



Samantha Marone
The United Illuminating Company
180 Marsh Hill Road
Orange, CT 06477

July 7, 2015

Dear Samantha,

Two Roads Brewing Company is very appreciative of the efforts that United Illuminating Company (UI) has made to mitigate our concerns about the planned Baird Substation. As you know, representatives from (UI) have participated in a series of meetings with Mayor Harkins and his staff from the Town of Stratford to discuss the Baird Substation Rebuild project. The Project is made necessary by UI's obligation to provide reliable service to its customers and to meet the reliability standards mandated by national and regional authorities responsible for the reliability of the transmission system, i.e., the North American Electrical Reliability Corporations ("NERC"), the Northeast Power Coordinating Council ("NPCC") and Independent System Operator of New England ("ISO-NE"). In order to meet these reliability requirements UI needs to rebuild the Baird Substation.

UI has met with Two Roads Brewing Co., the direct abutter, on several occasions as well. UI has considered the concerns voiced by Two Roads, including the proximity of the final fence to the Brewery, and the need for additional parking at Two Roads. UI has redesigned the location of the proposed new substation to accommodate the concerns of Two Roads. UI, the Town of Stratford and Two Roads are working together to finalize the design and location of a new roundabout and landscaping to best meet the needs of all three parties.

When complete, this Project will provide greater capacity and continued reliability for our region. These efforts to strengthen the electrical system in Stratford will benefit the needs of our residents and businesses. As I have mentioned in our meetings and in this letter, the proposed modifications submitted by UI are in alignment with our company's needs and we thank you for that.

Best regards,

Brad Hittle
CEO
Two Roads Brewing Company LLC



July 13, 2015

To Whom It May Concern:

I am writing this letter in support of the proposed Baird Substation Rebuild project. This project will result in a greater capacity for service and a benefit to the residents of Stratford.

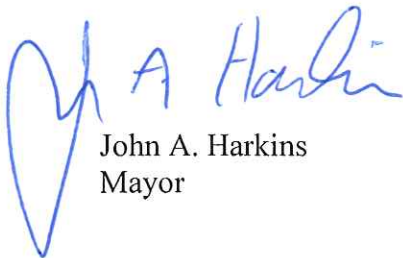
In preparation for this project, representatives from the United Illuminating Company (UI) have participated in a series of meetings with my administration to discuss the Baird Substation Rebuild project. The Project is made necessary by UI's obligation to provide reliable service to its customers and to meet the reliability standards mandated by national and regional authorities responsible for the reliability of the transmission system, i.e., the North American Electrical Reliability Corporations ("NERC"), the Northeast Power Coordinating Council ("NPCC") and Independent System Operator of New England ("ISO-NE"). In order to meet these reliability requirements UI needs to rebuild the Baird Substation.

UI has also met with the direct abutter, Two Roads Brewing Company, on several occasions. In doing so, UI has considered concerns offered by Two Roads, including the proximity of the final fence to the Brewery, and the need for additional parking at Two Roads. UI has redesigned the location of the proposed new substation to accommodate the concerns of Two Roads. UI, the Town of Stratford, and Two Roads continue to work together in an effort to finalize the design and location of a new roundabout and landscape that best meets the needs of all three parties.

When complete, this Project will provide greater capacity and continued reliability for our region. Further, these efforts to strengthen the electrical system in Stratford will benefit the needs of our residents and businesses.

If you have any questions regarding this letter, please do not hesitate to contact my office.

Best Regards,



John A. Harkins
Mayor

AFFIDAVIT OF SERVICE OF APPLICATION

STATE OF CONNECTICUT)
) ss. Orange
COUNTY OF NEW HAVEN)

Pursuant to Connecticut General Statutes § 16-50/(b), I hereby certify that on or before December 21, 2015, I caused a copy of the Application of The United Illuminating Company to the Connecticut Siting Council for a Certificate of Environmental Compatibility and Public Need for the Construction and Operation of a New 115/13.8 Kilovolt Distribution Substation in the Town of Stratford, Connecticut, to be served upon individuals and agencies set forth on the attached list by mail or courier.



Martin Malin
Project Manager

On the 17th day of December, 2015, before me, the undersigned officer, personally appeared Martin Malin, known to be (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand.



Commissioner of the Superior Court

| OFFICIAL/AGENCY | NAME/ADDRESS |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Stratford Chief Elected Official | The Honorable John A. Harkins Mayor, Town of Stratford 2725 Main Street Stratford CT 06615 |
| Stratford Building Official, Zoning Enforcement Officer | Gary Lorentson, Planning & Zoning Administrator Planning & Zoning Room 113&118 Stratford Town Hall 2725 Main Street Stratford, CT 06615 |
| Stratford Inland Wetlands Department | Town of Stratford Inland Wetlands Department 2725 Main St. Stratford, CT 06615 |
| Stratford Conservation Department | Town of Stratford Conservation Department 2725 Main St. Stratford, CT 06615 |
| Stratford Town Counsel | Tim Bishop, Esq. 2725 Main Street Stratford, CT 06615 |
| Stratford State Senator | The Honorable Kevin Kelly Senator 21st District Legislative Office Building, Room 3400 Hartford, CT 06106 |
| Stratford State Senator | The Honorable Edwin A. Gomes Senator 23rd District Legislative Office Building, Room 3200 Hartford, CT 06106-1591 |
| Stratford State Representative | The Honorable Laura Hoydick 120th Assembly District Connecticut House Republican Office Legislative Office Building, Room 4200 Hartford, CT 06106 |
| Stratford State Representative | The Honorable Terry Backer 121st Assembly District Legislative Office Building, Room 2102 Hartford, CT 06106-1591 |
| Stratford State Representative | The Honorable Ben McGorty 122nd Assembly District Connecticut House Republican Office Legislative Office Building , Room 4200 Stratford, CT 06106 |
| Connecticut Attorney General | George Jepsen, Attorney General Office of the Attorney General 55 Elm Street Hartford, CT 06106 |

