



# STATE OF CONNECTICUT

## CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: [siting.council@ct.gov](mailto:siting.council@ct.gov)

[www.ct.gov/csc](http://www.ct.gov/csc)

### VIA ELECTRONIC MAIL

September 11, 2019

Elizabeth Jamieson  
Transcend Wireless  
10 Industrial Avenue, Suite 3  
Mahwah, NJ 07430

RE: **EM-T-MOBILE-001-190815** – T-Mobile notice of intent to modify an existing telecommunications facility located at 104 Bunker Hill Road, Andover, Connecticut.

Dear Ms. Jamieson:

The Connecticut Siting Council (Council) is in receipt of your correspondence of September 9, 2019 submitted in response to the Council's August 27, 2019 notification of an incomplete request for exempt modification with regard to the above-referenced matter.

The submission renders the request for exempt modification complete and the Council will process the request in accordance with the Federal Communications Commission 60-day timeframe.

Thank you for your attention and cooperation.

Sincerely,

Melanie A. Bachman  
Executive Director

MAB/IN/emr



## Robidoux, Evan

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**From:** ejamieson@transcendwireless.com  
**Sent:** Monday, September 09, 2019 11:13 AM  
**To:** CSC-DL Siting Council  
**Subject:** Council Incomplete Letter for EM-T-MOBILE-001-190815 (104 Bunker Hill Road, Andover) Emailing: permti396.pdf  
**Attachments:** permti396.pdf

Members of the Council

Please see below and attached correspondence in connection with T-Mobiles exempt mod app for 104 Bunker Hill Road in Andover.

Hard copy to follow.

Elizabeth Jamieson

Elizabeth Jamieson  
Real Estate Specialist  
Transcend Wireless  
10 Industrial Ave, Ste 3  
Mahwah, NJ 07430  
(M) 860-605-7808  
EJamieson@TranscendWireless.com

-----Original Message-----

**From:** Building Admin <buildingadmin@andoverct.org>  
**Sent:** Monday, September 9, 2019 8:34 AM  
**To:** ejamieson@transcendwireless.com  
**Subject:** Emailing: permti396.pdf

The Zoning Official instructed me to send this over to you. Please let me know if you should need anything else.

Thank you, Susan

Your message is ready to be sent with the following file or link attachments:

permti396.pdf

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.

BUILDER: Nextel

JOB SITE ADDRESS: 104 Bunker Hill Rd.

OWNER: Deborah Green + Leon Price

MAP 33 BLOCK 036 LOT 003

DATE C/O DESIRED \_\_\_\_\_

BUILDING PERMIT # 1021

DATE 2-7-2000

DATE OF NOTIFICATION \_\_\_\_\_

USE GROUP F2

TYPE OF CONSTRUCTION 2C

**SANITARIAN /WETLANDS AGENT**

REJ REINSPECTION OK

	REJ	REINSPECTION	OK
1			
2			
3			
4			
5			
6			
7			
8			
8			
11			

OK TO ISSUE C/O

COMMENTS: \_\_\_\_\_

**ZONING**

REJ. OK

	REJ.	OK
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

OK TO ISSUE C/O

COMMENTS: \_\_\_\_\_

**BUILDING OFFICIAL**

REJ. OK

	REJ.	OK
1		
2		
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4		
5		
6		
7		
8		
9		
11		

OK TO ISSUE C/O

*James Hallin*  
42600

COMMENTS: \_\_\_\_\_

**DRIVEWAY/PUBLIC WORKS**

REJ. OK

	REJ.	OK
1		
2		
3		
4		

OK TO ISSUE C/O

COMMENTS: \_\_\_\_\_

**FIRE MARSHALL**

OK TO ISSUE C/O

	REJ.	OK
1		
2		
3		
4		

COMMENTS: \_\_\_\_\_

# TOWN OF ANDOVER

## CERTIFICATE OF USE AND OCCUPANCY

Building Zone R 80 MAP 33 BLOCK 036 LOT 003

This is to certify that the structure at 104 Bunker Hill Road, Andover, Connecticut

the owner of record of which on this date is Deborah Green & Leon Price

and which was built or altered under the authority of Building Permit No. 1021

Dated: 2/1/2000

has been inspected and has been found to conform substantially to the requirements of the Connecticut Building Code. It is approved for use as stated hereinafter.

Use Group ~~32~~ U Type of Construction ~~3B~~ 3B CT Bld Code 1999

To be occupied and used as 12 panel antennas mounted on a 180' monopole

Special Permit Conditions: \_\_\_\_\_

Date: 8/2/00 [Signature] Building Official

Notice: Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

2	ELECTRICAL			
3	PLUMBING			
4	HEATING			
5	HEAT LOSS CALCULATIONS			
6	SCHEDULED INSPECTION			
7	FINAL INSPECTION			
8				
9				
10				
DRIVEWAY/PUBLIC WORKS				
		REJ.	OK	
1	BOND/ COMPLETED APRON			OK TO ISSUE C/O
2	SLOPE OF APRON			
3				COMMENTS: _____
4				
FIRE MARSHALL				
1				OK TO ISSUE C/O
2				
3				COMMENTS: _____
4				

OK TO ISSUE C/O James Talley  
42600

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_