



# STATE OF CONNECTICUT

## CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: [siting.council@ct.gov](mailto:siting.council@ct.gov)

[www.ct.gov/csc](http://www.ct.gov/csc)

March 29, 2018

TO: Parties & Intervenors

FROM: Melanie Bachman, Executive Director *MB*

RE: **DOCKET NO. 482** - Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility on town-owned property behind Lyman Memorial High School located at 917 Exeter Road, Lebanon, Connecticut.

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Enclosed please find a copy of the Council's notice of public hearing for the above-referenced matter.

MB/RDM/lm

Enclosure (1)

c: Secretary of the State  
Council Members  
Application Service Recipients  
BCT Reporting LLC  
Pryme Tyme Entertainment

## HEARING NOTICE

Pursuant to provisions of Connecticut General Statutes § 16-50m and § 16-50j-21 of the Regulations of Connecticut State Agencies, notice is hereby given that the Connecticut Siting Council (Council) will conduct a public hearing on Tuesday, May 1, 2018, beginning with an evidentiary session at 3:00 p.m., and continuing with a public comment session at 6:30 p.m., at the Lebanon Fire Safety Complex, Community Hall, 23 Goshen Hill Road, Lebanon, Connecticut, and thereafter as necessary. The hearing will be on an application from Cellco Partnership d/b/a Verizon for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 917 Exeter Road, Lebanon, Connecticut.

The purpose of the hearing is to hear evidence on the applicant's contentions that the public need for the facility outweighs any adverse environmental effects that would result from the construction, operation, and maintenance of the project. The 3:00 p.m. evidentiary session will provide the applicant, parties and intervenors an opportunity to cross-examine positions. The 6:30 p.m. public comment session will be reserved for the public to make brief statements into the record.

The Council will conduct a public field review of the proposed project on Tuesday, May 1, 2018, beginning at 2:00 p.m.

Applicable law for this proceeding includes the Public Utility Environmental Standards Act, General Statutes § 16-50g, et seq., and Sections 16-50j-1, et seq., of the Regulations of Connecticut State Agencies.

The Council directs that all testimony and exhibits be pre-filed with the Council and all parties and intervenors by April 24, 2018. In accordance with the State Solid Waste Management Plan, the Council requests that all filings be submitted on recyclable paper.

Individuals are encouraged to participate through their elected officials and other party/intervenor groupings.

Any person seeking to be named or admitted as a party or intervenor to the proceeding may file a written request to be so designated at the office of the Council, 10 Franklin Square, New Britain, Connecticut, 06051, on or before April 24, 2018.

Parties and intervenors will be allowed to submit briefs and proposed findings of fact within 30 days after the close of the evidentiary record.

Any person who is not a party or intervenor to this proceeding may file a written statement with the Council up to 30 days after the close of the evidentiary record. No written statement or any other information will be accepted after 30 days following the close of the evidentiary record, except as otherwise prescribed by law or the Council.

A verbatim transcript of the hearing will be made and deposited with the Town Clerk's Office of the Lebanon Town Hall for the convenience of the public.

Requests for information in alternative formats or for sign-language interpreter services must be submitted in writing by April 24, 2018.

The applicant is represented by the following:

**Applicant**

**Its Representative**

Cellco Partnership d/b/a Verizon Wireless

Kenneth C. Baldwin, Esq.  
Robinson & Cole LLP  
280 Trumbull Street  
Hartford, CT 06133-3597

A copy of the application is available for review at the Council's office during office hours at 10 Franklin Square, New Britain, Connecticut, (860) 827-2935 or on the Council website at <http://www.ct.gov/csc> under the link "Pending Matters." The Council has assigned this application Docket No. 482.

March 29, 2018

Connecticut Siting Council



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March 29, 2018

TO: Commissioner Robert Klee  
Dept. of Energy & Environmental Protection

Commissioner Dr. Raul Pino  
Department of Public Health

Chairman Katie Dykes  
Public Utilities Regulatory Authority

Commissioner Catherine Smith  
Department of Economic and  
Community Development

Robert Bruno, Director of Planning,  
Engineering & Environmental  
Connecticut Airport Authority

Todd Levine  
Historian/Environmental Reviewer  
State Historic Preservation Office

Commissioner Steven Reviczky  
Department of Agriculture

Karl Wagener, Executive Director  
Council on Environmental Quality

Benjamin Barnes, Secretary  
Office of Policy and Management

Thomas A. Harley, P.E., Chief Engineer  
Bureau of Engineering and Construction  
Department of Transportation

Kevin Dillon, Executive Director  
Connecticut Airport Authority

Commissioner Dora B. Schriro  
Department of Emergency Services  
and Public Protection

FROM: Melanie Bachman, Executive Director *MB*

RE: **DOCKET NO. 482** - Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility on town-owned property behind Lyman Memorial High School located at 917 Exeter Road, Lebanon, Connecticut.

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Pursuant to Connecticut General Statutes § 16-50j(g), the Connecticut Siting Council hereby solicits your written comments on the above-referenced application. Your response on or before April 24, 2018 would be appreciated. Additional written comments may be submitted at any time while the application is pending until the evidentiary record closes.

You may access the application and other documents for this proceeding, including the application schedule, on our website at [www.ct.gov/csc](http://www.ct.gov/csc) under the link "Pending Matters."

