



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

Web Site: portal.ct.gov/csc

VIA ELECTRONIC MAIL

January 26, 2021

Lucia Chiocchio, Esq.
Daniel Patrick, Esq.
Cuddy & Feder LLP
445 Hamilton Avenue, 14th Floor
White Plains, New York 10601

RE: **DOCKET NO. 487** – Homeland Towers, LLC Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at 183 Soundview Lane, New Canaan, Connecticut.

Dear Attorneys Chiocchio and Patrick:

The Connecticut Siting Council (Council) requests your responses to the enclosed questions no later than February 2, 2021. To help expedite the Council's review, please file individual responses as soon as they are available. At this time, consistent with the Council's policy to prevent the spread of Coronavirus, please submit an electronic copy only to siting.council@ct.gov. However, please be advised that the Council may later request one or more hard copies for records retention purposes.

Copies of your responses shall be provided to all parties and intervenors listed in the service list, which can be found on the Council's website under the "Pending Matters" link.

Any request for an extension of time to submit responses to interrogatories shall be submitted to the Council in writing pursuant to §16-50j-22a of the Regulations of Connecticut State Agencies.

Sincerely,

s/Melanie Bachman

Melanie Bachman
Executive Director

MB/MP

c: Raymond Vergati, Homeland Towers, LLC
Manuel Vicente, Homeland Towers, LLC
Brian Leyden, AT&T
Harry Carey, AT&T

Docket No. 487
Development and Management Plan
Interrogatories
January 26, 2021

1. Condition No. 2(a) of the Council's Decision and Order (D&O) dated September 29, 2020 requires "a certified letter from a wireless telecommunications carrier with a firm commitment to install associated wireless equipment at the facility upon completion of construction." Page 1 of the Development and Management (D&M) Plan indicates that such letter from New Cingular Wireless PCS, LLC (AT&T) is attached. Please provide a copy of such letter.
2. Condition No. 2(b) of the Council's D&O requires "final site plan(s)...including plans to minimize the cabinet's total height above grade..." Referencing Sheet C-3, please provide the total height above grade of the walk-in equipment cabinet, and indicate how the total height of such cabinet was minimized. Of the total height above grade, indicate how much is associated with the cabinet height itself and how much is due to space under the cabinet e.g. for cables/conduits.
3. Referencing Sheets CP-1, GR-1 and A-1, the notes on the drawings indicate that the monopole (or faux "tree trunk") will be painted brown. The Valmont Structures report dated November 9, 2020, page 1, indicates that the monopole would be painted "Thunder Gray." To clarify, please provide a sample of the proposed color scheme of the monopole.
4. Referencing Finding of Fact #95 in the Council's final decision and the structural design drawings submitted with the D&M Plan, please indicate if the tower is designed to be extended in height or not. If so, by how many feet?