

**QC** Development

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April 19, 2019

Melanie A. Bachman Executive Director Connecticut Siting Council 10 Franklin Square New Britain, CT 06051

Notice of Exempt Modification – New Cingular Wireless PCS, LLC (AT&T) Temporary Cellular Communications Site 2019 Travelers Championship Golf Tournament, Cromwell, CT

Dear Ms. Bachman:

AT&T intends to install a temporary cellular communications facility for service during the 2019 Travelers Golf Tournament at the TPC River Highlands Golf Course in Cromwell, CT. Please accept this letter as notification pursuant to Regulations of Connecticut State Agencies § 16-50j-73, of construction that constitutes an exempt modification under R.C.S.A. § 16-50j-72(d). In accordance with R.C.S.A. § 16-50j-73, a copy of this letter is being sent to The Honorable Enzo Faienza, Mayor of the Town of Cromwell, to the Cromwell Planning & Development Department and to the Tournament Players Club of CT, which owns the property.

AT&T operates under licenses issued by the Federal Communications Commission (FCC) to provide cellular and PCS mobile telephone service in Middlesex County, which includes the area to be served by AT&T's proposed temporary installation. The proposed temporary facility would be installed on property owned by the Tournament Players Club (TPC).

### **Proposed Temporary Facility**

The proposed temporary cell site meets the criteria set forth in R.C.S.A § 16-50j-72(d) for temporary cellular service for events of statewide significance. The site is necessary to provide additional system capacity to accommodate increased communication needs during the tournament.

The Travelers Championship golf tournament will be held at the TPC River Highlands golf course off CT Route 99 (Main Street) on June 17th – 23rd, 2019.

The temporary cell site will be located on property owned by TPC. The address is 100 Golf Club Road and the site coordinates are N41°-37'-58" W72°-38'-13". An e-mail from the Director of the tournament authorizing AT&T's use of the property for this purpose is attached.

AT&T's equipment will be deployed to TPC River Highlands Golf Course on or around May 22nd. The site will begin on-air operations on or around June 12th and be removed on or around July 8<sup>th</sup> 2019.

AT&T's temporary cell site will consist of radio equipment installed in a trailer-mounted unit referred to as a "Cell on Wheels" (COW) and a separate trailer-mounted lattice "Tower on Wheels (TOW) that is capable of extending to 120 feet above ground level (see attached drawings). The COW (including trailer) is 22 feet long, 8 feet wide and 12 feet high. The TOW trailer is 33 feet long, 8 feet wide and 13 feet high including the tower in stowed position. Both units will be installed adjacent to an existing industrial-type building and within an existing fenced area. Electric power will be provided by TPC. The proposed temporary cell site will not increase noise levels by six decibels or more.

The lattice tower will be extended to a height of 98 feet above ground. Two (2) Kathrein 840-10520 antennas and one (1) Matsing MS-6.3DB90 antenna will be mounted at the top of the tower at a centerline height of 98 feet. Guy lines will further stabilize and the support the extended tower and antennas.

### **Power Density Calculations**

AT&T's temporary cell site will not result in a total radio frequency electromagnetic radiation power density, measured at six feet above ground level at the temporary tower location, at or above State or Federal standards. The following table shows the worst-case power density calculations with 10dB reduction.

| Transmissions | # of<br>Channels | ERP/Ch<br>(W) | Antenna<br>Centerline<br>Height (ft) | Power<br>Density<br>(mW/cm^2) | Freq.<br>Band<br>(MHz**) | Limit<br>S (mW<br>/cm^2) | %MPE  |
|---------------|------------------|---------------|--------------------------------------|-------------------------------|--------------------------|--------------------------|-------|
| AT&T LTE      | 3                | 400           | 98                                   | 0.0510                        | 700                      | 0.4667                   | 1.09% |
| AT&T LTE      | 3                | 400           | 98                                   | 0.0510                        | 850                      | 0.5667                   | 0.90% |
| AT&T LTE      | 6                | 300           | 98                                   | 0.0765                        | 1900                     | 1.0000                   | 0.76% |
| AT&T LTE      | 6                | 300           | 98                                   | 0.0765                        | 2300                     | 1.0000                   | 0.76% |
| Site Total    |                  |               |                                      |                               | <u>(</u> ]               | Concernant and           | 3.52% |

\*\* Please note that the standard power density equation provided by the Council in its memo of January 22, 2001 incorporates a ground reflection factor of 2.56 as described in FCC OET Bulletin No. 65

This power density calculation shows that AT&T's temporary transmissions from the temporary cell site will result in a power density corresponding to approximately 3.5% of the ANSI/IEEE standard for uncontrolled environments. Therefore, total worst-case power density levels adjacent to the temporary cell site would be within applicable standard limits.

### **Conclusion**

For the foregoing reasons, AT&T respectfully requests that the Council acknowledge AT&T's Notice of Exempt Modification for the temporary cell site to be operated during the 2019 Travelers Championship golf tournament pursuant to R.C.S.A. § 16-50j-72(d).

