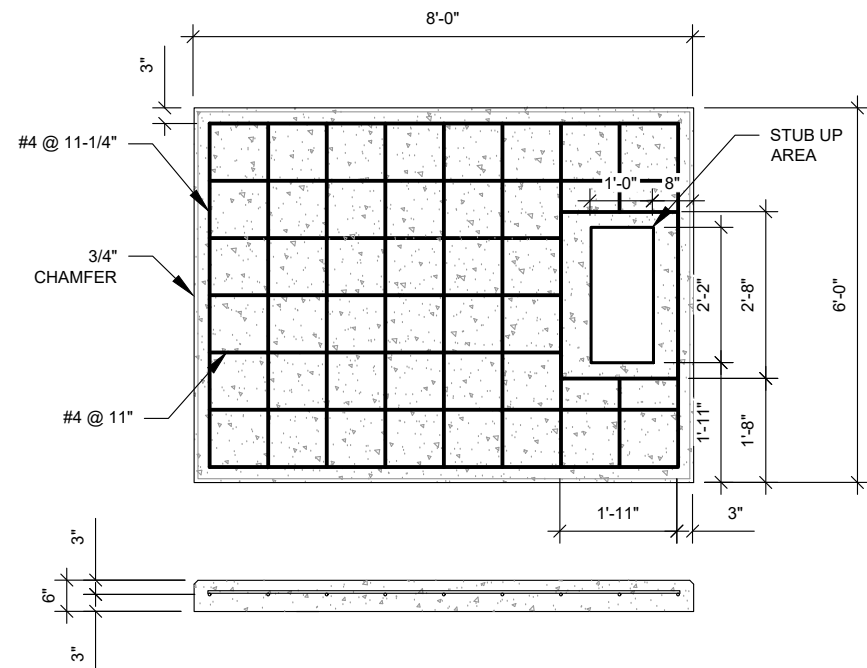


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ATC JOB NO:	14146235_M4

<b>SITE PLAN</b>	
SHEET NUMBER:	REVISION:
<b>C-101</b>	<b>0</b>

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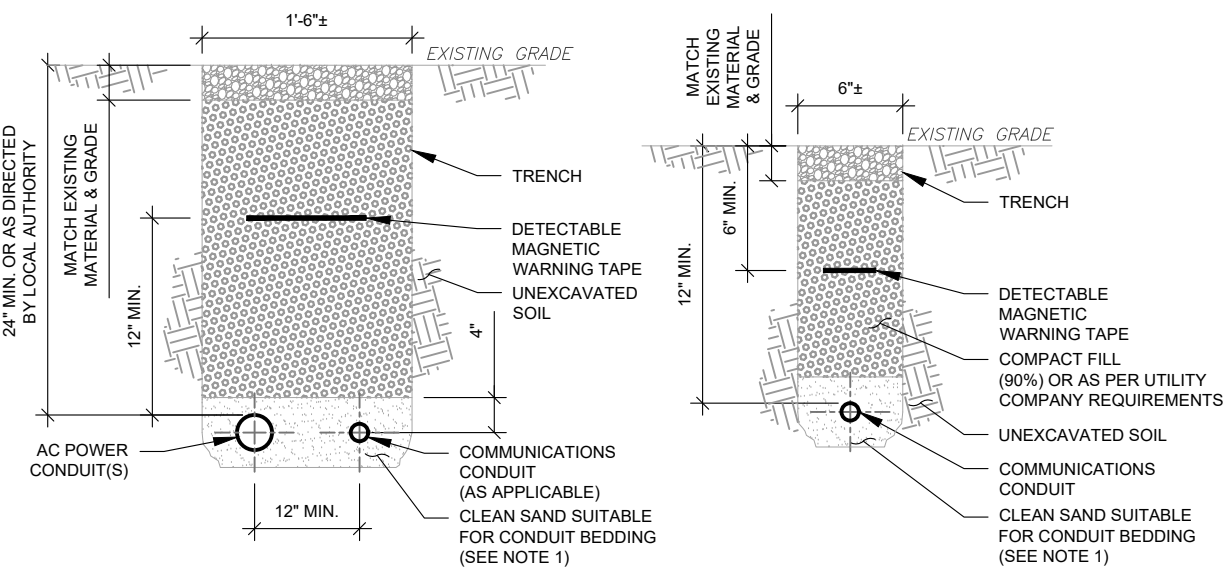




**PAD NOTES:**

- PADS SHALL BE PRE-CAST MATCHING THIS DESIGN WHERE ALLOWED BY LOCAL JURISDICTION.
- PADS SHALL HAVE A MIN 28 DAY COMPRESSIVE STRENGTH AS SPECIFIED ON G-002, CONCRETE AND REINFORCING STEEL NOTES #3 REFER TO CONCRETE & REINFORCED STEEL NOTES ON SHEET G-002 & ATC CONSTRUCTION SPECIFICATION 033000 FOR CAST-IN-PLACE PADS.
- STUB UP AREA SHALL BE FILLED WITH QUIKRETE, OR APPROVED EQUAL, PRIOR TO FINAL SET OF GENERATOR ON PAD.
- AFTER FINAL SET OF GENERATOR ON PAD, GROUT ALL EXTERIOR OPENINGS AT PAD INTERFACE SO THAT FINISHED MAXIMUM OPENING SHALL BE 1/4 INCH.
- GROUT SHALL BE PER ATC CONSTRUCTION SPECIFICATION DIVISION 03, CONCRETE.

**1 REINFORCED PAD LAYOUT**  
SCALE: N.T.S.



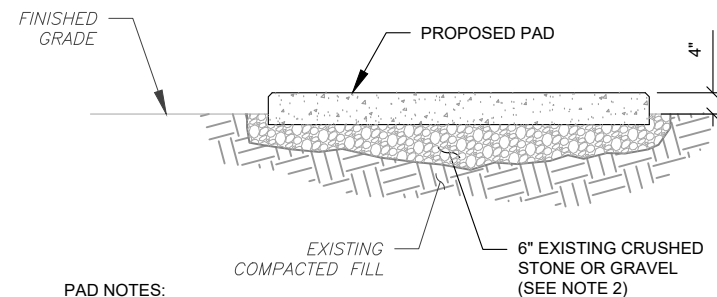
**POWER AND COMMUNICATIONS JOINT TRENCH**

**COMMUNICATIONS ONLY TRENCH**

**TRENCH NOTES:**

- IF FREE OF ORGANIC OR OTHER DELETERIOUS MATERIAL, EXCAVATED MATERIAL MAY BE USED FOR BACKFILL. IF NOT, PROVIDE CLEAN, COMPACTIBLE MATERIAL.
- COMPACT IN 8" LIFTS USING A MECHANICAL PLATE TAMPER, MIN 3 PASSES. REMOVE ANY LARGE ROCKS PRIOR TO BACKFILLING. CONTRACTOR TO VERIFY LOCATION OF EXISTING U/G UTILITIES PRIOR TO DIGGING. SEE ATC CONSTRUCTION SPECIFICATION 312000 SECTION 3.15.
- IF CURRENT AS-BUILT DRAWINGS ARE NOT AVAILABLE CONTRACTOR SHALL HAND DIG U/G TRENCHING. CONFIRM SPACING AND DEPTH WITH NEC OR LOCAL CODE REQUIREMENTS

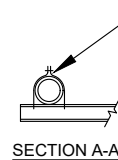
**3 CONDUIT TRENCH DETAILS**  
SCALE: N.T.S.



**PAD NOTES:**

- SUBGRADE AND FILL SHALL CONSIST OF CLEAN SOIL. DELETRIOUS MATERIAL AND ORGANICS SHALL BE REMOVED.
- MECHANICALLY COMPACT FOOTPRINT OF PAD PLUS 2' PERIMETER USING A MECHANICAL PLATE TAMPER, MIN 3 PASSES. SEE ATC CONSTRUCTION SPECIFICATION 312000 ACCESS ROAD AND EARTH WORK.
- USE GALVANIZED HILTI EXPANSION ANCHORS OR, APPROVED EQUAL, FOR EQUIPMENT ANCHORAGE.
- FOR SIZE AND LOCATION OF ANCHORS AND OTHER REQUIREMENT, SEE EQUIPMENT VENDOR DRAWINGS.

