



Filed by:

G. Scott Shepherd, Sr. Property Specialist - SBA Communications  
134 Flanders Rd., Suite 125, Westborough, MA 01581  
508.251.0720 x 3807 - GShepherd@sbsite.com

November 1, 2021

Melanie A. Bachman  
Executive Director  
Connecticut Siting Council  
Ten Franklin Square  
New Britain, CT 06051

**RE: Notice of Exempt Modification**  
**277 Huckleberry Hill Rd**  
**Latitude: 41.788200**  
**Longitude: 72.918200**  
**T-Mobile Site #: CTHA510A\_Hardening**

Dear Ms. Bachman:

T-Mobile currently maintains three (3) antennas at the 99-foot level of the existing 100-foot Guyed Laminated Tower at **277 Huckleberry Hill Rd**, CT. The 100-foot tower is owned by SBA 2012 TC Assets, LLC. The property is owned by the Town of Avon. T-Mobile now intends to add one (1) Generac RD025 Diesel generator to a proposed 4' x 10' concrete pad, within an existing 40' x 39' 11" fenced in lease area with 12' wide double leaf gate. The generator and concrete pad will sit fully within the leased area of the compound and will not require additional space for the supplementary tank.

## **Ground**

### Install New:

- (1) Generac RD0 25kw Diesel generator
- 4' x 10' concrete pad
- (1) 2" RGS conduit for Ethernet cable for generator controls & alarms from exist. Equip. cabinet to prop. generator
- (1) 1-1/2" RGS conduit for generator heater & battery charger, routed from existing PPC to prop. generator
- (1) 2" RGS conduit for emergency power routed from prop. generator to prop. ATS
- Generac 200A, 120/240v, Automatic Transfer switch mounted to existing H-Frame

Remaining:

- Existing Meter bank, Disconnect, & Telco cabinet mounted to existing shelter wall
- Existing GPS Antenna mounted to existing Ice Bidge
- Existing T-Mobile cabinets on existing concrete pad
- Existing T-Mobile cables routed along existing ice bridge
- Existing 100' Guyed Laminated tower & tower equip.
- T-Mobile Ericsson radios & existing generic AWS/PCS diplexers
- Ericsson RBS3201 ODE cabinet
- Existing 6' x 6' Lease area
- Existing 4' x 6' concrete pad
- T-Mobile Nextend compact 2416 fiber cabinet
- Existing BBU cabinet

**Reason for Request / Change in Generator Size and Fuel**

In an effort to further enhance network reliability, T-Mobile is proposing to install a diesel-based backup generator, the Generac RD025 25kw Diesel Generator. T-Mobile is currently in the middle of a National Hardening Project.

The proposed diesel generator measures 84.2" x 35" x 91.7" (w/fuel tank: 103.4" x 35" x 91.7"). It will sit fully within the leased area of the compound and will not require additional space for the supplementary tank.

Generac's RD025 25kw Diesel Generator carries up to 98 hours of run time with 100% load, 125 hours of run time with a 75% load and 161 hours of run time with a 50% load. It can operate in temperatures of 122 degrees Fahrenheit.

**Monitoring, Prevention and Containment Measures**

It will be filled by a licensed fuel filling company. The Generac's RD025 25kw Diesel Generator is fuel efficient, rodent and corrosion resistant, and has a sound attenuated aluminum enclosure with a Rated Load Sound Output at 23ft. of -65dB. It further supports advanced, remote monitoring for diagnostics and control and is installed with a tank alarm system. The Sound Output from the Generac RD025kw meets/exceeds the allowable noise emissions levels for the Town of Avon, Hartford County, which is as follows:

**Maximum Continuous Noise Levels (measured in dBA):**

**No Person in a residential zone shall emit noise beyond the boundaries of his/her premises in excess of the noise levels stated herein and applicable to adjacent residential, commercial or industrial zones:**

**Receptor's Zone: Maximum Level:**

**Commercial:**

- Industrial...62 dBA
- Commercial...55 dBA
- Residential/Day...55 dBA
- Residential/Night...45 dBA



**Industrial:**

- **Industrial...70 dBA**
- **Commercial...66 dBA**
- **Residential/Day...61 dBA**
- **Residential/Night...51 dBA**

The proposed modification will remain within the existing, fenced-in compound. The new generator and tank will be surrounded by the existing security fence and gate.

Additional safety specifications:

- Automatic Voltage Regulation with Over and Under Protection
- Overspeed Shutdown
- High Temperature Shutdown
- Meets ANSI/IEEE C62.41, SA CSA 22.2, SAE J1349, NFPA 37, 70 99

**Revised Construction Drawings and Full Spec Sheets referencing the above are attached herewith.**

The revised ground configuration continues to meet all requirements for a Notice of Exempt Modifications. The request remains technically, legally, environmentally, and economically feasible and meets public safety concerns per Connecticut General Statute Section 16-50aa.

There is no environmental impact associated with the revised ground configuration, including, but not limited to, visibility, wetlands and water resources, air quality or noise.

T-Mobile's revised ground configuration:

- Will not have any significant adverse visual impact on the surrounding areas
- Does not affect or alter the existing site with regard to wetlands, water resources or air quality
- The generator would only be used in cases of emergency and would provide backup time of approximately 60 hours in time of need.

The proposed work is not thought to have any substantial adverse environmental impact. Public Need for the additional coverage outweighs any minor environmental effects that would result from the construction, operation, and maintenance of the proposed collocation.

**A Map of the Site Showing Nearest Wetlands, depicted in feet, is attached herewith.**

Please accept this letter as notification pursuant to Regulations of Connecticut State Agencies §16-50j-73, for construction that constitutes an exempt modification pursuant to R.C.S.A. §16.50j-72(b)(2). In accordance with R.C.S.A. § 16.50j-73, a copy of this letter is being sent to the Town of Avon's Town Manager, Brandon Robertson, and AICP, CFM, ZEO, Dir. Of Planning & Community Development, Hiram Peck III, the Property is owned by the Town of Avon. (Separate notice is not being sent to tower owner, as it belongs to SBA.)



The planned modifications to the facility fall squarely within those activities explicitly provided for in R.C.S.A. §16.50j-72(b)(2).

1. The proposed modifications will not result in an increase in the height of the existing structure.
2. The proposed modification will not require the extension of the site boundary.
3. The proposed modifications will not increase noise levels at the facility by six decibels or more, or to levels that exceed state and local criteria.
4. The operation of the replacement antennas will not increase radio frequency emissions at the facility to a level at or above the Federal Communications Commission safety standard.
5. The proposed modification will not cause a change or alteration in the physical or environmental characteristics of the site.
6. The existing structure and its foundation can support the proposed loading.

For the foregoing reasons, T-Mobile respectfully submits that the proposed modifications to the above-referenced telecommunication facility constitute an exempt modifications under R.C.S.A. § 16-50j-72(b)(2).

Sincerely,

G. Scott Shepherd  
Sr. Property Specialist  
SBA COMMUNICATIONS CORPORATION  
134 Flanders Rd., Suite 125  
Westborough, MA 01581  
508.251.0720 x3807 + T  
508.868.6000 + C  
[GShepherd@sbsite.com](mailto:GShepherd@sbsite.com)

#### Attachments

cc: Brandon Robertson, Town Manager / with attachments  
Avon Town Hall, 60 West Main St., (Route 44) Avon, CT 06001  
Hiram Peck III, AICP, CFM, ZEO, Dir. Of Planning & Community Development / with attachments  
Avon Town Hall, 60 West Main St., (Route 44) Avon, CT 06001



Exhibit List

Exhibit 1	Check Copy	x
Exhibit 2	FedEx Labels	x
Exhibit 3	Property Card	x
Exhibit 4	Property Map	x
Exhibit 5	Zoning Documents	CSC Docket No. 297 (1/24/05), Town of Avon Cert. of Occupancy (10/16/06)
Exhibit 6	Construction Drawings	Chappell 10/15/21
Exhibit 7	Generator Specifications	x
Exhibit 8	Wetlands Map	x

# EXHIBIT 1

Copy of Check for filing fee.

**SBA Network Services, LLC**

To: CONNECTICUT SITING COUNCIL

129986

Check Number: 2161583

Date: 10/28/2021

Invoice Number	Invoice Date	Description	Gross Amount	Taxes Withheld	Net Amount
PRSF10272107	10/27/2021	CSC FEE_CTHA510A_HARDENING	\$ 625.00	\$ 0.00	\$ 625.00

\$ 625.00      \$ 0.00      \$ 625.00

**SBA Network Services, LLC**

8051 Congress Avenue  
Boca Raton, FL 33487

(800) 487-7483

**Wells Fargo Bank**

061209756

**2161583**

129986

DATE

AMOUNT

10/28/2021

\$ 625.00

Six Hundred Twenty Five Dollars And 00 Cents

Void After 120 Days

Pay to the Order of:

CONNECTICUT SITING COUNCIL  
ACCOUNTS RECEIVABLE  
TEN FRANKLIN SQUARE

NEW BRITAIN, CT 06051



⑈ 2 1 6 1 5 8 3 ⑈ ⑆ 0 6 1 2 0 9 7 5 6 ⑆ ⑆ 2 0 7 9 9 0 0 4 2 4 5 6 6 ⑈

# EXHIBIT 2

## FedEx Labels



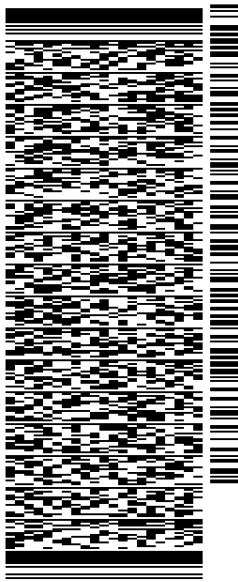
ORIGIN ID:BFBA (508) 614-0389  
RICK WOODS  
SBA COMMUNICATIONS CORPORATION  
134 FLANDERS RD  
SUITE 125  
WESTBOROUGH, MA 01581  
UNITED STATES US

SHIP DATE: 01NOV21  
ACTWGT: 2.00 LB  
CAD: 105843304/NET4400  
BILL SENDER

TO **MELANIE A. BACHMAN EXEC. DIR**  
**CONNECTICUT SITING COUNCIL**  
**TEN FRANKLIN SQUARE**

**NEW BRITAIN CT 06051**

(508) 251-0720 X 3807 REF: 105692009-6089  
INV# DEPT:

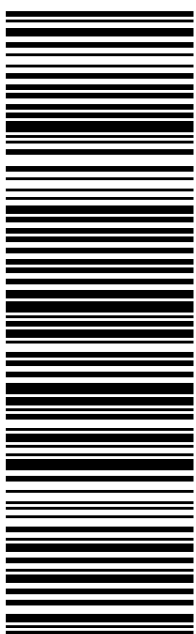


J212221101801uv

TRK# 7750 8141 0415 TUE - 02 NOV 10:30A  
0201 PRIORITY OVERNIGHT

**EB BDLA**

06051  
CT-US BDL



56DJ3/14BA/FE4A

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Use of this system constitutes your agreement to the service conditions in the current FedEx Service Guide, available on fedex.com. FedEx will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay, non-delivery, misdelivery, or misinformation, unless you declare a higher value, pay an additional charge, document your actual loss and file a timely claim. Limitations found in the current FedEx Service Guide apply. Your right to recover from FedEx for any loss, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, incidental, consequential, or special is limited to the greater of \$100 or the authorized declared value. Recovery cannot exceed actual documented loss. Maximum for items of extraordinary value is \$1,000, e.g. jewelry, precious metals, negotiable instruments and other items listed in our ServiceGuide. Written claims must be filed within strict time limits, see current FedEx Service Guide.



TRACK ANOTHER SHIPMENT

775081410415



[ADD NICKNAME](#)

ON TIME

Scheduled delivery:  
Tuesday, 11/2/2021



**PICKED UP**

FRAMINGHAM, MA

[GET STATUS UPDATES](#)

**FROM**

SBA COMMUNICATIONS CORPORATION

Rick Woods

134 Flanders Rd

Suite 125

WESTBOROUGH, MA US 01581

508-614-0389

**TO**

Melanie A. Bachman Exec. Dir

Connecticut Siting Council

Ten Franklin Square

NEW BRITAIN, CT US 06051

508-251-0720

[MANAGE DELIVERY](#)

Travel History

Shipment Facts

### Travel History

**TIME ZONE**

Local Scan Time



Monday, November 1,  
2021

3:37 PM

FRAMINGHAM, MA

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1:38 PM

WESTBOROUGH, MA

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Tendered at FedEx Office

11:36 AM

Shipment information sent to FedEx

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### Shipment Facts

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<b>TOTAL PIECES</b> 1	<b>TOTAL SHIPMENT WEIGHT</b> 2 lbs / 0.91 kgs	<b>TERMS</b> Shipper
<b>SHIPPER REFERENCE</b> 10-56-92009-6089	<b>PACKAGING</b> FedEx Pak	<b>SPECIAL HANDLING SECTION</b> Deliver Weekday
<b>ACTUAL PICK UP</b> 11/1/21 <a href="#">?</a>	<b>STANDARD TRANSIT</b> 11/2/21 before 11:30 am <a href="#">?</a>	<b>SCHEDULED DELIVERY</b> 11/2/21 before 11:30 am

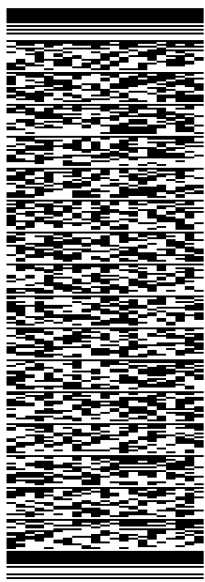
- All (30)
- Inbound (1)
- Outbound (29)
- Watch list (0)

ORIGIN ID:BFBA (508) 614-0389  
RICK WOODS  
SBA COMMUNICATIONS CORPORATION  
134 FLANDERS RD  
SUITE 125  
WESTBOROUGH, MA 01581  
UNITED STATES US

SHIP DATE: 01NOV21  
ACTWGT: 1.00 LB  
CAD: 105843304/NET4400  
BILL SENDER

TO **BRANDON ROBERTSON**  
**AVON TOWN HALL**  
**TOWN MANAGER**  
**60 WEST MAIN ST. (ROUTE 44)**  
**AVON CT 06001**  
REF: 105692009-6089  
PO: DEPT:  
INV: (508) 251-0720 X 3807

56DJ3/14BA/FE4A

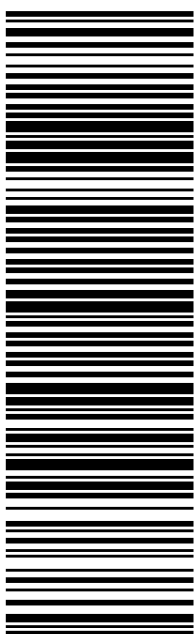


J212221101801uv

TRK# 7750 8145 7376  
0201  
TUE - 02 NOV 10:30A  
PRIORITY OVERNIGHT

**EB EHTA**

06001  
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775081457376



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Tuesday, 11/2/2021



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FRAMINGHAM, MA

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**FROM**

SBA COMMUNICATIONS CORPORATION

Rick Woods

134 Flanders Rd

Suite 125

WESTBOROUGH, MA US 01581

508-614-0389

**TO**

Brandon Robertson

Avon Town Hall

Town Manager

60 West Main St. (Route 44)

AVON, CT US 06001

508-251-0720

[MANAGE DELIVERY](#)

Travel History

Shipment Facts

### Travel History

**TIME ZONE**

Local Scan Time



Monday, November 1,  
2021

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WESTBOROUGH, MA

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### Shipment Facts

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<b>SHIPPER REFERENCE</b> 10-56-92009-6089	<b>PACKAGING</b> FedEx Envelope	<b>SPECIAL HANDLING SECTION</b> Deliver Weekday
<b>ACTUAL PICK UP</b> 11/1/21 <a href="#">?</a>	<b>STANDARD TRANSIT</b> 11/2/21 before 11:30 am <a href="#">?</a>	<b>SCHEDULED DELIVERY</b> 11/2/21 before 11:30 am

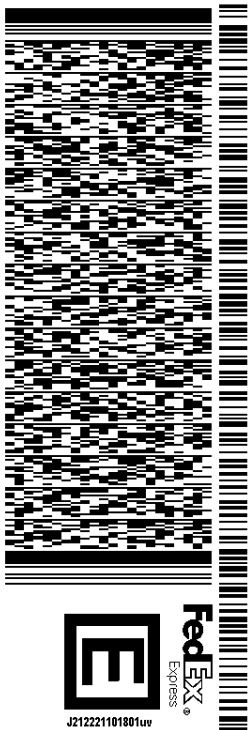
- All (30)
- Inbound (1)
- Outbound (29)
- Watch list (0)

ORIGIN ID:BBFA (508) 614-0389  
RICK WOODS  
SBA COMMUNICATIONS CORPORATION  
134 FLANDERS RD  
SUITE 125  
WESTBOROUGH, MA 01581  
UNITED STATES US

SHIP DATE: 01NOV21  
ACTWGT: 1.00 LB  
CAD: 105843304/NET4400  
BILL SENDER

TO **HIRAM PECK III**  
**AVON TOWN HALL**  
**DIRECTOR OF PLANNING & COMM. DEVEL.**  
**60 WEST MAIN ST. (ROUTE 44)**  
**AVON CT 06001**  
(508) 251-0720 X.3807  
REF: 105692009-6089  
PO: DEPT:

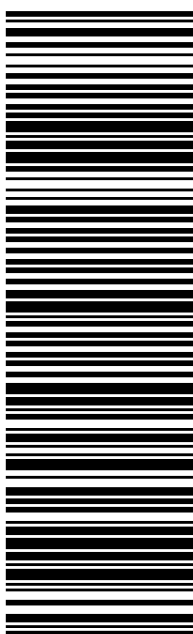
56DJ3/14BA/FE4A



TRK# 7750 8147 5077  
0201  
TUE - 02 NOV 10:30A  
PRIORITY OVERNIGHT

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**FROM**

SBA COMMUNICATIONS CORPORATION

Rick Woods

134 Flanders Rd

Suite 125

WESTBOROUGH, MA US 01581

508-614-0389

**TO**

Hiram Peck III

Avon Town Hall

Director of Planning & Comm. Devel.