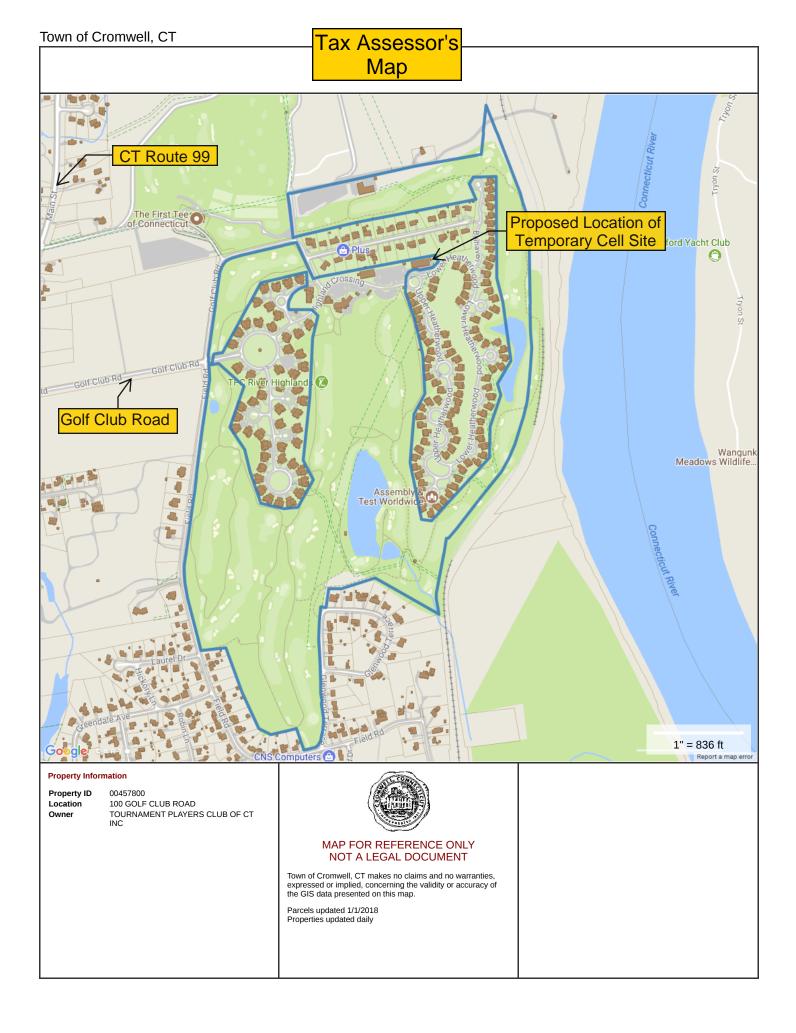
Please feel free to call me at (860) 670-9068 with any questions regarding this Notice. Thank you for your consideration in this matter.

Sincerely,

Mark Roberts QC Development Consultant for AT&T

Attachments

cc: Honorable Enzo Faienza – Mayor of the Town of Cromwell Stuart B. Popper – Director, Cromwell Department of Planning & Development Kevin Harrington – Sr. Director, Travelers Championship / TPC River Highlands