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|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Department of Energy and Environmental Protection | Robert Klee, Commissioner Department of Energy and Environmental Protection 79 Elm Street Hartford, CT 06106-5127 |
| Public Utilities Regulatory Authority | Arthur House, Chairman Department of Energy and Environmental Protection Public Utilities Regulatory Authority 10 Franklin Square New Britain, CT 06051 |
| Department of Public Health | Dr. Jewel Mullen, Commissioner Department of Public Health 410 Capitol Avenue Hartford, CT 06134 |
| Council on Environmental Quality | Susan D. Merrow, Chair Council on Environmental Quality 79 Elm Street Hartford, CT 06106 |
| Department of Agriculture | Steven K. Reviczky, Commissioner Department of Agriculture 165 Capitol Avenue Hartford, CT 06106 |
| Office of Policy and Management | Benjamin Barnes, Secretary Office of Policy and Management 450 Capitol Avenue Hartford, CT 06106 |
| Office of Consumer Counsel | Elin Swanson Katz, Esq Consumer Counsel. Office of Consumer Counsel Ten Franklin Square New Britain, CT 06051-2605 |
| Department of Economic and Community Development | Commissioner Catherine Smith Office of the Commissioner Department of Economic and Community Development 505 Hudson Street Hartford, CT 06106-7106 |
| Department of Transportation | Commissioner James P. Redeker Office of the Commissioner Department of Transportation P.O. Box 317546 2800 Berlin Turnpike Newington, CT 06131-7546 |
| State Historic Preservation Officer of the Connecticut Department of Economic and Community Development, Commission on Culture and Tourism | Daniel Forrest State Historic Preservation Officer One Constitution Plaza, 2nd Floor Hartford, CT 06103 |
| Department of Emergency Services and Public Protection | Commissioner Dora Schriro Office of the Commissioner Department of Emergency Services and Public Protection 1111 Country Club Road Middletown, CT 06457 |

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|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| Greater Bridgeport Regional Council | Brian T. Bidolli Executive Director 525 Water Street Bridgeport, CT 06604 |
| U.S. Fish and Wildlife Service | Supervisor Tom Chapman U.S. Fish & Wildlife Service New England Office 70 Commercial Street Concord, NH 03301-5087 |



A UIL HOLDINGS COMPANY

December 21, 2015

To: THE FEDERAL, STATE, AND LOCAL GOVERNMENT AGENCIES AND OFFICIALS
REFERRED TO IN CONNECTICUT GENERAL STATUTES § 16-50/(b)

**Re: Application of The United Illuminating Company to the Connecticut Siting Council for
a Certificate of Environmental Compatibility and Public Need for the Construction and
Operation of a New 115/13.8 Kilovolt Distribution Substation in the Town of Stratford,
Connecticut**

Dear Recipient:

Enclosed are paper and digital (compact disk) copies of an Application of The United Illuminating Company ("UI") to the Connecticut Siting Council for a Certificate of Environmental Compatibility and Public Need for the construction of a new substation in Stratford that will replace the existing Baird Substation.

UI will file this Application on or about December 21, 2015.

Connecticut General Statutes § 16-50n(a) provides that each person entitled to receive a copy of an application under § 16-50/ may become a party to the proceeding before the Siting Council by giving the Council a notice of intent to be a party.

Respectfully submitted,

The United Illuminating Company

By: 

Martin Malin
Project Manager

Enclosure

The following individual or entity received the material referenced above:

Print Name: _____

Title: _____

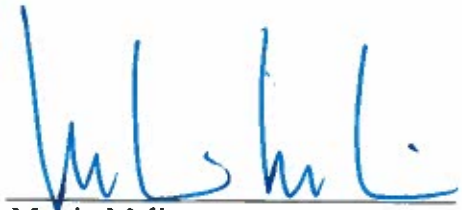
Signature: _____

Date: _____

AFFIDAVIT OF SERVICE OF NOTICE
ON AFFECTED COMMUNITY GROUPS
AND WATER COMPANY

STATE OF CONNECTICUT)
) ss. Orange
COUNTY OF NEW HAVEN)

Pursuant to the Connecticut Siting Council's Application Guide for an Electric Substation Facility (April 2010), I hereby certify that on or before December 21, 2015, I caused a notice of the Application of The United Illuminating Company to the Connecticut Siting Council for a Certificate of Environmental Compatibility and Public Need for the Construction and Operation of a New 115/13.8 Kilovolt Distribution Substation in the Town of Stratford, Connecticut, to be served upon the attached list of affected community groups and the water company servicing the region.



Martin Malin
Project Manager

On the 17th day of December, 2015, before me, the undersigned officer, personally appeared Martin Malin, known to be (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand.



Commissioner of the Superior Court

| OFFICIAL/AGENCY | NAME/ADDRESS |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Stratford Chamber of Commerce Bridgeport Regional Business Council | 10 Middle Street, 14th Floor Bridgeport, CT06604 |
| Connecticut Audubon Society | 314 Unquowa Road Fairfield, CT 06824 |
| Connecticut's Central Coast | 157 Church Street MS 1-15E New Haven, CT 06510 |
| East Coast Greenway | 5826 Fayetteville Rd. Suite 210 Durham, NC 27713 |
| Housatonic River Estuary Commission | 70 West River Street Milford, CT 06460 |
| Stratford Community Organizations Council South End Community Council of Stratford | 19 Bates St. Stratford, CT 06615 |
| Stratford Action for the Environment (SAFE) | c/o Charles A Perez 52 Cottage Pl. Stratford, CT 06614 |
| Protect Your Environment (www.lordshiphistory.com) | PO Box 38 Stratford, CT 06615 |
| Historic District Commission | 45 Lyon Terrace Bridgeport, CT 06604 |
| Long Island Sound Soundkeeper (www.soundkeeper.org) | 7 Edgewater Pl # 1 Norwalk, CT 06855 |
| Long Island Sound Futures Fund (www.longislandsoundstudy.net) EPA Long Island Sound Office Stamford Government Center | 888 Washington Blvd. Stamford, CT 06904-2152 |

| | |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Soundvision (Save the Sound and the Citizens Advisory Committee) | 142 Temple Street, Suite 305 New Haven, CT 06510 |
| Connecticut River Recreation Management Plan (www.crjc.org) Connecticut River Joint Commissions | 10 Water Street, Suite 225 Lebanon, NH 03766 |
| Stratford Open Space Association (SOSA) | 10 Circle Dr. Stratford, CT 06614 |
| Aquarion Water Company of Connecticut | 600 Lindley Street Bridgeport, CT 06606-5044 |



A UIL HOLDINGS COMPANY

December 21, 2015

Re: Application of The United Illuminating Company to the Connecticut Siting Council for a Certificate of Environmental Compatibility and Public Need for the Construction and Operation of a New 115/13.8 Kilovolt Distribution Substation in the Town of Stratford, Connecticut

Dear Sir or Madam:

The United Illuminating Company ("UI") is continuing its efforts to improve the electric power delivery system in Stratford. To that end, we will ask the Connecticut Siting Council ("Council") for approval to construct, operate and maintain a new 115/13.8 kilovolt ("kV") distribution substation adjacent to an existing UI substation ("Baird"), located at 1770 Stratford Avenue in Stratford (the "Project"). The Project, if approved, will allow UI to continue to provide highly reliable service to all of its customers and to meet the reliability standards mandated by national and regional authorities responsible for overseeing the transmission system.