60 West Main St. (Route 44)

AVON, CT US 06001

508-251-0720

[MANAGE DELIVERY](#)

Travel History

Shipment Facts

### Travel History

**TIME ZONE**

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<b>SHIPPER REFERENCE</b> 10-56-92009-6089	<b>PACKAGING</b> FedEx Envelope	<b>SPECIAL HANDLING SECTION</b> Deliver Weekday
<b>ACTUAL PICK UP</b> 11/1/21 <a href="#">?</a>	<b>STANDARD TRANSIT</b> 11/2/21 before 11:30 am <a href="#">?</a>	<b>SCHEDULED DELIVERY</b> 11/2/21 before 11:30 am

- All (30)
- Inbound (1)
- Outbound (29)
- Watch list (0)

EXHIBIT 3

Property Card

Property at 00277 HUCKLEBERRY HILL RD

Prop ID 2810277

Printed 17-Aug-2021 11:34 AM Design and Layout (C) Right/Angles

Administrative Information	
BAAX	Owner name: AVON TOWN OF
	Second name:
	Address: 60 WEST MAIN STREET
	City/state: AVON CT Zip: 06001

Location Information					
Map: 016	Clerk map:				
Lot: 2810277	Neigh.:	Zone: R40	Vol: 80 Page: 20		
Assessments		Exemptions		Last sale	
Assmt category	Qty	Amount	Exempt Cat	Amount	Sale date: 19-Dec-1972
Resident Excess	73.40	385,350			Sale price:
Resident Outbldg	3.00	28,460			Sale valid:
				Values	
				Mkt value :	
				Cost value:	591,157
Summary		Utilities		Sales ratios	
Total assessments	413,810	Water	None	Cost/sale :	
Total exemptions		Sewer	None	Mkt/sale :	
Net assessment	413,810	Gas	None	Assmt/sale:	

Land Information							
Type	Use	Acres/SqFt	Rate	Total	Infl Fact	Value	70% Value
RES	12	73.400	7,500	550,500		550,500	385,350
Residual		3,197,304					
		73.400 acres		Total land value		550,500	385,350

Outbuilding Information									
Description	Wid	Len	Area	Rate	Year	Cnd	RCN	Depr	Value
C18 1 story frame	16	28	448	80.75	1957	C	36,176	50	18,090
RG1 Frame or Con Block Detach Garage	30	40	1,200	28.85		C	34,620	50	17,310
C84 Canopy	16	42	672	15.63	1992	C	10,503	50	5,250
Value at 70%		28,455		Value at 100%		40,650			

No sketch for this property

**EXHIBIT 4**  
**Property Map**

# Google Maps 277 Huckleberry Hill Rd



Map data ©2021 1000 ft

Google Maps 277 Huckleberry Hill Rd



Imagery ©2021 Maxar Technologies, U.S. Geological Survey, USDA Farm Service Agency, Map data ©2021 100 ft

# EXHIBIT 5

## Zoning Documents



# Connecticut Siting Council

## Decisions

<b>DOCKET NO. 297</b> – Sprint Spectrum, L.P. application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility in Avon, Connecticut.	}	Connecticut
	}	Siting
	}	Council
		January 24, 2005

### Decision and Order

Pursuant to the foregoing Findings of Fact and Opinion, the Connecticut Siting Council (Council) finds that the effects associated with the construction, operation, and maintenance of a telecommunications facility including effects on the natural environment; ecological integrity and balance; public health and safety; scenic, historic, and recreational values; forests and parks; air and water purity; and fish and wildlife are not disproportionate either alone or cumulatively with other effects when compared to need, are not in conflict with the policies of the State concerning such effects, and are not sufficient reason to deny the application and therefore directs that a Certificate of Environmental Compatibility and Public Need, as provided by General Statutes § 16-50k, be issued to Sprint Spectrum, L.P. for the construction, maintenance and operation of a wireless telecommunications facility at 277 Huckleberry Hill Road, Avon, Connecticut.

The facility shall be constructed, operated, and maintained substantially as specified in the Council's record in this matter, and subject to the following conditions:

1. The tower shall be designed as a laminated wood monopole and shall be constructed no taller than 100 feet above ground level to provide telecommunications services to both public and private entities. The location of the tower and equipment compound shall be adjusted to avoid cutting down an existing 33" dbh tree.
2. The Certificate Holder shall prepare a Development and Management (D&M) Plan for this site in compliance with Sections 16-50j-75 through 16-50j-77 of the Regulations of Connecticut State Agencies. The D&M Plan shall be served on all parties and intervenors, as listed in the service list, and submitted to and approved by the Council prior to the commencement of facility construction and shall include:
  - a. a final site plan(s) of site development to include specifications for the tower, tower foundation, flush-mounted antennas, equipment building, access road, utility line, and landscaping; and
  - b. construction plans for site clearing, water drainage, and erosion and sedimentation control consistent with the 2002 Connecticut Guidelines for Soil Erosion and Sediment Control, as amended.
3. The Certificate Holder shall, prior to the commencement of operation, provide the Council worst-case modeling of electromagnetic radio frequency power density of all proposed entities' antennas at the closest point of uncontrolled access to the tower base, consistent with Federal Communications Commission, Office of Engineering and Technology, Bulletin No. 65, August 1997. The Certificate Holder shall ensure a recalculated report of electromagnetic radio frequency power density is submitted to the Council in the event other carriers locate at this facility or if circumstances in operation cause a change in power density

above the levels calculated and provided pursuant to this Decision and Order.

4. Upon the establishment of any new State or federal radio frequency standards applicable to frequencies of this facility, the facility granted herein shall be brought into compliance with such standards.

5. The Certificate Holder shall permit public or private entities to share space on the proposed tower for fair consideration, or shall provide any requesting entity with specific legal, technical, environmental, or economic reasons precluding such tower sharing.

6. The Certificate Holder shall provide reasonable space on the tower for no compensation for any municipal antennas, provided such antennas are compatible with the structural integrity of the tower.

7. If the facility does not initially provide wireless services within one year of completion of construction or ceases to provide wireless services for a period of one year, this Decision and Order shall be void, and the Certificate Holder shall dismantle the tower and remove all associated equipment or reapply for any continued or new use to the Council before any such use is made.

8. Any antenna that becomes obsolete and ceases to function shall be removed within 60 days after such antennas become obsolete and cease to function.

9. Unless otherwise approved by the Council, this Decision and Order shall be void if the facility authorized herein is not operational within one year of the effective date of this Decision and Order or within one year after all appeals to this Decision and Order have been resolved. Any request for extensions of the period shall be filed with the Council not later than sixty days prior to expiration date of the Certificate and shall be served on all parties and intervenors, as listed in the service list. Any proposed modifications to this Decision and Order shall likewise be so served.

10. In accordance with Section 16-50j-77 of the Regulations of Connecticut State Agencies, the Certificate Holder shall provide the Council with notice in writing two weeks prior to the commencement of construction activities at the approved site. In addition, the Certificate Holder shall provide the Council with written notice of the completion of construction.

Pursuant to General Statutes § 16-50p, we hereby direct that a copy of the Findings of Fact, Opinion, and Decision and Order be served on each person listed below, and notice of issuance shall be published in the Hartford Courant, Valley News, and the Farmington Valley Post.

By this Decision and Order, the Council disposes of the legal rights, duties, and privileges of each party named or admitted to the proceeding in accordance with Section 16-50j-17 of the Regulations of Connecticut State Agencies.

The parties and intervenors to this proceeding are:

<b><u>Applicant</u></b>	<b><u>Its Representative</u></b>
Sprint Spectrum, L.P. d/b/a Sprint PCS	Thomas J. Regan, Esq. Brown Rudnick Berlack Israels LLP CityPlace I, 38 <sup>th</sup> Floor 185 Asylum Street Hartford, CT 06103-3402 (860) 509-6522 (860) 509-6501 – fax

Content Last Modified on 1/28/2005 4:44:58 PM

All work done under this permit must comply with the State of Connecticut Building Code effective May 1, 1999 AS AMENDED.

# APPLICATION FOR BUILDING PERMIT TOWN OF AVON

PERMIT NO. 05-1727

Tel. (860) 409-4316 • Fax (860) 409-4321  
60 West Main Street • Avon, Connecticut 06001-3743

**RECEIVED BY**  
AUG 15 2005

85 JUN 2 11:11

LOCATION OF JOB (NO. & STREET) <u>299 Huckleberry Hill</u>	FILE	GIS No.	ZONE	CONST. TYPE	USE GROUP	OCCUPANCY <u>URS</u>	CBYD 2005 <u>2900906</u>
TITLE	ADDRESS (No., Street, Town, State, Zip)			TEL.	FAX	PAGER	
OWNER Town of Avon	60 West Main Street Avon, Connecticut 06001						
TENANT Jason Diebart Sprint PCS	One International Blvd. Mahwah, NJ 07495			(201)684-4463	(201)684-4070		
APPLICANT Alitz Abadjian URS Corporation	500 Enterprise Drive, 3B Rocky Hill, CT 06067			(860)529-8882	(860)529-5566		
BUILDER McPhee Electric Ltd, LLC	LICENSE # 900923	505 Main Street Farmington, CT 06032		(860)677-9797	(860)678-8032		
ARCHITECT Ignacio Artaix URS Corporation	LICENSE # 8704	500 Enterprise Drive, 3B Rocky Hill, CT 06067		(860)529-8882	(860)529-5566		
ENGINEER Karayanaswamy Subramanian URS Corporation	LICENSE # 14749	500 Enterprise Drive, 3B Rocky Hill, CT 06067		(860) 529-8882	(860) 529-5566		
INTERIOR DESIGNER N/A	LICENSE #						
SPECIAL INSPECTOR	LICENSE #						
CONTACT PERSON Alitz Abadjian	500 Enterprise Drive, 3B Rocky Hill, CT 06067			(860) 983-0525			

<b>PERMIT TYPE</b> <input type="checkbox"/> Foundation <input type="checkbox"/> Building <input type="checkbox"/> Tenant Fitout <input type="checkbox"/> Sign <input type="checkbox"/> Change of Use <input type="checkbox"/> Change of Occupancy <input type="checkbox"/> Move Lot Line <input type="checkbox"/> Article 34 <input checked="" type="checkbox"/> Other _____	<b>PROJECT TYPE</b> <input type="checkbox"/> New Construction <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair/Replace <input checked="" type="checkbox"/> Other _____ # _____ DWELLING UNITS <b>SPRINKLERS</b> Required <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Provided <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<table border="1"> <tr> <th>Story</th> <th>Gross Sq. Ft. Use</th> <th>Occ.</th> <th>Occ. Load</th> </tr> <tr> <td>N/A</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total</td> <td></td> </tr> <tr> <td colspan="3">Building Height _____ ft.</td> <td></td> </tr> <tr> <td colspan="3">INS. <input checked="" type="checkbox"/> G.C. - H.O. - S.P. _____</td> <td></td> </tr> </table>	Story	Gross Sq. Ft. Use	Occ.	Occ. Load	N/A				Total				Building Height _____ ft.				INS. <input checked="" type="checkbox"/> G.C. - H.O. - S.P. _____				<b>PERMIT FEE CALCULATION</b> <table border="1"> <tr> <th>Phase</th> <th>Est. Value</th> <th>Fee</th> </tr> <tr> <td>Const.</td> <td>\$100,000</td> <td>\$1,313.00</td> </tr> <tr> <td>Pimg.</td> <td></td> <td></td> </tr> <tr> <td>Mech.</td> <td></td> <td></td> </tr> <tr> <td>Elect.</td> <td></td> <td></td> </tr> <tr> <td>Sprink.</td> <td></td> <td></td> </tr> <tr> <td>Other</td> <td></td> <td></td> </tr> <tr> <td>Total</td> <td></td> <td></td> </tr> </table> <p>A sworn affidavit of value required prior to issuance of a Certificate of Occupancy.</p>	Phase	Est. Value	Fee	Const.	\$100,000	\$1,313.00	Pimg.			Mech.			Elect.			Sprink.			Other			Total		
Story	Gross Sq. Ft. Use	Occ.	Occ. Load																																												
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Sprink.																																															
Other																																															
Total																																															
Septic <input type="checkbox"/> Y <input checked="" type="checkbox"/> N Sewer <input type="checkbox"/> Y <input checked="" type="checkbox"/> N Flood Zone <input type="checkbox"/> Y <input checked="" type="checkbox"/> N	<b>Description of Work/Remarks:</b> Construction of a Wireless Telecommunications facility consisting of a 100' wood laminated pole and antennas as Sprint equipment at grade within a fenced in compound.																																														

All work covered by this application has been authorized by the owner of this property or an authorized agent and will be done in compliance with all local, state and federal regulations. This permit shall lapse if work does not commence within 6 months.

Owner Signature: [Signature] Date: 6/20/05 Agent Signature: [Signature] Date: 6/20/05

<b>PRE-APPROVAL BY OTHER AGENCIES</b>				Plan Reviewed By <u>[Signature]</u> Date <u>6/20/05</u> APPROVAL CONSTITUTES ISSUANCE OF THIS BUILDING PERMIT <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved	
Zoning	Sign	Date	Sign	Date	<u>[Signature]</u> Building Official Date <u>8/12/05</u>
Welland	<u>[Signature]</u>	<u>6/20/05</u>	Fire Marshal	<u>[Signature]</u>	
Town Eng.	<u>[Signature]</u>	<u>6/20/05</u>	Water		
			Sewerage		



# CERTIFICATE OF OCCUPANCY

## TOWN OF AVON

Tel. 860.409.4316 Fax 860.409.4321

60 West Main Street Avon Connecticut 06001-3743

LOCATION OF JOB <b>277 HUCKLEBERRY HILL ROAD</b>	GIS NO. <b>2810277</b>	ZONE <b>R40</b>	CONST TYPE <b>NA</b>	USE GROUP <b>U</b>	OCCUPANCY <b>COMMERCIAL</b>
OWNER <b>TOWN OF AVON</b>	STREET <b>60 WEST MAIN STREET</b>		CITY <b>AVON</b>		STATE & ZIP CODE <b>CT 06001</b>

Description of the structure or portion thereof for which the following permit(s) were issued:

**The construction of a Sprint wireless telecommunications facility.**

**THIS IS TO CERTIFY THAT ALL WORK DONE UNDER THE FOLLOWING PERMITS SUBSTANTIALLY COMPLIES WITH THE STATE BUILDING CODE EFFECTIVE DECEMBER 31, 2005**

CONSTRUCTION # 05-7727 PLUMBING # \_\_\_\_\_  
 MECHANICAL # \_\_\_\_\_ ELECTRICAL # 05-8531  
 SPRINKLERS REQUIRED: YES  NO FIRE PROTECTION # \_\_\_\_\_

STORY	GROSS SQ FT AREA	USE GROUP	SPECIFIC OCCUPANCY	MAXIMUM LIVE LOAD	OCCUPANCY LOAD
TOTAL					

Sprinklers provided Yes  No  Demand at base of riser/stand pipe

**HAZARDOUS MATERIAL** YES  NO

STORY	MATERIAL	CLASS	Use group	Storage			Closed systems			Open systems	
				Solid pounds (cubic feet)	Liquid gallons (pounds)	Gas cubic feet	Solid pounds (cubic feet)	Liquid gallons (pounds)	Gas cubic feet	Solid pounds (cubic feet)	Liquid gallons (pounds)

CONDITIONS OF APPROVAL: \_\_\_\_\_

*John Williams* (Signature) **80** (Seal) 10/16/06 (Date)  
BUILDING OFFICIAL DATE

ALL WORK DONE UNDER THE ABOVE NUMBERED CONSTRUCTION PERMIT HAS BEEN INSPECTED AND APPROVED BY THE FOLLOWING AGENCIES FOR THE ISSUANCE OF THE CERTIFICATE OF OCCUPANCY

ZONING	SIGN <u>O.K. James</u>	DATE <u>10/16/06</u>	FIRE MARSHAL	SIGN <u>[Signature]</u>	DATE <u>10/16/06</u>
WETLANDS	SIGN <u>N/A James</u>	DATE <u>10/16/06</u>	WATER		
TOWN ENGR	SIGN <u>ADJ</u>	DATE <u>10/16/06</u>	SEWERAGE		
			OTHER		

RELATED CONDITIONS OF APPROVAL: \_\_\_\_\_

# EXHIBIT 6

## Construction Drawings





By Stephen Roth at 3:09:25 PM, 10/15/2021

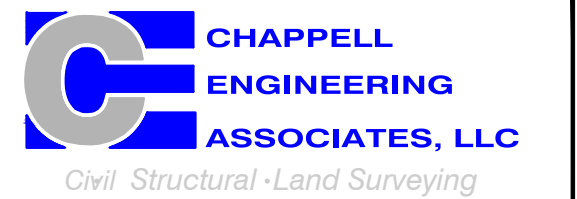
# SBA AVON MONOPOLE

## T-MOBILE NORTHEAST LLC

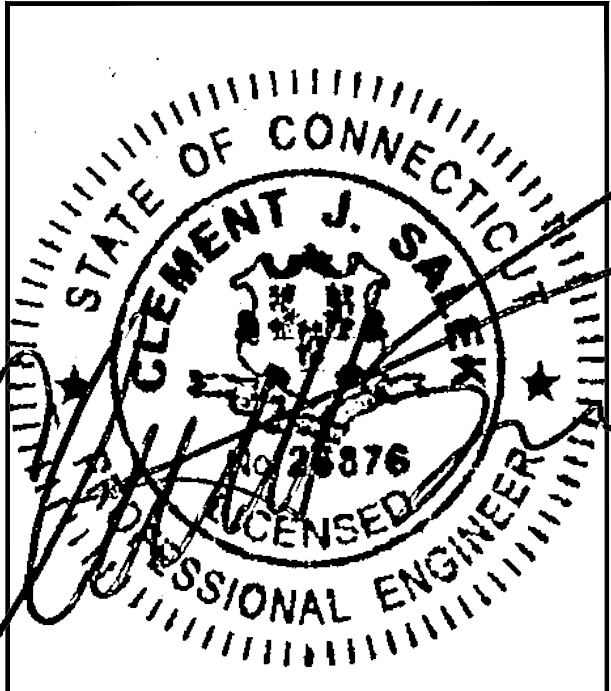
15 COMMERCE WAY, SUITE B  
NORTON, MA 02766  
(508) 286-2700



SBA COMMUNICATIONS CORP.  
134 FLANDERS ROAD, SUITE 125  
WESTBOROUGH, MA 01581  
(508) 251-0720



R.K. EXECUTIVE CENTRE  
201 BOSTON POST ROAD WEST, SUITE 101  
MARLBOROUGH, MA 01752  
(508) 481-7400  
www.chappellengineering.com



APPROVALS			
PROJECT MANAGER:	DATE:	ZONING/SITE ACQ.:	DATE:
CONSTRUCTION:	DATE:	OPERATIONS:	DATE:
RF ENGINEERING:	DATE:	TOWER OWNER:	DATE:

T-MOBILE TECHNICIAN SITE SAFETY NOTES	
LOCATION	SPECIAL RESTRICTIONS
SECTOR A:	ACCESS BY CERTIFIED CLIMBER
SECTOR B:	ACCESS BY CERTIFIED CLIMBER
SECTOR C:	ACCESS BY CERTIFIED CLIMBER
SECTOR D:	ACCESS BY CERTIFIED CLIMBER
GPS/LMU:	UNRESTRICTED
RADIO CABINETS:	UNRESTRICTED
PPC DISCONNECT:	UNRESTRICTED
MAIN CIRCUIT D/C:	UNRESTRICTED
NIU/T DEMARC:	UNRESTRICTED
OTHER/SPECIAL:	NONE

