



# STATE OF CONNECTICUT

## CONNECTICUT SITING COUNCIL

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Hearing Program

Docket No. 454

Tuesday, March 17, 2015

1:00 p.m.

Connecticut Siting Council, Hearing Room 1

10 Franklin Square, New Britain, Connecticut

### I. Opening by Council

A. Statement read by Chair.

B. Comments by Public Official(s) (if any)

C. Motions

1. Tower Holdings, LLC Objection to the Town of Farmington's Pre-Hearing Submission, dated March 13, 2015

D. Administrative Notice taken by Council

### **FEDERAL**

1. OFFICE OF ENGINEERING AND TECHNOLOGY, FEDERAL COMMUNICATIONS COMMISSION, QUESTIONS AND ANSWERS ABOUT BIOLOGICAL EFFECTS AND POTENTIAL HAZARDS OF RADIOFREQUENCY ELECTROMAGNETIC FIELDS, OET BULLETIN NO. 56 (August 1999), *available at* [http://www.fcc.gov/Bureaus/Engineering\\_Technology/Documents/bulletins/oet56/oet56e4.pdf](http://www.fcc.gov/Bureaus/Engineering_Technology/Documents/bulletins/oet56/oet56e4.pdf)
2. OFFICE OF ENGINEERING AND TECHNOLOGY, FEDERAL COMMUNICATIONS COMMISSION, EVALUATING COMPLIANCE WITH FCC-GUIDELINES FOR HUMAN EXPOSURE TO RADIOFREQUENCY ELECTROMAGNETIC FIELDS, OET BULLETIN NO. 65 (August 1997), *available at* [http://www.fcc.gov/Bureaus/Engineering\\_Technology/Documents/bulletins/oet65/oet65.pdf](http://www.fcc.gov/Bureaus/Engineering_Technology/Documents/bulletins/oet65/oet65.pdf)
3. Guidelines for Evaluating the Environmental Effects of Radiofrequency Radiation, Federal Communications Commission's Report and Order, 62 Fed. Reg. 3232 (September 12, 1997), *available at* <http://www.epa.gov/fedrgstr/EPA-AIR/1997/January/Day-22/ga1350.htm>
4. Telecommunications Act of 1996, as amended, Pub. L. No. 104-104, 110 Stat. 56 (codified as amended in scattered sections of 47 U.S.C.), *available at* [http://clerk.house.gov/library/reference-files/PPL\\_TelecommunicationsAct\\_%201996.pdf](http://clerk.house.gov/library/reference-files/PPL_TelecommunicationsAct_%201996.pdf)
5. FEDERAL COMMUNICATIONS COMMISSION, WARNING, ALERT AND RESPONSE NETWORK ACT, Pub. L. No. 109-437, 120 Stat. 1936 (2006), (codified at 47 U.S.C. §332(d)(1)) (2006), *available at* <http://transition.fcc.gov/pshs/docs/emergency-information/emas-warn-act.pdf>