**2 GRAVEL PREPARATION**  
SCALE: N.T.S.



**12"Ø CONCRETE FOOTING (PRE-CAST WHERE ALLOWED BY JURISDICTION)**

**H-FRAME NOTES:**

- IF IT IS NECESSARY TO EXTEND THE H-FRAME, AN ADDITIONAL POST SHALL BE REQUIRED.
- PROPOSED UNISTRUTS TO BE FIELD CUT AND SHALL NOT EXTEND MORE THAN 6 INCHES BEYOND THE LAST POST.
- SPRAY ENDS OF UNISTRUT WITH COLD GALVANIZING SPRAY PAINT, ALLOW TO DRY, THEN COVER WITH RUBBER PROTECTIVE CAPS FOR SAFETY.
- UNISTRUT TO BE CUT FLUSH WITH NO SHARP OR JAGGED EDGES.
- ALL PROPOSED HARDWARE TO BE MOUNTED AND GROUNDED PER MANUFACTURERS SPECS
- ALL ITEMS ARE PROPOSED UNLESS OTHERWISE NOTED.
- LAYOUT H-FRAME & PROPOSED EQUIPMENT EXACTLY AS SHOWN TO ALLOW FOR FUTURE EQUIPMENT. ANY DEVIATIONS MUST BE APPROVED BY ATC CM, IN WRITING, NO EXCEPTIONS.
- FOOTINGS SHALL BE ONE OF THE FOLLOWING: USS POLECRETE STABILIZER SYSTEM, PRECAST CONCRETE (WHERE ALLOWED BY JURISDICTION) OR CAST IN PLACE. FOR PRECAST FOOTINGS, CONTRACTORS SHALL THOROUGHLY COMPACT THE PERIMETER (2' MIN) OF FOOTING WITH MECHANICAL PLATE TAMPER.

**4 H-FRAME**  
SCALE: N.T.S.

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A.T. ENGINEERING SERVICES LLC  
3500 REGENCY PARKWAY  
SUITE 100  
CARY, NC 27518  
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89 DR. NOTT ROAD  
NORTH FRANKLIN, CT 06254



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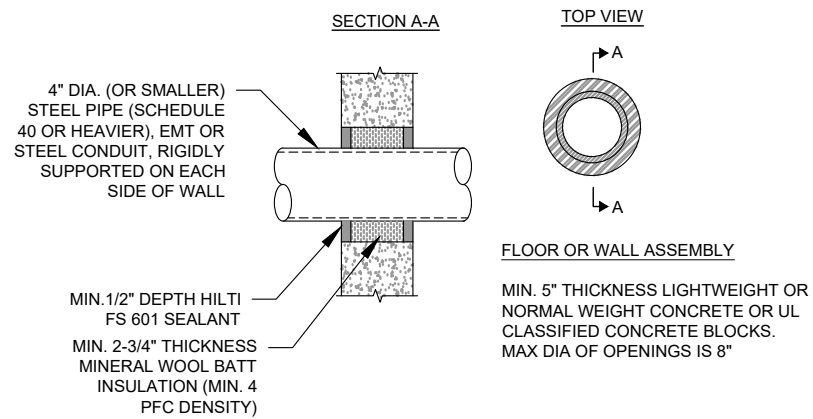


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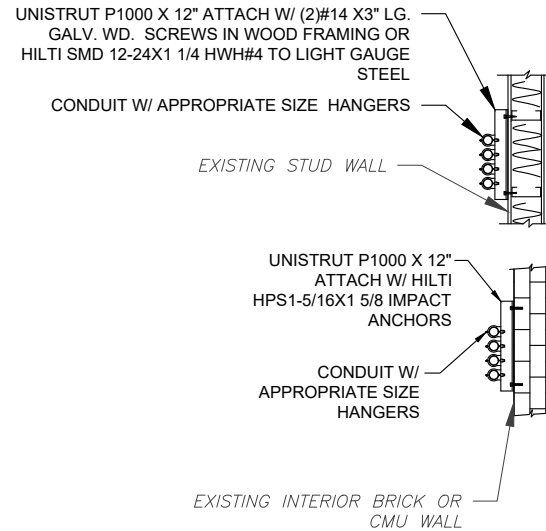
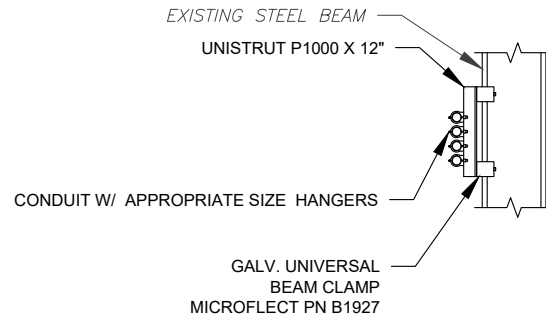
**CONCRETE PAD DETAILS**

SHEET NUMBER: <b>C-501</b>	REVISION: <b>0</b>
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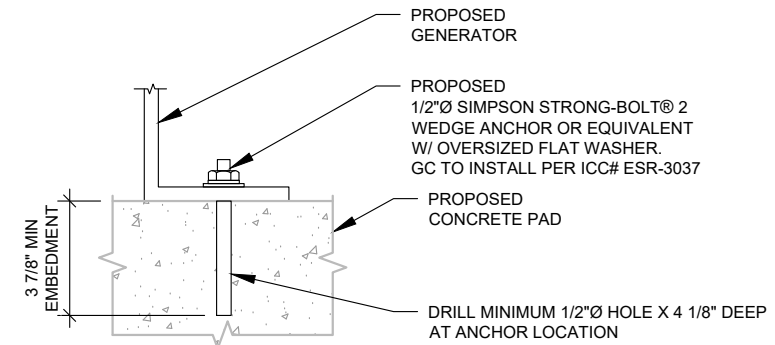
U.L. SYSTEM NO. W-J-1020  
 METAL PIPE/CONDUIT THROUGH CONCRETE CONC OR CMU WALL F RATING = 2 HR  
 T RATING = 0 HR



1 CONCRETE/CMU PENETRATION DETAILS  
 SCALE: NOT TO SCALE



2 CABLE CONDUIT SUPPORT  
 SCALE: NOT TO SCALE



NOTE:

INSTALL SIMPSON STRONG-TIE® STRONG-BOLT® 2 WEDGE ANCHOR(S) STRICTLY PER INSTALLATION INSTRUCTIONS INCLUDED WITH PRODUCT OR FOUND ONLINE AT WWW.STRONGTIE.COM. PROPER INSTALLATION IS CRITICAL FOR FULL PERFORMANCE.

3 GENERATOR ANCHORAGE DETAIL  
 SCALE: NOT TO SCALE

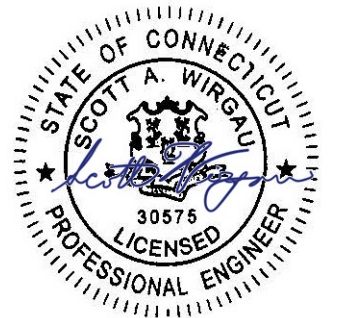
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 89 DR. NOTT ROAD  
 NORTH FRANKLIN, CT 06254

SEAL:



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CIVIL DETAILS

SHEET NUMBER:	REVISION:
C-502	0

THIS DESIGN ONLY APPLICABLE TO 240V 1 $\phi$  UTILITY SERVICE. FIELD VERIFY UTILITY SERVICE AND IF NOT 240V 1 $\phi$ , HALT CONSTRUCTION AND RE-PROCESS FOR RE-DESIGN

TERMINATE 120/208V OR 120/240V 3-WIRE CIRCUIT ON GENERATOR WIRING TERMINAL STRIP. VERIFY OR INSTALL AS FOLLOWS:  
 1. BATTERY CHARGER - PRE-WIRED ON ONE 120V CIRCUIT.  
 2. BLOCK HEATER - HARD WIRED 120V CIRCUIT

EXISTING METER SOCKET WITH TENANT CIRCUIT BREAKER SERVICE ENTRANCE RATED.  
 VERIFY GROUND PER NEC (MIN #2 SBTC)

UN-TERMINATE EXISTING AT TENANT PANEL, PULL BACK INTO PROPOSED SERVICE MAIN AND SPLICE AS SPECIFIED.  
 14"X20"X6" JUNCTION BOX. SPLICE OR FEED THROUGH AS REQUIRED (SEE NOTES 2 AND 3)  
 3-250 KCMIL AL, 1-#4 AL G, 2.5" C (TYP)

200A, 2P, 240V AUTOMATIC TRANSFER SWITCH WIRED AS A NON-SEPARATELY DERIVED SYSTEM (TYP)

125A, 2P, 240V NEMA 3R SERVICE ENTRANCE RATED CIRCUIT BREAKER (TYP)

EMERGENCY POWER OFF (SEE NOTE 6)

BOND PER NEC (MIN #2 SBTC)

400/2 MAIN CIRCUIT BREAKER FOR 80KW 1 $\phi$ , 120/240V, 3W, OPTIONAL STANDBY GENERATOR. PROPOSED DOUBLE 250 KCMIL AL LUGS ON EACH POLE OF LOAD SIDE OF MCB - TOTAL 2 LUGS.

