



# STATE OF CONNECTICUT

## CONNECTICUT SITING COUNCIL

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### VIA ELECTRONIC MAIL

June 15, 2018

TO: Parties & Intervenors

FROM: Melanie Bachman, Executive Director *MAB*

RE: **DOCKET NO. 483** - The United Illuminating Company application for a Certificate of Environmental Compatibility and Public Need for the Pequonnock Substation Rebuild Project that entails construction, maintenance, and operation of a 115/13.8-kilovolt (kV) gas insulated replacement substation facility located 700 feet southwest of UI's existing Pequonnock substation on an approximately 3.7 acre parcel owned by PSEG Power Connecticut, LLC at 1 Kiefer Street, Bridgeport, Connecticut, and related transmission structure and interconnection improvements.

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### Continuation of Evidentiary Hearing

The Connecticut Siting Council (Council) shall continue the evidentiary hearing for the above-referenced proceeding on **Tuesday, July 24, 2018** in Hearing Room Two, Ten Franklin Square, New Britain, Connecticut, beginning at **1:00 p.m.**

The hearing shall commence with the continued cross examination of the applicant by the Council and the parties and intervenors in the order listed on the June 14, 2018 Hearing Program and thereafter with the appearance of the parties and intervenors for cross-examination by the Council and the applicant.

To save the time and expense of the parties, intervenors and the public, and to conclude this proceeding in a timely fashion, the Council requests that all parties and intervenors submit additional interrogatories to the applicant and other parties and intervenors on or before **July 10, 2018**. Interrogatory responses and additional pre-filed testimony, as well as any supplemental information requested from the applicant during the June 14, 2018 hearing, should be submitted to the Council on or before **July 17, 2018**.

Any request for an extension of time to submit pre-filed testimony and responses to interrogatories shall be submitted to the Council in writing pursuant to §16-50j-22a of the Regulations of Connecticut State Agencies.

If you have any questions about Council procedures, please do not hesitate to contact me at the Council office at 860-827-2935.

Thank you.

MAB/MP/lm

c: Council Members  
BCT Reporting LLC