Please accept this letter as notice of UI's intent to ask the Council for approval of this Project, on or around December 21, 2015, by filing an Application for a Certificate of Environmental Compatibility and Public Need. After reviewing UI's Application for completeness, the Council will hold a public hearing in Stratford to discuss the Project. If the Project is approved by the Council, we anticipate starting construction in the fourth quarter of 2016, with completion scheduled for some time in 2018. The Council asks that applicants notify all potentially affected community groups as well as the water company servicing the region of a pending submittal, and UI identified your group or organization as potentially impacted by this Project. The intent of this letter is to allow those notified of their ability to comment or express concerns to the Council. You may send any comments or concerns to the Council at the following address:

Attorney Melanie Bachman
Acting Executive Director/Staff Attorney
Connecticut Siting Council
Ten Franklin Square
New Britain, CT 06051
Email: siting.council@ct.gov

Please do not hesitate to also contact Samantha Marone at 203-499-3824 or 888-848-3697 if you have any questions regarding UI's Application or the Project. You may view the Application on the Council's website (<http://www.ct.gov/csc>) in the "Pending Proceedings" area – on or around December 21, 2015.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Martin Malin', written over a large, light blue scribble.

Martin Malin
Project Manager
Baird Substation Project

| | <u>Owner Name</u> | <u>Owner Name 2</u> | <u>Address 1</u> | <u>Street</u> | <u>Town</u> | <u>State</u> | <u>Zip</u> |
|----|------------------------------------------|---------------------|------------------|------------------------------|-------------|--------------|------------|
| 1 | Two Roads Brewing Company LLC | | | 1700 Stratford Ave | Stratford | CT | 06615 |
| 2 | State of CT Department of Transportation | c/o Julie Thomas | Union Station | 50 Union Ave | New Haven | CT | 06519 |
| 3 | Ademir Fedumentl and GRE LLC | | | 1780 Stratford Ave | Stratford | CT | 06615 |
| 4 | Caroline Comiello | | | 365 Village St | Northford | CT | 06472 |
| 5 | Strategic Realty Fund | | | 4300 Stevens Creek Blvd #275 | San Jose | CA | 95129 |
| 6 | Frank Meilers | | | 70 Bittersweet Lane | Stratford | CT | 06614 |
| 7 | John J. Scarpetti & Carol R. Hecht | | | 465 Woodstock Ave | Stratford | CT | 06614 |
| 8 | Sagamore Apartments Inc. | c/o Joseph Szarmach | | 3 B1 Hartford Ave | Glens Falls | NY | 12801 |
| 9 | Louis R. Jr. & Anne Marie Pierro | | | 45 Jackson Ave | Stratford | CT | 06615 |
| 10 | Manuel Jose Vasquez | | | 55 Jackson Ave | Stratford | CT | 06615 |
| 11 | Manuel Jose Vasquez | | | 57 Jackson Ave | Stratford | CT | 06615 |
| 12 | Georgia M. & Robert J. Chonka | | | 65 Jackson Ave | Stratford | CT | 06615 |
| 13 | Aboul F. Yassin & Nevien Yassin | | | 8 Knowlton St | Stratford | CT | 06615 |
| 14 | Town of Stratford | | | 2725 Main Street | Stratford | CT | 06615 |
| | Bulent M. Yilmaz | | | 33 Hollister St | Stratford | CT | 06615 |
| | Baltazar Hernandez | | | 35 Hollister St | Stratford | CT | 06615 |
| | Phoenix CT LLC | | | P.O. Box 110739 | Trumbull | CT | 06611 |
| | Mathew Flathers & Diana Flathers | | | 5 Knowlton St | Stratford | CT | 06615 |
| | Nicolino C. Buffone & Sandra Clarke | | | 22 Hollister St | Stratford | CT | 06615 |
| | Arnold K. & Lisa G. Miguel | | | 32 Hollister St | Stratford | CT | 06615 |
| | Mark Vernon | | | 42 Hollister St | Stratford | CT | 06615 |
| | Robert J. Scioscia Sr. | | | 1725 Stratford Ave | Stratford | CT | 06615 |
| | 1747 Stratford Avenue LLC | | | 1650 Bushwick Ave | Brooklyn | NY | 11207 |
| | St. Nicholas Russian Orthodox Church | | | 1 Honeyspot Rd | Stratford | CT | 06615-6402 |
| | Stratford Town Fair Tire Assoc LLP | | | 460 Coe Ave | East Haven | CT | 06512-3800 |



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Two Roads Brewing Co

UI

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Stratford Ave

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South Ave

Honeyspot Rd

Lines Pl





A UIL HOLDINGS COMPANY

December 10, 2015

Re: Notice to Owners of Property Abutting the Proposed Baird Substation

Dear Neighbor:

The United Illuminating Company (“UI”) is continuing its efforts to improve the electric power delivery system in Stratford. To that end, we will ask the Connecticut Siting Council (“Council”) for approval to construct, operate and maintain a new 115/13.8 kilovolt (“kV”) distribution substation adjacent to an existing UI substation (“Baird”), located at 1770 Stratford Avenue in Stratford (the “Project”). The Project, if approved, will allow UI to continue to provide highly reliable service to all of its customers and to meet the reliability standards mandated by national and regional authorities responsible for overseeing the transmission system.

Please accept this letter as notice of UI’s intent to ask the Council for approval of this Project, on or around December 21, 2015, by filing an Application for a Certificate of Environmental Compatibility and Public Need. After reviewing UI’s Application for completeness, the Council will hold a public hearing in Stratford to discuss the Project. If the Project is approved by the Council, we anticipate starting construction in the fourth quarter of 2016, with completion scheduled for some time in the first quarter of 2018. Please note this work will not interrupt electric service to your home or business. The intent of this letter is to allow those notified of their ability to comment or express concerns to the Council. You may send any comments or concerns to the Council at the following address:

Attorney Melanie Bachman
Acting Executive Director/Staff Attorney
Connecticut Siting Council
Ten Franklin Square
New Britain, CT 06051
Email: siting.council@ct.gov
Web: <http://www.ct.gov/csc>

Please do not hesitate to also contact Samantha Marone at 203-499-3824 or 888-848-3697 if you have any questions regarding UI’s Application or the Project. You may view the Application on the Council’s website (<http://www.ct.gov/csc>) in the “Pending Proceedings” area – on or around December 21, 2015.