6. Wireless Communications and Public Safety Act of 1999, as amended, 47 U.S.C. §§ 615-615b (2010).
7. Enhance 911 Act of 2004, as amended, 47 U.S.C. § 942 (2010).
8. Middle Class Tax Relief and Job Creation Act of 2012, Pub. L. No. 112-96, §6409 Wireless Facilities Deployment (2012), *available at* <http://www.gpo.gov/fdsys/pkg/PLAW-112publ96/pdf/PLAW-112publ96.pdf>.
9. Actions That May Have a Significant Environmental Effect, for Which Environmental Assessments (EAs) Must be Prepared, 47 C.F.R. § 1.1307 (2010).
10. Radiofrequency Radiation Exposure Limits, 47 C.F.R. § 1.1310 (2010).
11. Presidential Proclamation No. 8460, 74 Fed. Reg. 234 (December 8, 2009), *available at* <http://www.presidency.ucsb.edu/ws/index.php?pid=86954>
12. Presidential Order No. 13616, Accelerating Broadband Infrastructure Development, 77 Fed. Reg. 119 (June 14, 2012), *available at* <http://www.gpo.gov/fdsys/pkg/FR-2012-06-20/pdf/2012-15183.pdf>
13. Division of Migratory Bird Management, United States Fish & Wildlife Service, United States Department of the Interior, *Avian Collisions at Communication Towers* (June 2009), *available at* <http://www.fws.gov/migratorybirds/CurrentBirdIssues/Hazards/towers/towers.htm>
14. Division of Migratory Bird Management, United States Fish & Wildlife Service, United States Department of the Interior, *Service Interim Guidelines, Communications Tower Siting, Construction, Operation and Decommissioning Recommendations* (last updated June 10, 2014), *available at* <http://www.fws.gov/midwest/angered/section7/telecomguidance.html>
15. National Park Service, United States Department of the Interior, *National Register of Historic Places* (July 2010), *available at* <http://www.nps.gov/history/nr/research/index.htm>
16. FEDERAL AVIATION ADMINISTRATION, UNITED STATES DEPARTMENT OF TRANSPORTATION, OBSTRUCTION MARKING AND LIGHTING, ADVISORY CIRCULAR AC70/7460-1K (February 2007), *available at* [https://oeaaa.faa.gov/oeaaa/external/content/AC70\\_7460\\_1K.pdf](https://oeaaa.faa.gov/oeaaa/external/content/AC70_7460_1K.pdf).
17. Stephen J. Blumberg, et al, *Wireless Substitution: Early Release of Estimates from the National Health Interview Survey, January – June 2010*, Division of Health Interview Statistics, National Center for Health Statistics, U.S. Center of Disease Control, December 21, 2010, *available at* <http://www.cdc.gov/nchs/data/nhis/earlyrelease/wireless201012.pdf>
18. FEDERAL COMMUNICATIONS COMMISSION, Public Notice – Wireless Telecommunications Bureau Offers Guidance on Interpretation of Section 6409(a) of the Middle Class Tax Relief and Job Creation Act of 2012, DA 12-2407, January 25, 2013, *available at* [https://apps.fcc.gov/edocs\\_public/attachmatch/DA-12-2047A1.pdf](https://apps.fcc.gov/edocs_public/attachmatch/DA-12-2047A1.pdf)
19. Connecting America: The National Broadband Plan, Federal Communications Commission (2010), *available at* <http://www.broadband.gov/plan/>.

20. FEDERAL COMMUNICATIONS COMMISSION, Text-to-911: Quick Facts & FAQs, June 2013, available at <http://www.fcc.gov/guides/text-911-quick-facts-faqs>.
21. FEDERAL COMMUNICATIONS COMMISSION, Wireless Infrastructure Report and Order, FCC 14-153, October 21, 2014, available at <http://www.fcc.gov/document/wireless-infrastructure-report-and-order>

## **STATE**

### **Connecticut Siting Council**

22. STATE OF CONNECTICUT SITING COUNCIL, STATEWIDE PLAN FOR WIRELESS TELECOMMUNICATIONS COVERAGE, Revised February 2014, available at <http://www.ct.gov/csc/lib/csc/pendingproceeds/2013telcomplan-pub.pdf>
23. STATE OF CONNECTICUT SITING COUNCIL, TELECOMMUNICATIONS FACILITIES: AN ILLUSTRATED PRIMER ON THE SITING OF FACILITIES WITHIN CONNECTICUT AND THROUGHOUT THE NATION, VERSION II, available at [http://www.ct.gov/csc/lib/csc/csc\\_tower\\_3\\_07.pdf](http://www.ct.gov/csc/lib/csc/csc_tower_3_07.pdf)
24. STATE OF CONNECTICUT SITING COUNCIL, STATEWIDE TELECOMMUNICATIONS COVERAGE DATABASE, available at <http://www.ct.gov/csc/cwp/view.asp?a=895&Q=248312&cscNav=|>
25. **DOCKET NO. 391** – Bay Communications II, LLC Certificate of Environmental Compatibility and Public Need for the Construction, Maintenance and Operation of a Telecommunications Facility at 232 Shore Road, Old Lyme, Connecticut. Record.
26. **DOCKET NO. 421** – T-Mobile Northeast LLC Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 158 Edison Road, Trumbull, Connecticut. Record.
27. **PETITION NO. 561** - Robert J. Rigney, et. al., petition for a declaratory ruling ordering a hearing to determine the effects associated with the construction, operation, and maintenance of a telecommunications facility located at 319-321 New Britain Avenue, Farmington, Connecticut. Staff Report and Decision.
28. **DOCKET NO. 432** – Feasibility study of back-up power requirements for telecommunications towers and antennas pursuant to Public Act 12-148, available at <http://www.ct.gov/csc/cwp/view.asp?a=962&Q=511254&PM=1>