| Parce   | IID: 00457800   | Locat                         | tion:  | 100 GOL   | F CLUB RO  | AD   |   | Map-Lot   | 60-17  |  | Last Re                    | evaluation                                | n - October 1, 20                  | 17     |
|---|---|-------------------------------|--|---|--|--|---|---|--|--|----------------------------|---|------------------------------------|--------|
| C   | urrent Owner  |                               | P  | Percent   |  |  | ormation  |   | t Adj Cost   |  |                            |   |                                    |        |
| -   | RNAMENT PLAYERS (   |                               |  | 100   | Use Code   | Land Va  | alue P/   | A 490 Value   | Building Value   | e Outb   | ouildings                  | Total Va                                  | alue Total As                      | sessed |
| INC   |   | 0200 01 0                     | •  | 100   | 201  |  | 98,700  | 0   | 302,10   |  | 452,600                    | 6,953,4                                   | ,                                  | 67,380 |
| 0   |   |                               |  |   | TOTAL  | 6,19   | 98,700  | 0   | 302,10   | 0  | 452,600                    | 6,953,4                                   | 400 4,8                            | 67,380 |
|   | 1 GOLF CLUB F   |                               |  |   |  |  |   |   |  |  |                            |   |                                    |        |
| CRON  | <b>//WELL</b>   | CT 064                        | 416  |   |  |  |   |   |  |  |                            |   |                                    |        |
|   |   |                               |  |   | Provious   | Valuo Ir   | nformation  |   |  |  |                            |   |                                    |        |
| _   |   |                               |  | Tax Yr  |  | Value  | Bldg Value  |   | Outbuildings   | s T  | Total Value                | Total Assess                              | nent                               |        |
| Prev  | vious Owner(s)  |                               |  |   | 2019   | 6,1  | 98,700  | 302,100   |  | 452,600  |                            | 6,953,400                                 | 4,8                                | 67,380 |
|   |   |                               |  |   | 2018   | 6,1  | 98,700  | 302,100   |  | 452,600  |                            | 6,953,400                                 | 4,8                                | 67,380 |
|   |   |                               |  |   | 2017   | 6,1  | 98,700  | 1,176,600   |  | 615,100  |                            | 7,990,400                                 |                                    | 93,280 |
| ~   | 1.51. /   |                               |  |   | 2016   | 5,9  | 29,490  | 1,204,210   |  | 359,400  |                            | 7,493,100                                 | 5,2                                | 22,500 |
|   | ral Notes   |                               |  |   | 2015   | 5,9  | 29,490  | 1,204,210   |  | 359,400  |                            | 7,493,100                                 | 5,2                                | 22,500 |
| TPC Golf C  | Course  |                               |  |   | 2014   | 5,9  | 29,490  | 1,171,810   |  | 359,400  |                            | 7,460,700                                 | 5,2                                | 22,500 |
|   |   |                               |  |   |  |  |   |   |  |  |                            |   |                                    |        |
|   |   |                               |  |   | Sales Inf  | e um etie  | -   |   |  |  |                            |   |                                    |        |
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|   |   |                               |  |   | TOURNAME   |  | 5 CLU 242-04  | 04/20   |  | -  |                            |   |                                    |        |
|   |   |                               |  |   | IOURNAMEI  | NT PLATERS   | 5 GLU 242-04  | 04/23   |  |  |                            |   |                                    |        |
|   | Activity In   | formati                       | on   |   | IUURNAMEI  |  | 5 GLU 242-04  | 04/23   |  | g Permit   | Informa                    | ation                                     |                                    |        |
| Date  | Activity In<br>Results  |                               | ON<br>sited By   |   | Date   |  |   | Amount  | Buildin  |  |                            |   | GeneralNotes                       |        |
|   | Results   |                               | sited By   | Vaiciulis   |  | Permit # 25929   | Description<br>Other  |   | Buildin<br>% Comp  | g Permit   |                            | O Date (                                  | GeneralNotes<br>TEMP TENT 50' X 7( | ,      |
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| 9/27/2018<br>8/31/2018<br>9/12/2017<br>5/17/2017<br>7/22/2016<br>7/22/2016<br>7/18/2016<br>6/28/2016<br>6/28/2016                           | Results         8       Permit- Drive By         8       Permit- Drive By         7       Change - Value Change         7       No Change - Field Revie         6       Permit- Miscellaneous                                       | Vis<br>Company                | Karen N<br>Assess<br>John V<br>Dave S<br>Assess<br>Assess<br>Assess<br>Assess<br>Assess<br>Assess  | sor Office<br>/alente<br>Stannard<br>sor Office<br>sor Office<br>sor Office<br>sor Office                             | Date<br>03/21/2019<br>07/09/2018<br>06/08/2018<br>05/17/2018<br>05/11/2018<br>04/30/2018<br>04/30/2018 | Permit #<br>25929<br>25494<br>25431<br>25392<br>25386<br>25361<br>25356          | Description<br>Other<br>Demolish<br>Propane Tank<br>Other<br>Electric<br>New Construction<br>Other          | Amount<br>15,000<br>35,000<br>30,000<br>on 8,000,000<br>15,000  | Buildin<br>% Comp<br>100<br>100<br>100<br>100<br>5<br>100<br>100<br>100      | <b>g Permit</b><br>Visit Da<br>31-Aug-20<br>27-Sep-20            | ate CC<br>018 16-Ju<br>018 | O Date (<br>ul-2018                       | TEMP TENT 50' X 7(                 | ,      |
| 0/27/2018<br>0/12/2018<br>0/12/2017<br>0/12/2017<br>7/22/2016<br>7/22/2016<br>7/18/2016<br>0/28/2016<br>0/28/2016<br>0/28/2016<br>0/29/2016 | Results         8       Permit- Drive By         8       Permit- Drive By         7       Change - Value Change         7       No Change - Field Revie         6       Permit- Miscellaneous         6       Permit- Miscellaneous | <b>Vis</b><br>e Company<br>ew | karen N<br>Assess<br>John V<br>Dave S<br>Assess<br>Assess<br>Assess<br>Assess<br>Assess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Massess<br>Masses | sor Office<br>Valente<br>Stannard<br>sor Office<br>sor Office<br>sor Office<br>sor Office<br>sor Office<br>sor Office | Date<br>03/21/2019<br>07/09/2018<br>06/08/2018<br>05/17/2018<br>05/11/2018<br>04/30/2018<br>04/30/2018 | Permit #<br>25929<br>25494<br>25431<br>25392<br>25386<br>25361<br>25356<br>25363 | Description<br>Other<br>Demolish<br>Propane Tank<br>Other<br>Electric<br>New Construction<br>Other<br>Other | Amount<br>15,000<br>3,000<br>35,000<br>30,000<br>0n 8,000,000<br>15,000<br>748,000<br><b>Land Dat</b> | Buildin<br>% Comp<br>100<br>100<br>100<br>100<br>5<br>100<br>100<br>100<br>8 | <b>g Permit</b><br>Visit Da<br>31-Aug-20<br>27-Sep-20<br>ecial A | ate CC<br>018 16-Ju<br>018 | <b>O Date</b><br>ul-2018<br><b>PA 490</b> | TEMP TENT 50' X 7(                 | •      |
| 9/27/2018<br>8/31/2018<br>9/12/2017<br>5/17/2017<br>7/22/2016<br>7/22/2016<br>7/18/2016<br>5/28/2016<br>5/28/2016                           | Results         8       Permit- Drive By         8       Permit- Drive By         7       Change - Value Change         7       No Change - Field Revie         6       Permit- Miscellaneous                                       | Vis<br>Company                | Karen N<br>Assess<br>John V<br>Dave S<br>Assess<br>Assess<br>Assess<br>Assess<br>Assess<br>Assess  | sor Office<br>/alente<br>Stannard<br>sor Office<br>sor Office<br>sor Office<br>sor Office                             | Date<br>03/21/2019<br>07/09/2018<br>06/08/2018<br>05/17/2018<br>05/11/2018<br>04/30/2018<br>04/30/2018 | Permit #<br>25929<br>25494<br>25431<br>25392<br>25386<br>25361<br>25356<br>25363 | Description<br>Other<br>Demolish<br>Propane Tank<br>Other<br>Electric<br>New Construction<br>Other          | Amount<br>15,000<br>3,000<br>35,000<br>30,000<br>0n 8,000,000<br>15,000<br>748,000<br><b>Land Dat</b> | Buildin<br>% Comp<br>100<br>100<br>100<br>100<br>5<br>100<br>100<br>100<br>8 | <b>g Permit</b><br>Visit Da<br>31-Aug-20<br>27-Sep-20            | ate CC<br>018 16-Ju<br>018 | D Date (<br>ul-2018<br>PA 490<br>Asmt     | TEMP TENT 50' X 7(                 | ,      |

