# **Appendix H: Formal Requirements**

# JOSEPH P. GANIM Mayor

# OFFICE OF THE MAYOR CITY OF BRIDGEPORT, CONNECTICUT

999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913

April 17, 2018

Mr. Robert Stein Chairman, Connecticut Siting Council Ten Franklin Square New Britain, CT 06051

Dear Chairman Stein:

I am writing this letter in support of The United Illuminating Company's (UI) proposed New Pequonnock Substation Rebuild Project (the "Project") at 1 Keifer Street in Bridgeport, Connecticut.

In preparation for the proposal of the Project, representatives from UI have participated in a series of meetings with my administration to discuss the proposed rebuilding of the existing Pequonnock Substation, due to asset conditions along with the risk of coastal flooding as experienced during Super Storm Sandy and Tropical Storm Irene.

As was discussed, UI proposes to relocate and rebuild its existing Pequonnock Substation, a 115-kilovolt (kV) transmission and 13.8-kVdistribution substation. The Project entails the construction and operation of a new transmission/distribution substation approximately 0.15 mile to the west of the existing substation at 1 Kiefer Street, and the relocation of the existing transmission and distribution lines that connect to the substation. The proposed Project will be an extension of efforts to protect the Connecticut electric grid from outages due to coastal flooding and storm damage and to implement upgrades to the bulk electric system in general.

Ul's proposed Project will protect the electric system, and provide benefits to the residents and businesses in Bridgeport. The City is in full support of the proposed Project.

Sincerely,

Joseph P. Ganim

Mayor



VIA U.S. MAIL

April 9, 2018

RE: Application to construct and operate a new electric substation and associated facilities in the City of Bridgeport, Connecticut.

#### Dear Property Owner:

Pursuant to Connecticut General Statute §16-50l(b), this letter is to notify you that on or about April 23, 2018, The United Illuminating Company ("Ul") will file an application with the Connecticut Siting Council ("Council") for the issuance of a Certificate of Environmental Compatibility and Public Need ("Application") to construct and operate a new electric substation and associated facilities in the City of Bridgeport, Connecticut ("Project").

As part of efforts to protect the Connecticut electric grid from outages due to coastal flooding and storm damage and to implement upgrades to the bulk electric system in general, UI proposes to relocate and rebuild its existing Pequonnock Substation, located at 1 Atlantic Street. The Project entails the construction and operation of a new transmission / distribution substation approximately 0.15 mile to the west of the existing substation at 1 Kiefer Street, and the relocation of the existing transmission and distribution lines that connect to the substation. This effort will help to strengthen the transmission and distribution system in the Bridgeport area, allowing UI to continue to provide reliable service to our customers.

Details on the Project will be included in UI's application to the Council. If approved by the Council, Project construction is expected to begin in the third quarter of 2019. The new substation is proposed to be completed and in-service by the end of 2021.

Please do not hesitate to contact Samantha Marone at 203-499-3824 if you have any questions regarding the Application or the proposed work.