GENERAL NOTES	
1. THE CONTRACTOR SHALL GIVE ALL NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY, MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS, AND LOCAL AND STATE JURISDICTIONAL CODES BEARING ON THE PERFORMANCE OF THE WORK. THE WORK PERFORMED ON THE PROJECT AND THE MATERIALS INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS, AND ORDINANCES.	SHALL REPAIR ANY DAMAGE THAT MAY HAVE OCCURRED DUE TO CONSTRUCTION ON OR ABOUT THE PROPERTY.
2. THE ARCHITECT/ENGINEER HAVE MADE EVERY EFFORT TO SET FORTH IN THE CONSTRUCTION AND CONTRACT DOCUMENTS THE COMPLETE SCOPE OF WORK. THE CONTRACTOR BEING THE JOB IS NEVERTHELESS CAUTIONED THAT MINOR OMISSIONS OR ERRORS IN THE DRAWINGS AND OR SPECIFICATIONS SHALL NOT EXCUSE SAID CONTRACTOR FROM COMPLETING THE PROJECT AND IMPROVEMENTS IN ACCORDANCE WITH THE INTENT OF THESE DOCUMENTS.	13. THE CONTRACTOR SHALL KEEP THE GENERAL WORK AREA CLEAN AND HAZARD FREE DURING CONSTRUCTION AND DISPOSE OF ALL DIRT, DEBRIS, RUBBISH AND REMOVE EQUIPMENT NOT SPECIFIED AS REMAINING ON THE PROPERTY. PREMISES SHALL BE LEFT IN CLEAN CONDITION AND FREE FROM PAINT SPOTS, DUST, OR SMUDGES OF ANY NATURE.
3. THE CONTRACTOR OR BIDDER SHALL BEAR THE RESPONSIBILITY OF NOTIFYING (IN WRITING) THE OMBUSPONT REPRESENTATIVE OF ANY CONFLICTS, ERRORS, OR OMISSIONS PRIOR TO THE SUBMISSION OF CONTRACTOR'S PROPOSAL OR PERFORMANCE OF WORK. IN THE EVENT OF DISCREPANCIES THE CONTRACTOR SHALL PRICE THE MORE COSTLY OR EXTENSIVE WORK, UNLESS DIRECTED IN WRITING OTHERWISE.	14. THE CONTRACTOR SHALL COMPLY WITH ALL OSHA REQUIREMENTS AS THEY APPLY TO THIS PROJECT.
4. THE SCOPE OF WORK SHALL INCLUDE FURNISHING ALL MATERIALS, EQUIPMENT, LABOR AND ALL OTHER MATERIALS AND LABOR DEEMED NECESSARY TO COMPLETE THE WORK/PROJECT AS DESCRIBED HEREIN.	15. THE CONTRACTOR SHALL NOTIFY THE PROJECT OWNER'S REPRESENTATIVE WHERE A CONFLICT OCCURS ON ANY OF THE CONTRACT DOCUMENTS. THE CONTRACTOR IS NOT TO ORDER MATERIAL OR CONSTRUCT ANY PORTION OF THE WORK THAT IS IN CONFLICT UNTIL CONFLICT IS RESOLVED BY THE LESSEE/LICENSEE REPRESENTATIVE.
5. THE CONTRACTOR SHALL VISIT THE JOB SITE PRIOR TO THE SUBMISSION OF BIDS OR PERFORMING WORK TO FAMILIARIZE HIMSELF WITH THE FIELD CONDITIONS AND TO VERIFY THAT THE PROJECT CAN BE CONSTRUCTED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.	16. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS, ELEVATIONS, PROPERTY LINES, ETC. ON THE JOB.
6. THE CONTRACTOR SHALL OBTAIN AUTHORIZATION TO PROCEED WITH CONSTRUCTION PRIOR TO STARTING WORK ON ANY ITEM NOT CLEARLY DEFINED BY THE CONSTRUCTION DRAWINGS/CONTRACT DOCUMENTS.	17. ALL UNDERGROUND UTILITY INFORMATION WAS DETERMINED FROM SURFACE INVESTIGATIONS AND EXISTING PLANS OF RECORD. THE CONTRACTOR SHALL LOCATE ALL UNDERGROUND UTILITIES IN THE FIELD PRIOR TO ANY SITE WORK.
7. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS ACCORDING TO THE MANUFACTURER'S/VENDOR'S SPECIFICATIONS UNLESS NOTED OTHERWISE OR WHERE LOCAL CODES OR ORDINANCES TAKE PRECEDENCE.	
8. THE CONTRACTOR SHALL PROVIDE A FULL SET OF CONSTRUCTION DOCUMENTS AT THE SITE UPDATED WITH THE LATEST REVISIONS AND ADDENDUMS OR CLARIFICATIONS AVAILABLE FOR THE USE BY ALL PERSONNEL INVOLVED WITH THE PROJECT.	
9. THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE PROJECT DESCRIBED HEREIN. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.	
10. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL NECESSARY CONSTRUCTION CONTROL SURVEYS, ESTABLISHING AND MAINTAINING ALL LINES AND GRADES REQUIRED TO CONSTRUCT ALL IMPROVEMENTS AS SHOWN HEREIN.	
11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL PERMITS AND INSPECTIONS WHICH MAY BE REQUIRED FOR THE WORK BY THE ARCHITECT/ENGINEER, THE STATE, COUNTY OR LOCAL GOVERNMENT AUTHORITY.	
12. THE CONTRACTOR SHALL MAKE NECESSARY PROVISIONS TO PROTECT EXISTING IMPROVEMENTS, EASEMENTS, PAVING, CURBING, ETC. DURING CONSTRUCTION. UPON COMPLETION OF WORK, THE CONTRACTOR	

AT LEAST 72 HOURS PRIOR TO DIGGING, THE CONTRACTOR IS REQUIRED TO CALL DIG SAFE AT 811



277 HUCKLEBERRY HILL ROAD  
AVON, CT 06001  
HARTFORD COUNTY

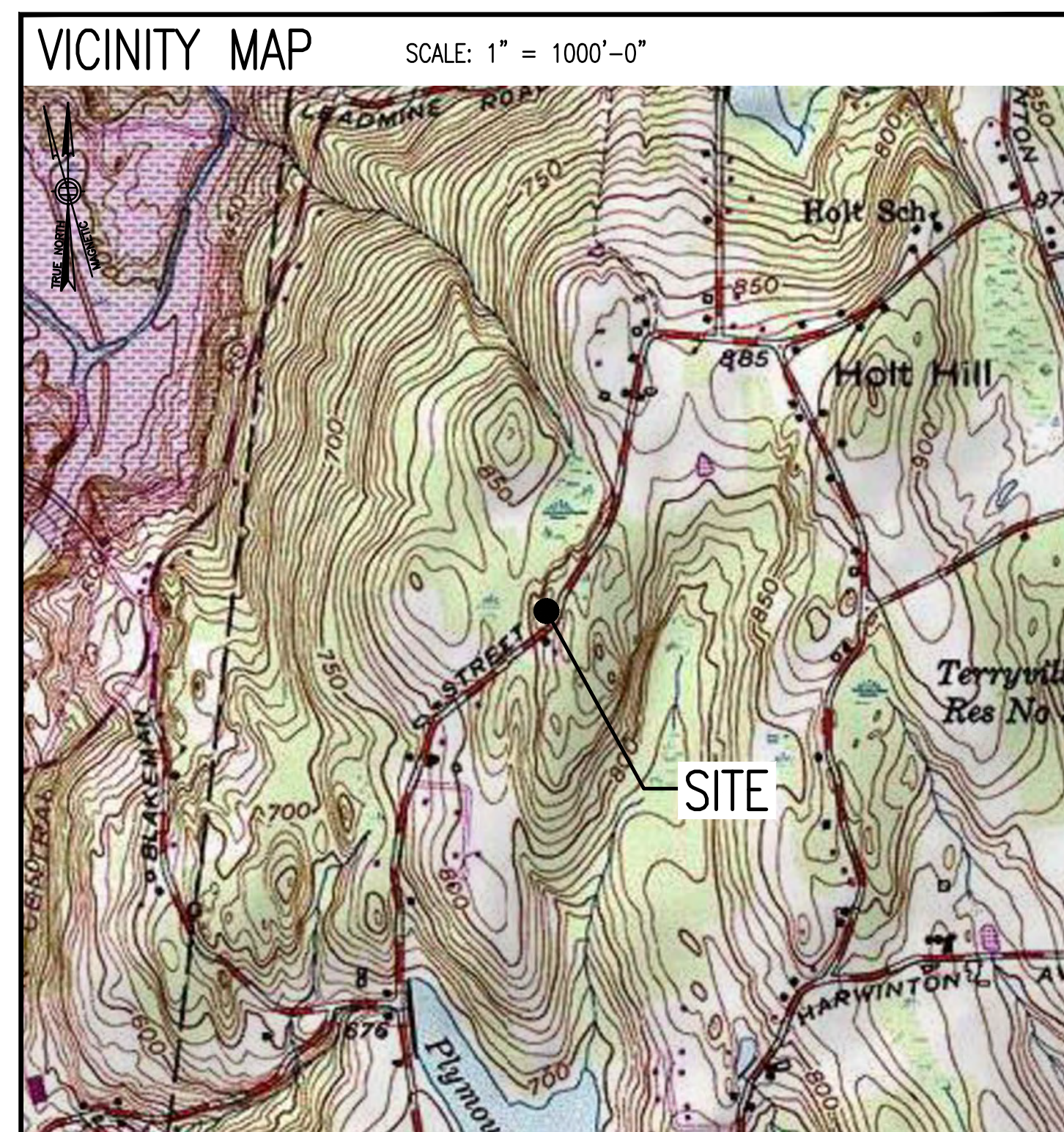
## SITE NO.: CTHA510A

SITE TYPE: 100'± GUYED LAMINATED WOOD POLE

PROJECT TYPE: NATIONAL HARDENING PROJECT

SCOPE OF WORK	
REMOVE:	INSTALL:
• NONE	• 1 GENERATOR • 1 AUTOMATIC TRANSFER SWITCH • 2 20A-1P BREAKERS

SITE NOTES	
1.	THIS IS AN UNMANNED AND RESTRICTED ACCESS TELECOMMUNICATION FACILITY, AND IS NOT FOR HUMAN HABITATION. IT WILL BE USED FOR THE TRANSMISSION OF RADIO SIGNAL FOR THE PURPOSE OF PROVIDING PUBLIC CELLULAR SERVICE. • ADA COMPLIANCE NOT REQUIRED. • POTABLE WATER OR SANITARY SERVICE IS NOT REQUIRED. • NO OUTDOOR STORAGE OR ANY SOLID WASTE RECEPTACLES REQUIRED.
2.	CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON JOB SITE. CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ARCHITECT/ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK. FAILURE TO NOTIFY THE ARCHITECT/ENGINEER PLACE THE RESPONSIBILITY ON THE CONTRACTOR TO CORRECT THE DISCREPANCIES AT THE CONTRACTOR'S EXPENSE.
3.	NEW CONSTRUCTION WILL CONFORM TO ALL APPLICABLE CODES AND ORDINANCES. • BUILDING CODE: 2018 CONNECTICUT STATE BUILDING CODE • ELECTRICAL CODE: 2017 NATIONAL ELECTRICAL CODE • STRUCTURAL CODE: TIA/EIA-222-G STRUCTURAL STANDARDS FOR ANTENNA SUPPORTING STRUCTURES AND ANTENNAS.



**DIRECTIONS**

TURN LEFT ONTO S WASHINGTON ST. TURN RIGHT ONTO MA-123 E. TURN LEFT TO MERGE ONTO I-495 NORTH TOWARD MANSFIELD/MARLBORO. MERGE ONTO I-495 NORTH. TAKE EXIT 58 TO MERGE ONTO I-90 WEST. TAKE EXIT 78 TOWARD I-84. KEEP LEFT TO STAY ON I-84. KEEP RIGHT TO STAY ON I-84. TAKE EXIT 39 TOWARD FRAMINGTON. CONTINUE ONTO STATE HWY 508. STATE HIGHWAY 508 TURNS SLIGHTLY RIGHT AND BECOMES CT-4 WEST. TURN RIGHT ONTO CT-177 NORTH. SLIGHT LEFT ONTO CT-4 WEST. TURN RIGHT ONTO HUCKLEBERRY HILL ROAD. SITE WILL BE ON THE LEFT.

SHEET INDEX		
SHEET NO.	DESCRIPTION	REV. NO.
T-1	TITLE SHEET	0
GN-1	GENERAL NOTES	0
A-1	COMPOUND & EQUIPMENT PLANS	0
A-2	GENERATOR DETAILS	0
A-3	GENERATOR SPECIFICATIONS 1	0
A-4	GENERATOR SPECIFICATIONS 2	0
E-1	ELECTRIC & GROUNDING DETAILS	0

**DO NOT SCALE DRAWINGS**

CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE PROJECT OWNER'S REPRESENTATIVE IN WRITING OF DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

PROJECT SUMMARY	
SITE NUMBER:	CTHA510A
SITE NAME:	SBA AVON MONOPOLE
SBA SITE NUMBER:	CT46143
SBA SITE NAME:	BURLINGTON-AVON LANDFILL
SITE ADDRESS:	277 HUCKLEBERRY HILL ROAD AVON, CT 06001
PROPERTY OWNER:	TOWN OF AVON 60 WEST MAIN STREET AVON, CT 06001
TOWER OWNER:	SBA 2012 TC ASSETS, LLC 8501 CONGRESS AVENUE BOCA RATON, FL 33487 PHONE: 561-226-9523
COUNTY:	HARTFORD COUNTY
ZONING DISTRICT:	R-40 (RESIDENTIAL)
STRUCTURE TYPE:	GUYED LAMINATED WOOD POLE
STRUCTURE HEIGHT:	100'±
APPLICANT:	T-MOBILE NORTHEAST LLC 15 COMMERCE WAY, SUITE B NORTON, MA 02766
ARCHITECT:	CHAPPELL ENGINEERING ASSOCIATES, LLC. 201 BOSTON POST ROAD WEST, SUITE 101 MARLBOROUGH, MA 01752
STRUCTURAL ENGINEER:	CHAPPELL ENGINEERING ASSOCIATES, LLC. 201 BOSTON POST ROAD WEST, SUITE 101 MARLBOROUGH, MA 01752
SITE CONTROL POINT:	LATITUDE: N.41.788200° N41'47'17.52" LONGITUDE W.72.918200° W72'55'05.52"

**SPECIAL ZONING NOTE:**  
BASED ON INFORMATION PROVIDED BY T-MOBILE REGULATORY COMPLIANCE PROFESSIONALS AND LEGAL COUNSEL, THIS TELECOMMUNICATIONS EQUIPMENT DEPLOYMENT IS CONSIDERED AN ELIGIBLE FACILITY UNDER THE MIDDLE CLASS TAX RELIEF AND JOB CREATION ACT OF 2012, 47 USC 1455(A), SECTION 6409(A), AND IS SUBJECT TO AN ELIGIBLE FACILITY REQUEST, EXPEDITED REVIEW, AND LIMITED/PARTIAL ZONING PRE-EMPTION FOR LOCAL DISCRETIONARY PERMITS (VARIANCE, SPECIAL PERMIT, SITE PLAN REVIEW, OR ADMINISTRATIVE REVIEW).

CHECKED BY: JMT

APPROVED BY: JMT

SUBMITTALS			
REV.	DATE	DESCRIPTION	BY
0	10/15/21	ISSUED FOR REVIEW	JRV

SITE NUMBER:  
**CTHA510A**

SITE ADDRESS:  
277 HUCKLEBERRY HILL ROAD  
AVON, CT 06001

SHEET TITLE  
**TITLE SHEET**

SHEET NUMBER  
**T-1**



**GENERAL NOTES:**

- FOR THE PURPOSE OF CONSTRUCTION DRAWINGS, THE FOLLOWING DEFINITIONS SHALL APPLY:  
CONTRACTOR – T–MOBILE  
SUBCONTRACTOR – GENERAL CONTRACTOR (CONSTRUCTION)  
OWNER – T–MOBILE  
OEM – ORIGINAL EQUIPMENT MANUFACTURER
- PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING SUBCONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CONTRACTOR.
- ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS, AND ORDINANCES. SUBCONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS, AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK.
- ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL, STATE AND FEDERAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
- DRAWINGS PROVIDED HERE ARE NOT TO BE SCALED AND ARE INTENDED TO SHOW OUTLINE ONLY.
- UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES, AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
- THE SUBCONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
- IF THE SPECIFIED EQUIPMENT CANNOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE SUBCONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY THE CONTRACTOR.
- SUBCONTRACTOR SHALL DETERMINE ACTUAL ROUTING OF CONDUIT, POWER, T1 CABLES AND GROUNDING CABLES AS SHOWN ON THE POWER, GROUNDING AND TELCO PLAN DRAWING. SUBCONTRACTOR SHALL UTILIZE EXISTING TRAYS AND/OR SHALL ADD NEW TRAYS AS NECESSARY. SUBCONTRACTOR SHALL CONFIRM THE ACTUAL ROUTING WITH THE CONTRACTOR AND/OR LANDLORD PRIOR TO CONSTRUCTION.
- THE SUBCONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT SUBCONTRACTOR'S EXPENSE TO THE SATISFACTION OF THE OWNER.
- SUBCONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY.
- SUBCONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION AND RETURN DISTURBED AREAS TO ORIGINAL CONDITIONS.
- THE SUBCONTRACTOR SHALL SUPERVISE AND DIRECT THE PROJECT DESCRIBED HEREIN. THE SUBCONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
- SUBCONTRACTOR SHALL NOTIFY CHAPPELL ENGINEERING ASSOCIATES, LLC 48 HOURS IN ADVANCE OF POURING CONCRETE OR BACKFILLING TRENCHES, SEALING ROOF AND WALL PENETRATIONS AND POST DOWNS, FINISHING NEW WALLS OR FINAL ELECTRICAL CONNECTIONS FOR ENGINEERING REVIEW.
- CONSTRUCTION SHALL COMPLY WITH ALL T–MOBILE STANDARDS AND SPECIFICATIONS.
- SUBCONTRACTOR SHALL VERIFY ALL EXISTING DIMENSIONS AND CONDITIONS PRIOR TO COMMENCING ANY WORK. ALL DIMENSIONS OF EXISTING CONSTRUCTION SHOWN ON THE DRAWINGS MUST BE VERIFIED. SUBCONTRACTOR SHALL NOTIFY THE CONTRACTOR OF ANY DISCREPANCIES PRIOR TO ORDERING MATERIAL OR PROCEEDING WITH CONSTRUCTION.
- THE EXISTING CELL SITES ARE IN FULL COMMERCIAL OPERATION. ANY CONSTRUCTION WORK BY SUBCONTRACTOR SHALL NOT DISRUPT THE EXISTING NORMAL OPERATION. ANY WORK ON EXISTING EQUIPMENT MUST BE COORDINATED WITH CONTRACTOR. ALSO, WORK SHOULD BE SCHEDULED FOR AN APPROPRIATE MAINTENANCE WINDOW USUALLY IN LOW TRAFFIC PERIODS AFTER MIDNIGHT.
- IF THE EXISTING CELL SITE IS ACTIVE, ALL SAFETY PRECAUTIONS MUST BE TAKEN WHEN WORKING AROUND HIGH LEVELS OF ELECTROMAGNETIC RADIATION. EQUIPMENT SHOULD BE SHUTDOWN PRIOR TO PERFORMING ANY WORK THAT COULD EXPOSE THE WORKERS TO DANGER. PERSONAL RF EXPOSURE MONITORS ARE TO BE WORN TO ALERT OF ANY DANGEROUS EXPOSURE LEVELS.