SEE TELCO AND POWER JOINT TRENCH CONDUIT ON C-501

(2) SETS OF (3) 350 KCMIL AL AND (1) #1 AWG AL G IN (2) 2.5" C WIRE WAY, 12" x 12" MINIMUM, LENGTH OF FRAME  
 SPLICE WITH 3-PORT "POLARIS" TAPS OR APPROVED EQUAL, SECURELY WRAPPED WITH COMMERCIAL GRADE NYLON ELECTRICAL TAPE AFTER INSTALLATION IS COMPLETE. (TYP ALL CONNECTIONS)

COMMUNICATIONS CABLE IN 1" C (SEE DETAIL 4/E-601)

(4) #12 AWG CU THWN  
 (2) #12 AWG CU G IN 3/4" C

3-#8 AWG CU, 1-#6 AWG CU, 3/4" C

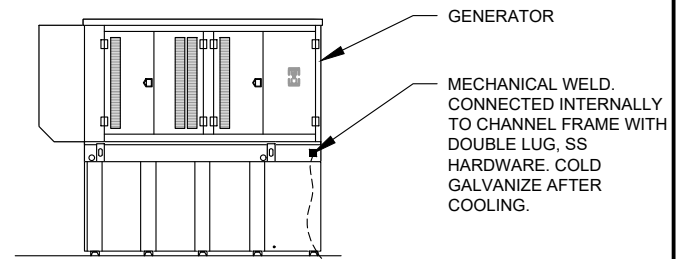
ATC PANEL 240V, 60A, 3-WIRE, 1-PH, 40A M.C.B, 8 SP, 8CKT, NEMA 3R LOAD CENTER. ALL BRANCH CIRCUIT BREAKERS SHALL BE GFCI RATED.

TO PROPOSED MONITORING UNIT (WHEN APPLICABLE, SEE 5/E601)

**ONE-LINE NOTES:**

- CONNECT CT'S PER HTS OWNERS MANUAL-SECTION 3.11.2 INSTRUMENT PACKAGE
- SPLICE WITH "POLARIS" TAPS OR APPROVED EQUAL, SECURELY WRAPPED WITH COMMERCIAL GRADE NYLON ELECTRICAL TAPE AFTER INSTALLATION IS COMPLETE.
- UTILIZE EXISTING ENCLOSURES FOR SPLICING (PER NEC 312.8) OR INSTALL NEW JUNCTION BOX AS APPLICABLE PER SITE CONDITIONS AND CODES. SIZE JUNCTION BOX AS PER NEC 314.28
- IF TAPPING AT TENANT EQUIPMENT, NO TAPS MAY BE MADE WITHIN THEIR EXISTING EQUIPMENT, INCLUDING PPC.
- TAP GENERATOR PANEL CIRCUIT TO LUGS ON T-TERMINALS (LOAD SIDE) WITH AUXILIARY TAP SCREW. TERMINATE CONDUCTOR ON EACH LUG WITH INSULATED RING TERMINAL PROPERLY SIZED.
- EMERGENCY POWER OFF PUSHBUTTON IN WEATHERPROOF ENCLOSURE FOR REMOTE SHUTDOWN OF GENERATOR ENCLOSURE. FURNISHED BY GENERATOR MANUFACTURER AND INSTALLED BY CONTRACTOR. CONNECT TO Y TERMINALS LOCATED NEAR TB2 VIA 2#18 AWG WIRES IN 1/2" LFMC.

**1 ELECTRICAL ONE-LINE DIAGRAM**  
 SCALE: NOT TO SCALE

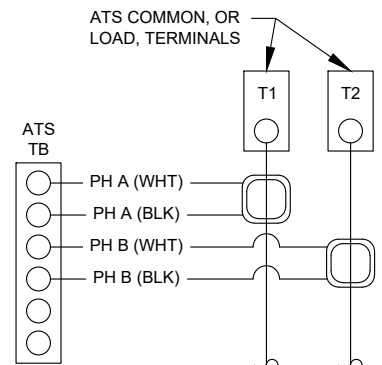


**GENERATOR INSTALLATION NOTE:**

INSTALL GENERATOR AND TRANSFER SWITCH WITH ALL SUPPLIED ACCESSORIES PER MANUFACTURER'S INSTALLATION INSTRUCTIONS AND SPECIFICATIONS. THIS INCLUDES, BUT IS NOT LIMITED TO, ACCESSORIES FOR THE EXHAUST SYSTEM, FUEL SYSTEM, ENCLOSURE INTEGRITY (CAPS, PLUGS, COVERS, ETC.), ELECTRICAL CONNECTIONS, AND GROUNDING CONNECTIONS.

**2 GENERATOR GROUNDING**  
 SCALE: NOT TO SCALE

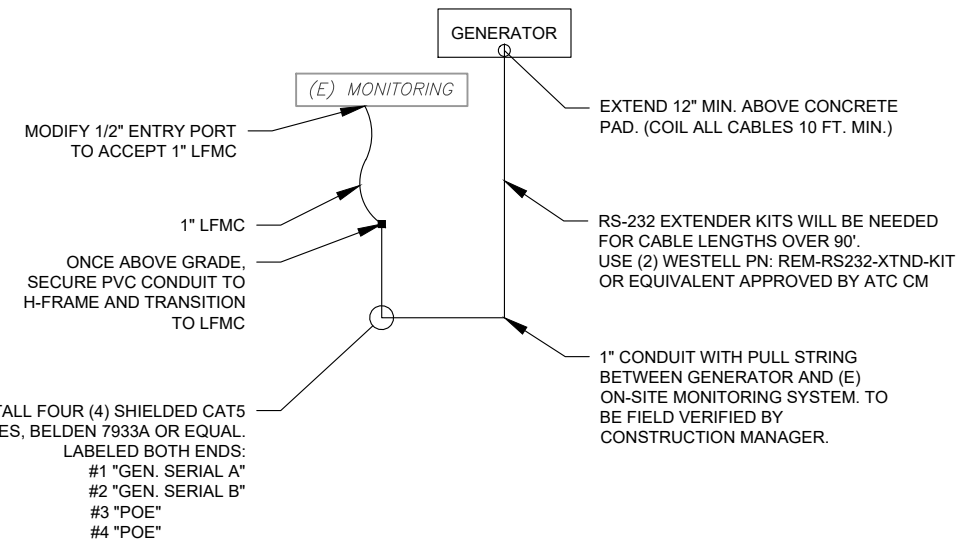
DEMAND LOAD CALCULATION	
GENERATOR LOADS	2.5 KW
TENANT PANEL DEMAND LOADS	25.0 KW
TOTAL DEMAND LOADS (KW)	27.5 KW
TOTAL DEMAND CURRENT (A)	114.5 A
AT 120/240V, 1PH, 3W	



**CT NOTES:**

- CT'S FURNISHED BY GENERATOR MANUFACTURER WITH LEAD WIRE OPTION, 200:1 AMP RATIO.
- WIRING SHOWN FOR SINGLE PHASE TENANT LOAD ON PHASES A-B. ADJUST ACCORDINGLY FOR INDIVIDUAL SITES THAT ARE BALANCING THREE PHASE SERVICES.
- 1-PHASE: MOUNT ONE CT WITH WHITE DOT FACING AWAY FROM, AND OTHER CT WITH WHITE DOT FACING TOWARDS, THE ATS TERMINAL CONNECTIONS
- 3-PHASE: MOUNT ALL CT'S WITH WHITE DOTS ALL FACING AWAY FROM THE ATS TERMINAL CONNECTIONS