Disclaimer: This Information is believed to be correct but is subject to change and is not warranteed.



*Patriot* Properties Inc.

# **Property Factors**

Census 5703 Flood: Flood: Street: Paved Dev. Map

### Zoning Data

**Desc. %** R-25 100.00

### Utilities Public Water

Public Water
 Public Sewer

### BAA

09K;07K

Notes

| Parcell  | D: 00457800  |            | Loc  | cation:   | 100 GOI           | LF CLUB R                        | OAD          |                   |            |      | Printe      | d By: S              | Shawna   | 04/05/2019      | ) · |
|--|--|------------|--|---|-------------------|----------------------------------|--------------|-------------------|------------|------|-------------|----------------------|----------|-----------------|-----|
| Exteri<br>Building T<br>Story H:<br>Living Uni<br>Foundatio<br>Prim. Ext.<br>Sec. Ext. V<br>Roof Type<br>Roof Cove | 1 Story<br>its:<br>in: Concrete<br>Wall: Pre-finsh Me<br>Wall:<br>:: Flat<br>er: | 5          | Nan<br>Styl<br>Loc<br>Tot<br>Yea<br>Gra<br>Ren | me:<br>le:<br>cation:<br>: Units:<br><b>eneral In</b><br>ar Blt:<br>ade:<br>modeled Yr: |                   | 1990<br>C                        |              |                   |            |      | 132         |                      |          |                 |     |
| Avg. Wall<br>Color:  | Ht: 16.00  |            | Ren  | m. Kitchen Yr:<br>m. Bath Yr:<br>epreciat   |                   | %                                | 48           |                   | FF         | L    |             |                      |          |                 |     |
| Prime Wall<br>Sec. Wall:<br>Floor Type<br>Sec. Floor:  | l: Minimum<br>e: Concrete  |            | Phy<br>Fun<br>Eco<br>Spe                       | ys Cond<br>nc<br>on<br>ec   |                   | 20.25                            |              |                   | (8         | 540) |             |                      |          |                 |     |
| Heat Fuel:<br>Heat Type:<br>Sec. Ht Typ  | Hot Air-No D   |            |  | otal %Dep:<br>alculatio   |                   | 0.25                             |              |                   | 84         |      |             |                      |          |                 |     |
| % A/C:<br>% Sprinkle<br>Bsmt. Gar:<br>Kitchens:  | Add. Kit:  |            | Bas<br>Rep<br>Dep                              | sic \$/SQ<br>placement Cospreciation<br>preciated Valu                                  | <b>st</b> 37<br>7 | 57.00<br>8,778<br>6,703<br>2,075 |              |                   |            |      |             | 48                   |          |                 |     |
| Fireplaces<br>Int. Conditi<br>Room<br>Total Roo<br>Bedroom   | ion:<br>Count<br>oms:  | -          | Fina   | al Total (Rounde  | a) 302            | 2,100                            |              |                   |            |      |             |                      |          | 48              |     |
| Full Baths<br>Addl. Full<br>Half Baths   | Baths:<br>::   |            |  |   |                   |                                  |              |                   |            |      |             |                      |          |                 |     |
| Addl. Half<br>Full Bths I<br>Half Bths I<br><u>Other Fixt</u><br>Total Bath  | Below:<br>Below:<br><u>ures:</u>   |            |  |   |                   |                                  |              |                   |            |      |             |                      |          |                 |     |
|  |  |            |  |   |                   |                                  | 0 Lines Disp |                   |            |      | Code        | Dese                 | Sub Area |                 | 0.5 |
| Code   | Description Qty  | Size       | Cond.  | Year  | Unit Price        |                                  | UndepValue   | Appraised Value   | Assessment |      | Code<br>FFL | Desc.<br>First Floor | L        | _iving<br>8,640 | Gro |
| TEN<br>CAR1  | Tennis Court 1   | 2<br>6 975 | AV   | 1997  | 20,000.00         | 18                               | 48,000       | 39,400<br>144,400 | 27,580     |      |             |                      |          | 0,010           |     |
| (2001  | Corogo Fromo 1   |            |  | 1478  | 25.00             | 20                               | 206 250      | 144 400           | 101.080    |      |             |                      |          |                 |     |