**SITE WORK GENERAL NOTES:**

- THE SUBCONTRACTOR SHALL CONTACT UTILITY LOCATING SERVICES PRIOR TO THE START OF CONSTRUCTION.
- ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC, AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES, AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY ENGINEERS. EXTREME CAUTION SHOULD BE USED BY THE SUBCONTRACTOR WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES. SUBCONTRACTOR SHALL PROVIDE SAFETY TRAINING FOR THE WORKING CREW. THIS WILL INCLUDE BUT NOT BE LIMITED TO A) FALL PROTECTION B) CONFINED SPACE C) ELECTRICAL SAFETY D) TRENCHING AND EXCAVATION.
- ALL SITE WORK SHALL BE AS INDICATED ON THE DRAWINGS AND PROJECT SPECIFICATIONS.
- IF NECESSARY, RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.
- THE SITE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE BTS EQUIPMENT AND TOWER AREAS.
- NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND. FROZEN MATERIALS, SNOW OR ICE SHALL NOT BE PLACED IN ANY FILL OR EMBANKMENT.
- THE SUB GRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.
- ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE REMOVED AND/OR CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF ENGINEERING, OWNER AND/OR LOCAL UTILITIES.
- THE AREAS OF THE OWNERS PROPERTY DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER, EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE AND STABILIZED TO PREVENT EROSION AS SPECIFIED IN THE PROJECT SPECIFICATIONS.
- SUBCONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.
- THE SUBCONTRACTOR SHALL PROVIDE SITE SIGNAGE IN ACCORDANCE WITH THE T–MOBILE SPECIFICATION FOR SITE SIGNAGE.

**CONCRETE AND REINFORCING STEEL NOTES:**

- ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 301, ACI 318, ACI 336, ASTM A184, ASTM A185 AND THE DESIGN AND CONSTRUCTION SPECIFICATION FOR CAST-IN-PLACE CONCRETE.
- ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 3000 PSI AT 28 DAYS, UNLESS NOTED OTHERWISE. A HIGHER STRENGTH (400PSI) MAY BE USED. ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 381 CODE REQUIREMENTS
- REINFORCING STEEL SHALL CONFORM TO ASTM A 615, GRADE 60, DEFORMED UNLESS NOTED OTHERWISE. WELDED WIRE FABRIC SHALL CONFORM TO ASTM A 185 WELDED STEEL WIRE FABRIC UNLESS NOTED OTHERWISE. SPLICES SHALL BE CLASS "B" AND ALL HOOKS SHALL BE STANDARD, UNO.
- THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCING STEEL UNLESS SHOWN OTHERWISE ON DRAWINGS:  
CONCRETE CAST AGAINST EARTH.....3 IN.  
CONCRETE EXPOSED TO EARTH OR WEATHER:  
#6 AND LARGER .....2 IN.  
#5 AND SMALLER & WWF .....1½ IN.  
CONCRETE NOT EXPOSED TO EARTH OR WEATHER OR NOT CAST AGAINST THE GROUND:  
SLAB AND WALL .....¾ IN.  
BEAMS AND COLUMNS .....½ IN.
- A CHAMFER ¾" SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE, UNO, IN ACCORDANCE WITH ACI 301 SECTION 4.2.4.
- INSTALLATION OF CONCRETE EXPANSION/WEDGE ANCHORS SHALL BE PER MANUFACTURER'S WRITTEN RECOMMENDED PROCEDURE. THE ANCHOR BOLT, DOWEL OR ROD SHALL CONFORM TO THE MANUFACTURERS RECOMMENDATION FOR EMBEDMENT DEPTH OR AS SHOWN ON THE DRAWINGS. NO REBAR SHALL BE CUT WITHOUT PRIOR CONTRACTOR APPROVAL WHEN DRILLING HOLES IN CONCRETE. SPECIAL INSPECTIONS, REQUIRED BY GOVERNING CODES, SHALL BE PERFORMED IN ORDER TO MAINTAIN MANUFACTURER'S MAXIMUM ALLOWABLE LOADS. ALL EXPANSION/WEDGE ANCHORS SHALL BE STAINLESS STEEL OR HOT DIPPED GALVANIZED. EXPANSION BOLTS SHALL BE PROVIDED BY SIMPSON OR APPROVED EQUAL.
- CONCRETE CYLINDER TIES ARE NOT REQUIRED FOR SLAB ON GRADE WHEN CONCRETE IS LESS THAN 50 CUBIC YARDS (IBC1905.6.2.3) IN THAT EVENT THE FOLLOWING RECORDS SHALL BE PROVIDED BY THE CONCRETE SUPPLIER;  
(A) RESULTS OF CONCRETE CYLINDER TEST PERFORMED AT THE SUPPLIER'S PLANT.  
(B) CERTIFICATION OF MINIMUM COMPRESSIVE STRENGTH FOR THE CONCRETE GRADE SUPPLIED.  
FOR GREATER THAN 50 CUBIC YARDS THE GC SHALL PERFORM THE CONCRETE CYLINDER TEST.
- AS AN ALTERNATIVE TO ITEM 7. TEST CYLINDERS SHALL BE TAKEN INITIALLY AND THEREAFTER FOR EVERY 50 YARDS OF CONCRETE FROM EACH DIFFERENT BATCH PLANT.
- EQUIPMENT SHALL NOT BE PLACED ON NEW PADS FOR SEVEN DAYS AFTER PAD IS POURED, UNLESS IT IS VERIFIED BY CYLINDER TESTS THAT COMPRESSIVE STRENGTH HAS BEEN ATTAINED.

**STRUCTURAL STEEL NOTES:**

- ALL STEEL WORK SHALL BE PAINTED OR GALVANIZED IN ACCORDANCE WITH THE DRAWINGS AND T–MOBILE SPECIFICATIONS UNLESS OTHERWISE NOTED. STRUCTURAL STEEL SHALL BE ASTM–A–36 UNLESS OTHERWISE NOTED ON THE SITE SPECIFIC DRAWINGS. STEEL DESIGN, INSTALLATION AND BOLTING SHALL BE IN ACCORDANCE WITH THE AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC) "MANUAL OF STEEL CONSTRUCTION".
- ALL WELDING SHALL BE PERFORMED USING E70XX ELECTRODES AND WELDING SHALL CONFORM TO AISC AND AWS D1.1. WHERE FILLET WELD SIZES ARE NOT SHOWN, PROVIDE THE MINIMUM SIZE PER TABLE J2.4 IN THE AISC "MANUAL OF STEEL CONSTRUCTION", 9TH EDITION. PAINTED SURFACES SHALL BE TOUCHED UP.
- BOLTED CONNECTIONS SHALL USE BEARING TYPE ASTM A325 BOLTS (¾") AND SHALL HAVE MINIMUM OF TWO BOLTS UNLESS NOTED OTHERWISE. ALL BOLTS SHALL BE GALVANIZED OR STAINLESS STEEL.
- NON–STRUCTURAL CONNECTIONS FOR STEEL GRATING MAY USE ¾" DIA. ASTM A 307 BOLTS (GALV) UNLESS NOTED OTHERWISE.
- CONTRACTOR SHALL SUBMIT SHOP DRAWINGS FOR ENGINEER REVIEW & APPROVAL ON PROJECTS REQUIRING STRUCTURAL STEEL.
- ALL STRUCTURAL STEEL WORK SHALL BE DONE IN ACCORDANCE WITH AISC SPECIFICATIONS.

**SOIL COMPACTION NOTES FOR SLAB ON GRADE:**

- EXCAVATE AS REQUIRED TO REMOVE VEGETATION AND TOPSOIL TO EXPOSE NATURAL SUBGRADE AND PLACE CRUSHED STONE AS REQUIRED.
- COMPACTION CERTIFICATION: AN INSPECTION AND WRITTEN CERTIFICATION BY A QUALIFIED GEOTECHNICAL TECHNICIAN OR ENGINEER IS ACCEPTABLE.
- AS AN ALTERNATE TO INSPECTION AND WRITTEN CERTIFICATION, THE "UNDISTURBED SOIL" BASE SHALL BE COMPACTED WITH "COMPACTION EQUIPMENT", LISTED BELOW, TO AT LEAST 90% MODIFIED PROCTOR MAXIMUM DENSITY PER ASTM D 1557 METHOD C.
- COMPACTED SUBBASE SHALL BE UNIFORM AND LEVELED. PROVIDE 6" MINIMUM CRUSHED STONE OR GRAVEL COMPACTED IN 3" LIFTS ABOVE COMPACTED SOIL. GRAVEL SHALL BE NATURAL OR CRUSHED WITH 100% PASSING #1 SIEVE.
- AS AN ALTERNATE TO ITEMS 2 AND 3, THE SUBGRADE SOILS WITH 5 PASSES OR A MEDIUM SIZED VIBRATORY PLATE COMPACTOR (SUCH AS BOMAG BPR 30/38) OR HAND–OPERATED SINGLE DRUM VIBRATORY ROLLER (SUCH AS BOMAG BW 55E). AND SOFT AREAS THAT ARE ENCOUNTERED SHOULD BE REMOVED AND REPLACED WITH A WELL–GRADED GRANULAR FILL AND COMPACTED AS STATED ABOVE.

**COMPACTION EQUIPMENT:**

- HAND OPERATED DOUBLE DRUM, VIBRATORY ROLLER, VIBRATORY PLATE COMPACTOR OR JUMPING JACK COMPACTOR.

**CONSTRUCTION NOTES:**

- FIELD VERIFICATION:  
SUBCONTRACTOR SHALL FIELD VERIFY SCOPE OF WORK, T–MOBILE ANTENNA PLATFORM LOCATION AND UTILITY TRENCHWORK.
- COORDINATION OF WORK:  
SUBCONTRACTOR SHALL COORDINATE RF WORK AND PROCEDURES WITH CONTRACTOR.
- CABLE LADDER RACK:  
SUBCONTRACTOR SHALL FURNISH AND INSTALL CABLE LADDER RACK, CABLE TRAY AND/OR ICE BRIDGE, AND CONDUIT AS REQUIRED TO SUPPORT CABLES TO THE NEW BTS LOCATION.

**ELECTRICAL INSTALLATION NOTES:**

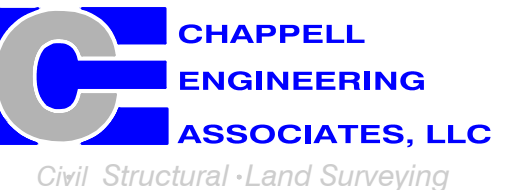
- WIRING, RACEWAY, AND SUPPORT METHODS AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS OF THE NEC AND TERCORDIA.
- SUBCONTRACTOR SHALL MODIFY OR INSTALL CABLE TRAY SYSTEM AS REQUIRED TO SUPPORT RF AND TRANSPORT CABLEING TO THE NEW BTS EQUIPMENT. SUBCONTRACTOR SHALL SUBMIT MODIFICATIONS TO CONTRACTOR FOR APPROVAL.
- ALL CIRCUITS SHALL BE SEGREGATED AND MAINTAIN MINIMUM CABLE SEPARATION AS REQUIRED BY THE NEC AND TERCORDIA.
- CABLES SHALL NOT BE ROUTED THROUGH LADDER–STYLE CABLE TRAY RUNGS.
- EACH END OF EVERY POWER, GROUNDING, AND T1 CONDUCTOR AND CABLE SHALL BE LABELED WITH COLOR–CODED INSULATION OR ELECTRICAL TAPE (3M BRAND, 1/2 INCH PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL). THE IDENTIFICATION METHOD SHALL CONFORM WITH NEC AND OSHA, AND MATCH INSTALLATION REQUIREMENTS.
- POWER PHASE CONDUCTORS (I.E., HOTS) SHALL BE LABELED WITH COLOR–CODED INSULATION OR ELECTRICAL TAPE (3M BRAND, ½ INCH PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL). PHASE CONDUCTOR COLOR CODES SHALL CONFORM WITH THE NEC AND OSHA.
- ALL ELECTRICAL COMPONENTS SHALL BE CLEARLY LABELED WITH ENGRAVED LAMACOID PLASTIC LABELS. ALL EQUIPMENT SHALL BE LABELED WITH THEIR VOLTAGE RATING, PHASE CONFIGURATION, WIRE CONFIGURATION, POWER OR AMPACITY RATING, AND BRANCH CIRCUIT ID NUMBERS (I.E., PANELBOARD AND CIRCUIT ID'S).
- PANELBOARDS (ID NUMBERS) AND INTERNAL CIRCUIT BREAKERS (CIRCUIT ID NUMBERS) SHALL BE CLEARLY LABELED WITH ENGRAVED LAMACOID PLASTIC LABELS.
- ALL TIE WRAPS SHALL BE CUT FLUSH WITH APPROVED CUTTING TOOL TO REMOVE SHARP EDGES.
- POWER, CONTROL, AND EQUIPMENT GROUND WIRING IN TUBING OR CONDUIT SHALL BE SINGLE CONDUCTOR (#34 AWG OR LARGER), 600 V, OIL RESISTANT THHN OR THWN–2, CLASS B STRANDED COPPER CABLE RATED FOR 90 °C (WET AND DRY) OPERATION; LISTED OR LABELED FOR THE LOCATION AND RACEWAY SYSTEM USED, UNLESS OTHERWISE SPECIFIED.
- SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED INDOORS SHALL BE SINGLE CONDUCTOR (#6 AWG OR LARGER), 600 V, OIL RESISTANT THHN OR THWN–2 GREEN INSULATION, CLASS B STRANDED COPPER CABLE RATED FOR 90 °C (WET AND DRY) OPERATION; LISTED OR LABELED FOR THE LOCATION AND RACEWAY SYSTEM USED, UNLESS OTHERWISE SPECIFIED.
- SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED OUTDOORS, OR BELOW GRADE, SHALL BE SINGLE CONDUCTOR #2 AWG SOLID TINNED COPPER CABLE, UNLESS OTHERWISE SPECIFIED.
- POWER AND CONTROL WIRING, NOT IN TUBING OR CONDUIT, SHALL BE MULTI–CONDUCTOR, TYPE TC CABLE (#34 AWG OR LARGER), 600 V, OIL RESISTANT THHN OR THWN–2, CLASS B STRANDED COPPER CABLE RATED FOR 90 °C (WET AND DRY) OPERATION; WITH OUTER JACKET; LISTED OR LABELED FOR THE LOCATION USED, UNLESS OTHERWISE SPECIFIED.
- ALL POWER AND GROUNDING CONNECTIONS SHALL BE CRIMP–STYLE, COMPRESSION WIRE LUGS AND WIRENUTS BY HARGER (OR EQUAL). LUGS AND WIRENUTS SHALL BE RATED FOR OPERATION AT NO LESS THAN 75°C (90°C IF AVAILABLE).
- RACEWAY AND CABLE TRAY SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANS/IEEE AND NEC.
- NEW RACEWAY OR CABLE TRAY WILL MATCH THE EXISTING INSTALLATION WHERE POSSIBLE.
- ELECTRICAL METALLIC TUBING (EMT) OR RIGID NONMETALLIC CONDUIT (I.E., RIGID PVC SCHEDULE 40 OR RIGID PVC SCHEDULE 80 FOR LOCATIONS SUBJECT TO PHYSICAL DAMAGE) SHALL BE USED FOR EXPOSED INDOOR LOCATIONS.
- ELECTRICAL METALLIC TUBING (EMT), ELECTRICAL NONMETALLIC TUBING (ENT), OR RIGID NONMETALLIC CONDUIT (RIGID PVC, SCHEDULE 40) SHALL BE USED FOR CONCEALED INDOOR LOCATIONS.
- GALVANIZED STEEL INTERMEDIATE METALLIC CONDUIT (IMC) SHALL BE USED FOR OUTDOOR LOCATIONS ABOVE GRADE.
- RIGID NONMETALLIC CONDUIT (I.E., RIGID PVC SCHEDULE 40 OR RIGID PVC SCHEDULE 80) SHALL BE USED UNDERGROUND; DIRECT BURIED, IN AREAS OF OCCASIONAL LIGHT VEHICLE TRAFFIC OR ENCASED IN REINFORCED CONCRETE IN AREAS OF HEAVY VEHICLE TRAFFIC.
- LIQUID–TIGHT FLEXIBLE METALLIC CONDUIT (LIQUID–TITE FLEX) SHALL BE USED INDOORS AND OUTDOORS, WHERE VIBRATION OCCURS OR FLEXIBILITY IS NEEDED.
- CONDUIT AND TUBING FITTINGS SHALL BE THREADED OR COMPRESSION–TYPE AND APPROVED FOR THE LOCATION USED. SETSCREW FITTINGS ARE NOT ACCEPTABLE.
- CABINETS, BOXES AND WIREWAYS SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANS/IEEE AND NEC.
- CABINETS, BOXES AND WIREWAYS TO MATCH THE EXISTING INSTALLATION WHERE POSSIBLE.
- WIREWAYS SHALL BE EPOXY–COATED (GRAY) AND INCLUDE A HINGED COVER, DESIGNED TO SWING OPEN DOWNWARD; SHALL BE PANDUIT TYPE E (OR EQUAL); AND RATED NEMA 1 (OR BETTER) INDOORS, OR NEMA 3R (OR BETTER) OUTDOORS.
- EQUIPMENT CABINETS, TERMINAL BOXES, JUNCTION BOXES, AND PULL BOXES SHALL BE GALVANIZED OR EPOXY–COATED SHEET STEEL, SHALL MEET OR EXCEED UL 50, AND RATED NEMA 1 (OR BETTER) INDOORS, OR NEMA 3R (OR BETTER) OUTDOORS.
- METAL RECEPTACLE, SWITCH, AND DEVICE BOXES SHALL BE GALVANIZED, EPOXY–COATED, OR NON–CORRODING; SHALL MEET OR EXCEED UL 514A AND NEMA OS 1; AND RATED NEMA 1 (OR BETTER) INDOORS, OR WEATHER PROTECTED (WP OR BETTER) OUTDOORS.
- NONMETALLIC RECEPTACLE, SWITCH, AND DEVICE BOXES SHALL MEET OR EXCEED NEMA OS 2; AND RATED NEMA 1 (OR BETTER) INDOORS, OR WEATHER PROTECTED (WP OR BETTER) OUTDOORS.
- THE SUBCONTRACTOR SHALL NOTIFY AND OBTAIN NECESSARY AUTHORIZATION FROM THE CONTRACTOR BEFORE COMMENCING WORK ON THE AC POWER DISTRIBUTION PANELS.
- THE SUBCONTRACTOR SHALL PROVIDE NECESSARY TAGGING ON THE BREAKERS, CABLES AND DISTRIBUTION PANELS IN ACCORDANCE WITH THE APPLICABLE CODES AND STANDARDS TO SAFEGUARD AGAINST LIFE AND PROPERTY.
- ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, NEC AND ALL APPLICABLE LOCAL CODES.
- CONDUIT ROUTINGS ARE SCHEMATIC. SUBCONTRACTOR SHALL INSTALL CONDUITS SO THAT ACCESS TO EQUIPMENT IS NOT BLOCKED.