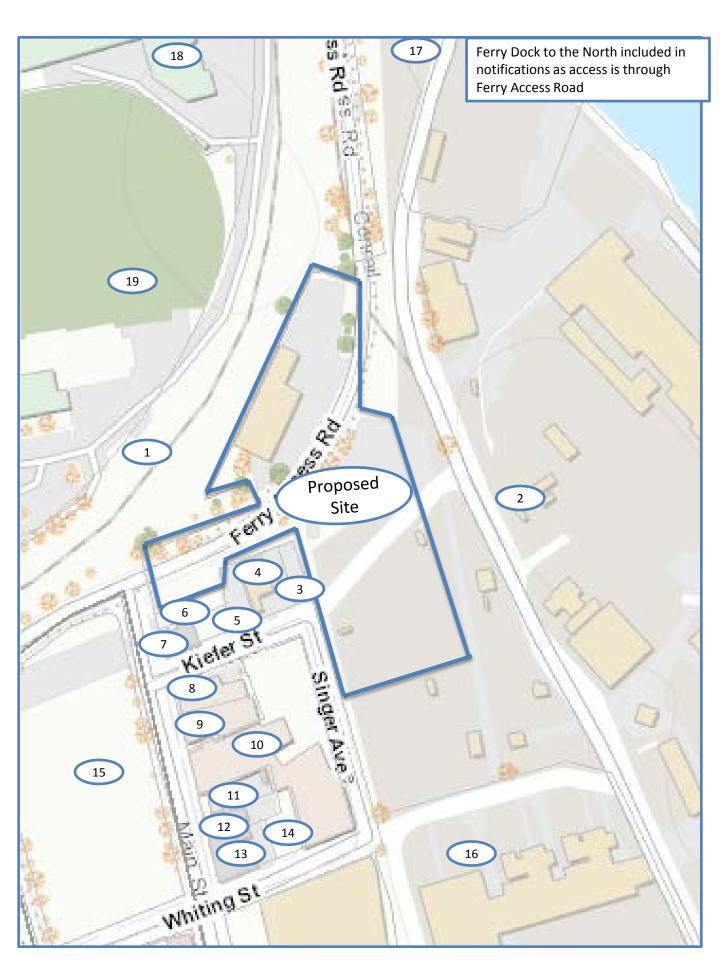
Sincerely,

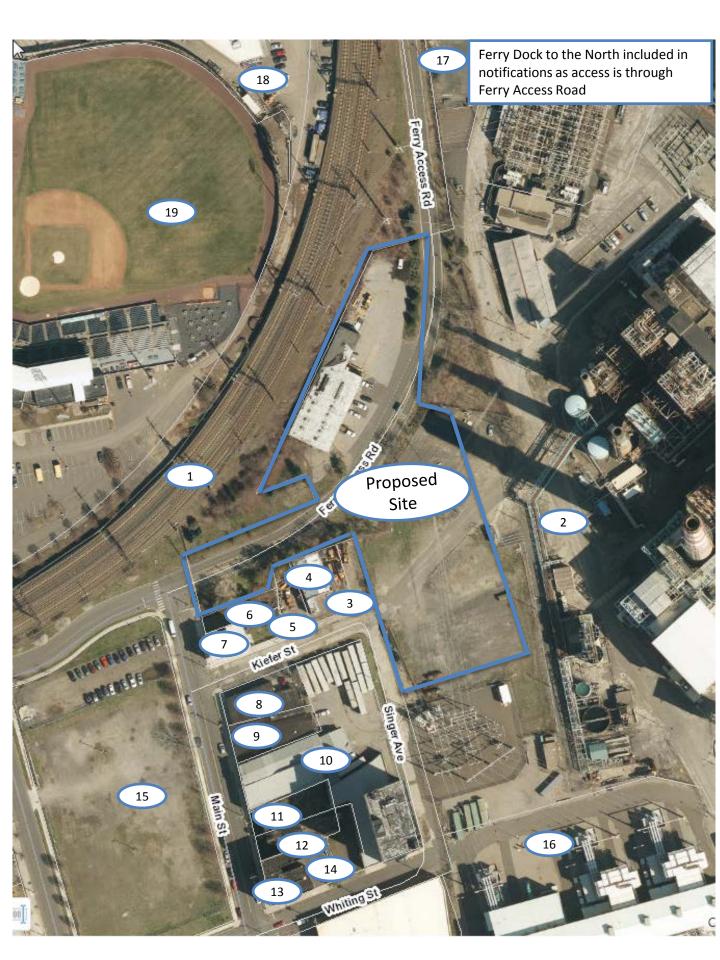
Amy Hicks Outreach Specialist



<u>Address</u>	Owner Name	Mailing Address
		2800 Berlin Turnpike P.O. Box 317546
Railroad Corridor	State of CT	Newington CT 06131
Trainioda Comaci		Newington of outer
		80 Park Plaza T-9
1 Atlantic Street	PSEG Power Connecticut LLC	Newark, NJ 07102-4194
30 kiefer Street	O'Hara's LLC	P.O. Box 320129
SO KIETEL STEEL	OTIGIAS ELC	Fairfield, CT 06825
		P.O. Box 320129
38 kiefer Street	O'Hara's LLC	Fairfield, CT 06825
Ed Liefen Otre et	Oll levels 11 O	P.O. Box 320129
54 kiefer Street	O'Hara's LLC	Fairfield, CT 06825
		170 Jennings Road
420 Main St. (#422)	Vukaj Aleksander	Fairfield, CT 06825
		77 Grannis Road
418 Main Street	Kiefer Main Incorporated	Orange, CT 06477
		11 Westfair Drive
394 Main Street	388 Main Street LLC	Westport, CT 06880
		, ,
		11 Westfair Drive
388 Main Street	388 Main Street LLC	Westport, CT 06880
		525 South 4th Avenue
376 Main Street	ESM Holdings LLC	Mount Vernon, NY 10550
or o main otroot	Zow Holange Zzo	mount voilloin, ivi 10000
		360 Main Street
360 Main Street (#366)	Mary & Eliza Freeman Center for History	Bridgeport, CT 06604
		200 Main Other at
354 Main Street	Mary & Eliza Freeman Center for History	360 Main Street Bridgeport, CT 06604
oo i maiii oli ool	mary a Eliza i rooman oomor for rilatory	c/o Vincent Aurelia
		150 Alsace Street
340 Main Street (#350)	Parkside Properties LLC	Bridgeport, CT 06604
		F05 0
28 Whiting Street (#30)	ESM Holdings LLC	525 South 4th Avenue Mount Vernon, NY 10550
20 Willing Street (#30)	LOW Holdings LLO	WOULL VEITION, INT. 10330
		376 East Washington Ave.
375 Main Street	Housing Authority of the City of Bridgeport	Bridgeport, CT 06608
40 Atlantic Otrocat	Dridgenert Engage LLC	10 Atlantic Street
10 Atlantic Street	Bridgeport Energy LLC	Bridgeport, CT 06604

330 Water Street	Bridgeport Port Authority	330 Water Street Bridgeport CT 06604
600 Main Street	City of Bridgeport	45 Lyon Terrace Bridgeport, CT 06604
500 Main Street	City of Bridgeport	45 Lyon Terrace Bridgeport, CT 06604
1 Atlantic Street (portion of) will need to be assigned new address	The United Illuminating Company	Annette Potasz 180 Marsh Hill Road Orange, CT 06477







April 26, 2018

To: Federal, State and Local Government Agencies and Officials Referred to in §16-

50/(b) of the Connecticut General Statutes

Re: Application of The United Illuminating Company to the Connecticut Siting Council for a Certificate of Environmental Compatibility and Public Need for the new Pequonnock Substation in Bridgeport, Connecticut

Enclosed are paper copies of an Application submitted by The United Illuminating Company ("UI") to the Connecticut Siting Council ("Council") for a Certificate of Environmental Compatibility and Public Need for the construction of a new Pequonnock Substation in Bridgeport, Connecticut ("Project"). The Project includes the construction and operation of a new gas-insulated substation ("GIS") to be located on an approximate 3.7 acre site at 1 Kiefer Street in Bridgeport and the relocation of the existing transmission and distribution lines that connect to the existing Pequonnock substation. After the associated transmission and distribution lines are connected and the new substation is placed into service, the existing Pequonnock Substation will be decommissioned.

UI is filing this Application on or about April 26, 2018.

Section 16-50n(a) of the Connecticut General Statutes provides that each person entitled to receive a copy of an Application under § 16-50/ may become a party to the proceeding by giving the Council a notice of intent to be a party. The Council's address is: Connecticut Siting Council, 10 Franklin Square, New Britain, CT 06051.

Respectfully submitted,

Richard Pinto

THE UNITED ILLUMINATING COMPANY

Richard Pinto

Project Manager, Substation Projects

Enclosure



OFFICIAL/AGENCY	NAME/ADDRESS
Bridgeport	Joseph P. Ganim
Chief Elected Official	Mayor
5c. <u>1.00.00</u> 500	City of Bridgeport
	Margaret E. Morton Government Center
	999 Broad Street
	Bridgeport, CT 06604
Bridgeport	Dennis Buckley
Building Official, Zoning Enforcement	Zoning Administrator
Officer and Inland Wetlands	Zoning Department
Department	Čity Hall
'	45 Lyon Terrace, Room 210
	Bridgeport, CT 06604
Bridgeport	Melville T. Riley, Jr.
Planning and Zoning Commission	Acting Chairperson
	Planning and Zoning Commission
	City Hall
	45 Lyon Terrace
	Bridgeport, CT 06604
Bridgeport	Charles D. Clemons, Jr.
Town Clerk	Town Clerk
	City of Bridgeport
	City Hall
	45 Lyon Terrance
	Bridgeport, CT 06604
Bridgeport Conservation Department	Lynn Haig, AICP
	Director of Planning
	Office of Planning and Economic Development
	999 Broad Street
	Bridgeport, CT 06604
Bridgeport Town Counsel	R. Christopher Meyer, Esq.
	City Attorney
	Office of the City Attorney
	999 Broad Street, 2nd Floor Bridgeport, CT
	06604
Bridgeport State Senator	The Honorable Ezequiel Santiago
	State Representative, District 130
	Legislative Office Building
	Room 5003
Dil total	Hartford, CT 06106-1591
Bridgeport State Senator	The Honorable Edwin A. Gomes
	Senator 23rd District
	Legislative Office Building, Room 3200
Dridgenert Ctate Depresentative	Hartford, CT 06106-1591
Bridgeport State Representative	The Honorable Laura Hoydick
	120th Assembly District
	Connecticut House Republican Office
	Legislative Office Building, Room 4200
	Hartford, CT 06106

Connecticut Attorney General	George Jepsen, Attorney General Office of the Attorney General 55 Elm Street
Connecticut Assistant Attorney General	Hartford, CT 06106 Assistant Attorney General Michael Wertheimer Office of the Attorney General
	10 Franklin Square New Britain, CT 06051
Economic & Community Development Department	Catherine Smith, Commissioner Economic & Community Development Department 450 Columbus Boulevard Hartford, CT 06103
Department of Agriculture	Steven K. Reviczky, Commissioner Department of Agriculture 165 Capitol Avenue Hartford, CT 06106
Office of Consumer Counsel	Elin Swanson Katz, Esq Consumer Counsel. Office of Consumer Counsel Ten Franklin Square New Britain, CT 06051-2605
Department of Energy and Environmental Protection	Robert Klee, Commissioner Department of Energy and Environmental Protection 79 Elm Street Hartford, CT 06106-5127
Public Utilities Regulatory Authority	Katie Dykes, Chair Public Utilities Regulatory Authority Ten Franklin Square New Britain, CT 06051
Department of Public Health	Dr. Raul Pino, Commissioner Department of Public Health 410 Capitol Ave. Hartford CT, 06134
Council on Environmental Quality	Karl J. Wagener, Executive Director Connecticut Council on Environmental Quality 79 Elm Street Hartford, CT 06106
Office of Policy and Management	Benjamin Barnes, Secretary Office of Policy and Management 450 Capitol Avenue Hartford, CT 06106
Department of Economic and Community Development	Commissioner Catherine Smith Office of the Commissioner Department of Economic and Community Development 505 Hudson Street Hartford, CT 06106-7106

Department of Transportation	Commissioner James P. Redeker
	Office of the Commissioner
	Department of Transportation
	P.O. Box 317546
	2800 Berlin Turnpike
	Newington, CT 06131-7546
State Historic Preservation Officer of	Kristina Newman-Scott
the Connecticut Department of	State Historic Preservation Officer
Economic and	450 Columbus Blvd.
Community Development,	Suite 5
Commission on Culture and Tourism	Hartford, CT 06103
Department of Emergency Services	Commissioner Dora Schriro
and Public Protection	Office of the Commissioner
	Department of Emergency Services and Public Protection
	1111 Country Club Road
	Middletown, CT 06457
Greater Bridgeport Regional Council	Brian T. Bidolli
	Executive Director
	525 Water Street
	Bridgeport, CT 06604
U.S. Fish and Wildlife Service	Supervisor Tom Chapman
	U.S. Fish & Wildlife Service
	New England Office
	70 Commercial Street
	Concord, NH 03301-5087
U.S. Army Corps of Engineers	U.S. Army Corps of Engineers
	New England District, Regulatory Division
	696 Virginia Avenue
	Corcord, MA 01742-2751
	Attn: Susan Lee, Permit Project Manager



VIA U.S. MAIL

April 23, 2018

RE: Application to construct and operate a new electric substation and associated facilities in the City of Bridgeport, Connecticut.