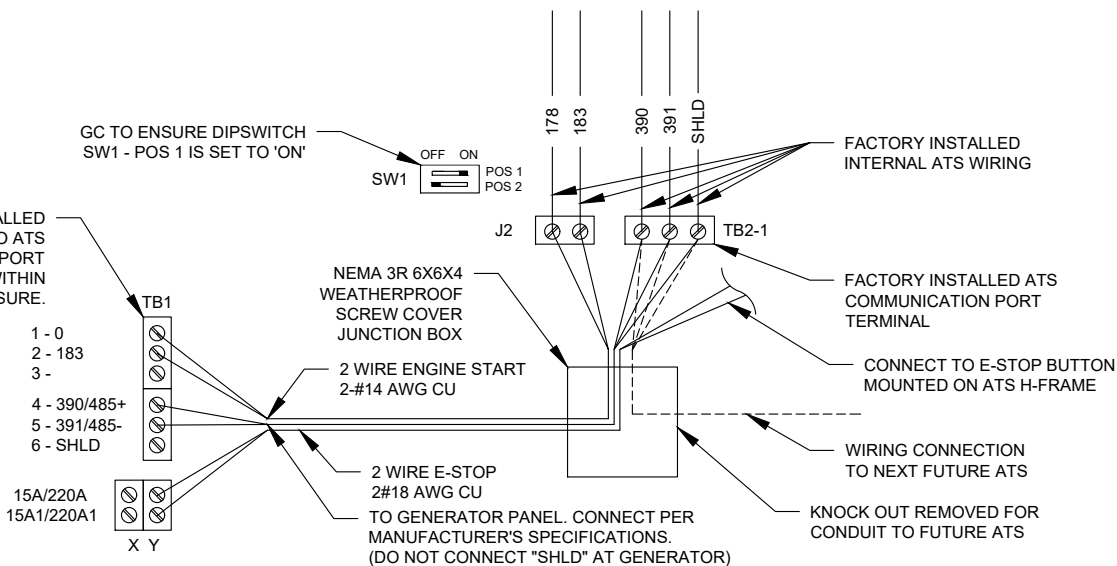
**3 CT WIRING DIAGRAM**  
 SCALE: NOT TO SCALE



**NOTE:**

TERMINATE BOTH ENDS OF ALL CABLES WITH SHIELDED RJ-45 CONNECTORS, BELDEN 0986 EMC-500 OR EQUAL USING INDUSTRY STANDARD 568-A WIRELESS SCHEME. TEST ALL CABLES AFTER INSTALLATION AND CORRECT AS NECESSARY. LEAVE CABLES UN-CONNECTED FOR COMMISSIONING TEAM. COIL ALL CABLES 3 FT. MINIMUM IN BOX.

**5 CONNECTING TO EXISTING MONITORING**  
 SCALE: NOT TO SCALE



**4 COMMUNICATIONS CABLE DETAIL**  
 SCALE: NOT TO SCALE

**AMERICAN TOWER®**  
**A.T. ENGINEERING SERVICES LLC**  
 3500 REGENCY PARKWAY  
 SUITE 100  
 CARY, NC 27518  
 PHONE: (919) 468-0112  
 PEC.0001553

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REV.	DESCRIPTION	BY	DATE
0	FOR CONSTRUCTION	SLL	08/21/23

ATC SITE NUMBER:  
**6310**

ATC SITE NAME:  
**FRANKLIN CT**

SITE ADDRESS:  
 89 DR. NOTT ROAD  
 NORTH FRANKLIN, CT 06254

SEAL:

SCOTT A. WIRGAU  
 30575  
 LICENSED PROFESSIONAL ENGINEER

Digitally Signed: 2023-10-24

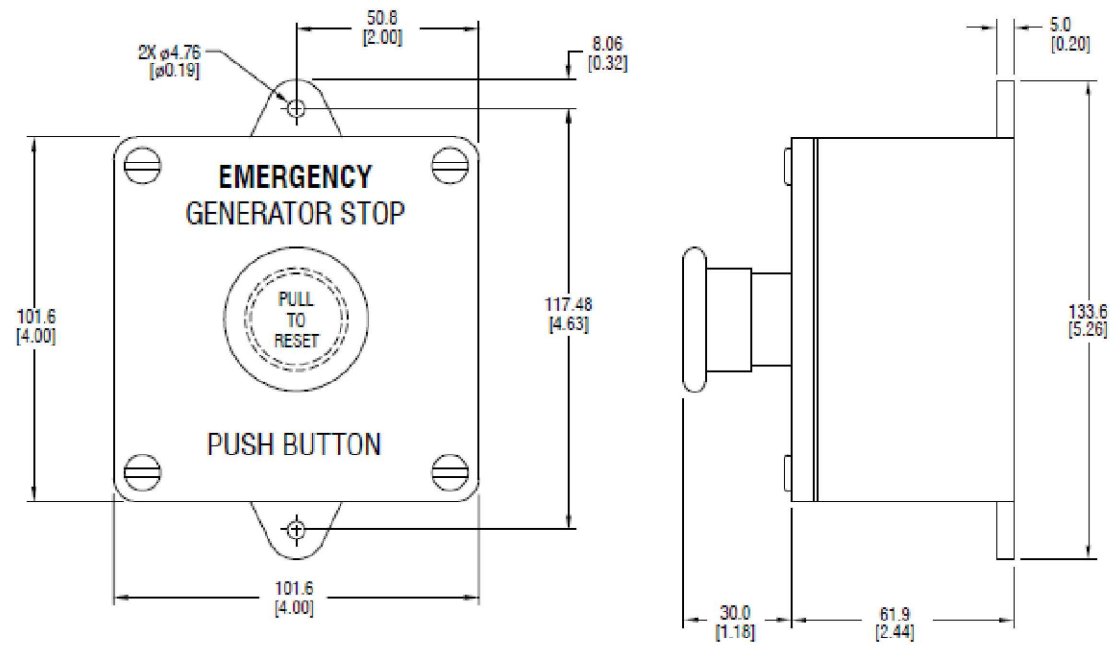
DRAWN BY:	SLL
DATE DRAWN:	08/21/23
ATC JOB NO:	14146235_M4

**ELECTRICAL ONE-LINE AND WIRING DETAILS**

SHEET NUMBER: <b>E-601</b>	REVISION: <b>0</b>
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## REMOTE EMERGENCY STOP SWITCH SURFACE MOUNT, H-PANEL



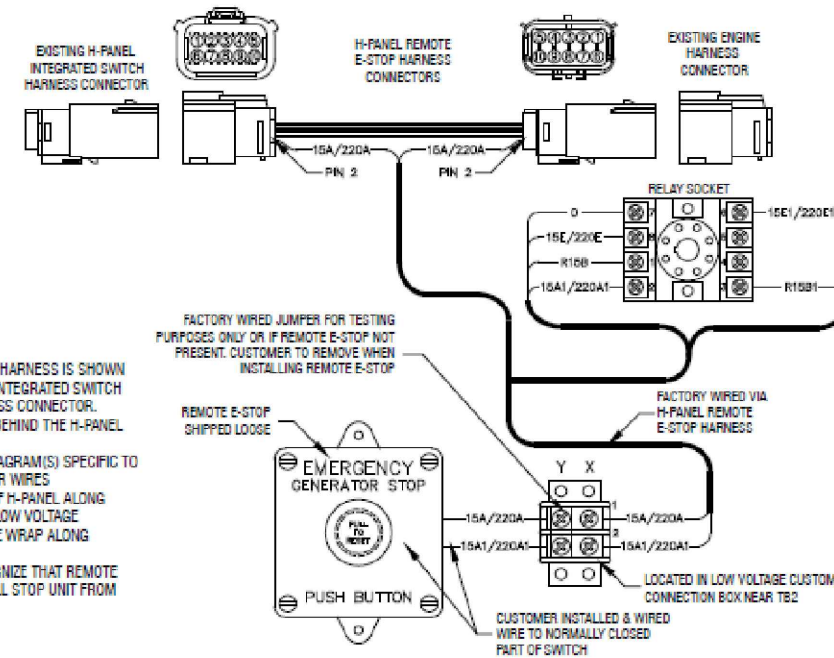
- MANUFACTURER: PILLA ELECTRICAL PRODUCTS, INC.
- MODEL SG120
- GENERAC PART NUMBER 061120E
- SURFACE MOUNT, NEMA 4X
- NONMETALLIC BACKBOX