MB/lm

c: CSC State Agency Comment Recipient list (via electronic mail)



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March 29, 2018

The Honorable Betsy Petrie  
First Selectman  
Town of Lebanon  
Town Hall  
579 Exeter Road  
Lebanon, CT 06249

RE: **DOCKET NO. 482** - Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility on town-owned property behind Lyman Memorial High School located at 917 Exeter Road, Lebanon, Connecticut.

Dear First Selectman Petrie:

The Connecticut Siting Council (Council) has scheduled a public hearing in the Town of Lebanon in connection with the above-referenced application. Pursuant to C.G.S. §16-50m, at least one hearing session shall be held at a location selected by the Council in the county in which the facility or any part thereof is to be located after 6:30 PM for the convenience of the general public. I am writing to invite you to participate in the public hearing that is scheduled on May 1, 2018.

After an application is filed with the Council, a public inspection of the proposed site and at least one public hearing are held in the host municipality to hear concerns from residents. A municipality's participation at the public hearing may take many forms. Municipal officials may request Party or Intervenor Status to actively participate in the evidentiary portion of the public hearing, present oral statements to the Council during the public comment session of the public hearing or submit written statements to the Council at any time before, during or within 30 days after the close of the evidentiary record.

Our staff is available to assist you in understanding our process and your options. In the event that you have legal questions, please contact our Executive Director/Staff Attorney Melanie Bachman at (860) 827-2951.

The Council weighs many issues before rendering its decisions. We encourage you to take part in our public hearing process.

Sincerely,

Robert Stein  
Chairman

RS/RDM/lm



CONNECTICUT SITING COUNCIL

Affirmative Action / Equal Opportunity Employer



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### VIA ELECTRONIC MAIL

March 29, 2018

Linda McDonald  
Administrative Assistant  
Office of the First Selectman  
Town of Lebanon  
579 Exeter Road  
Lebanon, CT 06249  
[lmcdonald@lebanonct.gov](mailto:lmcdonald@lebanonct.gov)

RE: **DOCKET NO. 482** - Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility on town-owned property behind Lyman Memorial High School located at 917 Exeter Road, Lebanon, Connecticut.

Dear Ms. McDonald:

Confirming our telephone conversation of March 19, 2018, I appreciate the reservation of the Community Hall at the Lebanon Fire Safety Complex for a public hearing on May 1, 2018 from 1:00 p.m. to 10:00 p.m.

For your information, I have attached a general plan for seating arrangements. Please contact me if the town cannot accommodate the attached meeting layout.

If any other information is needed, please feel free to contact me.

Thank you for your assistance.

Sincerely,

Lisa A. Mathews  
Office Assistant

lm

Enclosure (1)

Seating Arrangements:

X X X X X X X X X X X X

Council Table  
(seating for twelve)  
(x = chairs)

X  
X  
Table  
for  
Court  
Reporter  
& Audio  
Tech  
(x =  
chairs)

Party Table  
(seating for  
four)  
(x = chairs)  
X  
X  
X  
X

Applicant Table  
(x = chairs)  
X X X X X

Podium for  
public

SEATING FOR PUBLIC  
(chairs facing Council table)



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### VIA ELECTRONIC MAIL

March 29, 2018

TO: Classified/Legal Supervisor  
**482180329**  
The Norwich Bulletin  
10 Railroad Place  
Norwich, CT 06360  
[classifieds@norwichbulletin.com](mailto:classifieds@norwichbulletin.com)

FROM: Lisa A. Mathews, Office Assistant *LAM*

RE: **DOCKET NO. 482** - Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility on town-owned property behind Lyman Memorial High School located at 917 Exeter Road, Lebanon, Connecticut.

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Please publish the attached legal notice for one day on the first day possible from receipt of this notice.

Pursuant to General Statutes § 16-50m(c), the general notice to be public shall be published in its entirety in not less than **TEN POINT BOLDFACE TYPE**. If you have any questions concerning the ten point type, please contact me. If your newspaper does not have ten point type, please so state and also state the size type actually used in the legal notice in your affidavit.

Please send affidavit of publication and invoice to: Connecticut Siting Council  
10 Franklin Square  
New Britain, CT 06051

lm

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### VIA ELECTRONIC MAIL

March 29, 2018

TO: Christopher B. Fisher, Esq., Cuddy & Feder LLP  
Michele G. Briggs, AT&T Mobility  
Jessica Rincon, AT&T Mobility  
Sara Brady, AT&T Mobility  
Thomas Regan, Esq., Brown Rudnick LLP  
Sam Simons, T-Mobile  
Michele Thomas, T-Mobile  
Jessica Herman, Esq., T-Mobile

FROM: Melanie Bachman, Executive Director *UAB*

RE: **DOCKET NO. 482** - Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility on town-owned property behind Lyman Memorial High School located at 917 Exeter Road, Lebanon, Connecticut.

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Enclosed please find a copy of the Council's notice of public hearing for the above-referenced matter.

In furtherance of the state tower sharing policy pursuant to C.G.S. §16-50aa, we ask that each telecommunications carrier affirmatively state whether that carrier would likely seek to be located on this proposed facility at any time within the foreseeable future. If any carrier would like to participate in this proceeding, a response on or before April 24, 2018, would be appreciated.

MB/RDM/lm

Enclosure (1)

c: Parties and Intervenors