#### Dear Sir or Madam:

As part of efforts to protect the Connecticut electric grid from outages due to coastal flooding and storm damage and to implement upgrades to the bulk electric system in general, The United Illuminating Company (UI) proposes to relocate and rebuild its existing Pequonnock Substation, located at 1 Atlantic Street (the Project). To that end, we will ask the Connecticut Siting Council (Council) for approval of a Project that entails the construction and operation of a new transmission / distribution substation approximately 0.15 mile to the west of the existing substation at 1 Kiefer Street, and the relocation of the existing transmission and distribution lines that connect to the substation. This effort will help to strengthen the transmission and distribution system in the Bridgeport area, allowing UI to continue to provide reliable service to our customers.

Please accept this letter as notice of UI's intent to ask the Council for approval of this Project, on or around April 23, 2018, by filing an Application for a Certificate of Environmental Compatibility and Public Need. After reviewing UI's Application for completeness, the Council will hold a public hearing in Bridgeport to discuss the Project. If the Project is approved by the Council, we anticipate starting construction in the third quarter of 2019 with completion scheduled for some time in 2021. The Council asks that applicants notify all potentially affected community groups as well as the water company servicing the region of a pending submittal, and UI identified your group or organization as potentially impacted by this Project. The intent of this letter is to allow those notified of their ability to comment or express concerns to the Council. You may send any comments or concerns to the Council at the following address:

Attorney Melanie Bachman Acting Executive Director/Staff Attorney Connecticut Siting Council Ten Franklin Square New Britain, CT 06051

Email: <u>siting.council@ct.gov</u>

Please do not hesitate to also contact Samantha Marone at 203-499-3824 or 888-848-3697 if you have any questions regarding UI's Application or the Project.

Sincerely.

Amy Hicks Outreach Specialist



### **Community Organizations**

OFFICIAL/AGENCY	NAME/ADDRESS
University of Bridgeport	c/o General Counsel
, , ,	126 Park Avenue
	Bridgeport, CT 06604
South End Neighborhood Revitalization Zone	Carmen Nieves
Committee	672 Atlantic Street
	Bridgeport, CT 06604
West Side/West End Neighborhood Revitalization	586 Clinton Avenue
Zone Implementation Committee	Bridgeport, CT 06605
Connecticut Coalition for Environmental Justice	10 Jefferson Street, Suite C1
	Hartford, CT 06106
Black Rock NRZ	35 Fairlawn Avenue
	Bridgeport, CT 06605
Bridgeport Regional Business Council	10 Middle Street, 14th Floor
	Bridgeport, CT 06604
Bridgeport Community Land Trust	55 Sterling Pl.
	Bridgeport, CT 06604
Ash Creek Conservation Association	345 Old Battery Rd.
	Bridgeport, CT 06610
Aquaculture Foundation	20 Arthur St.
	Bridgeport, CT 06610
CleanPeace.org	520 Savoy St.
	Bridgeport, CT 06606
CT Conservation Association	3010 Fairfield Av.
	Bridgeport, CT 06605
Fairfield County Environmental Justice Network	Bridgeport
	Innovations Center, Bldg 5, Suite 5103
	955 Connecticut Ave
	Bridgeport, CT 06605
Groundwork Bridgeport, Inc.	1001 Main St, Suite 20
	Bridgeport, CT 06604
Bridgeport Neighborhood Trust	570 State St.
	Bridgeport, CT 06604
Bridgeport Community Historical Society	The Bridgeport Public Library - North Branch
	3455 Madison Ave.
	Bridgeport, CT 06606

Save the Sound	900 Chapel Street, Upper Mezzanine New Haven, CT 06510
Connecticut Metropolitan Council of Governments	1000 Lafayette Boulevard, Suite 925 Bridgeport, CT 06604
Connecticut River Conservancy	15 Bank Row Greenfield, MA 01301
Aquarion Water Company of Connecticut	200 Monroe Turnpike Monroe, CT 06468



# PLEASANTVIEW APARTMENTS

& ART GALLERY: 500+ Originals On Site Maint./Mgmt. 24/7 **Gated covered parking** State of the art security system On site spacious laundry



Two bedrooms & two full baths! \$1295+

Area's best value **Compare with Similar Newer 2 Bedroom Apartments at** \$1800 to \$2600 per month



Visit: www.PleasantViewBridgeport.com



Call Resident Agent Norman, 203-916-2796

#### **VEHICLES FOR SALE**

MERCEDES-BENZ S 550 4MATIC in excellent condition.
Palladium silver metallic exterior, black leather interior with wood trim. Under 47K miles. \$32K. Call Chitra at (203) 869-3797 for more information.

**4 CUSTOM** 20" wheels. tires, fits Ford & Dodge, Pick Up or SUV \$400 /obo. 203-685-4267, 203-522-5383

'**79 CORVETTE** L-82, 15k, 350 DV8 All Power, \$25,000 OBO, Call Bill at 203-368-8484

CLASSIC Z-Car Daily driver with 5-speed, spare windshield & dash, much, much more. \$2500 203-348-0120



#### **DONATE YOUR CAR TRUCK OR SUV**

TO the SPCA and receive the maximum tax deduction and quick, free pick up.

Call 203-445-9978 Ex3

**DONATE YOUR CAR** to Children with Special Needs Tax Deductible Free Towing 203-293-6474

ICE CREAM/FOOD truck, 1994 Dodge Van, 350. 110,000 miles. Ex-cellent mechanical cond. Comes with all equipment. Turnkey opera-tion. Many extras. Must see, serious inquiries only please. Asking CREAM/FOOD truck, 1994 \$15,000, contact Rod 475-331-0688

SUBARU LEGACY, AWD, 99K miles. Manual. Reliable transportation Good in snow \$1250 Call 203-268-3519 or 203-482-3353.

WANTED CLASSIC CARS \$Pre '73 Jags, Healeys, Chevys, \$Porsche, Benz, Fords, Cadillacs, \$Ferraris, & others. Basket cases \$running or not. CASH WAITING

#### Call 203-889-6856 PROBATE NOTICES

**NOTICE TO CREDITORS** 

ESTATE OF MURIEL A. TOMLINSON, deceased (18-00079)

The Hon. Fred J. Anthony, Judge of the Court of Probate, District of Shelton Probate Court, by decree dated April 6, 2018, ordered that all claims must be presented to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such

Susan M. Pulos, Clerk

The fiduciary is:

David W. Tomlinson, 166 Thoreau Drive, Shelton, CT 06484

1-203-243-3800 AUTOS & TRUCKS wanted for junk. Cash Paid.