| Code     | Description  | Qty | Size  | Cond.       | Year | Unit Price | Dep% L        | JndepValue   | Appraised Value       | Assessment |
|----------|--------------|-----|-------|-------------|------|------------|---------------|--------------|-----------------------|------------|
| TEN      | Tennis Court | 1   | 2     | AV          | 1997 | 20,000.00  | 18            | 48,000       | 39,400                | 27,580     |
| GAR1     | Garage Frame | 1   | 6,875 | AV          | 1978 | 25.00      | 30            | 206,250      | 144,400               | 101,080    |
| GAR1     | Garage Frame | 1   | 7,500 | AV          | 1983 | 25.00      | 25            | 225,000      | 168,800               | 118,160    |
| FDC      | Foundation C | 1   | 1     | AV          |      | 100,000.00 | 0             | 100,000      | 100,000               | 70,000     |
| Total Sp | o. Features: |     | Tota  | I Yard Iter | ns:  | 452,600    | Total Apprais | sed: 452,600 | Total Assessed Value: | 316,820    |

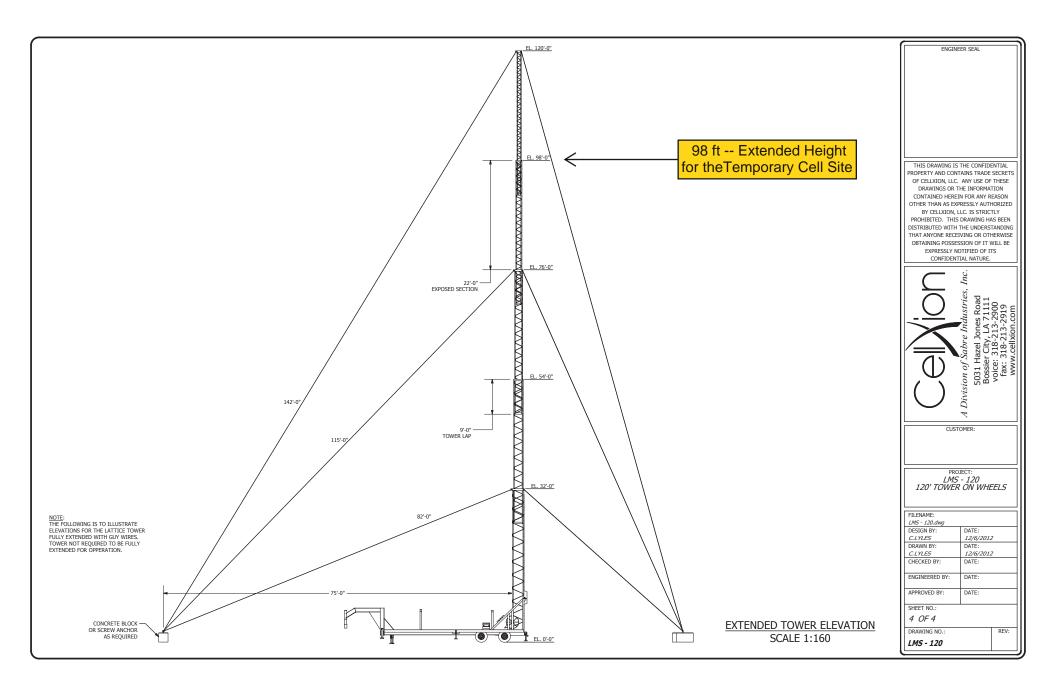
|      |             | Sub Area Detail |
|------|-------------|-----------------|
| Code | Desc.       | Living          |
| FFL  | First Floor | 8,640           |