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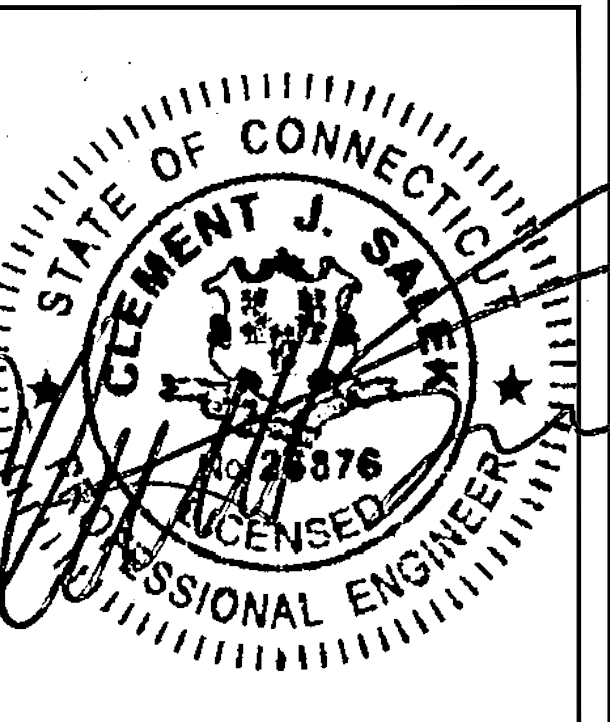
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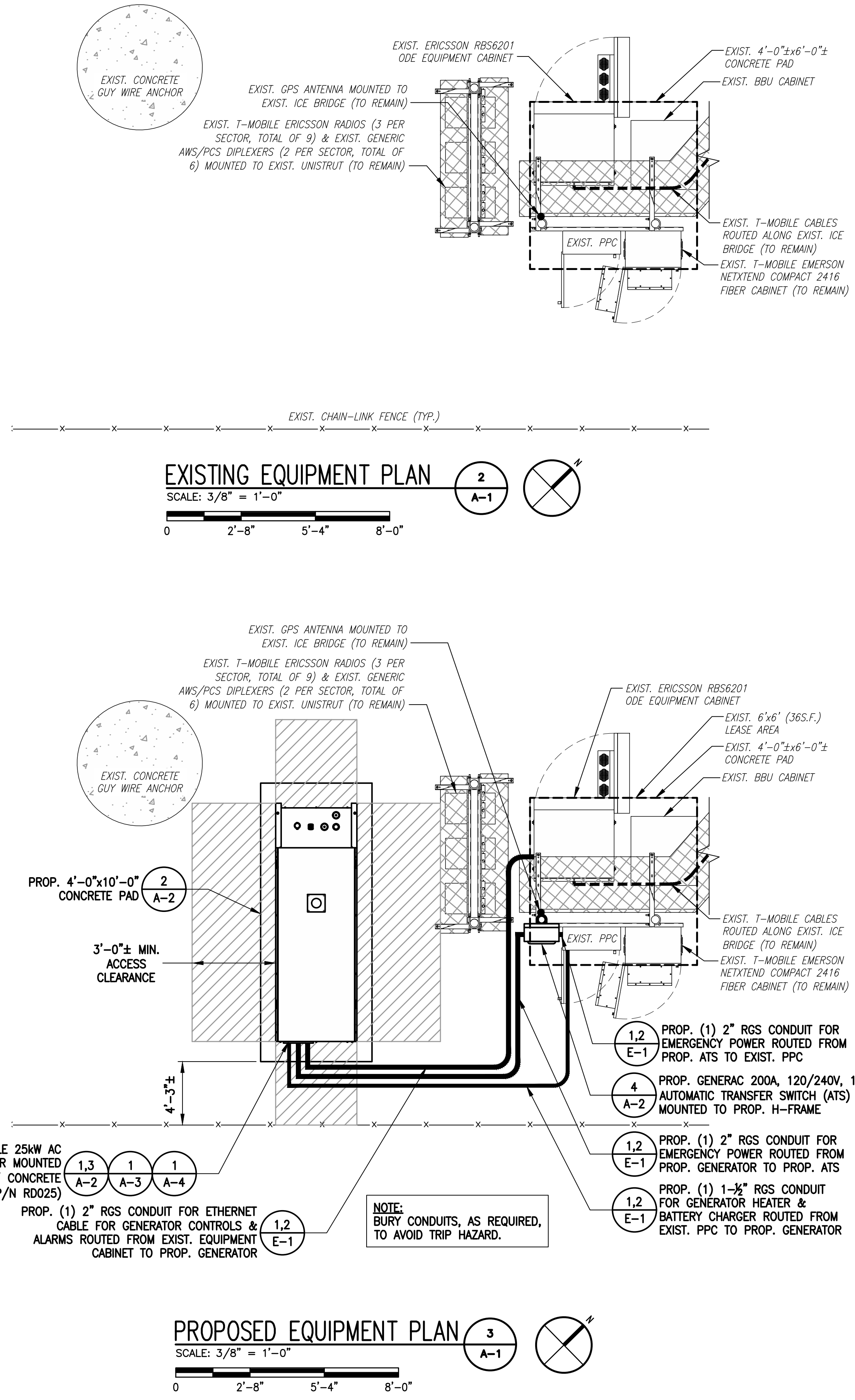
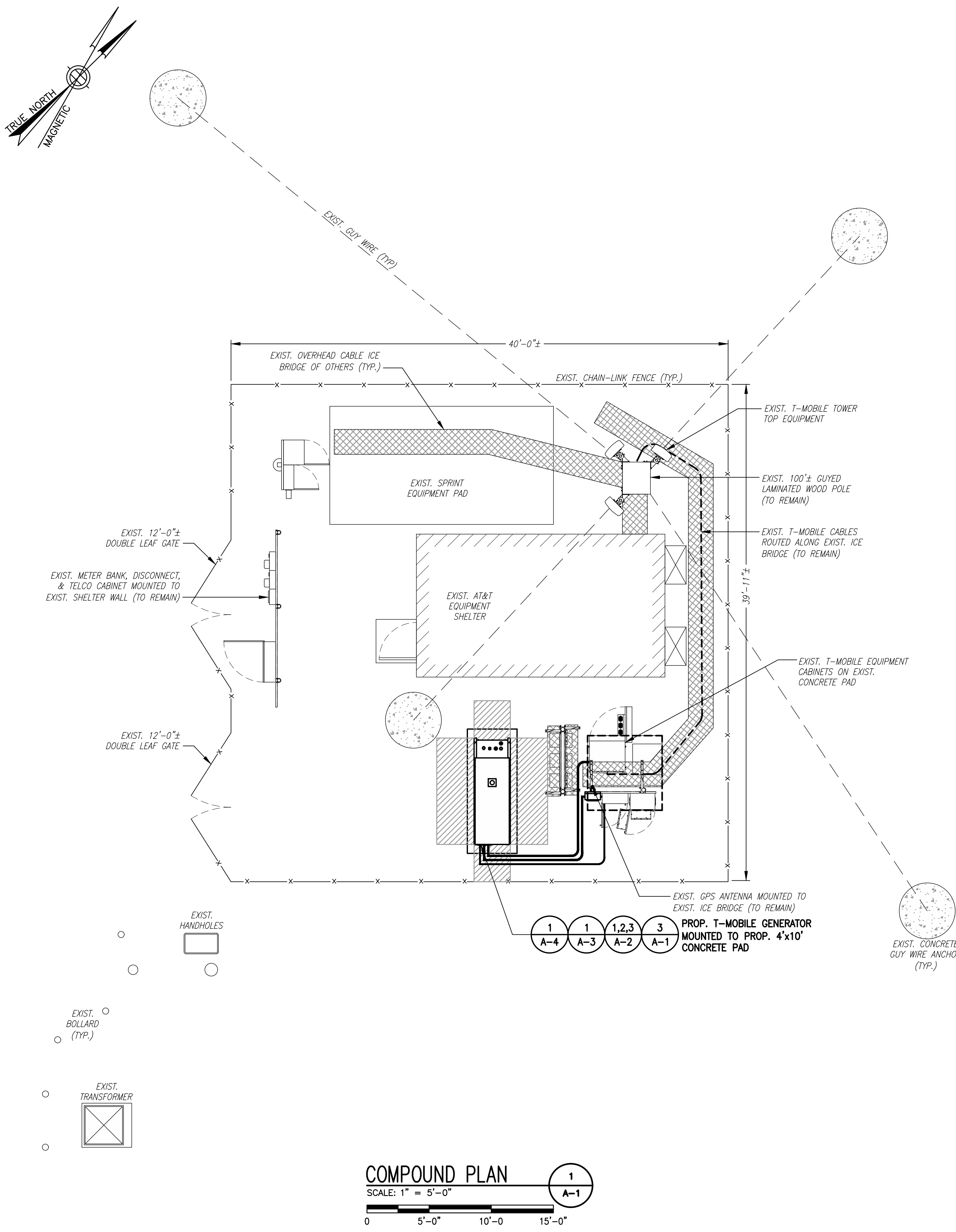
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SHEET TITLE  
  
GENERAL NOTES

SHEET NUMBER  
  
**GN-1**



**SPECIAL CONSTRUCTION WORK NOTE (HAND DUG UTILITY TRENCH EXCAVATION REQUIRED):**  
 EXISTING UNDERGROUND UTILITY LOCATIONS ARE UNKNOWN. GENERAL CONTRACTOR SHALL HAND-EXCAVATE TO REQUIRED SUB-GRADE DEPTH SUFFICIENT TEST HOLES OR AS DIRECTED/REQUIRED BY SBA REGIONAL SITE MANAGER SHALL HAND-EXCAVATE ALL PROPOSED UNDERGROUND UTILITY TRENCHES. GENERAL CONTRACTOR RESPONSIBLE FOR ANY REQUIRED SPECIAL TEMPORARY PROTECTION OF EXISTING UNDERGROUND UTILITIES, PHYSICAL DAMAGE REPAIR, AND SERVICE RESTORATION.

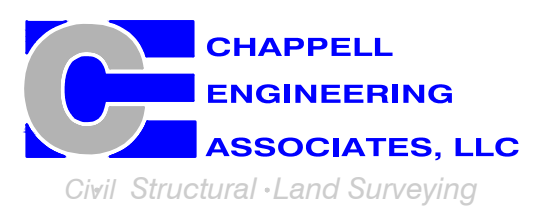


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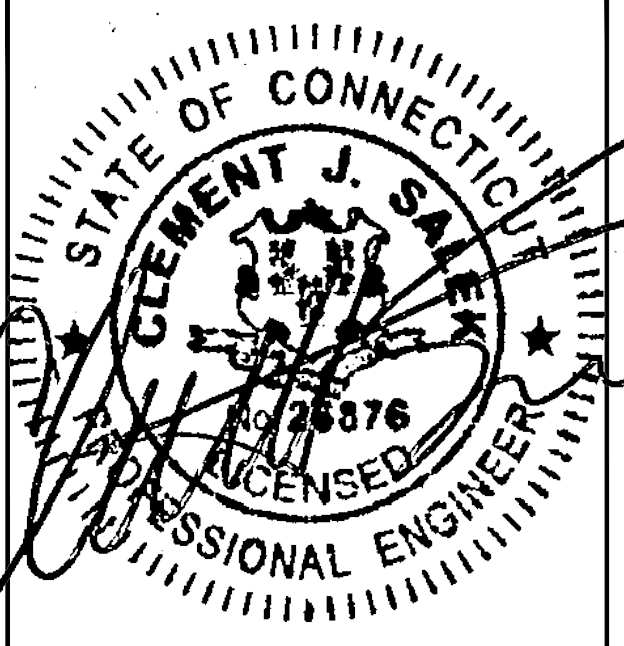
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SHEET TITLE  
**COMPOUND &  
 EQUIPMENT PLAN**

SHEET NUMBER  
**A-1**

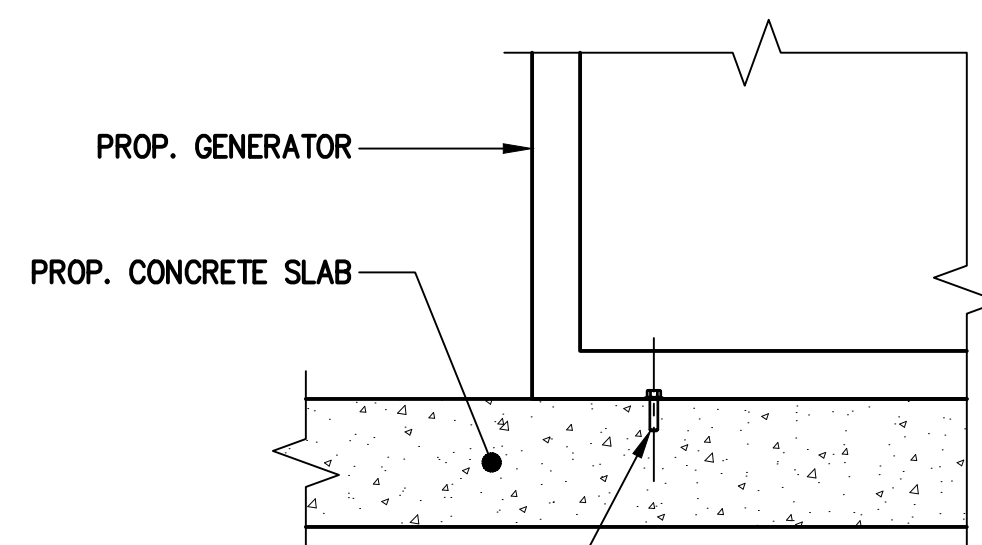


**NOTE:**  
GENERATOR DIESEL TANK TO  
BE FILLED BY CONTRACTOR



**GENERAC RD025 25kW AC DIESEL GENERATOR**  
 DIMENSIONS: 103.4"L x 35.0"W x 91.7"H  
 WEIGHT: 2,946 lbs  
 QUANTITY: TOTAL OF 1

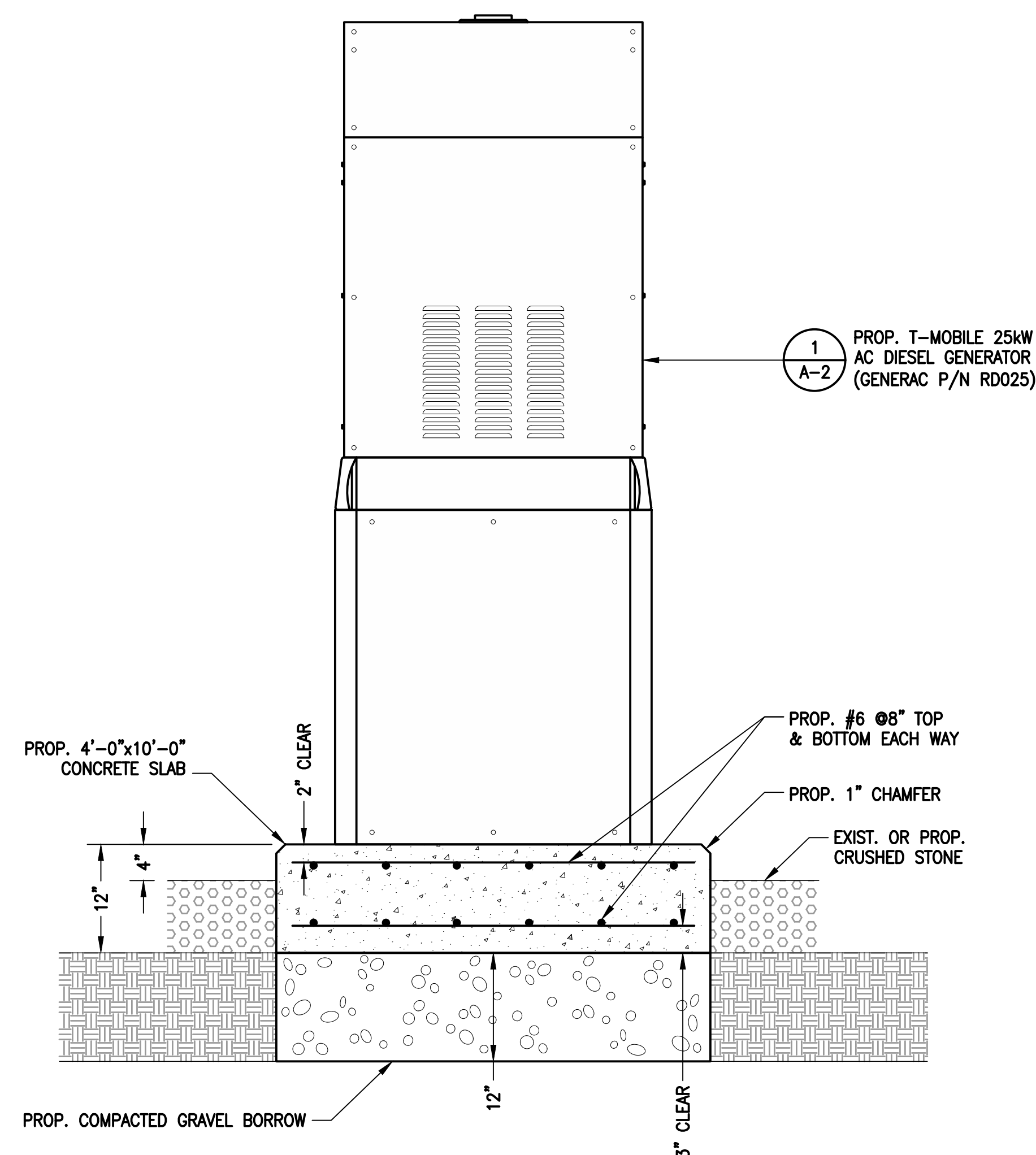
**GENERATOR DETAIL** (1/A-2)  
 SCALE: N.T.S.