**VEHICLES WANTED** 

1-203-526-3874 AARON SAYS ACT NOW! BUYING CARS, TRUCKS, ANY CONDITION FOR CASH. FAST SERVICE



deduction and quick,

free pick up. **Call 203-445-9978 Ex3** JUNK VEHICLES Wanted to buy. With or Without Papers. Call 203-331-9439



**Every Thursday** 

Arts | Leisure | Events

# **LIQUOR PERMITS**

LIQUOR PERMIT

**Notice of Application** 

This is to give notice that I, VINCENT S BRAND III 740 ORCHARD ST MIDDLETOWN, NJ 07748-2522

Have filed an application placarded 04/12/2018 with the Department of Consumer Protection for a RESTAURANT LIQUOR PERMIT for the sale of alcoholic liquor on the premises at 167 STATE ST #177 **BRIDGEPORT CT 06604-4805** 

The business will be owned by: TWENTY FIRST CENTURY ENDEAVORS, LLC Entertainment will consist of: Acoustics (not amplified), Live Bands, Plays/Shows, Comedians

Objections must be filed by: 05-24-2018

VINCENT S BRAND III

# **PUBLIC NOTICES**

# **Legal Publication:**

Notification is hereby given that HSBC Bank USA, National Association, 1800 Tysons Boulevard, Suite 50, Tysons, VA 22102, will file an application with the Comptroller of the Currency on April 12, 2018 as specified in 12 CFR 5 for permission to relocate its branch at: 19 Post Road East, Westport, CT 06880 to a new location at: 24 Elm St, Westport, CT 06880. Any person wishing to comment on this application may file CT 06880 Any person wishing to comment on this application may file comments in writing with the Director for District Licensing at 340 Madison Avenue, 5th Floor, New York, NY 10173 or NE.Licensing@occ.treas.gov within 30 days of the date of this

#### **LEGAL NOTICE CONNECTICUT LOTTERY CORPORATION** NOTICE OF END OF INSTANT GAME

The Connecticut Lottery Corporation hereby gives notice that sales of the scratch game "Cashingo", (#1344) ended on 4/10/2018.

All winning tickets, including top prizes, for this game must be validated

The Official Procedures for All Scratch Games apply to this game. Those Official Procedures, as well as end of game and unclaimed prize information, are available at ctlottery.org and from CT Lottery Games Dept., 777 Brook St., Rocky Hill, CT 06067.

#### **PUBLIC NOTICES**

**LEGAL NOTICE** 

Notice is hereby given that the annual Lot Holders' Meeting of the Oak Lawn Cemetery Association, Inc. will be held at the office of the cemetery, 1530 Bronson Road, Fairfield, CT on Thursday May 17, 2018 at 4:00 P. M., for the election of directors and other matters that may properly come before the meeting. Members in good standing are eligible to attend the meeting. to attend the meeting.

Michele R. Coscia Assistant Secretary

> PUBLIC HEARING REGARDING THE PROPOSED 2018-19 ANNUAL **OPERATING BUDGET OF THE STEEL POINT INFRASTRUCTURE** IMPROVEMENT DISTRICT

A public hearing will be held at the offices of the Steel Point Infrastructure Improvement District ("District") at 10 Middle St. 16th Floor Bridgeport, Connecticut 06604, on April 26th 2018 at 5 PM regarding the proposed 2018-19 annual operating budget, including all taxes, fees, rents, benefit assessments and any other charges of the District.

A copy of the proposed 2018-19 annual operating budget is available for public inspection at the District's offices during normal business hours.

Robert W. Christoph Jr.

President Steel Point Infrastructure Improvement District

#### **Public Notice** 2018 Annual Meeting

The Annual Meeting of the Nichols Fire District will be held on Tuesday, May 8, 2018 at 7: 30 PM in the firehouse, 100 Shelton Road, Trumbull, CT.

The meeting will be called for the following:

Reading of previous years minutes
Tax Collector's Report
Treasurer's Report
2018/19 Budget Acceptance
Setting the Mill Rate
Election of a Commissioner for a 3- year term
Flection of a Treasurer for a 3- year term Election of a Treasurer for a 3 – year term

Commissioners: Leonard Szustak, Frederick Perachio, Gary Pugliese

Tax Collector: Diane R. Olsen Treasurer: Barbara A. Plofkin Secretary: Trish Mumbach

All nominations for the Commissioner and Treasurer must be submitted in writing to: Nichols Fire District Commission, 100 Shelton Road, Trumbull, CT. 06611.

Nomination must be received by Thursday, April 26, 2018 to be eligible for consideration.

INDIVIDUALS WITH A DISABILITY WHO NEEDS SPECIAL ASSISTANCE TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE ADA COORDINATOR, AT 385-4020 OR 385-4022, 5 DAYS BEFORE THE MEETING IF POSSIBLE.

#### **NOTICE**

The STRATFORD ZONING COMMISSION will hold Public Hearings on Wednesday evening, April 25, 2018 at 7:00 P.M. in the Council Chambers, Town Hall, to hear arguments for and against the following:

TEXT AMENDMENT – Petition of STRATFORD ZONING COMMISSION seeking to revise §7.1.1.1 regarding residential development thresholds in a CA Zone

1860 STRATFORD AVE – Petition of WIZ LEASING INC seeking an approval of location for a General Repairers License to establish an automotive service/repair facility in a CA Zone

TEXT AMENDMENT - Petition of CURRAN VOLKSWAGEN INC seeking to add automotive dealerships as a permitted use in an LB Zone

Plan Review & Special Case approval to legalize the establishment of a parking lot for the storage of motor vehicles incidental to a car dealership in a LB Zone 2792 MAIN ST - Petition of CURRAN VOLKSWAGEN INC seeking Site

An Erosion & Sediment Control application is required

1101-1103 BARNUM AVE & 1100 ESSEX PL - Petition of CURRAN VOLKSWAGEN INC seeking Site Plan Review & Special Case approval to legalize the expansion of a car dealership in a LB Zone

FEXT AMENDMENT - Petition of RYDERS PARTNERS LLC. 6540 MAIN STREET LLC, 111 LESLIE STREET LLC, RYDERS VILLIAGE REALTY LLC, MARTIN SBRIGLIO, MICHAEL ROSNICK, JOHN PICCOLO seeking to make text changes to §7.6, §7.8 & §15.8 regarding CNC Zones

6520-6580 MAIN ST, 100 ORONOQUE PL, 111 LESLIE ST, 109
CHARLOTTE ST, 1350 RIVER RD, 6452 RIVER RD - Petition of RYDERS
PARTNERS LLC, 6540 MAIN STREET LLC, 111 LESLIE STREET LLC,
RYDERS VILLIAGE REALTY LLC, MARTIN SBRIGLIO, MICHAEL
ROSNICK, JOHN PICCOLO seeking a Site Plan Review & Zone Change
from CE & RS-1 to CNC from CF & RS-1 to CNC

A Coastal Site Plan Review application is required

of the notice is on file in the Office of the Town Clerk and in Office of the Zoning Commission, Room 113, Town Hall, Stratford, CT.

ATTEST: RICHARD FREDETTE, CHAIRMAN ZONING COMMISSION

#### **Notice of Application by The United Illuminating** Company for Approval of a New 115-kV Electric Substation in the Municipality of Bridgeport, Connecticut

Pursuant to Connecticut General Statutes § 16- 50l(b) and the Regulations of Connecticut State Agencies § 16-50I-1(e) notice is hereby given that on or about April 23, 2018, The United Illuminating Company (UI) will file an application with the Connecticut Siting Council (Council), 10 Franklin Square, New Britain, Connecticut, for the issuance of a Certificate of Environmental Compatibility and Public Need (Application) to construct and operate a new electric substation and associated facilities in the City of Bridgeport, Fairfield County, Connecticut (Project).

As part of efforts to protect the Connecticut electric grid from outages due to coastal flooding and storm damage and to implement upgrades to the bulk electric system in general, UI proposes to relocate and rebuild its existing Pequonnock Substation, located at 1 Atlantic Street. The Project entails the construction and operation of a new transmission / distribution substation approximately 0.15 mile to the west of the existing substation at 1 Kiefer Street, and the relocation of the existing transmission and distribution lines that connect to the substation. This effort will help to strengthen the transmission and distribution system in the Bridgeport area, allowing UI to continue to provide reliable service to our customers.

Details on the Project will be included in UI's application to the Council.