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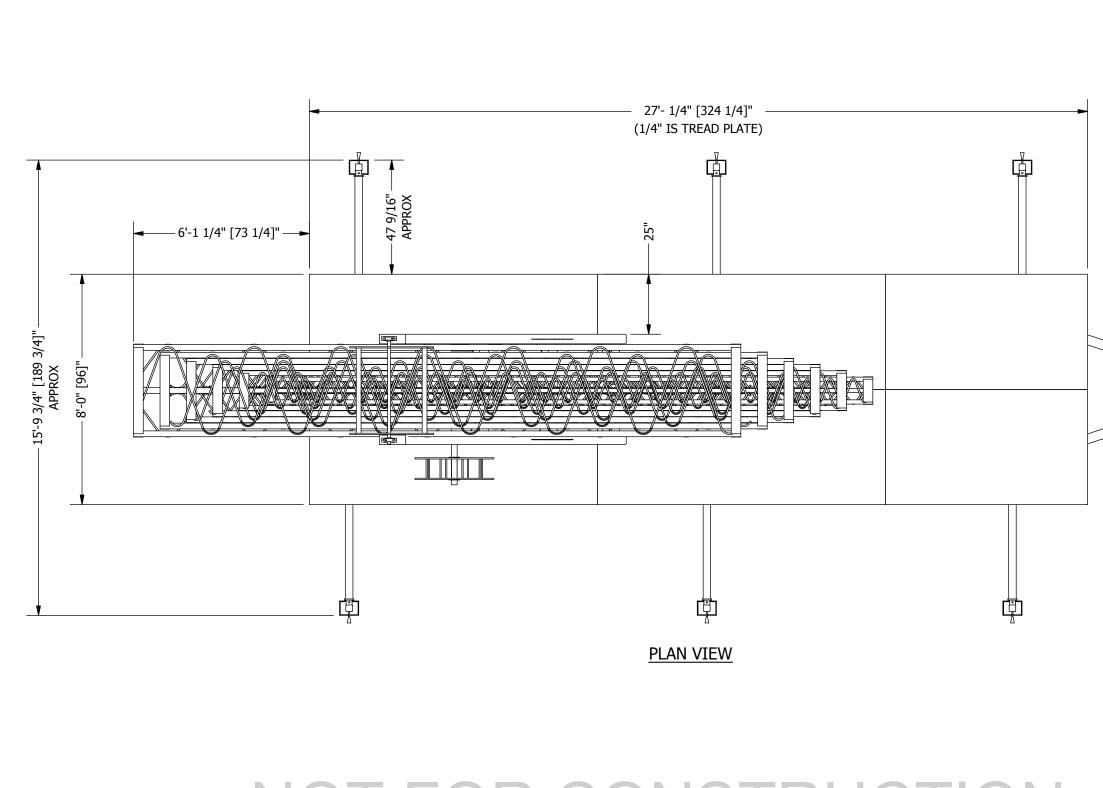