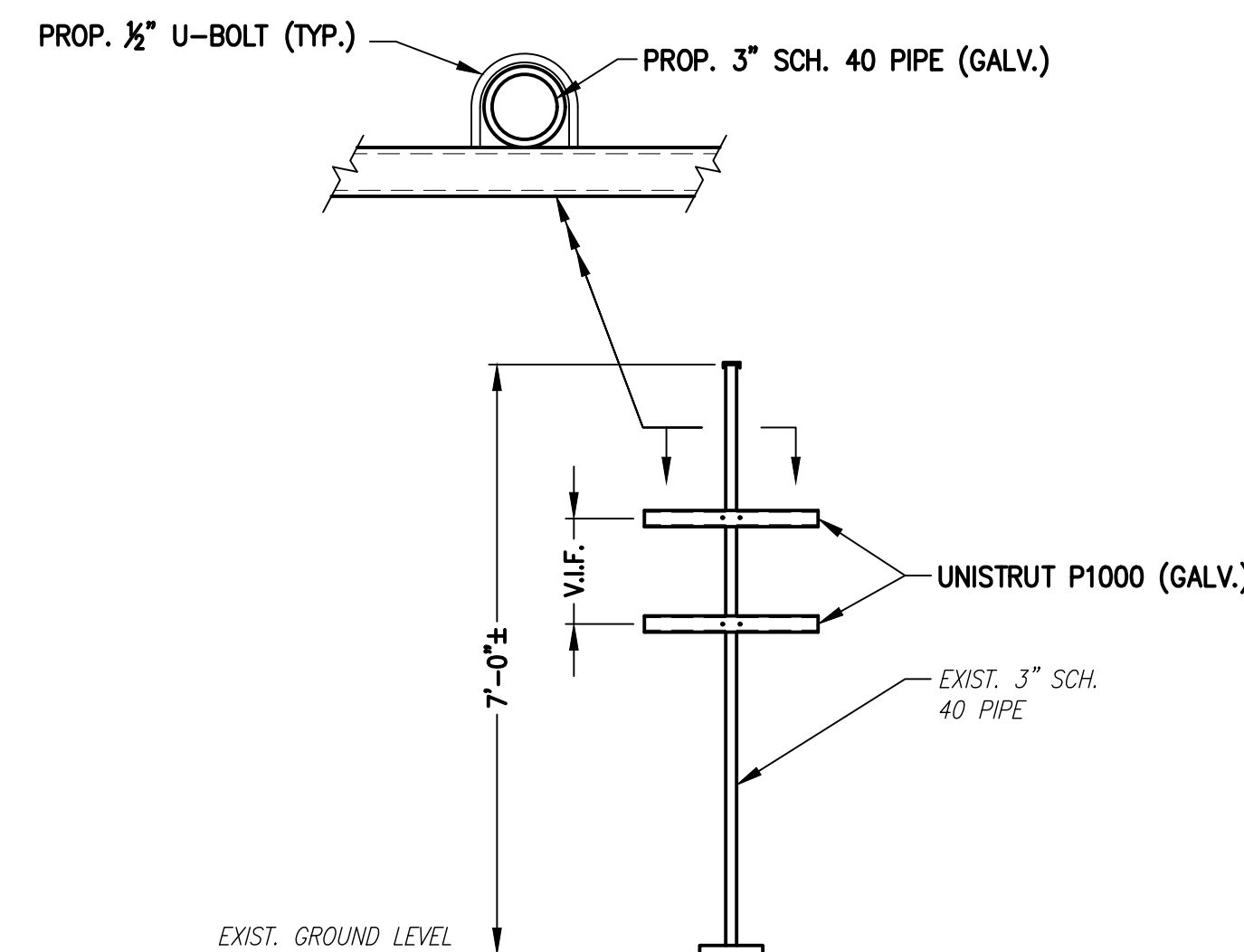
PROP. 1/2" HILTI KWIK BOLT TZ STAINLESS  
 STEEL ANCHOR BOLT WITH 2" MIN.  
 EMBEDMENT IN CONCRETE 1CC-ESR-1917,  
 LARR 25701, EACH CORNER PER  
 MANUFACTURER'S SPECIFICATIONS (TYP.)  
 (SPECIAL INSPECTION REQUIRED)

**NOTE:**  
CONTRACTOR TO VERIFY 3"  
 MIN. FROM EDGE OF CONCRETE  
 TO NEW MOUNTING BOLT.

**GENERATOR MOUNTING DETAIL** (3/A-2)  
 SCALE: N.T.S.



**GENERATOR PAD DETAIL** (2/A-2)  
 SCALE: NTS



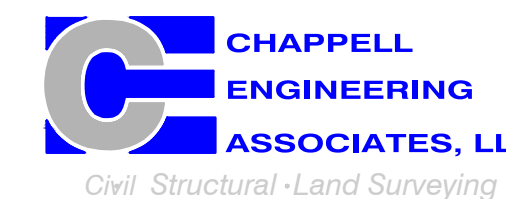
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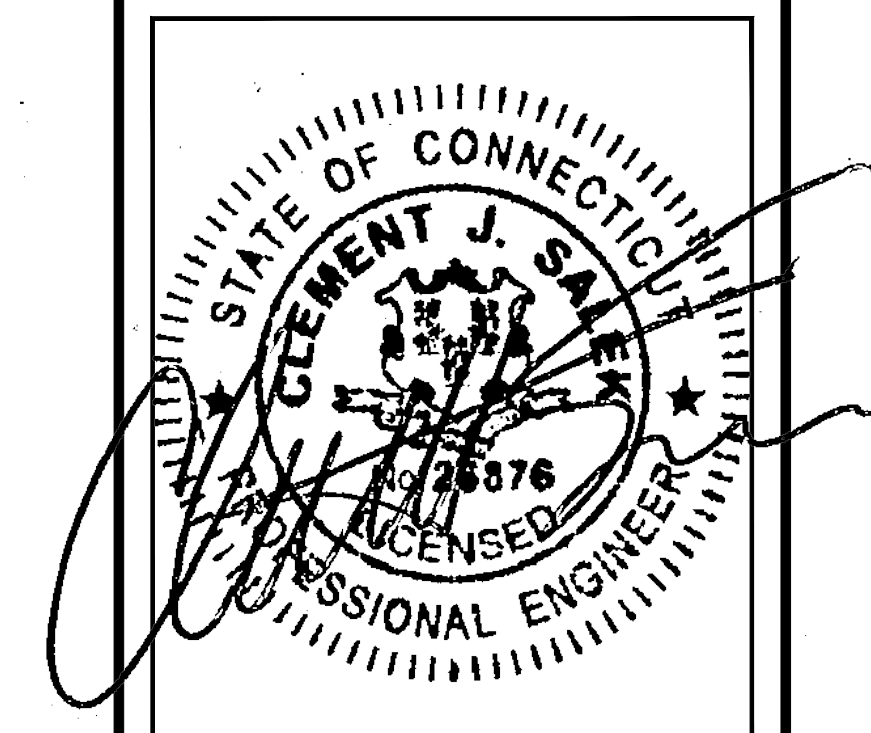
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SHEET TITLE  
**GENERATOR DETAILS**

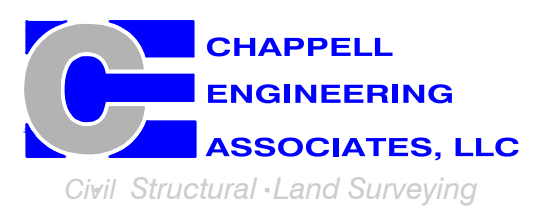
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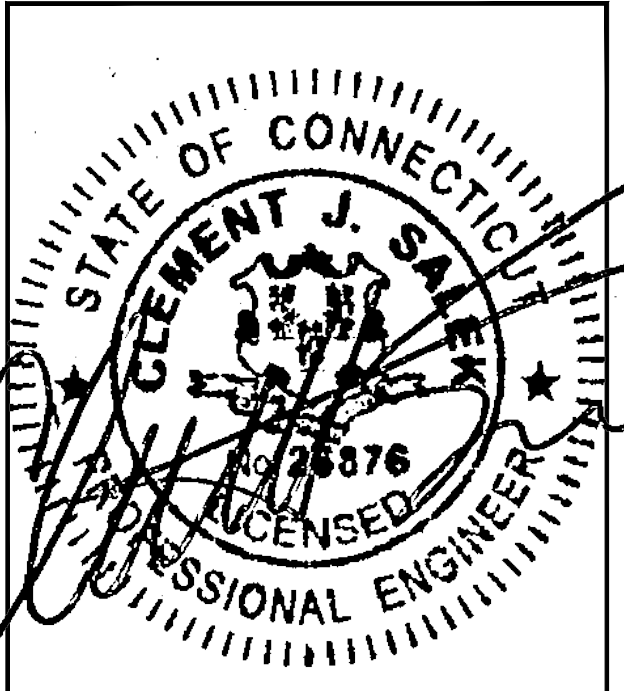
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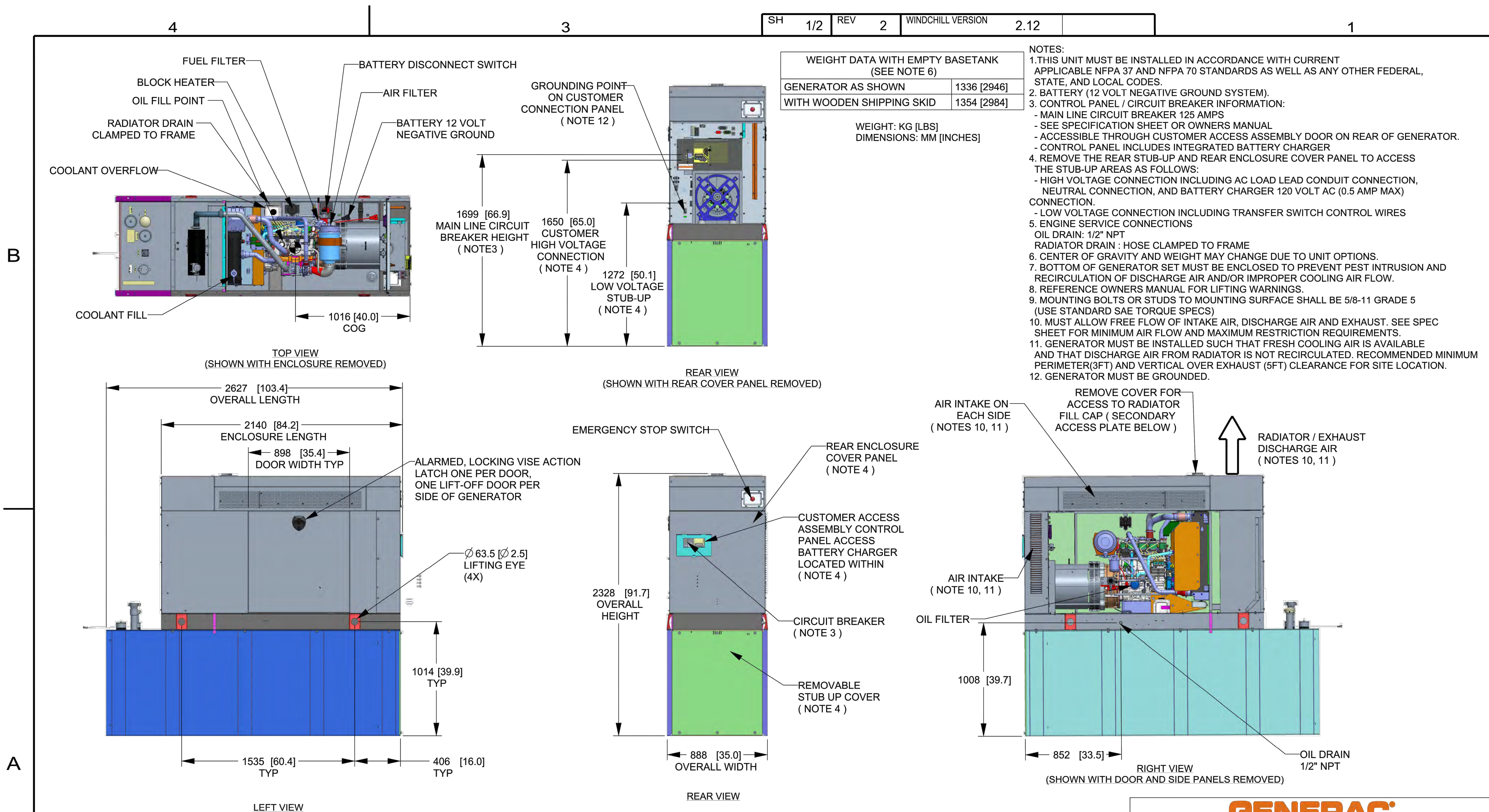
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SHEET TITLE  
**GENERATOR SPECIFICATIONS 1**

SHEET NUMBER  
**A-3**



DRAWING CREATED FROM PRO/ENGINEER 3D FILE. ECO MODIFICATION TO BE APPLIED TO SOLID MODEL ONLY.

# INSTALLATION DRAWING

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ELECTRONICALLY APPROVED INSIDE WINDCHILL

**GENERAC**

TITLE  
**INSTALLATION D2.2L  
25KW Y06 PD**

ISSUE DATE: 5/10/18

SIZE	CAGE NO	DWG NO	REV
B	N/A	10000036728	2

SCALE	WT-KG	SEE ABOVE	SHEET	1 of 2
0.031				

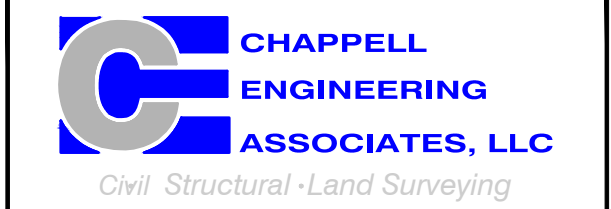


T-MOBILE  
NORTHEAST LLC

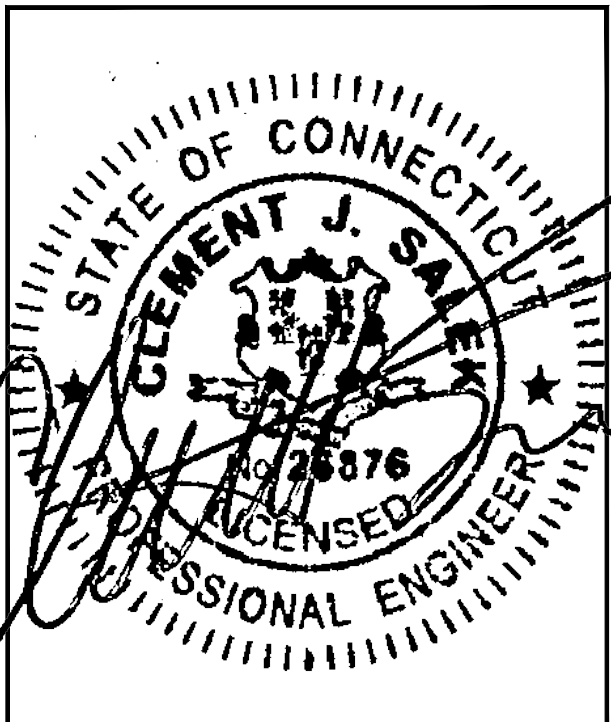
15 COMMERCE WAY, SUITE B  
NORTON, MA 02766  
(508) 286-2700



SBA COMMUNICATIONS CORP.  
134 FLANDERS ROAD, SUITE 125  
WESTBOROUGH, MA 01581  
(508) 251-0720



R.K. EXECUTIVE CENTRE  
201 BOSTON POST ROAD WEST, SUITE 101  
MARLBOROUGH, MA 01752  
(508) 481-7400  
www.chappellengineering.com



CHECKED BY: JMT

APPROVED BY: JMT

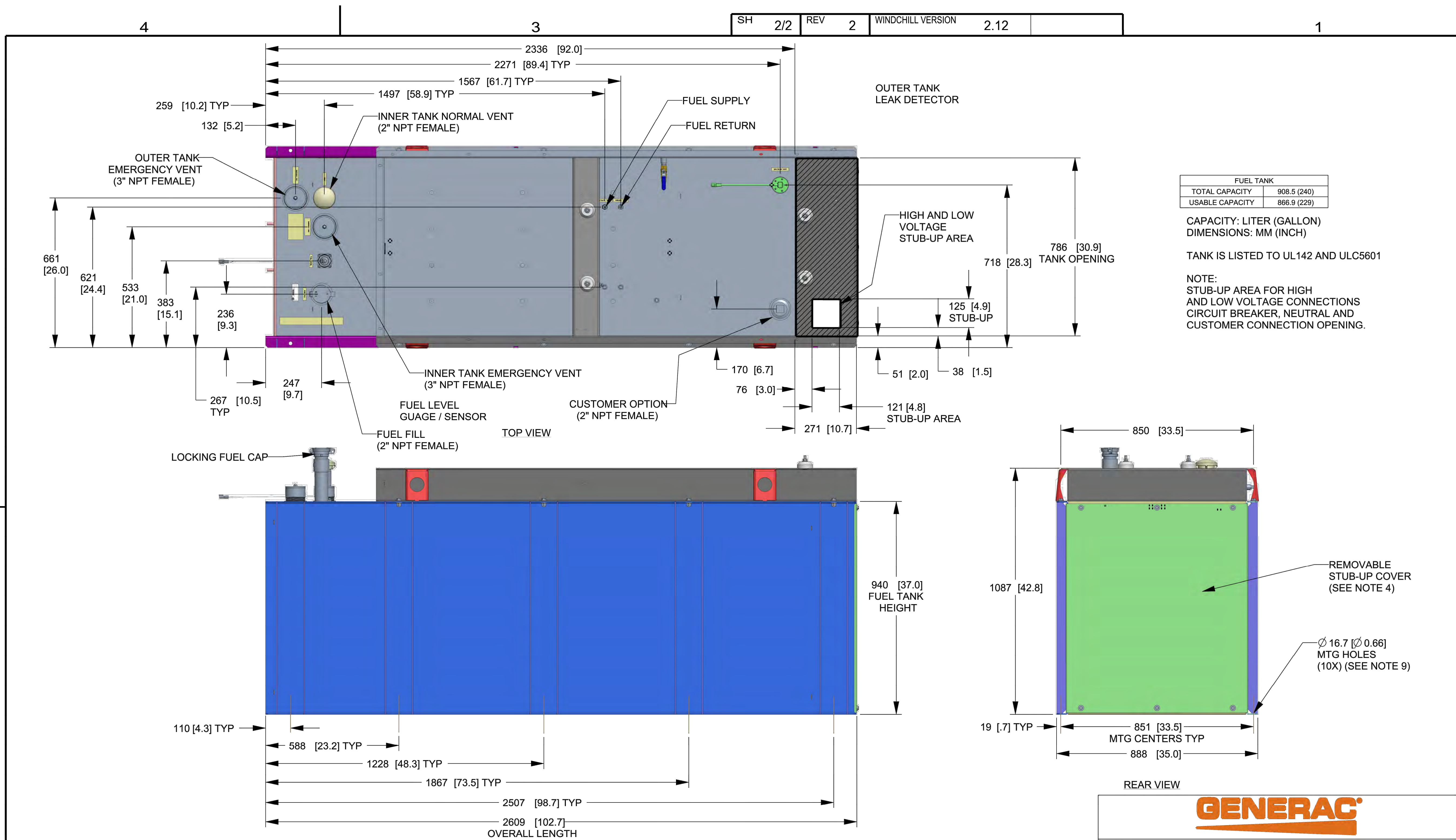
SUBMITTALS			
REV.	DATE	DESCRIPTION	BY
0	10/15/21	ISSUED FOR REVIEW	JRV

SITE NUMBER:  
**CTHA510A**

SITE ADDRESS:  
277 HUCKLEBERRY HILL ROAD  
AVON, CT 06001

SHEET TITLE  
**GENERATOR SPECIFICATIONS 2**

SHEET NUMBER  
**A-4**



FUEL TANK	
TOTAL CAPACITY	908.5 (240)
USABLE CAPACITY	866.9 (229)

CAPACITY: LITER (GALLON)  
DIMENSIONS: MM (INCH)  
TANK IS LISTED TO UL142 AND ULC5601

NOTE:  
STUB-UP AREA FOR HIGH AND LOW VOLTAGE CONNECTIONS CIRCUIT BREAKER, NEUTRAL AND CUSTOMER CONNECTION OPENING.