Sincerely,


Martin Malin
Project Manager
Baird Substation Project

AFFIDAVIT REGARDING NOTICE PROVIDED
TO CUSTOMERS OF
THE UNITED ILLUMINATING COMPANY

STATE OF CONNECTICUT)
) ss. Orange
COUNTY OF NEW HAVEN)


Pursuant to Connecticut General Statutes § 16-50/(b), I hereby certify that I caused the attached legal notices in not less than ten-point, boldface type to be published in the newspapers set forth below of the intent of The United Illuminating Company to file an Application with the Connecticut Siting Council for a Certificate of Environmental Compatibility and Public Need for the Construction and Operation of a New 115/13.8 Kilovolt Distribution Substation in the Town of Stratford, Connecticut. These legal notices included a summary of the Application and the date on or about which it would be filed.

| | |
|---------------------------|---------------------------|
| Connecticut Post | 11/5; 11/12; 12/10; 12/17 |
| The Stratford Star | 11/5; 11/12; 12/10; 12/17 |


Samantha Marone
The United Illuminating Company

On the 17th day of December, 2015, before me, the undersigned officer, personally appeared Samantha Marone, known to be (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand.



Commissioner of the Superior Court



THE PLAN AHEADSM

- WHO:** The United Illuminating Company
WHERE: Two Roads Brewing Company, 1700 Stratford Ave., Stratford, CT 06615
WHEN: May 27, 2015
TIME: 6 to 8 p.m.

The United Illuminating Company is planning to build a new substation in proximity to the existing substation at 1770 Stratford Avenue in the Town of Stratford, Connecticut. The improvements are necessary to comply with current regulations while addressing compliance and aging equipment needs. This effort will help to strengthen the transmission and distribution system in the Stratford area, allowing UI to continue to provide reliable service to our customers.

Please join our Project Team at Two Roads Brewing Company to learn more about the Project. UI personnel will be on hand to discuss the project, and answer any questions that you may have regarding the construction of a new Baird Substation in Stratford.

OPEN HOUSE



The United Illuminating Company

c/o Amy Hicks
180 Marsh Hill Road
Orange, CT 06477



A **UIL HOLDINGS** COMPANY





A UIL HOLDINGS COMPANY

PUBLIC OPEN HOUSE

The United Illuminating Company is proposing construction of an electric substation facility on this site.

An Open House will be held for the public on May 27, 2015 at Two Roads Brewing Company, 1700 Stratford Avenue, Stratford, CT from 6 to 8 p.m.

For more information, please contact The United Illuminating Company at **888-848-3697** (888-UITENYR).

THE PLAN AHEAD™

VEHICLES FOR SALE

BUICK LESABRE Custom '02 123k mi. Tan, no scrapes or dents. 4new: tires/brakes/shocks. Orig. owner, maint. records. \$4,500 obo (203)874-6314, days.

CHEVY K-10 Pick-up, 1986. 350 motor, 4-spd, clean, no rot, many new parts. Brand new 35" Kuhmo tires. Strong running truck. Asking \$6200 obo. Call Nick, (203)417-1999

CHEVY MALIBU 2001, 88k mi, looks & runs great. \$2,700/obo. Call for more info. 203-948-7522

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VEHICLES FOR SALE



DONATE YOUR CAR to the SPCA and receive the maximum tax deduction and quick, free pick up. **Call 203-445-9978**

FORD F150 SUPER CREW XLT, 2010. 112k, 4WD, new brakes, tool box, clean. \$14,000. 203-792-2861

VEHICLES FOR SALE

FORD F150 1997, 8 cylinder Tritan motor, 8ft extended bed, new stereo, Silver, oil & trans serviced. \$2,600. Call 914-830-2770

FORD F-350 '03 Pick-up 6.0 Diesel Dually 4x4 Townr, low mi, Exc cond. Warranty. \$15,500 (203)441-6154

FORD PICKUP '00 Extra cab, 8'bed/liner, Good condition, Newtown. Asking \$3950. (203)241-7391

FORD TAURUS SES, 2002, perfect leather, only 59k, like new. \$3,990. Call Ernest 203-205-2222.

FORD TAURUS 2002, six cylinder, 182k miles, \$1100/obo. In Trumbull. Call 203-444-5397

GMC 3500 Workvan Diesel '08 Good-excellent condition. Needs nothing. Incl. shelving & roof rack. \$13,850, obo. 203-792-2121, 24/7.

HONDA CRV EXPORT 2003 4WD Immaculate condition! All power. 66.2k mi. Maint. records. \$7500 obo (203)323-3763 or (203)219-6111

HONDA ACCORD LX 2006, 4-dr 113k, excellent condition \$6,990. Call Ernest, 203-205-2222

★HYUNDAI ACCENT GLS★ '02 4dr Only 75k, Beautiful, Loaded. Needs nothing \$2450 (203)775-2270, Dnby.

HYUNDAI TUCSON SUV 2007 Like new! 4x4 90K \$7,990 Call Ernest, 203-205-2222

INFINITY I30 1998 Exc. condition Only 113k Green w/tan leather \$2,990. Call Ernest, 203-205-2222

JEEP GRAND CHEROKEE 2000 Blue, needs work, engine runs fine. \$3,500.00. (203)482-7031

JEEP WRANGLER SAHARA 2dr, 2003, auto, air, 4x4, 2 tops, Black/Charcoal, 86k miles. \$10,800. Call 203-246-5668

JEEP WRANGLER '97 Sport 2 dr 4WD 5-spd. White/gray, clean, good cond, no rust. 157k mi. \$6995 (203)861-6790, Greenwalk, CT.

LEXUS LS430, 2004. Like new with Nav & bkup camera, 240k mi, all srve records. \$8,500. 203-395-9978

LINCOLN Town Car 1999 White, moon roof, good cond. \$1700.00. (203)367-8779

MAZDA PICKUP 1992, only 57k mi, great running condition. \$1,700. Call 203-912-2867.

NISSAN TITAN 2004, w/7ft plow, 4wheel drive, 85k mi, only 1 owner. \$7,500/nego. Call 860-717-1421.