Gross Area 8,640

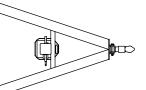


# NOT FOR CONSTRUCTION



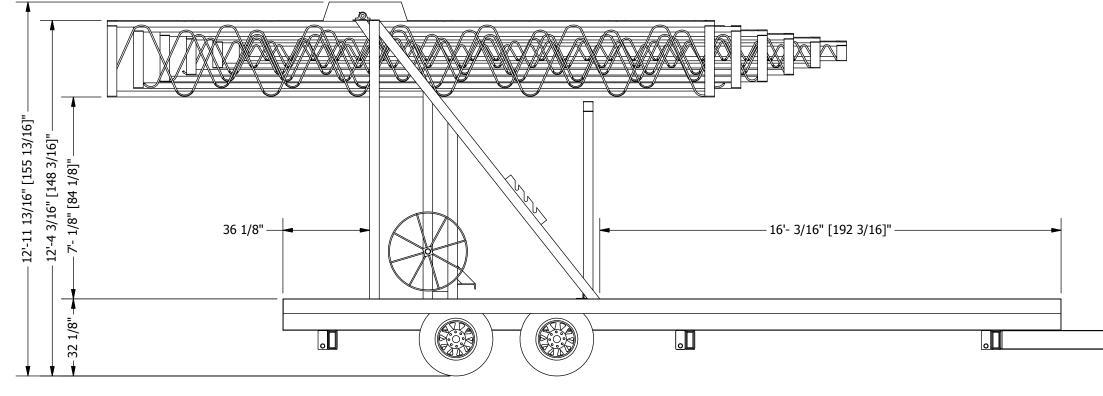
#### NOTES: 1. 25,900 GVWR TRAILER 2. 106 FT LATTICE TYPE CONSTRUCTION

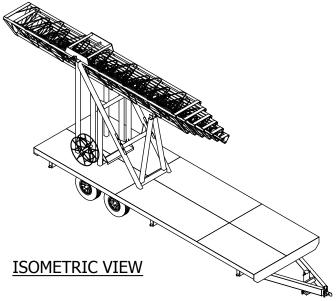




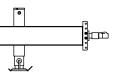
# **NOT FOR CONSTRUCTION**

## **RIGHT SIDE VIEW**

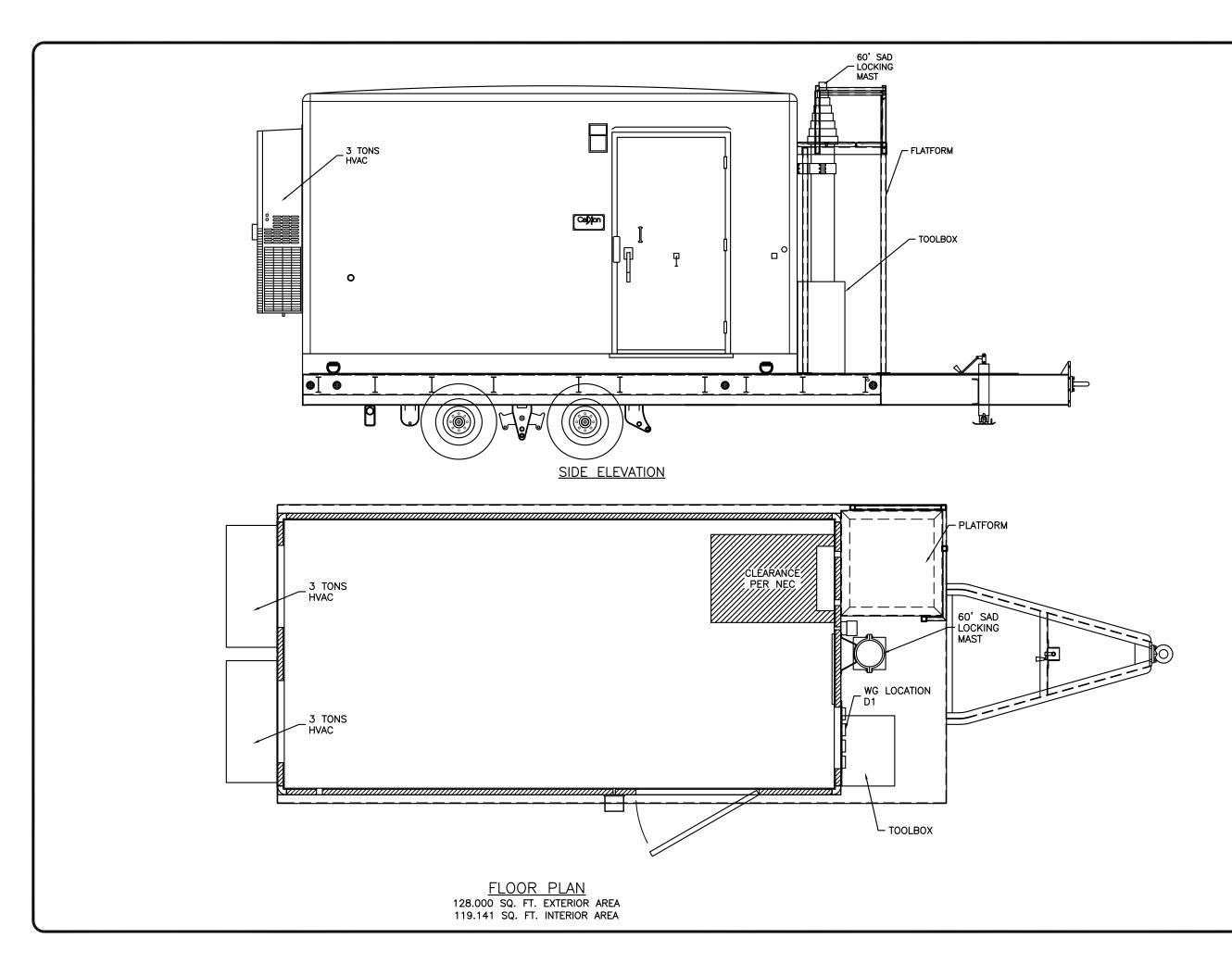


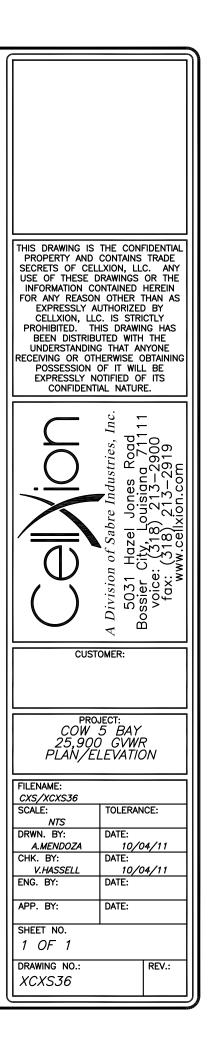


NOTES: 1. 25,900 GVWR TRAILER 2. 106 FT LATTICE TYPE CONSTRUCTION









From: Kevin Harrington <kharrington@travelerschampionship.com>
Sent: Tuesday, April 02, 2019 12:17 PM
To: Frank Kelley <fkelley@saigrp.com>
Subject: Travelers 2019

Frank,

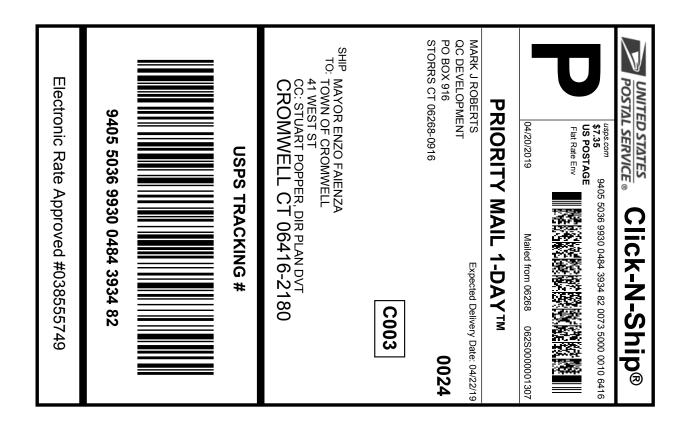
This email authorizes AT&T Wireless and/or its authorized agent to file for all necessary federal, state or local permits and approvals for the proposed temporary wireless telecommunication facility at the TPC River Highlands for the Travelers Championship. Please confirm receipt.

Thank you,

Kevin Harrington Senior Director of Operations Travelers Championship June 19 - 25, 2017 | TPC River Highlands | Cromwell, CT

Hartford Office: 90 State House Square | Hartford CT, 06103 | (860) 502-6807