DIMENSIONS: mm [INCHES]

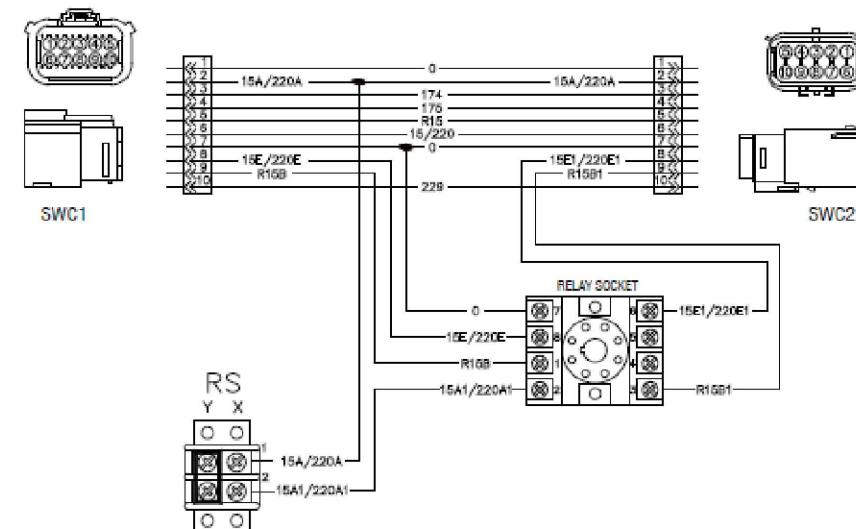
GENSET CONTROLS

1 OF 2

## REMOTE EMERGENCY STOP SWITCH SURFACE MOUNT, H-PANEL



- NOTES:
- 1) THE H-PANEL REMOTE E-STOP HARNESS IS SHOWN IN POSITION BETWEEN EXISTING INTEGRATED SWITCH CONNECTOR AND ENGINE HARNESS CONNECTOR. CONNECTION POINT IS LOCATED BEHIND THE H-PANEL HINGED COVER
  - 2) SEE WIRING OR SCHEMATIC DIAGRAM(S) SPECIFIC TO UNIT FOR INFORMATION ON OTHER WIRES
  - 3) FACTORY RUNS WIRING OUT OF H-PANEL ALONG ENGINE HARNESS THAT ENTERS LOW VOLTAGE CUSTOMER CONNECTION BOX. TIE WRAP ALONG HARNESS AS NEEDED.
  - 4) THE H-PANEL WILL NOT RECOGNIZE THAT REMOTE E-STOP WAS ACTIVATED, BUT WILL STOP UNIT FROM RUNNING



GENSET CONTROLS

2 OF 2

**SD080 | 4.5L | 80 kW**  
**INDUSTRIAL DIESEL GENERATOR SET**  
 EPA Certified Stationary Emergency



**STANDBY POWER RATING**  
 80 kW, 100 kVA, 60 Hz

**PRIME POWER RATING\***  
 72 kW, 90 kVA, 60 Hz

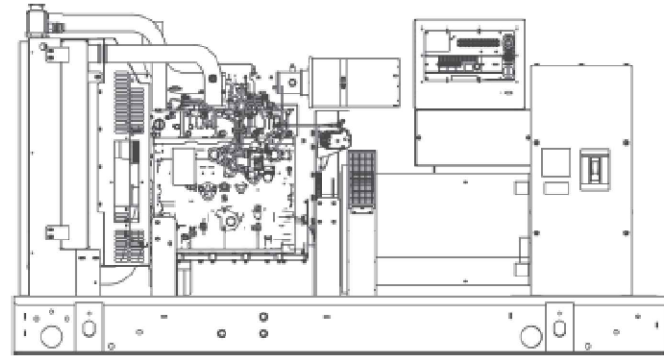


Image used for illustration purposes only



\*Built in the USA using domestic and foreign parts

\*EPA Certified Prime ratings are not available in the U.S. or its Territories.

\*\*Certain options or customization may not hold certification valid.

**CODES AND STANDARDS**

Generac products are designed to the following standards:

UL2200, UL508, UL142, UL498

NFPA70, 99, 110, 37

NEMA ICS10, MG1, 250, ICS6, AB1

ISO9001, 8528, 3046, 7637, Pluses #2b, 4

NEMA ICS10, MG1, 250, ICS6, AB1

ANSI C62.41

**POWERING AHEAD**

For over 50 years, Generac has led the industry with innovative design and superior manufacturing.

Generac ensures superior quality by designing and manufacturing most of its generator components, including alternators, enclosures and base tanks, control systems and communications software.

Generac's gensets utilize a wide variety of options, configurations and arrangements, allowing us to meet the standby power needs of practically every application.

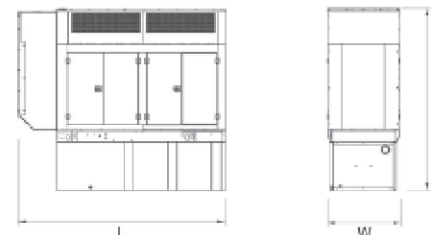
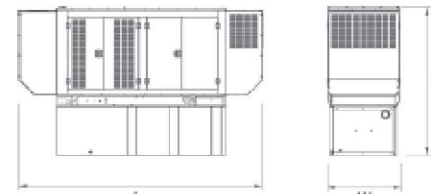
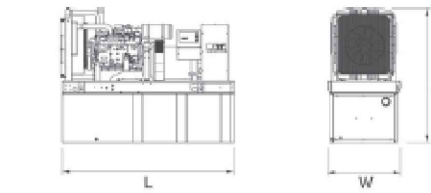
Generac searched globally to ensure the most reliable engines power our generators. We choose only engines that have already been proven in heavy-duty industrial application under adverse conditions.

Generac is committed to ensuring our customers' service support continues after their generator purchase.

**SD080 | 4.5L | 80 kW**  
**INDUSTRIAL DIESEL GENERATOR SET**  
 EPA Certified Stationary Emergency



**DIMENSIONS AND WEIGHTS\***



YOUR FACTORY RECOGNIZED GENERAC INDUSTRIAL DEALER

**OPEN SET**

RUN TIME HOURS	USABLE CAPACITY GAL (L)	L x W x H in (mm)	WT lbs (kg) - Tank & Open Set
NO TANK	-	93 (2362.2) x 40 (1016) x 49 (1244.6)	2425 (1100)
13	79 (299)	93 (2362.2) x 40 (1016) x 62 (1574.8)	2947 (1201)
30	189 (715.4)	93 (2362.2) x 40 (1016) x 74 (1879.6)	3183 (1444)
48	300 (1135.6)	93 (2362.2) x 40 (1016) x 86 (2184.4)	3407 (1545)
56	350 (1325)	110 (2794) x 40 (1016) x 86 (2184.4)	NA
81	510 (1930.5)	117 (2971.8) x 47 (1193.8) x 86 (2184.4)	3790 (1719)
93	589 (2229.6)	128 (3251.2) x 49 (1244.6) x 86 (2184.4)	4269 (1936)

**STANDARD ENCLOSURE**

RUN TIME HOURS	USABLE CAPACITY GAL (L)	L x W x H in (mm)	WT lbs (kg) - Enclosure Only	
			Steel	Aluminum
NO TANK	-	112 (2844.8) x 41 (1041.4) x 56 (1422.4)		
13	79 (299)	112 (2844.8) x 41 (1041.4) x 69 (1752.6)		
30	189 (715.4)	112 (2844.8) x 41 (1041.4) x 81 (2057.4)		
48	300 (1135.6)	112 (2844.8) x 41 (1041.4) x 93 (2362.2)	425 (193)	155 (70)
56	350 (1325)	112 (2844.8) x 41 (1041.4) x 93 (2362.2)		
81	510 (1930.5)	117 (2971.8) x 47 (1193.8) x 93 (2362.2)		
93	589 (2229.6)	128 (3251.2) x 49 (1244.6) x 93 (2362.2)		