PLYMOUTH FURY '76 318 V8. 4-dr. Maroon w/beige top & int. Only 76k mi! Original owner. Very good cond. \$3,000.00. (203)536-6970.

VEHICLES FOR SALE

PT CRUISER '06 5-spd. manual, A/C, PS, PB, Am/Fm, CD, Snows & solar glass. Very good cond. 56k mi. Orig. owner. \$4600. (203)869-9148

TOYOTA COROLLA "S" 2001, Blk, 4dr, only 76k, very good cond. \$3,990. Call Ernest 203-205-2222.

TOYOTA CAMRY LE, 2000, 4dr, only 111k, V6, runs like new \$2,990. Call Ernest at 203-205-2222.

TOYOTA COROLLA LE '05 Blue green, 4-dr, Auto, 125k hwy. mi. Good condition. \$3,500 (203)944-9461

TOYOTA SIENNA XLE Ltd., 2007. Orig owner, exc cond, full electronics pkg incl video, leather int., sunrf, new tires & batt., incl snow tires. \$10,500. Call 914-656-1944.

TOYOTA RAV4 '03 AWD, Silver 190,000 mi. Orig. ownr. Body great (transmission, catalytic convt. need some repair). \$2200 (203)788-5178

VOLKSWAGEN New type Beetle '00. Red, 5-spd. Loaded, 1 owner, low mi. Ask \$2,600/obo (203)246-1888

VEHICLES WANTED



DONATE YOUR CAR to the SPCA and receive the maximum tax deduction and quick, free pick up. **Call 203-445-9978**

DONATE YOUR CAR to Children with Special Needs Tax Deductible Free Towing 203-293-6474

VEHICLES WANTED



JUNK VEHICLES WANTED Paying up to \$800 (with titles or registration) Call (203)306-8919

\$ SHAMROCK JUNK CAR REMOVAL \$ Highest prices paid for junk cars. Towing available. (203)747-6697

PUBLIC NOTICES

INVITATION TO BID TOWN OF STRATFORD

The Town of Stratford and the Office of the Purchasing Agent, will receive SEALED BIDS for:

BID #2015-060
Polaris UTV
Special Transport Unit
Due 3:00 PM
December 22, 2015

Copies of specifications and bid forms are available on the town website www.townofstratford.com or at the Purchasing Agent's Office, 2725 Main St., Stratford, CT. Inquiries should be directed to the Purchasing Department at 203-385-4044.

Michael Bonnar,
Purchasing Agent

PUBLIC NOTICES

INVITATION FOR BID TOWN OF STRATFORD

The Town of Stratford and the Office of the Purchasing Agent, will receive SEALED BIDS for:

BID #2015-061
Gasoline, Diesel and Heating Oil
Due 11:00 AM
December 18, 2015

Copies of specifications and bid forms are available on the town website www.townofstratford.com or at the Purchasing Agent's Office, 2725 Main St., Stratford, CT. Inquiries should be directed to the Purchasing Department at 203-385-4044.

Michael Bonnar,
Purchasing Agent

PUBLIC NOTICES

Request for Information
2016 Home Energy Solutions-Income Eligible Program - Appliance Voucher Initiative
Energy Efficiency Programs in Connecticut

Eversource Energy ("Eversource") and The United Illuminating Company ("UI") (collectively referred to as the "Companies"), as administrators of the Connecticut Energy Efficiency Fund (the "Fund") through the Energize Connecticut initiative, are soliciting information from qualified appliance retailers to participate in the Home Energy Solutions - Income Eligible ("HES-IE") Appliance Voucher Initiative ("Initiative").

HES-IE is a residential energy efficiency program that focuses on providing cost-effective in-home services and incentives that allow Connecticut's households to save energy and money, and improve home comfort. HES-IE is offered at no cost to customers who meet certain income guidelines. The goal of the Initiative is to allow customers the option of purchasing qualified ENERGY STAR® appliances through participating retail locations within Connecticut. The objective of the Initiative is to encourage limited income customers to save energy and money by replacing their inefficient appliances with ENERGY STAR models by significantly reducing the out-of-pocket expense of the replacement. The retailers will play a vital role in the success of the Companies' Initiative and would be expected to deliver the following as a participant in the Initiative:

- 1) Retailer will sign a memorandum of understanding ("MOU") with the Companies agreeing to the participation and reimbursement terms of the Initiative.
- 2) Retailer will agree to accept and process an authorized Energize Connecticut appliance rebate form as a voucher by marking down the appliance cost for the specified rebate amount at the point-of-sale.
- 3) Retailer will ensure all appliances sold to customers under this Initiative are ENERGY STAR certified and delivered only to the customer address designated on the rebate form.
- 4) Retailer will agree to the removal and decommissioning of the existing appliance following the delivery of the new appliance.
- 5) Retailer will accept and process the appliance rebate form as a voucher and then submit a reimbursement request, including the rebate form and accompanying documentation as required by the Companies, to the Companies' rebate fulfillment vendor as specified on the rebate form.
- 6) If applicable, the customer will be responsible for the balance of the appliance cost in excess of the Appliance Voucher. The anticipated rebate levels to be included on the appliance rebate forms are \$500.00 for a qualified refrigerator and \$200.00 for a qualified standalone freezer. The rebate form will specify all guidelines for appliance qualification.

TO BE INCLUDED ON A LIST FOR PARTICIPATION IN THIS RFI PROCESS, THE APPLIANCE DISTRIBUTOR MUST RESPOND TO THIS NOTICE BY SENDING AN EMAIL TO THE REPRESENTATIVE LISTED BELOW BEFORE DECEMBER 14, 2015 AT 3:00 PM WITH "HES-IE APPLIANCE RFI" IN THE SUBJECT LINE. Please provide the Company name, address, phone number, facsimile number, primary contact information with a valid email address.

Tasha T Perreault
Eversource
107 Selden Street
Berlin, CT 06037
E-mail: tasha.perreault@eversource.com
Phone Number: (860)665-5444

Energize Connecticut is an initiative of the Energy Efficiency Fund, the Connecticut Green Bank, the State, and your local Electric and Gas Utilities, with funding from a charge on customer energy bills.