If approved by the Connecticut Siting Council, Project construction is expected to begin in the third quarter of 2019. The new substation is proposed to be completed and in-service by the end of 2021.

Interested persons may obtain copies of the application from: Samantha Marone, The United Illuminating Company, 180 Marsh Hill Road, Orange, CT 06477

888.848.3697 | uinet.com

#### **PUBLIC NOTICES**

**City of Shelton Board of Zoning Appeals** 54 Hill Street, Shelton, Connecticut **LEGAL NOTICE - CITY OF SHELTON** 

LEGAL NOTICE – CITY OF SHELTON
TO WHOM IT MAY CONCERN:
The following having applied to the Shelton Board of Zoning Appeals for certificate of approval, public hearing on such applications will be held on Tuesday April 17, 2018, at 7:30 p.m. in the hearing room of the Municipal Building, 54 Hill Street, Shelton, CT:
#0318-01 122 High Street, Parshotam Kumar Ruchandani of 122 High Street, Shelton, for a variance to Section 24, Schedule B, Line 2 (Minimum Lot Area Per Dwelling Unit), to reduce lot area per dwelling unit from 5,000 sq. ft. to 2,500 sq. ft. in order to revert a single family residence back to a two-family residence in an R-5 zone.
(CONTINUED FROM MARCH HEARING)
#0418-01 111 Willoughby Road. Paulette Buttenheim of

#0418-01 111 Willoughby Road, Paulette Buttenheim of 111 Willoughby Road, Shelton, for a variance to Sections 24.12.1 and 24.12.3 to increase the maximum height of a structure from 20' to 23.4' and to increase the floor area of a one story structure from 750 sq. ft. to 1,104 sq. ft. in order to construct a new, one story, 3-door garage measuring 36' x 34' x 23'4" in an R-1 zone.

#### **SHELTON** PLANNING AND ZONING COMMISSION **NOTICE OF PUBLIC HEARING** WEDNESDAY, APRIL 25, 2018 AT 7:00 P.M.

The Shelton Planning and Zoning Commission of the City of Shelton, Connecticut hereby gives notice of a public hearing to be held on Wednesday, April 25, 2018 at 7:00 P.M. in the Shelton City Hall, 54 Hill Street to consider the following:

Application #18-04, Petition of Schaible Realty III, LLC for Amendment of Building Zone Map by changing from Industrial IB-2 District to Commercial CB-2 District an area of approximately .72 acres on property located at 25 Brook Street and identified as Assessor's Map 129, Lot 14. Said property is generally bounded and described as follows:

Southerly: by other property of Schaible Realty III, LLC a distance of Westerly: by property of the City of Shelton a distance of 150 feet more

Northerly: by property of the lower Naugatuck Girls and Boys Club a distance of 153feet more or less; and Easterly: by Brook Street a distance of 150 feet more or less

The map showing the limits of the proposed zone change is titled "Site Development Plan" prepared by Lewis Associates, Land Surveyor dated 7/7/2003. The site is currently owned by Schaible Realty III, LLC and is served by municipal sanitary sewers and public water.

Said Petition is on file in the City/Town Clerk's Office and in the Planning and Zoning Office. At said hearing all persons will have the right to be heard and written communications will be received.

Dated at Shelton, Connecticut this 13th day of April, 2018 Shelton Planning and Zoning Commission

Virginia Harger, Chairman Elaine Matto, Secretary

#### LEGAL NOTICE Request for Proposal (RFP) RFP #2019-0901 **HIV Testing and Comprehensive Prevention Services**

The Connecticut Department of Public Health (DPH) TB, HIV, STD and Viral Hepatitis Program announces the availability of fiscal year 2019 funds to implement comprehensive integrated HIV Prevention Services to prevent new HIV infections and achieve viral suppression among persons living with HIV. This request for proposal (RFP) will include funding for Drug User Health services, formerly known as the Needle Exchange Program. The integration of these programs allows each region to operate in unison and maximize the impact of state and federal HIV prevention funding. An integrated RFP strengthens implementation of high impact prevention (HIP) by further allowing organizations to align resources to better match the geographic burden of HIV infections within their regions, improve data collection and use for public health action.

The CTDPH TB, HIV, STD and Viral Hepatitis Program is seeking proposals from Connecticut community-based agencies, private organizations, CT State agencies, or municipalities to provide the following services: 1) HIV Testing in Community Settings or Routine HIV Testing in Medical Settings. HIV Testing will include a Pre-Exposure Prophylaxis (PrEP) Navigation component, 2) HIV Prevention for Drug User Health Services, 3) Comprehensive HIV Prevention Services for HIV negative and HIV positive persons. Services will be provided to individuals at high risk of acquiring or transmitting HIV [i.e. HIV positive individuals, men who have sex with men (MSM), persons who inject drugs (PWIDs) and high risk heterosexuals]. This request for proposal is a total of up to \$3,470,000 annually of federal Centers for Disease Control and Prevention (CDC) and state funds are available to support these projects. Funding will be for a three year period beginning approximately January 1, 2019 through December 31, 2021, subject to the availability of funds and satisfactory program performance. Funding amounts may decrease after the first year.

The Request for Proposals (RFP) is available in electronic format on the State Contracting Portal at: http://das.ct.gov/cr1.aspx?page=12 or from the Department's Official Contact:

Marianne Buchelli Department of Public Health, HIV Prevention Hartford, CT 06134-0308

Hartford, CT 06134-0308

Phone: (860) 509-7801 Fax: (860) 509-7853

E-Mail: Marianne.buchelli@ct.gov

The RFP is also available on the Department's website at http://www.ct.gov/dph/rfp (Request for Proposals). A printed copy of the RFP can be obtained from the Official Contact upon request.

Deadline for submission of proposals to the DPH is May 29, 2018

# Notice of Tentative Determination Intent To Renew with Minor Modifications General Permit for Diversion of Remediation Groundwater

# TENTATIVE DETERMINATION

The Commissioner of the Department of Energy and Environmental Protection ("DEEP") hereby gives notice that a tentative determination has been reached to renew with minor modifications the General Permit for the Diversion of Remediation Groundwater.

COMMISSIONER'S FINDINGS/REGULATORY CONDITIONS n accordance with applicable federal and state law, the Commissioner has made a tentative determination that renewal with modification of this general permit would cause minimal environmental effects when conducted separately and would cause only minimal cumulative effects, and will have no adverse effect on existing or potential uses of water for potable water supplies, hydropower, flood management, water-based

PROPOSED GENERAL PERMIT

ecreation, industry or waste assimilation.

This general permit regulates any diversion of remediation groundwater greater than 50,000 gallons during any twenty four hour period diverted or withdrawn to prevent, intercept, or treat a known or suspected contamination or pollution plume, or well point de-watering as part of soil remediation activities with certain provisions. This is a non-filing, non-reporting general permit effective for a period of ten years from

COMMISSIONER'S AUTHORITY

The Commissioner is authorized to issue this general permit pursuant to section 22a-378a of the Connecticut General Statutes. This general permit will authorize minor activities regulated by the Commissioner under section 22a-365 through 22a-379 (Connecticut Water Diversion Policy Act) of the Connecticut General Statutes.

INFORMATION REQUESTS/PUBLIC COMMENT

Interested persons may obtain a copy of this public notice, the proposed general permit and the general permit fact sheet on the DEEP website at www.ct.gov/deep/publicnotices

The proposed general permit is also available for inspection at the DEEP Water Planning and Management Division, 79 Elm Street, Hartford, CT from 8:30 – 4:30, Monday through Friday. Questions may be directed to Doug Hoskins at 860-424-4192 or douglas.hoskins@ct.gov.

Before making a final decision on the proposed general permit, the Commissioner shall consider written comments from interested persons that are received within thirty (30) days from the publication date of this notice. Written comments should be directed to: Doug Hoskins, Water Planning and Management Division, Department of Energy and Environmental Protection, 79 Elm Street, Hartford, CT 06106-5127 or may be submitted via electronic mail to: douglas.hoskins@ct.gov.