**LEVEL 1 ACOUSTIC ENCLOSURE**

RUN TIME HOURS	USABLE CAPACITY GAL (L)	L x W x H in (mm)	WT lbs (kg) - Enclosure Only	
			Steel	Aluminum
NO TANK	-	130 (3302) x 41 (1041.4) x 56 (1422.4)		
13	79 (299)	130 (3302) x 41 (1041.4) x 69 (1752.6)		
30	189 (715.4)	130 (3302) x 41 (1041.4) x 81 (2057.4)		
48	300 (1135.6)	130 (3302) x 41 (1041.4) x 93 (2362.2)	450 (204)	285 (129)
56	350 (1325)	130 (3302) x 41 (1041.4) x 93 (2362.2)		
81	510 (1930.5)	130 (3302) x 47 (1193.8) x 93 (2362.2)		
93	589 (2229.6)	130 (3302) x 49 (1244.6) x 93 (2362.2)		

**LEVEL 2 ACOUSTIC ENCLOSURE**

RUN TIME HOURS	USABLE CAPACITY GAL (L)	L x W x H in (mm)	WT lbs (kg) - Enclosure Only	
			Steel	Aluminum
NO TANK	-	112 (2844.8) x 41 (1041.4) x 69 (1752.6)		
13	79 (299)	112 (2844.8) x 41 (1041.4) x 82 (2082.8)		
30	189 (715.4)	112 (2844.8) x 41 (1041.4) x 94 (2387.5)		
48	300 (1135.6)	112 (2844.8) x 41 (1041.4) x 106 (2692.4)	625 (284)	395 (180)
56	350 (1325)	112 (2844.8) x 41 (1041.4) x 106 (2692.4)		
81	510 (1930.5)	117 (2971.8) x 47 (1193.8) x 106 (2692.4)		
93	589 (2229.6)	128 (3251.2) x 49 (1244.6) x 106 (2692.4)		

\*All measurements are approximate and for estimation purposes only. Sound dBA can be found on the sound data sheet. Enclosure Only weight is added to Tank & Open Set weight to determine total weight.

Specification characteristics may change without notice. Dimensions and weights are for preliminary purposes only. Please consult a Generac Power Systems Industrial Dealer for detailed installation drawings.

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Part No. DK5092  
 Rev. F 01/26/17

SPEC SHEET

1 OF 6

SPEC SHEET

6 OF 6

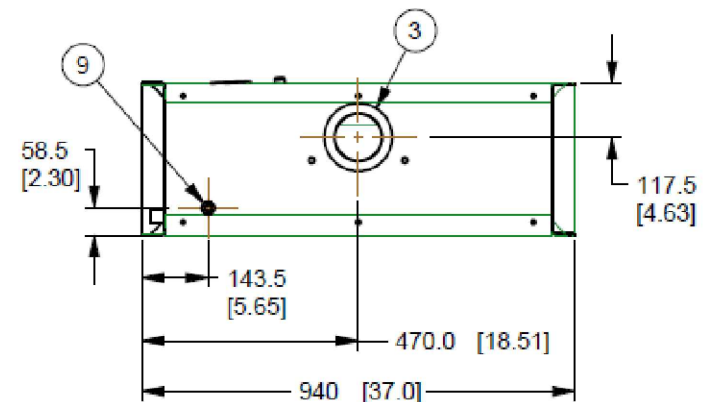
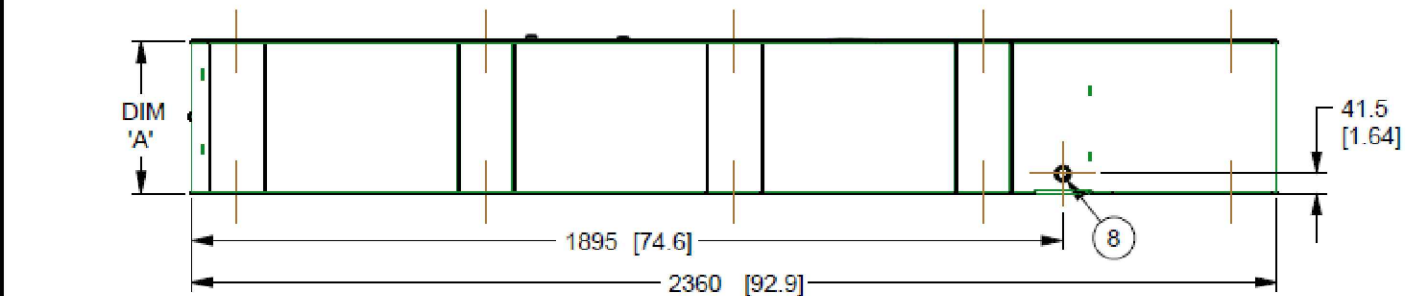
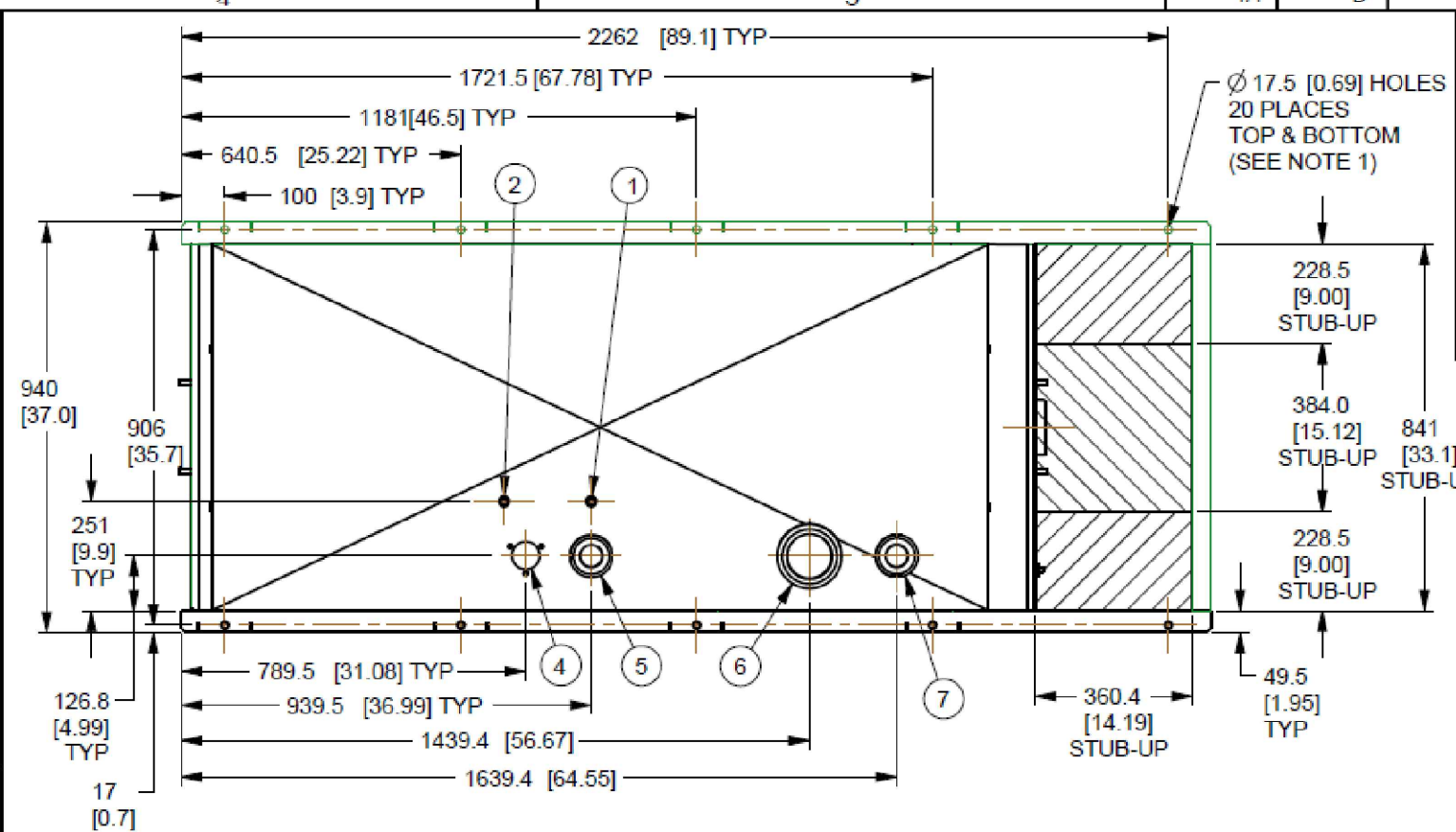