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CONNECTICUT POST

ORDER OF NOTICE STATE OF CONNECTICUT

DOCKET NO: FBT-CV-14-6047068-S : SUPERIOR COURT
CT TAX LIENS 5, LLC : J. D. OF FAIRFIELD
VS. : AT BRIDGEPORT

HAZEL ALLEN, ET AL : NOVEMBER 10, 2015

NOTICE TO: The Unknown Heirs and Beneficiaries of Hazel Allen, formerly of Bridgeport, CT

Upon the complaint of the Plaintiff in the above-entitled action, praying for reasons therein set forth, for a foreclosure of tax liens on the property known as

257 Hollister Avenue, Bridgeport, CT

and possession of said premises, returnable to the above court on the 3rd Tuesday of January 2016, and upon a motion in said action for an order of notice, it appearing to and being found by the subscribing authority, that the identities and residences of the Defendants named above are unknown to the Plaintiff, and that notice of the institution of this action most likely to come to their attention is that hereinafter ordered: it is ORDERED, that notice of the institution of this action be given to the said Defendants by some proper officer or other person causing a true and attested copy of this order of notice to be published in the Connecticut Post, a newspaper of general circulation in the Bridgeport, CT area, once a week for two successive weeks, commencing on or before December 21, 2015, and that return of such notice be made to the above-named court.

Judge: Alfred J. Jennings 11/30/15
Judicial District of Fairfield at Bridgeport

THIS IS A TRUE COPY OF THE ORIGINAL ORDER OF NOTICE IN MY HANDS FOR SERVICE BY PUBLICATION.
ATTEST: MARK A PESIRI, STATE MARSHAL

PUBLIC NOTICES

Request for Information
2016 Home Energy Solutions-Income Eligible Program - Appliance Voucher Initiative
Energy Efficiency Programs in Connecticut

Eversource Energy ("Eversource") and The United Illuminating Company ("UI") (collectively referred to as the "Companies"), as administrators of the Connecticut Energy Efficiency Fund (the "Fund") through the Energize Connecticut initiative, are soliciting information from qualified appliance retailers to participate in the Home Energy Solutions - Income Eligible ("HES-IE") Appliance Voucher Initiative ("Initiative").

HES-IE is a residential energy efficiency program that focuses on providing cost-effective in-home services and incentives that allow Connecticut's households to save energy and money, and improve home comfort. HES-IE is offered at no cost to customers who meet certain income guidelines. The goal of the Initiative is to allow customers the option of purchasing qualified ENERGY STAR® appliances through participating retail locations within Connecticut. The objective of the Initiative is to encourage limited income customers to save energy and money by replacing their inefficient appliances with ENERGY STAR models by significantly reducing the out-of-pocket expense of the replacement. The retailers will play a vital role in the success of the Companies' Initiative and would be expected to deliver the following as a participant in the Initiative:

- 1) Retailer will sign a memorandum of understanding ("MOU") with the Companies agreeing to the participation and reimbursement terms of the Initiative.
- 2) Retailer will agree to accept and process an authorized Energize Connecticut appliance rebate form as a voucher by marking down the appliance cost for the specified rebate amount at the point-of-sale.
- 3) Retailer will ensure all appliances sold to customers under this Initiative are ENERGY STAR certified and delivered only to the customer address designated on the rebate form.
- 4) Retailer will agree to the removal and decommissioning of the existing appliance following the delivery of the new appliance.
- 5) Retailer will accept and process the appliance rebate form as a voucher and then submit a reimbursement request, including the rebate form and accompanying documentation as required by the Companies, to the Companies' rebate fulfillment vendor as specified on the rebate form.
- 6) If applicable, the customer will be responsible for the balance of the appliance cost in excess of the Appliance Voucher. The anticipated rebate levels to be included on the appliance rebate forms are \$500.00 for a qualified refrigerator and \$200.00 for a qualified standalone freezer. The rebate form will specify all guidelines for appliance qualification.

TO BE INCLUDED ON A LIST FOR PARTICIPATION IN THIS RFI PROCESS, THE APPLIANCE DISTRIBUTOR MUST RESPOND TO THIS NOTICE BY SENDING AN EMAIL TO THE REPRESENTATIVE LISTED BELOW BEFORE DECEMBER 14, 2015 AT 3:00 PM WITH "HES-IE APPLIANCE RFI" IN THE SUBJECT LINE. Please provide the Company name, address, phone number, facsimile number, primary contact information with a valid email address.

Tasha T Perreault
Eversource
107 Selden Street
Berlin, CT 06037
E-mail: tasha.perreault@eversource.com
Phone Number: (860)665-5444

Energize Connecticut is an initiative of the Energy Efficiency Fund, the Connecticut Green Bank, the State, and your local Electric and Gas Utilities, with funding from a charge on customer energy bills.

PUBLIC NOTICES

LEGAL NOTICE CITY OF SHELTON
TO WHOM IT MAY CONCERN:
The following having applied to the Shelton Board of Zoning Appeals for certificate of approval, public hearing on such applications will be held on Tuesday, December 15, 2015 at 7:30 p.m., in the hearing room of the Municipal Building, 54 Hill Street, Shelton, CT:

1. #1115-0115 Longview Road, George Sender of 112 Perry Hill Road, Shelton, CT for a waiver to Section 24.4.12 by varying the minimum setback from the left side line from 27 feet to 23 feet to allow for a garage addition.
2. #115-02450 Huntington Street, Dominick Moriello of 450 Huntington Street, Shelton, CT for a waiver to Schedule B, Line 7 by varying the minimum setback from the street line from 40 feet to 28 feet to allow for construction of a two story addition and an attached two car garage.
3. #10-022 Lakeview Avenue, Key Development LLC of 431 Howe Avenue, Shelton, CT for a waiver to Section 24, Schedule B Line 7 by varying the minimum front setback 25 feet to 15 feet.

PUBLIC NOTICES

TRUMBULL INLAND WETLANDS AND WATERCOURSES COMMISSION DECISION WITHOUT A HEARING

NOTICE IS HEREBY GIVEN THAT on November 23, 2015 the Town of Trumbull Inland Wetlands and Watercourses duly authorized agent granted, on the basis of the evidence presented, the following permit approvals under the authority of Section 12.1 of the Town of Trumbull Inland Wetlands and Watercourses Regulations:

Application 15-30, Vincent Fabrizio - Permit approval to install a 3' x 5' 200 KW generator within a regulated area at 52 Sterling Road.

The effective date of action was set for Friday, December 25, 2015 and a copy thereof has been filed and recorded in the Office of the Town Clerk.

Dated at Trumbull, CT this 10th day of December, 2015.
Inland Wetlands and Watercourses Commission
William C. Maurer, Civil Engineer, P.E., L.S.