DRAWING CREATED FROM PRO/ENGINEER 3D FILE. ECO MODIFICATION TO BE APPLIED TO SOLID MODEL ONLY.

GENERAC POWER SYSTEMS OWNS THE COPYRIGHT OF THIS DRAWING WHICH IS SUPPLIED IN CONFIDENCE AND MUST NOT BE USED FOR ANY PURPOSE OTHER THAN FOR WHICH IT IS SUPPLIED WITHOUT THE EXPRESS WRITTEN CONSENT OF GENERAC POWER SYSTEMS. ©GENERAC POWER SYSTEMS 2013

ELECTRONICALLY APPROVED INSIDE WINDCHILL

<b>GENERAC</b>			
TITLE INSTALLATION D2.2L 25KW Y06 PD			
ISSUE DATE: 5/10/18			
SIZE B	CAGE NO N/A	DWG NO 10000036728	REV 2
SCALE 0.063	WT-KG SEE ABOVE	SHEET 2 of 2	

# INSTALLATION DRAWING

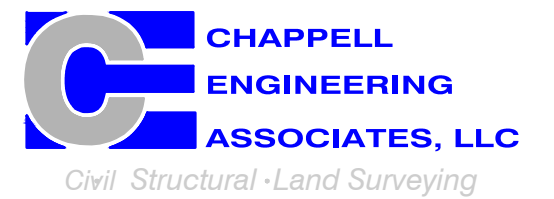


# T-MOBILE NORTHEAST LLC

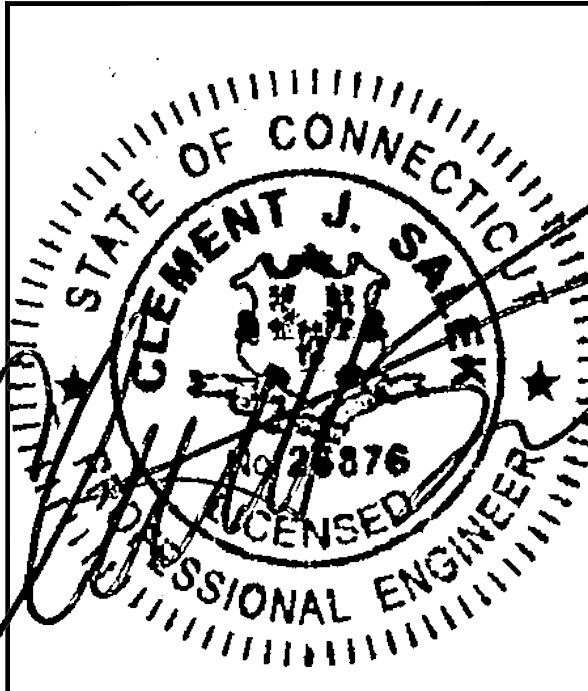
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CHECKED BY: JMT

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SUBMITTALS			
REV.	DATE	DESCRIPTION	BY
0	10/15/21	ISSUED FOR REVIEW	JRV

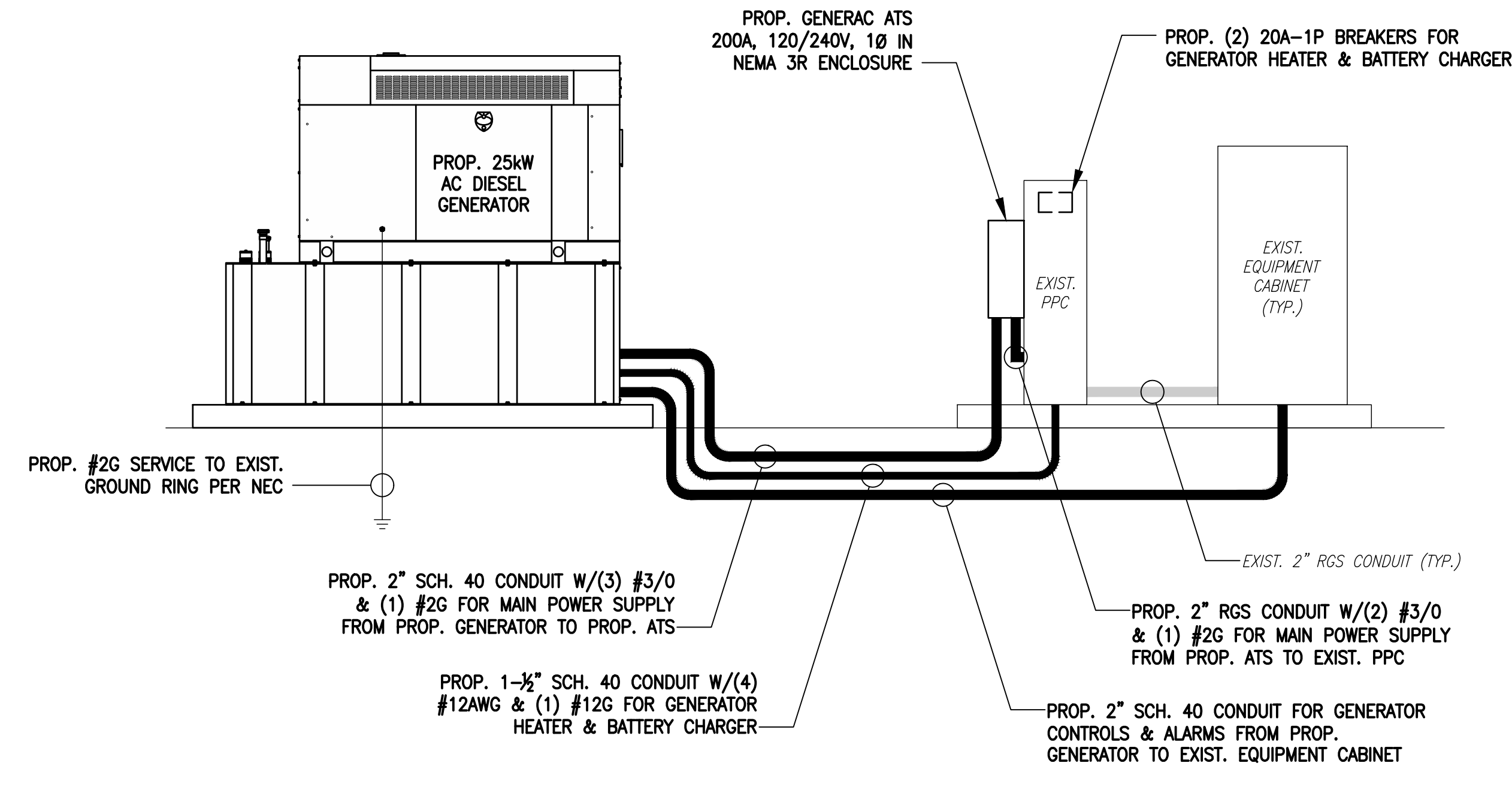
SITE NUMBER:  
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277 HUCKLEBERRY HILL ROAD  
AVON, CT 06001

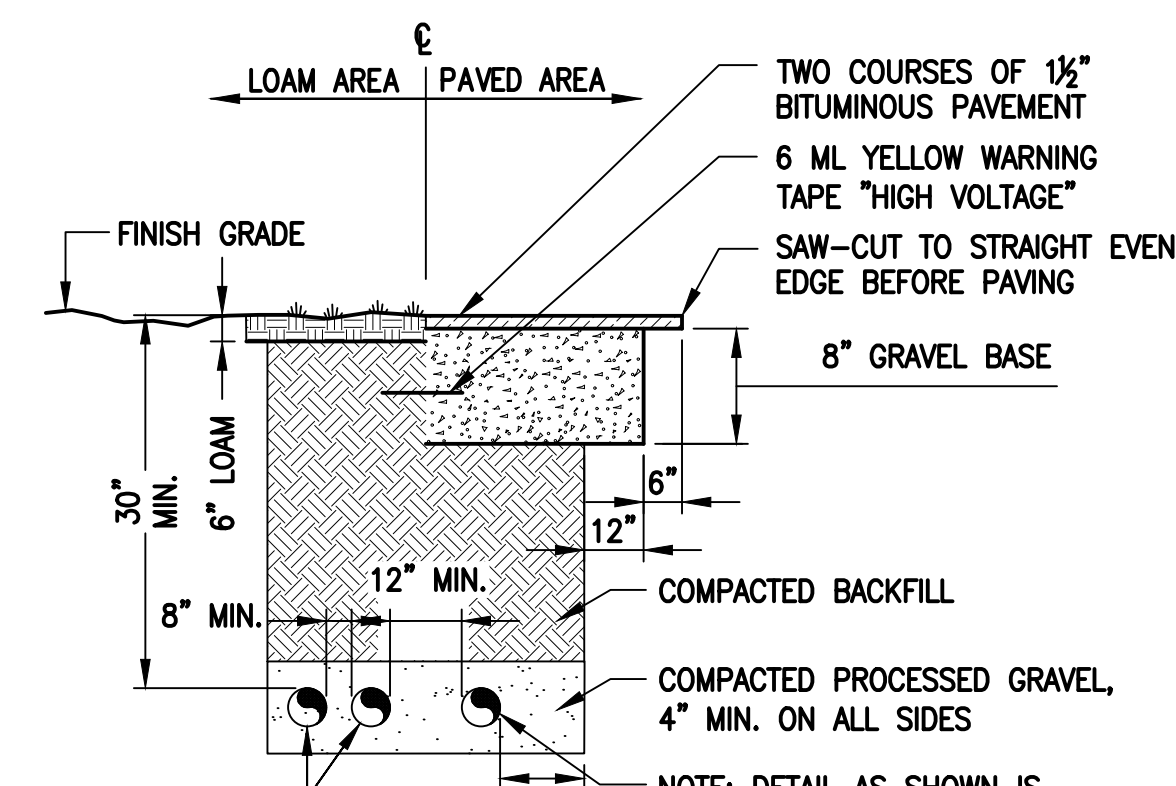
SHEET TITLE  
**ELECTRIC & GROUNDING  
DETAILS**

SHEET NUMBER  
**E-1**

NOTE:  
CUT BACK (E) MAIN POWER CONDUIT, AS  
REQUIRED, & RECONNECT TO (P) ATs.

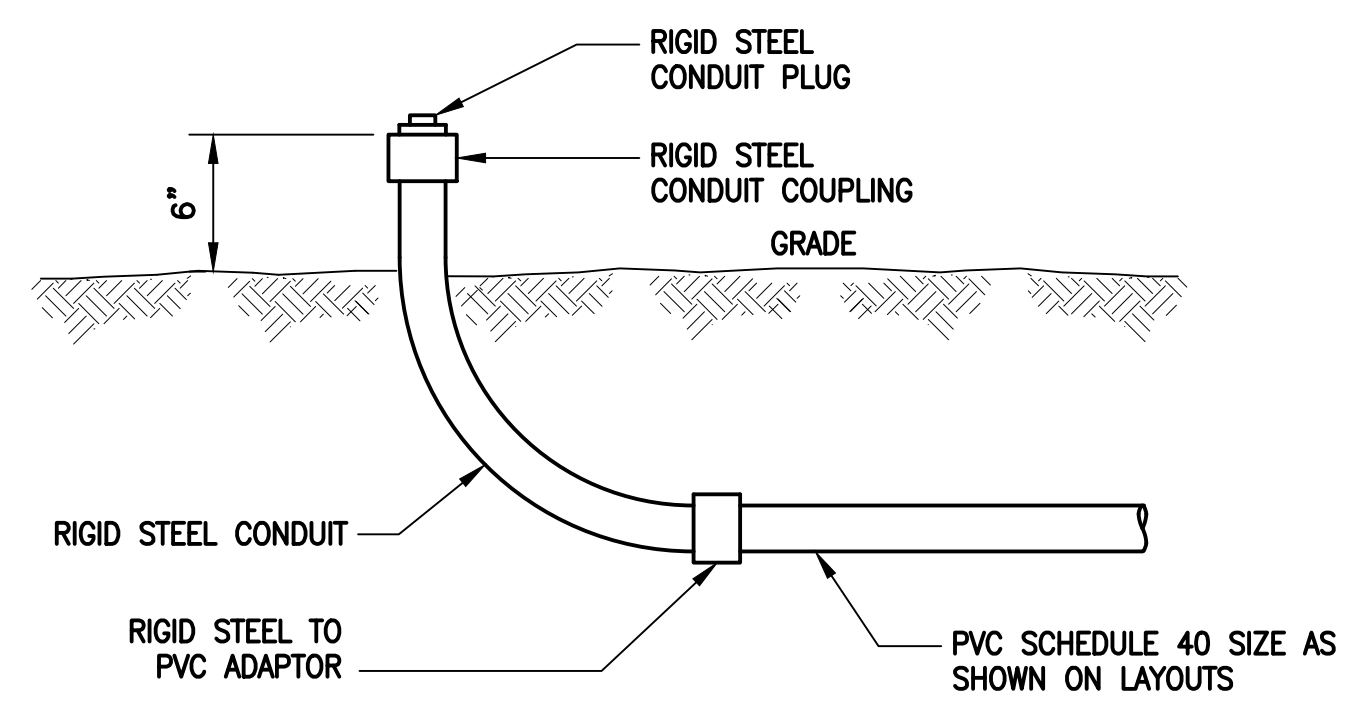


**ONE-LINE POWER DIAGRAM**  
SCALE: NOT TO SCALE

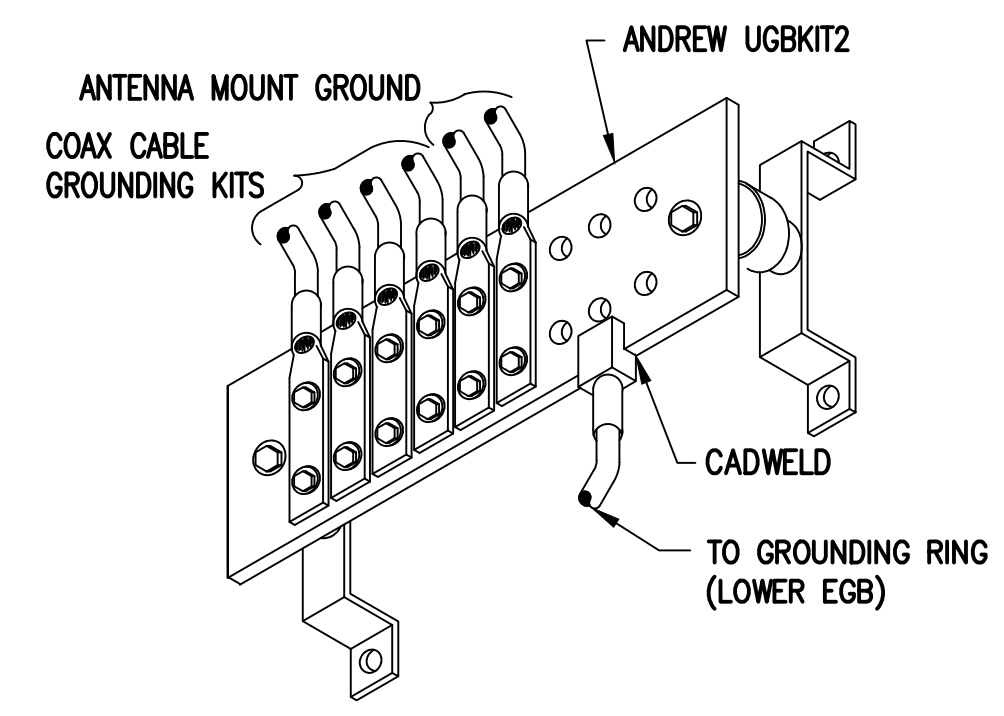


SCHEDULE 40 CONDUITS FOR NEW ELECTRICAL AND TELEPHONE SERVICES. SEE UTILITY AND SITE PLANS. PROVIDE APPROVED PULL BOXES AS REQUIRED, AND COORDINATE INSTALLATION W/ALL UTILITY COMPANIES FOR INTERFACING AT TERMINATION POINTS. PROVIDE FULL LENGTH PULL ROPES (TYP.).

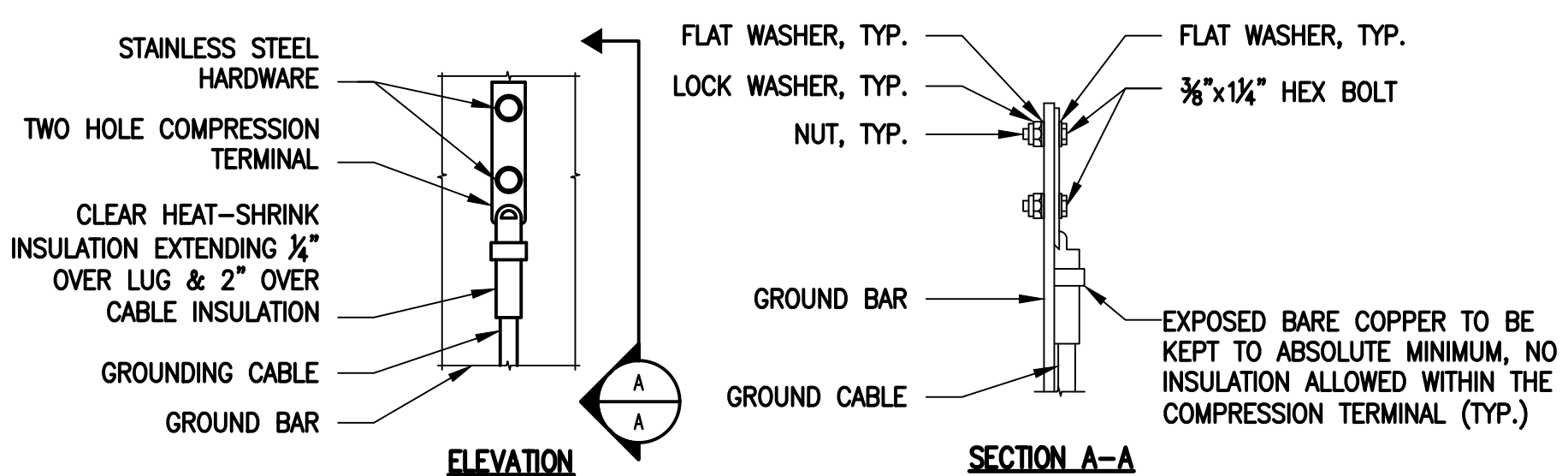
**BURIED CONDUIT DETAIL**  
SCALE: NOT TO SCALE



**TYPICAL CONDUIT STUB-UP DETAIL**  
SCALE: NONE



**GROUND BAR (EGB)**  
SCALE: NOT TO SCALE



NOTES:  
1. "DOUBLING UP" OR "STACKING" OF CONNECTION IS NOT PERMITTED.  
2. OXIDE INHIBITING COMPOUND TO BE USED AT ALL LOCATIONS.  
3. CADWELD DOWNLEADS FROM UPPER EGB, LOWER EGB AND MGB.