Stamford Office: 707 Summer Street | Stamford, CT 06901 | (203) 388-1112

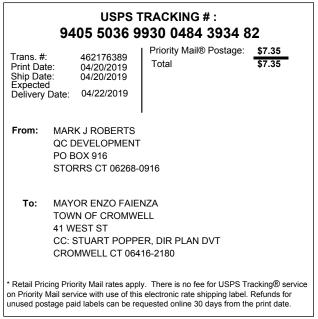


Cut on dotted line.

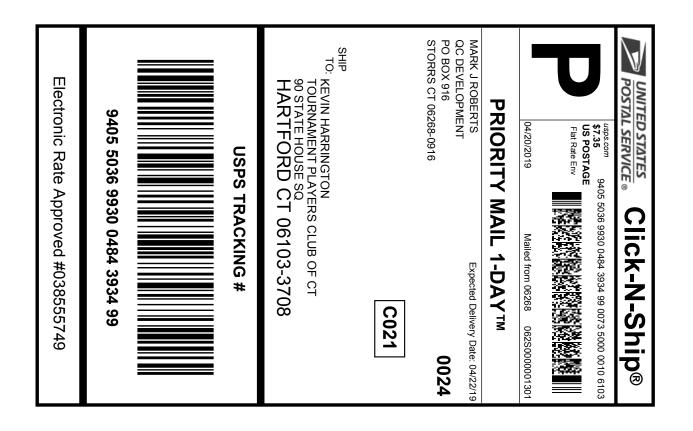
# Instructions

- 1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
- 2. Place your label so it does not wrap around the edge of the package.
- 3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
- 4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
- 5. Mail your package on the "Ship Date" you selected when creating this label.

# Click-N-Ship® Label Record



**UNITED STATES POSTAL SERVICE** Thank you for shipping with the United States Postal Service! Check the status of your shipment on the USPS Tracking® page at usps.com

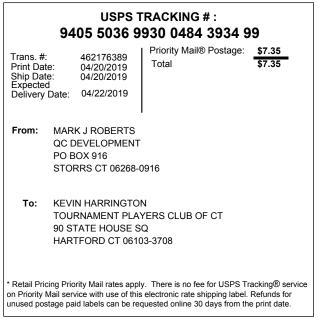


Cut on dotted line.

# Instructions

- 1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
- 2. Place your label so it does not wrap around the edge of the package.
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# Click-N-Ship® Label Record



**UNITED STATES POSTAL SERVICE** Thank you for shipping with the United States Postal Service! Check the status of your shipment on the USPS Tracking® page at usps.com