PETITIONS FOR PUBLIC HEARING

The Commissioner may conduct a public hearing if the Commissioner determines that the public interest will be best served thereby, or shall hold a hearing upon receipt of a petition signed by at least twenty-five persons. Petitions should include the name of the general permit noted above and also identify a context present to receive performer. persons. Petitions should include the name of the general permit noted above and also identify a contact person to receive notifications. Petitions may also identify a person who is authorized to engage in discussions regarding the proposed general permit and, if resolution is reached, withdraw the petition. Original signed petitions may be scanned and sent electronically to deep.adjudications@ct.gov or may be mailed or delivered to: DEEP Office of Adjudications, 79 Elm Street, 3rd floor, Hartford, CT 06106-5127. All petitions must be received within the comment period noted above. If submitted electronically, original signed petitions must also be mailed or delivered to the address above within ten days of electronic submittal. If a hearing is held, timely notice of such hearing will be published in a newspaper of general circulation.

Robert Kaliszewski Deputy Commissioner

The Connecticut Department of Energy and Environmental Protection is an Affirmative Action and Equal Opportunity Employer that is committed to complying with the Americans with Disabilities Act. To request an accommodation contact us at 860-418-5910 or deep.accommodations@ct.gov

# APARTMENTS / CONDOS FURNISHED STAMFORD

**APARTMENTS FOR RENT** 

Bridgeport

Modern Brick

**Buildings** 

Heat, Hot water,

wall to wall carpet,

appliances, parking

& laundry.

1Brs-St.V's Hospital

& Black Rock area.

BRs-Waldbaum Area.

(203) 767-5573 or

(203) 371-5339

BROOKLYN AREA, quiet loc.

orms, 2 bdrm, LR/DR, hdwd flr, w/d

hkup, new windows, \$1125/mo +

sec dep. No pets. 203-895-3335

DANBURY Apts. Bright Studios \$700-\$800, 1BR, \$800-\$1000. OSP, LAUNDRY: Security Req'd. NO PETS. Applications avail. 203-797-8255 nolanrealestate.org

FAIRFIELD 2BR, 1ba, \$1300 mo +

sec. Credit Check. 203-414-8133

**MILFORD** 

**LUXURY GARDEN APTS** 

★ Spacious ★

Apts starting at \$1145.

1 & 2 Bedroom units, Some

include heat, hot water, gas for

cooking, Central AC,

Off street parking, on Bus Rt. Beautifully landscaped, very

quiet and safe. Some units

have patios, 24 hour service.

Come see. Ask for Bill or Sean

203-877-9065

Open Weekends

MILFORD BEACH

**SPRING SPECIAL!!** 

\$99 SECURITY DEPOSIT!! **HEAT. HOT WATER AND** 

**COOKING GAS INCLUDED!!** NO OTHER ADD-ON CHARGES!

1 BDRMS STARTING AT \$1485

2 BDRMS STARTING AT \$1675

**OPEN 7 DAYS A WEEK** 

203-876-7610

WWW.WINDSORNY.COM

level apt, kit. w/ dining area,

★LR w/ fireplace, full bath. Utili-★ties internet, cable incld, No

★pets/smkg, sec/ref. \$1045, ★203-268-5486 /203-260-0900

Shelton: Birmingham on the River

2br, 2bth, incls heat & cooking gas, 12 ft ceilings, loft style living. no pets, non smoking building \$1500/mo

Pepe Realty 203.929.6775

STRATFORD 1BR apt., Elm St.,

no pets, off st prkg. \$1000+utils. Call 203-377-6981

**HOUSES FOR RENT** 

BRIDGEPORT 2BR, 1179 Hancock

Ave., newly renovated, LR/DR/Kit, no pets/smk, close to I95, \$1,000/ mo, 203-290-8463

**CONDOS FOR RENT** 

**STRATFORD, 1** BR, inc. ht & hw, no pets, OSP, \$1075, 203-375-8560

**GARAGES FOR RENT** 

GARAGE FOR RENT, Secure building, long term, \$125/month per car. 203-209-2856.

**OFFICE SPACE** 

DANBURY

AFFORDABLE OFFICE SPACE Various 500, 1200, 5000SF.

Bright, spacious, high ceilings. On-site pkg, all utilities. Call for pricing, 203-797-8255

www.nolanrealestate.org

OFFICE UNITS Avail. 275 sq ft &

330 sq ft. Rent Negotiable. 227 Monroe Tpke, Monroe.

Call Adam: 203-261-5090

SHARED MEDICAL OFFICE

SPACE. Stamford, Across Lord & Taylor. Please email drpaz22@gmail .com or Call 316-393-8328

**★MONROE - FURNISHED** 

★Ideal for one person

nusiterealty-ct.com





A & S APARTMENTS AT THE ROYAL PAVILLION Short & Long term.

1 & 2 Bedrooms
Indoor parking. 24/hr security.
203-359-9855
www.stamfordrentalz.com



#### **MERCHANDISE FOR SALE**

Power pressure cooker/slow cooker 8qt new in box \$100. 203-377-1111

QUADRAFLEX Stereo Speakers \$25. (8\*\*d/12\*w/20\*h) 203-426-1483

Rocking Chair \$95. Maple w/ stencil design, Exc. condition 203-521-7791

Ryobi tools drill, sawskull, skillsaw, vacuum, radio, \$120. 203-209-8347

Sear Roebuck 3x2in vintage brass belt buckle \$!3 call 203 929 0277

Shelf-small wooden. Great condition Nice for display, \$20. 203-375-8560 **SHOP VAC,** 5 H/P, \$50, 203-209-8347

SIMPSONS TV Show Collectables. 67 piece collect. Most new in box.

203-561-0968 Sound Bar by Polk, remote/subwoof Blutooth, \$250. 203-377-1111

Tadashi Designer Black Velvet Runway gown. M/L \$100. 203-329-8456.

**Toaster BI & Dkr wide** dlx model, new in box \$18. 203-375-8560

Tote bags - \$1. Have many. New backpack avail. \$15 203-375-8560

TOWEL SETS, New, \$11/set. All sizes hand/bath, etc. 203-375-8560

Vera Bradley Bag - call of desc Like New \$23 203-375-8560

VINTAGE Hamilton Music Sheet zippered case. \$20. 203-

WANTED - ELVIS PRESLEY

RECORDS- I PAY CASH-NEIL 203-268-8875 Weights, barbells, and body punching bag, \$50, 203-268-6009

Winners Only Oak, Computer, RId-Top Desk. 203-270-3397, 48x52x29

Yarn - nice variety also material & crochet hooks. \$20. 203-375-8560

#### **CEMETERY PLOTS**

2 ADJOINING cemetery plots with monuments in Lawncroft Fairfield. Reasonably priced, for information/ tour please call or text Robin, 203-233-4979

# **WANTED TO BUY**

GUN COLLECTIONS WANTED
Antique & Modern
203-710-0189 ctfirearmsauction.com

#### DOMESTIC ANIMALS

**GOLDEN RETRIEVER** puppies looking for their forever family. Ready to go to their new home April 14th with first shots. If interested, please contact Marie at mceriello58 @gmail.com. \$900.



