



# STATE OF CONNECTICUT

## CONNECTICUT SITING COUNCIL

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February 9, 2018

TO: Charles D. Clemons, Jr., Bridgeport City Clerk (VIA US Mail)  
Service List dated September 27, 2017 (VIA Electronic Mail)

FROM: Melanie A. Bachman, Executive Director *MAB*

RE: **DOCKET NO. 479** - Tarpon Towers II, LLC and Celco Partnership d/b/a Verizon,  
Wireless application for a Certificate of Environmental Compatibility and Public Need for  
the construction, maintenance, and operation of a telecommunications facility located at  
380 Horace Street, Bridgeport, Connecticut.

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Pursuant to General Statutes § 16-50o(d), "A copy of the transcript of testimony at the hearing shall be filed at an appropriate public office, as determined by the Council, in each county in which the facility or any part thereof is to be located."

The Council has determined that the City Clerk's Office in the Bridgeport City Hall is an appropriate public office for filing a copy of the transcript in Fairfield County.

Enclosed please find the transcript on the subject docket dated January 23, 2018, received in the Council's office on February 8, 2018.

Pursuant to Section 16-50j-26 of the Regulations of Connecticut State Agencies, at the conclusion of the hearing, the Council established that February 22, 2018 is the date by which briefs and public statements may be filed with the Council.

MAB/MP/lm

Enclosure (1)

c: Council Members (VIA Electronic Mail without enclosures)