I/N	TANK FITTING	FUNCTION
1	3/8" NPT COUPLING	FUEL SUPPLY
2	3/8" NPT COUPLING	FUEL RETURN
3	4" NPT WELD FLANGE	EMERGENCY VENT
4		FUEL VENT
5	2" NPT WELD FLANGE	FUEL FILL
6	4" NPT WELD FLANGE	EMERGENCY VENT (INNER)
7	2" NPT WELD FLANGE	VENT
8	3/4" NPT COUPLING	DRAIN
9	Ø 22 MM HOLE	LEAK DETECTOR

CAPACITY SHOWN: LITER [GALLONS]  
 WEIGHT SHOWN: KILOGRAMS [POUNDS]  
 LENGTH SHOWN: MM [INCH]  
 UL #142 LISTED  
 ULC-S601 LISTED

NOTES:  
 1. MOUNTING BOLTS OR STUDS TO MOUNT BASE TANK TO CONCRETE SHALL BE 5/8-11 GRADE 5. (USE STANDARD SAE TORQUE SPECS)

LOW VOLTAGE STUB-UP  
 HIGH VOLTAGE STUB-UP



TANK P/N	OJ18430ST03	OJ18440ST03	OJ18450ST03
DIM 'A'	330 [13]	635 [25]	940 [37]
TOTAL TANK CAPACITY	318 [84]	734 [194]	1154 [305]
USABLE TANK CAPACITY	299 [79]	716 [189]	1134 [300]
DRY WEIGHT (EST)	237 [522]	344 [758]	445 [982]

DRAWING CREATED FROM PRO/ENGINEER 3D FILE. ECO MODIFICATION TO BE APPLIED TO SOLID MODEL ONLY.

**GENERAC**

TITLE  
 INSTALL B-GROUP BASE TANKS

ISSUE DATE: 02/04/11

SIZE B	CAGE NO N/A	DWG NO OJ4211	REV D
SCALE 0.075	WT-KG 240.954	SHEET 1 of 1	

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ELECTRONICALLY APPROVED  
 INSIDE WINDCHILL

# INSTALLATION DRAWING

1 TANK

SUPPLEMENTAL

SHEET NUMBER:  
**R-603**

REVISION:  
**0**

ORIGIN ID:GFLA (801) 645-5407  
ELIZABETH GUERRECA  
AIROSMITH DEVELOPMENT INC.  
318 WEST AVE

SARATOGA SPRINGS, NY 12866  
UNITED STATES US

SHIP DATE: 13NOV/23  
ACTWGT: 1.00 LB  
CAD: 107631113/NET4535

BILL SENDER

TO **MELANIE A. BACHMAN**  
**CONNECTICUT SITING COUNCIL**  
**10 FRANKLIN SQUARE**

583J5/F0B2/9AE3

**NEW BRITAIN CT 06051**

(860) 827-2935 REF: ATC GEN EAST  
INV: DEPT:



J234023101501uv

WED - 15 NOV 5:00P

\*\* 2DAY \*\*

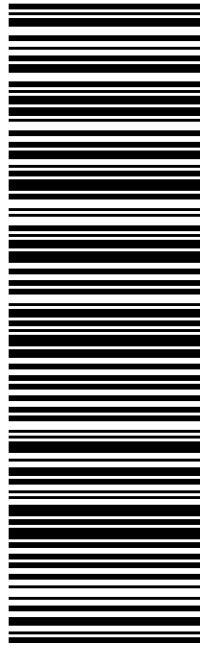
TRK# 7740 9016 5054

0201

**SP BDLA**

06051

CT-US BDL



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**Elizabeth Guereca**

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**To:** Elizabeth Guereca  
**Subject:** FedEx Shipment 774009676168: Your package has been delivered



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Received by L.CREANY

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**TRACKING NUMBER** [774009676168](#)

**FROM** AIROSMITH DEVELOPMENT INC.  
318 West Ave  
SARATOGA SPRINGS, NY, US, 12866

**TO** Town of Franklin  
Charles Grant  
7 Meetinghouse Hill Rd.  
FRANKLIN, CT, US, 06254

**REFERENCE** ATC Gen East - CSC

**SHIPPER REFERENCE** ATC Gen East - CSC

**SHIP DATE** Tue 11/07/2023 04:30 PM

**DELIVERED TO** Receptionist/Front Desk

**PACKAGING TYPE** FedEx Envelope

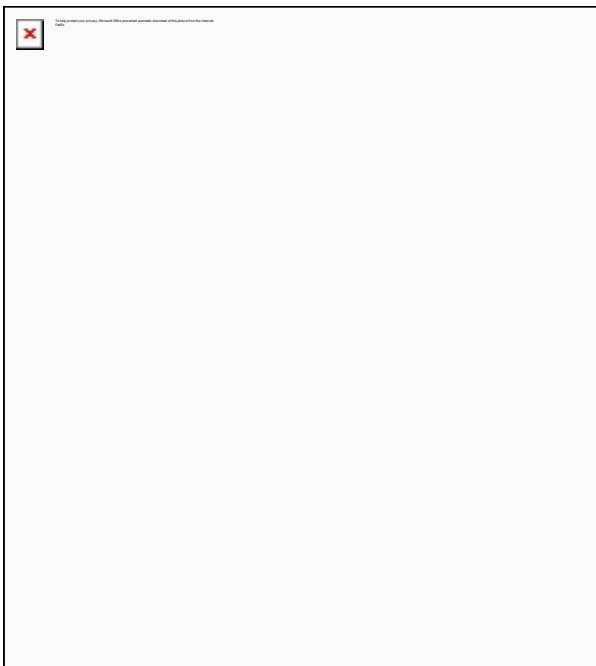
**ORIGIN** SARATOGA SPRINGS, NY, US, 12866

**DESTINATION** FRANKLIN, CT, US, 06254

**NUMBER OF PIECES** 1

**TOTAL SHIPMENT WEIGHT** 1.00 LB

**SERVICE TYPE** FedEx 2Day



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SARATOGA SPRINGS, NY, US, 12866

**TO** Town of Franklin  
Doug Colter  
7 Meetinghouse Hill Rd.  
FRANKLIN, CT, US, 06254

**REFERENCE** ATC Gen East - CSC

**SHIPPER REFERENCE** ATC Gen East - CSC

**SHIP DATE** Tue 11/07/2023 04:30 PM

**DELIVERED TO** Receptionist/Front Desk

**PACKAGING TYPE** FedEx Envelope

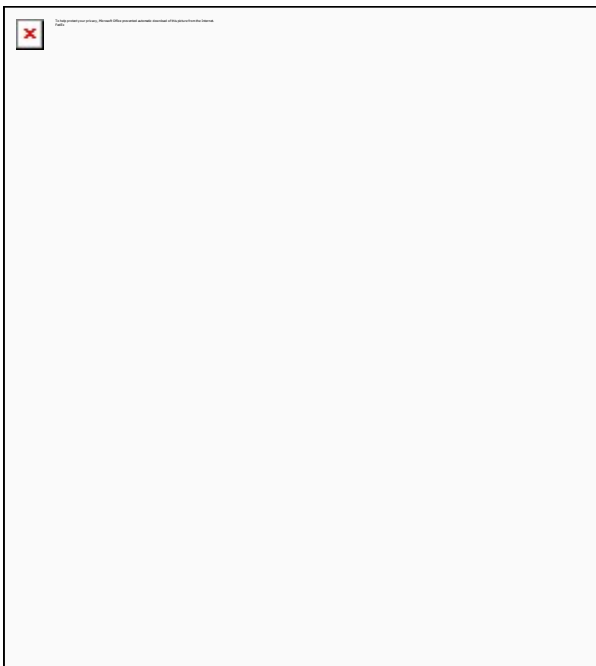
**ORIGIN** SARATOGA SPRINGS, NY, US, 12866