**GOLDEN RETRIEVER PUPPIES,** English Creme, cranehollowgolde ns.com for details starting

# **ROOMS FOR RENT**

**SHELTON** Quiet, incl all amenities & utils Avail 5/1. \$750. 203.613.4134



STRATFORD CNTR Lrg rm, refridge, microwave, walk to station. 203-258-9034

# APARTMENTS FOR RENT

1, 2, 3 & 4 BDRM, newly renovated, OSP, near trans. SEC 8 OK. Call Jesse 203-581-2355

**5 ROOM** Apt on Fairfield Line, 2 Br, Lr/Dr, Recently Refurb., Sec 8 Ok. \$1050+ Sec, 203-394-7591

BLACK ROCK 2BR, 1st Fir, OSP, No pets/smoke, Adults Preferred, \$1050+ 2mo Sec. 203-335-9799

**BRIDGEPORT** 3rd fl, 2br, stove, refrig, immaculate. No pets. \$875 + 1st/last/sec. 203-556-7912.

# <u> tantastic!</u>

**BRIDGEPORT EAST END,** 2BR, 1st floor, \$950,mo, 203-522-8525

BRIDGEPORT/BLACK Rock. 1st fl, 2Br, \$1000 203-913-3548

BRIDGEPORT Trum 1BR Mod. bldg.

Appls, pkg. \$800. 203-459-0473 BRIDGEPORT/STFD LINE

2BR apt. Quiet neighborhood, 203-956-9427 or text 203-515-6446



**BRIDGEPORT** near Merritt Prkwy 1 BR & studios. Nice neighborhood. Gated parking & heat incl. No pets. 203-212-1910 Mon-Fri, 1-5 pm. www.lynn apartmentsct.com



# PLEASANTVIEW APARTMENTS

**APARTMENTS FOR RENT** 

& ART GALLERY: 500+ Originals On Site Maint./Mgmt. 24/7 **Gated covered parking State of the art security system** On site spacious laundry



Two bedrooms & two full baths! \$1295+

Area's best value **Compare with Similar Newer** 2 Bedroom Apartments at \$1800 to \$2600 per month



Visit: www.PleasantViewBridgeport.com



Call Resident Agent Norman, 203-916-2796

#### **OFFICE SPACE**

#### **WESTPORT: GORGEOUS!**

Office suites: Singles 500, 1,500, 2,100, 3300 up to 12,500sf Either dwntwn or nr RR. Hwd flrs, Hi-speed internet, fireplaces, kitchenettes, skylights, etc. Flex terms. 203-226-6969.

Leiferproperties.com

# **PUBLIC NOTICES**

**Notice of Public Auction** 

2010 BMW, Model M6, Plate AD35377, VIN# 2HGES26795H608362 will be auctioned subject to a lien of a garages keeper's lien under Connecticut General Statutes 49-61, as follows:

Lienholder: Ti's Auto Body & Amount of lien: \$9001.47 as of 3/23/2018

Account of lien: \$28.00 per day Place of public auction: 189 Lexington Avenue Bridgeport, Ct 06604 Date and time of auction: April 27, 2018 at noon For further information: Please call Maria Costa (203)367-9115

(Project).

#### **VEHICLES FOR SALE**

1996 FORD Cargo Van, E250. New Tires, Battery, and New Tune Up. \$1600. 203-209-8347

2003 TOYOTA Highlander \$5,299 Excellent Cond, Gold, approx 172k mi, Orig Ownr, Reg. maint at Toyota. AWD, V6, Auto Trans, ABS, AC, Pwr Moon Roof, Cruise Control, Air Bags, Roof Rack, Heated Mirrors, Pwr Driver Seat, Plus other equip. Dan 203-746-7341

2005 AUDI A4 QUATTRO Turbo sedan. AWD, Silver ext., leather int 110K mi runs well, body needs work \$1500 Please Call 203-249-3610

#### PROBATE NOTICES

**NOTICE TO CREDITORS** 

ESTATE OF Norma Mones, of Trumbull (18-00127)

The Hon. T.R. Rowe, Judge of the Court of Probate, District of Trumbull Probate Court, by decree dated March 14, 2018, ordered that all claims must be presented to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such

Mary Pia, Assistant Clerk

The fiduciary is:

Laurie Mones c/o Attorney Cathy S. Kohut, PO BOX 38, 20 Easton Road, Monroe, CT 06468

# **PUBLIC NOTICES**

**Notice of Application by The United Illuminating** Company for Approval of a New 115-kV Electric Substation in the Municipality of Bridgeport, Connecticut

Pursuant to Connecticut General Statutes § 16- 50l(b) and the Regulations of Connecticut State Agencies § 16-50I-1(e) notice is hereby given that on or about April 23, 2018. The United Illuminating Company (UI) will file an application with the Connecticut Siting Council (Council), 10 Franklin Square, New Britain, Connecticut, for the issuance of a Certificate of Environmental Compatibility and Public Need (Application) to construct and operate a new electric substation and associated facilities in the City of Bridgeport, Fairfield County, Connecticut

As part of efforts to protect the Connecticut electric grid from outages due to coastal flooding and storm damage and to implement upgrades to the bulk electric system in general, UI proposes to relocate and rebuild its existing Pequonnock Substation, located at 1 Atlantic Street. The Project entails the construction and operation of a new transmission / distribution substation approximately 0.15 mile to the west of the existing substation at 1 Kiefer Street, and the relocation of the existing transmission and distribution lines that connect to the substation. This effort will help to strengthen the transmission and distribution system in the Bridgeport area, allowing UI to continue to provide reliable service to our customers.

Details on the Project will be included in UI's application to the Council.

If approved by the Connecticut Siting Council, Project construction is expected to begin in the third quarter of 2019. The new substation is proposed to be completed and in-service by the end of 2021.

Interested persons may obtain copies of the application from: Samantha Marone, The United Illuminating Company, 180 Marsh Hill Road, Orange, CT 06477

888.848.3697 | uinet.com

#### **VEHICLES FOR SALE**

2005 MERCEDES BENZ G55 AMG, compressor, blk/blk, upgraded, designo int., exc. cond., maticulously mainted by MB of Fairfield, serious buyers only, \$39,500, 87000 miles, 203-952-9499.

**2006 ACURA TSX**- 65k mi, great condition, \$8,500, 203-327-4621

2007 HONDA Accord, new V-Tech 2.4 engine, 2 yr warranty on engine new tires, call 203-549-4615, \$3600

2010 E150 CARGO VAN 55k mi, good condition, \$10,5 Please call 516-603-6568

2010 MERCEDES-BENZ S 550 4MATIC in excellent condition. Palladium silver metallic exterior black leather interior with wood trim. Under 47K miles. \$32K. Call Chitra at (203) 869-3797 for more

**4 CUSTOM** 20" wheels. tires, fits Ford & Dodge, Pick Up or SUV \$400 /obo. 203-685-4267, 203-522-5383

'79 CORVETTE L-82, 15k, 350 CIDV8 All Power, \$25,000 OBO, Call Bill at 203-368-8484

CLASSIC Z-Car Daily driver with 5-speed, spare windshield & dash, much, much more. \$2500 203-348-0120



# **TRUCK OR SUV**

TO the SPCA and receive the maximum tax deduction and quick, free pick up.

**DONATE YOUR CAR** to Children with Special Needs Tax Deductible Free Towing 203-293-6474

Call 203-445-9978 Ex3

ICE CREAM/FOOD truck, 1994
Dodge Van, 350. 110,000 miles. Excellent mechanical cond. Comes with all equipment. Turnkey operation. Many extras. Must see, serious positions of the serious position. inquiries only please. Asking \$15,000, contact Rod 475-331-0688

SUBARU LEGACY. AWD. 99K miles. Manual. Reliable transporta-tion. Good in snow. \$1250. Call 203-268-3519 or 203-482-3353

#### **VEHICLES FOR SALE**

WANTED CLASSIC CARS \$Pre '73 Jags, Healeys, Chevys, \$Porsche, Benz, Fords, Cadillacs, \$Ferraris, & others. Basket cases \$running or not. CASH WAITING Call 203-889-6856

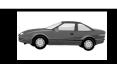
# **VEHICLES WANTED**

1-203-243-3800

AUTOS & TRUCKS wanted

1-203-526-3874 AARON SAYS ACT NOW! BUYING CARS, TRUCKS, ANY CONDITION FOR CASH. FAST SERVICE

for junk. Cash Paid.



DONATE YOUR CAR to the SPCA and receive the maximum tax deduction and quick, free pick up.