LIQUOR PERMITS

LIQUOR PERMIT

Notice of Application

This is to give notice that I,

PETER COWLES
167 WOODS END ROAD
FAIRFIELD, CT 06824-3043

Have filed an application placarded 12/03/2015 with the Department of Consumer Protection for a MANUFACTURER FOR BEER AND BREW PUB PERMIT for the sale of alcoholic liquor on the premises at

3389 FAIRFIELD AVENUE
BRIDGEPORT, CT 06605-3228

The business will be owned by:
ASPETUCK BREW LAB LLC

Entertainment will consist of:
NONE

Objections must be filed by:
01/14/2016

PETER COWLES

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Animal control division wins national award

by Susan Hunter
Correspondent

The Animal Control Division of the Stratford Police Department has won the 2015 Outstanding Animal Care and Control Agency Award, presented by the National Animal Care and Control Association.

"We're very excited," said Rachel Solveira, Stratford's supervising animal control officer.

Solveira traveled to Baltimore in October to the NACA conference to accept the award.

"We're very honored and humbled to receive the award on behalf of staff and volunteers who work hard every day," she said.

The agency received the award for "outstanding care, compassion and dedication to the citizens and animals that you serve," according to NACA.

It's the first time Stratford's animal control division has won a national award, Solveira said, and about 70 agencies nationwide were nominated.

Stratford's division has many responsibilities, including investigating roaming dogs, animal bites and cruelty to animals, and enforcing leash laws, dog licensing and rabies-related wildlife complaints that present an imminent danger to the public.

The division ensures that all impounded animals are examined by a veterinarian, spayed, neutered, vaccinated, microchipped, and temperament-tested prior to adoption. Only animals that are too sick for treatment or are a danger to the public are euthanized.

The division conducts fund-raising activities to spay, neuter, vaccinate, test for disease, and inject microchips under animals' skin to allow owners to find their missing pets.

Stratford's animal control division was singled out by the NACA for its disaster pre-



Rachel Solveira, Stratford's supervising animal control officer, accepts the 2015 Outstanding Animal Care and Control Agency Award from Todd Stosuy, president of the National Animal Care and Control Association.

paredness planning, and the association noted that all animal control officers received certificates of recognition for "their attention to duty and performance during Hurricane Sandy."

Not only did they respond to calls and save animals, but they also set up and slept at a fully functional animal shelter at the local high school that housed animals for six days, according to NACA.

Stratford's animal control division has three full-time officers, two part-time kennel attendants and "an army of volunteers," said Solveira, who's been with the division for 10 years.

"We work really well together as a team," she said.

"It's my pleasure to have them acknowledged."

Stratford police Chief Patrick Ridenhour was also proud of the animal control division.

"I believe that this national award is a tremendous honor and a testament to the hard work and dedication of the members of our animal control division," Ridenhour said. "As they are members of the police department, I am extremely proud of their efforts."

"I believe that our animal control officers focus on more than just enforcement. They work hard to educate the public and work with other organizations to ensure the health, safety and placement of the animals that they must take into custody," he added.

Soto –

Continued from page 1A

School in Newtown on Dec. 14, 2012.

Jim Wiltsie, an organizer of the event, said this year's event brought out the largest crowd in the 5K's brief history. About 1,500 people took part in 2013 and nearly 2,500 registered last year.

"It was a beautiful route through Lordship. It's a good mix of runners and walkers," said Wiltsie, who is Soto's cousin. The only snafu they had to deal with was a slight reroute, but everything worked out well,

Wiltsie said.

Wiltsie said the event is a fun way for people to enjoy a day out and to remember Soto's life and work. Wiltsie said participants came from in and around Stratford, but the race also had registrants from New York and New Jersey.

"Yeah, the weather cooperated," Wiltsie said. "We had over 3,000 people in that starting lot. It was just a great day."

Wiltsie's wife, Amy, described the weekend as "amazingly wonderful."

"It was by far the most successful year we've had," she said.

The event also featured

food vendors, face painting and book reading for kids. It also featured a cupcake truck in honor of Soto's 30th birthday, which was Nov. 4.

The Vicki Soto Memorial Fund provides scholarships to graduating seniors at Stratford and Bunnell high schools planning to pursue careers in education, funds the Miss Soto Literacy Legacy Project, which supplies books and other teaching tools for Stratford's elementary schools, contributes to funding at Stratford Library, and contributes to community needs like the Sterling House Thanksgiving turkey drive.

Teacher –

Continued from page 1A

Police arrested Sulzicki on Oct. 14 after she turned herself in. Police say Sulzicki, who taught at Chapel Street Elementary School, began a sexual relationship with a male student in Stratford Public Schools about three years ago when the boy was 12 years old. The boy is now

15 years old. Sulzicki had been on paid leave since Sept. 24, the same day police were contacted by school officials about allegations of inappropriate contact by an adult female with a juvenile. She was fired by Superintendent Janet Robinson a day after her arrest.

Although Sulzicki and the boy were in the same school at one time, Sulzicki was not the boy's teacher. An affidavit on file at

Bridgeport Superior Court indicated encounters took place at the boy's home, where Sulzicki tutored him. According to the affidavit, the boy said he and Sulzicki had sex between 15 and 20 times over about two years. Sulzicki told police detectives, according to the affidavit, that she and the boy had sex only once while the boy was in sixth grade heading to the seventh grade.

Police –

Continued from page 1A

sibly a telephone pole and leaving the scene.

Police saw the vehicle driving erratically and attempted to stop the car. The operator attempted to drive away but had blown out the tire on the front right.

The car swerved into the opposite lane toward oncoming traffic on Surf Avenue. A vehicle attempting to avoid the out-of-con-

trol driver ended up crashing into a Stratford police vehicle.

The dump truck that struck the police SUV overturned, and the police vehicle was heavily damaged.

A short distance from that crash, the vehicle being sought came to a stop on Surf Avenue.

The operator of the erratically operated vehicle, Bryce Laister, fled on foot but was apprehended by a bystander/witness on Stagg Street as he ran from the scene.

Laister, whose age and address were not made available, was charged with operating an unregistered motor vehicle, misuse of a marker plate, no insurance, and operating with a suspended license, and with evading responsibility and reckless driving for the original crashes. There is no word yet on additional charges.

Two Stratford Police officers, Sgt. Ulysses Munoz and Ofc. Sasa Savic, were treated and released that day, said Police Chief Patrick Ridenhour.

Recreation Notes

Stratford Recreation Department, Birdseye Complex, 468 Birdseye Street, 203-385-4052, townofstratford.com/recreation.