**DESTINATION** FRANKLIN, CT, US, 06254

**NUMBER OF PIECES** 1

**TOTAL SHIPMENT WEIGHT** 1.00 LB

**SERVICE TYPE** FedEx 2Day



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**TRACKING NUMBER** [774017899298](#)

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**TO** Town of Franklin  
Mark Waters  
7 Meetinghouse Hill Rd.  
FRANKLIN, CT, US, 06254

**REFERENCE** ATC Gen East - CSC

**SHIPPER REFERENCE** ATC Gen East - CSC

**SHIP DATE** Tue 11/07/2023 04:30 PM

**DELIVERED TO** Receptionist/Front Desk

**PACKAGING TYPE** FedEx Envelope

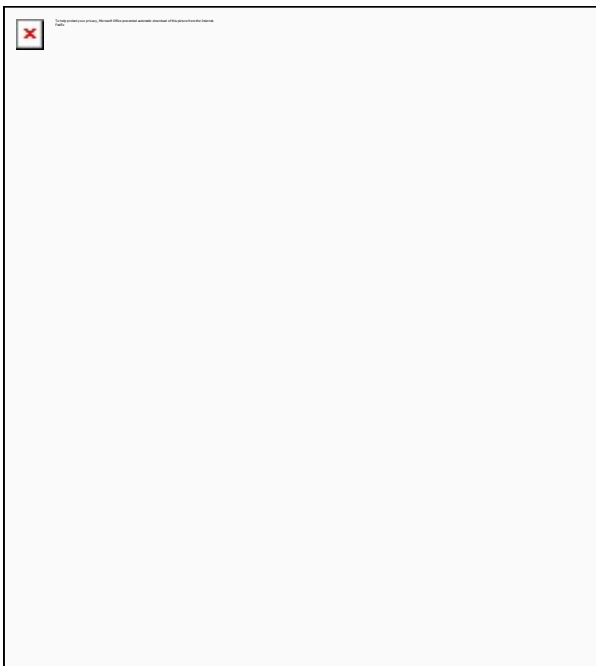
**ORIGIN** SARATOGA SPRINGS, NY, US, 12866

**DESTINATION** FRANKLIN, CT, US, 06254

**NUMBER OF PIECES** 1

**TOTAL SHIPMENT WEIGHT** 1.00 LB

**SERVICE TYPE** FedEx 2Day



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**To:** Elizabeth Guereca  
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**TRACKING NUMBER** [774009965879](#)

**FROM** AIROSMITH DEVELOPMENT INC.  
318 West Ave  
SARATOGA SPRINGS, NY, US, 12866

**TO** Town of Franklin  
Sherry Pollard  
7 Meetinghouse Hill Rd.  
FRANKLIN, CT, US, 06254

**REFERENCE** ATC Gen East - CSC

**SHIPPER REFERENCE** ATC Gen East - CSC

**SHIP DATE** Tue 11/07/2023 04:30 PM

**DELIVERED TO** Receptionist/Front Desk

**PACKAGING TYPE** FedEx Envelope

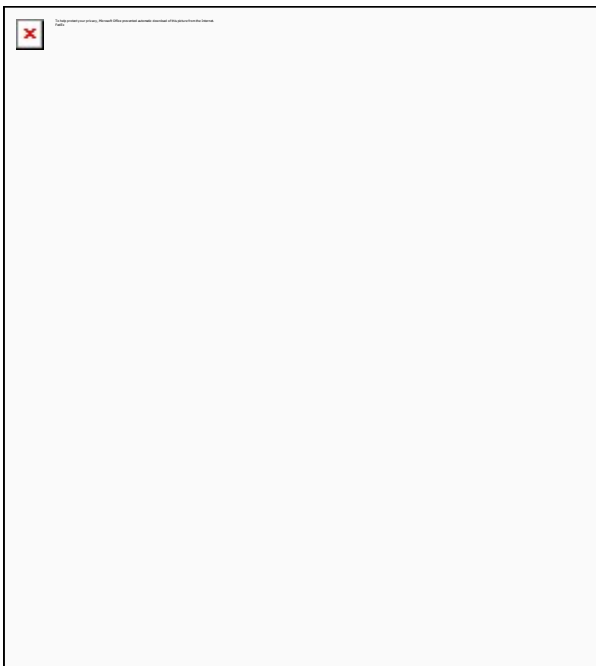
**ORIGIN** SARATOGA SPRINGS, NY, US, 12866

**DESTINATION** FRANKLIN, CT, US, 06254

**NUMBER OF PIECES** 1

**TOTAL SHIPMENT WEIGHT** 1.00 LB

**SERVICE TYPE** FedEx 2Day



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**From:** TrackingUpdates@fedex.com  
**Sent:** Friday, November 10, 2023 11:47 AM  
**To:** Elizabeth Guereca  
**Subject:** FedEx Shipment 774017597941: Your package has been delivered  
**Attachments:** DeliveryPicture.jpeg



Hi. Your package was delivered Fri, 11/10/2023 at 11:40am.



Delivered to 89 DOCTOR NOTT RD, BETHLEHEM, PA 18016

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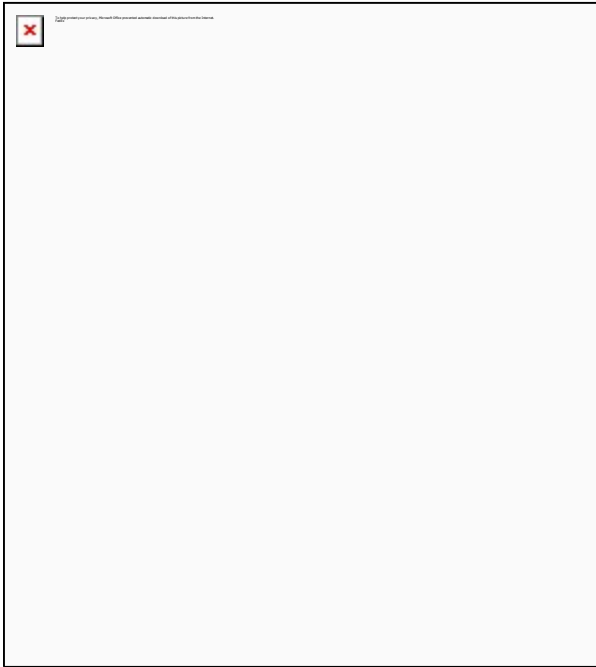
Delivery picture not showing? [View](#) in browser.

## How was your delivery ?



<b>TRACKING NUMBER</b>	<a href="#">774017597941</a>
<b>FROM</b>	AIROSMITH DEVELOPMENT INC. 318 West Ave SARATOGA SPRINGS, NY, US, 12866
<b>TO</b>	Victoria Penske PO Box 1128 BETHLEHEM, PA, US, 18016
<b>REFERENCE</b>	ATC Gen East - CSC
<b>SHIPPER REFERENCE</b>	ATC Gen East - CSC
<b>SHIP DATE</b>	Tue 11/07/2023 04:30 PM
<b>DELIVERED TO</b>	Shipping/Receiving
<b>PACKAGING TYPE</b>	FedEx Envelope
<b>ORIGIN</b>	SARATOGA SPRINGS, NY, US, 12866

**DESTINATION** BETHLEHEM, PA, US, 18016  
**NUMBER OF PIECES** 1  
**TOTAL SHIPMENT WEIGHT** 3.00 LB  
**SERVICE TYPE** FedEx 2Day




## Notifications, from start to finish

Get push notifications when you pair FedEx Delivery Manager® with the FedEx® Mobile app. You can activate alerts in the app to track your package. Then listen for the virtual doorbell chime that lets you know your package was delivered.

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All weights are estimated.

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Standard transit is the date and time the package is scheduled to be delivered by, based on the selected service, destination and ship date. Limitations and exceptions may apply. Please see the FedEx Service Guide for terms and conditions of service, including the FedEx Money-Back Guarantee, or contact your FedEx Customer Support representative.

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Thank you for your business.