**TYPICAL GROUND BAR CONNECTIONS DETAIL**  
SCALE: NOT TO SCALE

## ELECTRICAL AND GROUNDING NOTES

- ALL ELECTRICAL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE (NEC) AS WELL AS APPLICABLE STATE AND LOCAL CODES.
- ALL ELECTRICAL ITEMS SHALL BE U.L. APPROVED OR LISTED AND PROCURED PER SPECIFICATION REQUIREMENTS.
- THE ELECTRICAL WORK INCLUDES ALL LABOR AND MATERIAL DESCRIBED BY DRAWINGS AND SPECIFICATION INCLUDING INCIDENTAL WORK TO PROVIDE COMPLETE OPERATING AND APPROVED ELECTRICAL SYSTEM.
- GENERAL CONTRACTOR SHALL PAY FEES FOR PERMITS, AND IS RESPONSIBLE FOR OBTAINING SAID PERMITS AND COORDINATION OF INSPECTIONS.
- ELECTRICAL AND TELCO WIRING OUTSIDE A BUILDING AND EXPOSED TO WEATHER SHALL BE IN WATER TIGHT GALVANIZED RIGID STEEL CONDUITS OR SCHEDULE 80 PVC (AS PERMITTED BY CODE) AND WHERE REQUIRED IN LIQUID TIGHT FLEXIBLE METAL OR NONMETALLIC CONDUITS.
- BURIED CONDUIT SHALL BE SCHEDULE 40 PVC.
- ELECTRICAL WIRING SHALL BE COPPER WITH TYPE XHHW, THWN, OR THININSULATION.
- RUN ELECTRICAL CONDUIT OR CABLE BETWEEN ELECTRICAL UTILITY DEMARCATION POINT AND PROJECT OWNER CELL SITE PPC AS INDICATED ON THIS DRAWING. PROVIDE FULL LENGTH PULL ROPE. COORDINATE INSTALLATION WITH UTILITY COMPANY.
- RUN TELCO CONDUIT OR CABLE BETWEEN TELEPHONE UTILITY DEMARCATION POINT AND PROJECT OWNER CELL SITE TELCO CABINET AND BTS CABINET AS INDICATED ON THIS DRAWING PROVIDE FULL LENGTH PULL ROPE IN INSTALLED TELCO CONDUIT. PROVIDE GREENLEE CONDUIT MEASURING TAPE AT EACH END.
- WHERE CONDUIT BETWEEN BTS AND PROJECT OWNER CELL SITE PPC AND BETWEEN BTS AND PROJECT OWNER CELL SITE TELCO SERVICE CABINET ARE UNDERGROUND USE PVC, SCHEDULE 40 CONDUIT. ABOVE THE GROUND PORTION OF THESE CONDUITS SHALL BE PVC CONDUIT.
- ALL EQUIPMENT LOCATED OUTSIDE SHALL HAVE NEMA 3R ENCLOSURE.
- PPC SUPPLIED BY PROJECT OWNER.
- GROUNDING SHALL COMPLY WITH NEC ART. 250. ADDITIONALLY, GROUNDING, BONDING AND LIGHTNING PROTECTION SHALL BE DONE IN ACCORDANCE WITH "T-MOBILE BTS SITE GROUNDING STANDARDS".
- GROUND COAXIAL CABLE SHIELDS MINIMUM AT BOTH ENDS USING MANUFACTURERS COAX CABLE GROUNDING KITS SUPPLIED BY PROJECT OWNER.
- USE #6 COPPER STRANDED WIRE WITH GREEN COLOR INSULATION FOR ABOVE GRADE GROUNDING (UNLESS OTHERWISE SPECIFIED) AND #2 SOLID TINNED BARE COPPER WIRE FOR BELOW GRADE GROUNDING AS INDICATED ON THE DRAWING.
- ALL GROUND CONNECTIONS TO BE BURNDY HYGROUND COMPRESSION TYPE CONNECTORS OR CADWELD EXOTHERMIC WELD. DO NOT ALLOW BARE COPPER WIRE TO BE IN CONTACT WITH GALVANIZED STEEL.
- ROUTE GROUNDING CONDUCTORS ALONG THE SHORTEST AND STRAIGHTEST PATH POSSIBLE, EXCEPT AS OTHERWISE INDICATED. GROUNDING LEADS SHOULD NEVER BE BENT AT RIGHT ANGLE. ALWAYS MAKE AT LEAST 12" RADIUS BENDS. #6 WIRE CAN BE BENT AT 6" RADIUS WHEN NECESSARY. BOND ANY METAL OBJECTS WITHIN 6 FEET OF PROJECT OWNER EQUIPMENT OR CABINET TO MASTER GROUND BAR OR GROUNDING RING.
- CONNECTIONS TO GROUND BARS SHALL BE MADE WITH TWO HOLE COMPRESSION TYPE COPPER LUGS. APPLY OXIDE INHIBITING COMPOUND TO ALL LOCATIONS.
- APPLY OXIDE INHIBITING COMPOUND TO ALL COMPRESSION TYPE GROUND CONNECTIONS.
- CONTRACTOR SHALL PROVIDE AND INSTALL OMNI DIRECTIONAL ELECTRONIC MARKER SYSTEM (EMS) BALLS OVER EACH GROUND ROD AND BONDING POINT BETWEEN EXIST. TOWER/ MONOPOLE GROUNDING RING AND EQUIPMENT GROUNDING RING.
- CONTRACTOR SHALL TEST COMPLETED GROUND SYSTEM AND RECORD RESULTS FOR PROJECT CLOSE-OUT DOCUMENTATION. 5 OHMS MINIMUM RESISTANCE REQUIRED.
- CONTRACTOR SHALL CONDUCT ANTENNA, COAX, AND LNA RETURN-LOSS AND DISTANCE- TO-FAULT MEASUREMENTS (SWEEP TESTS) AND RECORD RESULTS FOR PROJECT CLOSE-OUT.

# EXHIBIT 7

Generac RD025 25 KW  
25kw Diesel Specifications

**RD025 | 2.2L | 25 kW**

**INDUSTRIAL DIESEL GENERATOR SET**

EPA Certified Stationary Emergency

**GENERAC®** | **INDUSTRIAL POWER**

### Standby Power Rating

25 kW, 31.25 kVA, 60 Hz



Image used for illustration purposes only



## Codes and Standards

Not all codes and standards apply to all configurations.  
Contact factory for details.



UL2200, UL508, UL489, UL142



CSA 22.2



BS5514 and DIN 6271



SAE J1349



NFPA 37, 70, 99



ISO 3046, 8528, 9001



NEMA ICS1, ICS10, MG1, 250, ICS6, AB1



ANSI/IEEE C62.41

## Powering Ahead

For over 50 years, Generac has led the industry with innovative design and superior manufacturing.

Generac ensures superior quality by designing and manufacturing most of its generator components, including alternators, enclosures and base tanks, control systems and communications software.

Generac's gensets utilize a wide variety of options, configurations and arrangements, allowing us to meet the standby power needs of practically every application.

Generac searched globally to ensure the most reliable engines power our generators. We choose only engines that have already been proven in heavy-duty industrial application under adverse conditions.

Generac is committed to ensuring our customers' service support continues after their generator purchase.

## Standard Features

### ENGINE SYSTEM

- Cold Weather Kit
- Oil Drain Extension
- Heavy Duty Air Cleaner
- Fan Guard
- Stainless Steel Flexible Exhaust Connection
- Factory Filled Oil & Coolant
- Critical Exhaust Silencer

### GENERATOR SET

- Sound Attenuated Aluminum Enclosure
- Internal Genset Vibration Isolation
- Separation of Circuits - High/Low Voltage
- Wrapped Exhaust Piping
- Standard Factory Testing
- 5 Year Limited Warranty
- Ready to Accept Full Load in <10 Seconds
- E-Stop

### Electrical System

- Battery Charging Alternator
- Battery Cables
- Battery Tray
- Rubber-Booted Engine Electrical Connections
- Solenoid Activated Starter Motor
- Smart Battery Charger

### ALTERNATOR SYSTEM

- Class H Insulation Material
- 2/3 Pitch
- Skewed Stator
- Sealed Bearings
- Low Temperature Rise (>120°C)
- Low THD (<5%)

### Cooling System

- Closed Coolant Recovery System
- Factory-Installed Radiator
- 50/50 Ethylene Glycol Antifreeze
- Radiator Drain Extension
- Can Operate at up to 122°F (50°C) Ambient Temperature

### Fuel System

- Fuel Lockoff Solenoid
- Primary Fuel Filter
- Stainless Steel Fuel Lines

### TANKS

- 24 Hour Run Time Tank
- UL142 Listed Tank

## CONTROL SYSTEM



### Evolution™ Controller

- Two-Line Plain Text LCD Display
- Programmable Start Delay Between 10-30 seconds
- 10 second Engine Start Sequence
- 5 second Engine Warm Up
- 1 minute Engine Cool-Down
- Starter Lock-Out
- Smart Battery Charger
- Automatic Voltage Regulation with Over and Under Protection
- Automatic Low Oil Pressure Shutdown
- Overspeed Shutdown
- High Temperature Shutdown
- Overcrank Protection
- Safety Fused
- Failure to Transfer Protection
- Low Battery Protection
- 50 Even Run Log
- Future Set Capable Exerciser
- Incorrect Wiring Protection
- Internal Fault Protection
- Common External Fault Capability
- Governor Failure Protection

## Optional Shipped Loose and Field Install Kits

### ENGINE SYSTEM

- Base Plug Kit

### GENERATOR SET

- Paint Kit
- Scheduled Maintenance Kit

### CONTROL SYSTEM

- Mobile Link™ and Adapter Kit

### TANKS

- Spill Box
- 90% Fuel Alarm
- Tank Risers
- Spill Box Drainback Kit
- Vent Extension Support Kit
- 5 Day Run Time Tank



**APPLICATION AND ENGINEERING DATA**

**ENGINE SPECIFICATIONS**

General

Make	Perkins
EPA Emission Compliance	Tier 4 Interim
Cylinder #	4
Type	In-Line
Displacement - in <sup>3</sup> (L)	2.22 (135)
Bore - in (mm)	3.3 (84.0)
Stroke - in (mm)	3.9 (100.0)
Compression Ratio	23.3:1
Intake Air Method	Turbocharged/Aftercooled
Piston Type	Aluminum
Crankshaft Type	Forged Steel
Engine Block Type	Cast Iron

Engine Governing

Governor	Electronic
Frequency Regulation (Steady State)	±0.25%

Lubrication System

Oil Pump Type	Gear
Oil Filter Type	Full Flow Cartridge
Crankcase Capacity with Filters- qt (L)	11.2 (10.6)

Cooling System

Cooling System Type	Closed Recovery
Fan Type	Pusher
Fan Speed- rpm	1,980
Fan Diameter - in (mm)	18.0 (457.2)

Fuel System

Fuel Type	Ultra Low Sulfur Diesel Fuel
Fuel Specification	ASTM
Fuel Pump Type	Mechanical Engine Driven Gear
Injector Type	Mechanical
Fuel Supply Lin (mm/in)	7.94/0.31 (ID)
Fuel Return Line (mm/in)	4.76/.19 (ID)
Fuel Filtering (microns)	25

Engine Electrical System

System Voltage	12 VDC
Battery Charger Alternator	Standard
Battery Size	See Battery Index 0161970SBY
Battery Voltage	12 VDC
Ground Polarity	Negative

**ALTERNATOR SPECIFICATIONS**

Standard Model	Generac
Poles	4
Field Type	Rotating
Insulation Class - Rotor	H
Insulation Class - Stator	H
Total Harmonic Distortion	<5%
Telephone Interference Factor (TIF)	<50

Standard Excitation	Direct
Bearings	Single Sealed
Coupling	Flexible Disc
Prototype Short Circuit Test	Yes
Voltage Regulator Type	Full Digital
Number of Sensed Phases	2
Regulation Accuracy (Steady State)	±1%



# RD025 | 2.2L | 25 kW

## INDUSTRIAL DIESEL GENERATOR SET

EPA Certified Stationary Emergency

### OPERATING DATA

#### POWER RATINGS

		Standby
Single-Phase 120/480 VAC @0.1pf	25 kW	Amps: 104
Three-Phase 120/208 VAC @0.8pf	25 kW	Amps: 87
Three-Phase 120/240 VAC @0.8pf	25 kW	Amps: 75
Three-Phase 277/480 VAC @0.8pf	25 kW	Amps: 37

#### MOTOR STARTING CAPABILITIES (sKVA)

##### sKVA vs. Voltage Dip at 30%

120/240 V, Single-Phase at 0.4pf	168
120/208 V, Three-Phase at 0.4pf	144
120/240 V, Three-Phase at 0.4pf	125
120/240 V, Three-Phase at 0.4pf	64

#### FUEL CONSUMPTION RATES\*

Percent Load	Diesel gal/hr (L/hr)
25%	0.97 (3.67)
50%	1.37 (5.19)
75%	1.97 (7.46)
100%	2.77 (10.49)

\* Fuel supply installation must accommodate fuel consumption rates at 100% load.

#### COOLING

		Standby
Air Flow (Radiator and Alternator)	ft <sup>3</sup> /min (m <sup>3</sup> /min)	2800 (79)
Coolant System Capacity	gal (L)	2.5 (9.5)
Heat Rejection to Coolant	BTU/hr (MJ/hr)	128,638 (135.7)
Max. Operating Ambient Temperature	°F (°C)	122 (50)
Maximum Operating Ambient Temperature (Before Derate)	See Bulletin No. 0199270SSD	
Maximum Radiator Backpressure	in H <sub>2</sub> O (kPa)	0.50 (0.12)

#### COMBUSTION AIR REQUIREMENTS

	Standby
Flow at Rated Power ft <sup>3</sup> /min (m <sup>3</sup> /min)	88 (2.5)

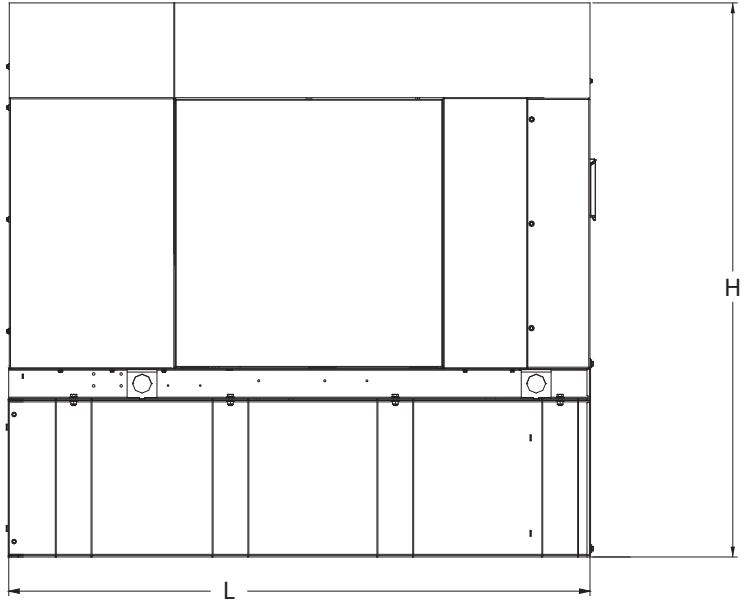
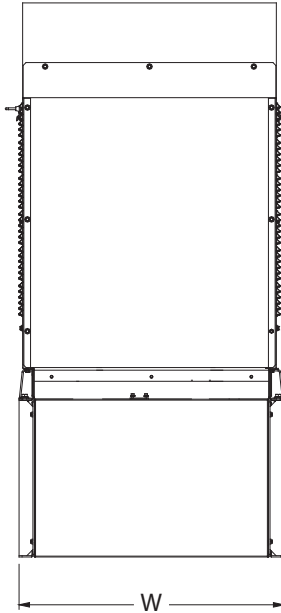
#### ENGINE

#### EXHAUST

ENGINE			EXHAUST		
		Standby			Standby
Rated Engine Speed	rpm	1,800	Exhaust Flow (Rated Output)	ft <sup>3</sup> /min (m <sup>3</sup> /min)	296.6 (8.4)
			Exhaust Temp (Rated Output - Post Silencer)	°F (°C)	930 (499)

Deration – Operational characteristics consider maximum ambient conditions. Derate factors may apply under atypical site conditions. Please consult a Generac Power Systems Industrial Dealer for additional details. All performance ratings in accordance with ISO3046, BS5514, ISO8528 and DIN6271 standards. Standby - See Bulletin 0187500SSB

**DIMENSIONS AND WEIGHTS\***



**Weights and Dimensions**

Unit Weight - lbs	Unit Weight with Skid - lbs	Dimensions (L x W x H) in
2,811	2,849	84.2 x 35.0 x 91.7

**25kW Fuel Consumption**

Fuel Tank Gross Total Capacity	240
Fuel Tank Gross Usable Capacity	229
Fuel Tank Net Usable Capacity (Run Hours Based on Net Usable Capacity)	206
Run Hours 100% Load	98
Run Hours 75% Load	125
Run Hours 50% Load	161

**with fuel tank  
103.4" 35" x 91.7"**

**Sound Emission Data**

Rated Load Sound Output at 23ft - dB(A)	65
---	----

\* All measurements are approximate and for estimation purposes only. Drawing is for illustration purposes only, not to scale.

<b>YOUR FACTORY RECOGNIZED GENERAC INDUSTRIAL DEALER</b>

Specification characteristics may change without notice. Dimensions and weights are for preliminary purposes only. Please consult a Generac Power Systems Industrial Dealer for detailed installation drawings.

# EXHIBIT 8

Map showing nearest wetlands



# National Wetlands Inventory

surface waters and wetlands

ABOUT

GET DATA

PRINT

FIND LOCATION

BASEMAPS >

MAP LAYERS >

- Wetlands
- Riparian
- Riparian Mapping Areas
- Data Source
  - Source Type
  - Image Scale
  - Image Year
- Areas of Interest
- FWS Managed Lands
- Historic Wetland Data

Measure

Feet (US)

---

Measurement Result

1,403.2 Feet (US)

LEGEND

1:4,514  
41.786 | -72.923

Tower

PUBHX

U.S. Fish and Wildlife Service, National Standards and Support Team, wetlands\_team@fws.gov | State of ...