Youth indoor tennis

Five-week indoor tennis lessons at Flood Middle School Nov. 14-Dec. 19. No class Nov. 28.

Class from 1-2 for beginner/advanced beginner ages 5 and 6, and 2-3 for beginners/advanced ages 7-9. Fee is \$99. Register through Nov. 12.

California trip

Tour the wineries and treasures of Northern California including San Francisco, Yosemite National Park, Sacramento, Lake Tahoe, Sonoma Wine country, Winery tour and the Napa Valley Wine Train April 24-May 2, 2016. Nine days, 23 meals, group transportation from central location to and from New York, round trip air from New York, hotel transfers all included, 203-385-4052.

Indoor youth tennis

Five-week indoor tennis lessons at Flood Middle School Nov. 14-Dec. 19. No class Nov. 28. Class will be from 1-2 for beginner/advanced beginner ages 5 and 6 and 2-3 for beginners/advanced ages 7-9. Fee is \$99. Register through Nov. 12.

Low rim basketball league

The first indoor basketball league of its kind is registering teams at the Stratford Recreation Department Office. The rims are at 8.5 feet, allowing players to dunk and feel like the pros. Teams consist of 4-8 players and all players must be over 18.

Teams must submit a \$100 deposit by Nov. 13 to the Recreation Dept., 468 Birdseye St., to hold a place in the league. Number of teams is limited. Games will be on Thursdays at Victoria Soto School from 6-9 p.m. starting in December. Deposits may be made online at townofstratford.com/recreation.

Health Notes

Health Notes is a weekly feature that highlights health and wellness news in the area. Hospitals and other health related agencies may e-mail items to scappetta@hersamacor.com.

CPR/defibrillator two-year certification, Wednesday, Dec. 2, 6-9 p.m., \$65; Pediatric first aid & safety and adult, child and infant CPR/defibrillator training two-year certification, Saturday, Nov. 14, Dec. 12, 8:30-5:30, \$100 full class or \$70 first aid portion only; Basic life support for healthcare providers two-year certification Wednesday, Nov. 18, Dec. 16, 6-10 p.m., \$90 (\$65 for those with an unexpired American Heart Association certification card).

Men's health lectures

Yale New Haven Health System Urology Services, including those at Bridgeport, Greenwich and Yale-New Haven hospitals, will observe "Movember Mondays" in November by offering a series of free health awareness lectures in Fairfield, New Haven and Middlesex counties. The Movember campaign raises awareness of men's health issues such as erectile dysfunction (ED), low testosterone (Low-T) prostate cancer and overall fitness. Men can show their support for the campaign by growing a mustache. All lectures begin at 6 p.m., ynhs.org/events.

Blood pressure screenings

Bridgeport Hospital offers free blood pressure screenings at Fairfield Senior Center, 100 Mona Terrace, Mondays, Nov. 16, Dec. 7 and 21, 9:30-11:30; Stratford Baldwin Center, 1000 West Broad St., Monday, Dec. 14, 9:30-11:30; Shelton Senior Center, 81 Wheeler St., Monday, Nov. 23, noon-2; 1-888-357-2396.

First aid and safety classes

Bridgeport Hospital's Emergency Care Institute offers the following American Heart Association self-care classes at the hospital, 267 Grant St. Registration required. Call 203-384-4497.

Administration of medicine, Tuesday, Nov. 24, Dec. 8, 6:30-9:30 p.m., \$50 full program, \$25 injectables only; Adult, child and Infant

Bereavement support

Ongoing bereavement support group every Friday, 10-11 a.m., VITAS Office, 99 Hawley Lane, suite 1204, Stratford. To register call 203-455-3300 or email Esmail.Dezhbod@vitas.com.

Griffin Hospital support groups meet in an eight-week cycle at the hospital, 130 Division St., Derby, Sundays, 2:30-4, started Sept. 20; Tuesdays, 2:30-4, started Sept. 22; and Wednesdays, 6:30-8, started Sept. 23; 203-732-1132 or hbillingham@griffinhealth.org.

St. Mary Bereavement Support Group New Day 10-week program Thursdays, began Sept. 24, 1-3, St. Mary's Church Hall, 70 Gulf Street, Milford, 203-283-1934, 203-874-2376, 845-239-2007; \$10 fee required for the New Day Journal.

St. Jude Parish of Monroe has a free nine-month Bereavement Support Group, which began Sept. 9. The group will meet twice a month on Wednesday, 2:30-4, September, October and November and then once a month from December through May; 203-261-6404.

10-week program meets at St. Stephen's Church, 6948 Main Street, Trumbull, Thursdays, beginning Oct. 1, 4:30-6. Registration required: 203-268-6217.

The Caring Network, a free ongoing support group for adults who have lost a loved one through death, meets the first and third Wednesday of every month, 6-8 p.m., Bridges campus, 941 Bridgeport Avenue, Milford. Registration not required. Information: Cody-White Funeral Home, 203-874-0268, Cynthia Dodd, M. Div., 203-878-6365, ext 344.

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Richard Giarniero & EvaMarie Franco

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www.giarnierolaw.com

NOTICE

Pursuant to Connecticut General Statutes § 16-50(b) and the Regulations of Connecticut State Agencies § 16-501-1(e) notice is hereby given that on or about November 16, 2015, The United Illuminating Company ("UI") will file an application with the Connecticut Siting Council ("Council"), 10 Franklin Square, New Britain, CT, for the issuance of a Certificate of Environmental Compatibility and Public Need to construct and operate a new electric substation and associated facilities in the Town of Stratford, Fairfield County, Connecticut ("Project"). The improvements are necessary to comply with current regulations while addressing compliance and aging equipment needs. This effort will help to strengthen the transmission and distribution system in the Stratford area, allowing UI to continue to provide reliable service to our customers.

The Project will be located at UI owned 1770 Stratford Avenue in Stratford, Connecticut at the intersection of Honeyspot Road, Stratford Avenue, and South Avenue. The new substation will replace the existing substation located adjacent to this site. Details on the Project will be included in UI's application to the Council. Interested persons may obtain copies of the application from:

Samantha Marone
The United Illuminating Company
180 Marsh Hill Road, Orange, CT 06477
1-888-UI TEN YR (1-888-848-3697), www.uinet.com

A copy of the application will also be available at the Council's office, Ten Franklin Square, New Britain, CT 06051, telephone 860-827-2935, www.ct.gov/csc.


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