



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

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June 24, 2019

TO: Joan S. Angelini, Westbrook Town Clerk (VIA US Mail)
Service List dated April 4, 2019 (VIA Electronic Mail)

FROM: Melanie A. Bachman, Executive Director *MAB*

RE: **DOCKET NO. 485** – MCM Holdings, LLC and Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility at one of two sites: 1542 Boston Post Road or at the end of Kirtland Street, Westbrook, Connecticut.

Pursuant to General Statutes § 16-50o(d), “ A copy of the transcript of testimony at the hearing shall be filed at an appropriate public office, as determined by the Council, in each county in which the facility or any part thereof is to be located.”

The Council has determined that the Town Clerk’s Office in the Westbrook Town Hall is an appropriate public office for filing a copy of the transcript in Middlesex County.

Enclosed please find the transcript on the subject docket dated May 30, 2019 received in the Council’s office on June 24, 2019.

Pursuant to Section 16-50j-26 of the Regulations of Connecticut State Agencies, at the conclusion of the hearing, the Council established that June 29, 2019 is the date by which briefs and public statements may be filed with the Council.

MAB/RDM/lm

Enclosure (1)

c: Council Members (VIA Electronic Mail without enclosures)