Call 203-445-9978 Ex3

JUNK VEHICLES Wanted to buy. With or Without Papers. Call 203-331-9439

# Did you know?

Aggressive driving and excess weight in a vehicle can dramatically reduce fuel efficiency. According to U.S. Department of Energy, aggressive driving that includes rapid acceleration and braking wastes gas, lowering gas mileage by 33 percent on highways and 5 percent when driving around town. Driving at higher speeds can also negatively affect gas mileage, which begins to decrease rapidly at speeds above 50 miles per hour, with each five miles per hour more than 50 mph akin to paying an extra \$0.25 per gallon for gas. Drivers who treat their vehicles as rolling storage closets also could be wasting fuel and money, as the DOE notes that an extra 100 pounds in a vehicle could reduce its miles per gallon by 2 percent.

# **PUBLIC NOTICES**

STATE OF CONNECTICUT

RETURN DATE: May 1, 2018 RE: ASHLEY R PERRY.

KATHLEEN PERRY

SUPERIOR COURT JUDICIAL DISTRICT :OF MILFORD :AT MILFORD

The Court has reviewed the Motion For Order of Notice and the Complaint/ Application/Motion which asks for Divorce(dissolution of

marriage)
The Court finds that the current address of the party to be notified is unknown and that all reasonable efforts to find her have failed. The Court also finds that the last known address of the party to be notified was:

9 Apple Blossom Ln. Newtown, CT 06470

The Court Orders that notice be given to the party to be notified by having a State Marshal or other proper officer place a legal notice in the Connecticut Post, a newspaper circulating in Connecticut containing a true and attested copy of the Order of Notice, and, if accompanying a Complaint for divorce(dissolution of marriage), complaint for dissolution of civil union, legal separation or annulment, or if accompanying an Application for custody or visitation, a statement that Automatic Court

**ORDER OF NOTICE IN FAMILY CASES** 

Orders have been issued in the case as required by Section 25-5 of the Connecticut Practice Book and are a part of the Complaint/Application on file with the Court The Notice should appear before 4/19/18 and proof of service shall be filed with this Court. By: Judge: J. EMONS processed by and signed by: **CLERK** Gretchen Magel BY THE COURT

State of Connecticut ss: April 10, 2018

The within and foregoing is a true and attested copy of the original Order of Notice in my hands for service by

STATE MARSHAL FAIRFIELD COUNTY

**Notice of Application by The United Illuminating** Company for Approval of a New 115-kV Electric Substation in the Municipality of Bridgeport, **Connecticut** 

Pursuant to Connecticut General Statutes § 16- 50l(b) and the Regulations of Connecticut State Agencies § 16-50I-1(e) notice is hereby given that on or about April 23, 2018. The United Illuminating Company (UI) will file an application with the Connecticut Siting Council (Council), 10 Franklin Square, New Britain, Connecticut, for the issuance of a Certificate of Environmental Compatibility and Public Need (Application) to construct and operate a new electric substation and associated facilities in the City of Bridgeport, Fairfield County, Connecticut (Project).

As part of efforts to protect the Connecticut electric grid from outages due to coastal flooding and storm damage and to implement upgrades to the bulk electric system in general, UI proposes to relocate and rebuild its existing Pequonnock Substation, located at 1 Atlantic Street. The Project entails the construction and operation of a new transmission / distribution substation approximately 0.15 mile to the west of the existing substation at 1 Kiefer Street, and the relocation of the existing transmission and distribution lines that connect to the substation. This effort will help to strengthen the transmission and distribution system in the Bridgeport area, allowing UI to continue to provide reliable service to our customers.

Details on the Project will be included in UI's application to the Council.

If approved by the Connecticut Siting Council, Project construction is expected to begin in the third quarter of 2019. The new substation is proposed to be completed and in-service by the end of 2021.

Interested persons may obtain copies of the application from: Samantha Marone, The United Illuminating Company, 180 Marsh Hill Road, Orange, CT 06477

888.848.3697 | uinet.com

#### **OUTREACH LOG**

### Pequonnock Substation Rebuild Project

DATE	WHO	PURPOSE
March 20, 2017	City of Bridgeport	Project Introduction and Review
January 16, 2018	Melanie Bachman, Connecticut	Project Review
	Siting Council	
January 17, 2018	City of Bridgeport	Project Update and Review
February 1, 2018	Jack O. Banta, Denese Taylor-	Sent notification of the Project,
	Moye, 131 <sup>st</sup> District, City of	offered to host a meeting to discuss
	Bridgeport	further, to date, no response
February 1, 2018	Carmen Nieves, Southend NRZ	Sent notification of the Project,
		offered to attend a meeting to discuss
		further.
February 22, 2018	Mayor Ganim, City of Bridgeport	Deliver Municipal Consultation, copies
		also given to Jon Urquidi and Tom Gill
February 22, 2018	Mayor Ganim, City of Bridgeport	Sent notification to Mayor Ganim that
		the Municipal Consultation would be
		delivered this day, offered to meet on
		the Project to review.
March 13, 2018	Mayor Ganim, City of Bridgeport	Sent notification to Mayor Ganim
		reminding him of the Filing date of
		April 23, and again offering to meet
		and discuss the Project.
March 23, 2018	Mayor Ganim, City of Bridgeport	Sent notification to Mayor Ganim
		reminding him of the Filing date of
		April 23, and again offering to meet
		and discuss the Project.
March 28, 2018	Resilient Bridgeport	Most recent of a series of meetings to
		coordinate the possible installation of
		a berm in the southend of Bridgeport
		with the building of the new
		Pequonnock substation
April 6, 2018	Mayor Ganim, City of Bridgeport	Called the Mayor's office to try to set
		up a definitive meeting date to discuss
		the Project before the filing date.
April 9, 2018	Pequonnock Abutters	Sent letters to abutters of the
		proposed substation property alerting
		the customers of the impending
		Application proposing a new
		substation.
April 12, 2018	Southend NRZ	Met with the Southend NRZ to review
		Project and accept input.

April 13, 2018	Dan Shamas, Mayor's Chief of Staff, City of Bridgeport	Sent notification asking for a meeting date prior to the filing date of April 23.
April 13, 2018	Fran Bonomo	Owns property at Main and Kiefer Streets and received the abutter letter. Wanted a copy of the Application and a site plan showing his property and the proposed substation site to show proximity.
April 16, 2018	City of Bridgeport	Met to review Project one last time prior to the filing of the Application.
April 16, 2018	Chip O'Hara	Owns property at 40 Kiefer Street, received abutter letter and wanted to know if we would be impacting his property or increasing traffic.

# 4.12.18 NOTICE TO SOUTH END RESIDENTS AND STAKEHOLDERS

If you are a resident, student, business owner, South End based non-profit or faith based organization then your voice is wanted and needed in the effort to lead, develop, revitalize and re-energize our community.

**Next Meeting:** 

Thursday, April 12, 2018 from 6:00 pm to 8:00 pm
Park City - The Eleanor Building
695 Park Avenue - Bridgeport, CT 06604
Please park in rear of lot off Blackrock Avenue

# **General Meeting Discussion:**

Presenter: Samantha Marone, UI Public Outreach

As part of efforts to protect the Connecticut electric grid from outages due to coastal flooding and storm damage and to implement upgrades to the bulk electric system in general, The United Illuminating Company plans to submit a Municipal Consultation to the City of Bridgeport proposing to rebuild our Pequonnock Substation.



For more information to be added to our listserve contact: Carmen Nieves (203) 727-9229 \* Southend.nrz@gmail.com

The South End NRZ is an advisory group to the City of Bridgeport's Office of Neighborhood Revitalization made of residents and stakeholders who come together to share information, work on plans to make the neighborhood better, safer, cleaner, promote education, economic development and civic engagement. All are welcome.

Join us at our monthly meetings held on the 2<sup>nd</sup> Thursday of every month

Partners for better communities







