



STATE OF CONNECTICUT  
*CONNECTICUT SITING COUNCIL*

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**VIA ELECTRONIC MAIL**

May 1, 2023

Mark Roberts  
QC Development  
PO Box 916  
Storrs, CT 06268  
[Mark.Roberts@QCDevelopment.net](mailto:Mark.Roberts@QCDevelopment.net)

RE: **EM-ATT-033-230417(temp)** – AT&T notice of intent to install a temporary telecommunications facility located at TPC River Highlands, 1 Golf Club Road, Cromwell, Connecticut. **Travelers Championship Golf Tournament.**

Dear Mark Roberts:

The Connecticut Siting Council (Council) hereby acknowledges your notice to install a temporary telecommunications facility at 100 Golf Club Road, Cromwell, Connecticut pursuant to Section 16-50j-73 of the Regulations of Connecticut State Agencies, to provide wireless services during the Travelers Championship Golf Tournament, with the following conditions:

1. RF access restriction and caution signage shall be installed at the site in compliance with FCC guidance; and
2. Deployment of any 5G services must comply with FCC and FAA guidance relative to air navigation, as applicable.

The proposed facility is to be developed as specified here and in your notice dated April 14, 2023. The facility is in compliance with the exception criteria in Section 16-50j-72 (d) of the Regulations of Connecticut State Agencies for temporary cellular service for events. This temporary facility has also been carefully modeled to ensure that radio frequency emissions are conservatively below State and federal standards applicable to the frequencies to be used on this tower.

This decision is under the exclusive jurisdiction of the Council. Any additional change to this temporary facility will require explicit notice to this agency pursuant to Regulations of Connecticut State Agencies Section 16-50j-73. Such notice shall include all relevant information regarding the proposed change with cumulative worst-case modeling of radio frequency exposure at the closest point of uncontrolled access to the tower base, consistent with Federal Communications Commission, Office of Engineering and Technology, Bulletin 65.

Thank you for your attention and cooperation.

Sincerely,

A handwritten signature in dark ink, appearing to read "Melanie A. Bachman". The signature is fluid and cursive, with the first name being the most prominent.

Melanie A. Bachman  
Executive Director

MAB/ANM/laf

c: The Honorable Steve Fortenbach, Mayor, Town of Cromwell [mayor@cromwellct.com](mailto:mayor@cromwellct.com)  
Anthony J. Salvatore, Town Manager, Town of Cromwell [townmanager@cromwellct.com](mailto:townmanager@cromwellct.com)