### **Department of Energy and Environmental Protection**

29. CONNECTICUT COUNCIL ON SOIL AND WATER CONSERVATION, STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, CONNECTICUT GUIDELINES FOR SOIL EROSION AND SEDIMENT CONTROL, DEP BULLETIN 34 (May 2002, last revised September 2007), available at [http://www.ct.gov/dep/cwp/view.asp?a=2720&q=325660&depNav\\_GID=1654](http://www.ct.gov/dep/cwp/view.asp?a=2720&q=325660&depNav_GID=1654)

30. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, THE CONNECTICUT STORMWATER QUALITY MANUAL 2004 AND APPENDICES, *available at* [http://www.ct.gov/DEP/cwp/view.asp?a=2721&q=325704&depNav\\_GID=1654#download](http://www.ct.gov/DEP/cwp/view.asp?a=2721&q=325704&depNav_GID=1654#download)
31. CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, AMPHIBIANS AND REPTILES IN CONNECTICUT, DEP BULLETIN 32, Michael W. Klemens (2000), *available at* <http://ctdepstore.com/Amphibians-and-Reptiles-in-Connecticut-101.htm>
32. PLANNING AND STANDARDS DIVISION, BUREAU OF WATER MANAGEMENT, CONNECTICUT DEPT. OF ENERGY AND ENVIRONMENTAL PROTECTION, WATER QUALITY STANDARDS, (Surface Water Quality Standards Effective December 17, 2002 and Ground Water Quality Standards Effective April 12, 1996), *available at* [http://www.ct.gov/dep/lib/dep/water/water\\_quality\\_standards/wqs.pdf](http://www.ct.gov/dep/lib/dep/water/water_quality_standards/wqs.pdf)
33. CONNECTICUT AIR QUALITY STANDARDS, CONNECTICUT DEPT. OF ENERGY AND ENVIRONMENTAL PROTECTION, Regs. Conn. State Agencies §§ 22a-174-24, et seq. (2006).
34. CONNECTICUT NOISE CONTROL REGULATIONS, CONNECTICUT DEPT. OF ENERGY AND ENVIRONMENTAL PROTECTION, Regs. Conn. State Agencies §§22a-69-1, et seq. (2006).
35. STATE OF CONNECTICUT, DEPT. OF PUBLIC UTILITY CONTROL, Docket No. 08-06-19, DPUC Investigation into the Deployment of Distributed Antenna System (DAS) in the Public Rights of Way, September 29, 2010.
36. Letter from Elizabeth Brothers, Assistant Director, State of Connecticut Department of Environmental Protection, to Christopher B. Fisher, Esq., Attorney, Cuddy & Feder, LLP (Aug. 10, 2009), *available at* [http://www.ct.gov/csc/lib/csc/pendingproceeds/docket\\_376/do376-20090817-depcommentadminnotice.pdf](http://www.ct.gov/csc/lib/csc/pendingproceeds/docket_376/do376-20090817-depcommentadminnotice.pdf)

#### **Department of Transportation**

37. STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION, CONNDOT DRAINAGE MANUAL (2000, last revised December 2003), *available at* <http://www.ct.gov/dot/cwp/view.asp?a=3200&q=260116>
38. STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION, POLICY STATEMENT FOR TELECOMMUNICATIONS INSTALLATIONS WITHIN THE STATE HIGHWAY RIGHT OF WAY, POLICY NO. E&H.O. - 53 (Aug. 7, 2006), *available at* [http://www.ct.gov/csc/lib/csc/row\\_ps.pdf](http://www.ct.gov/csc/lib/csc/row_ps.pdf)

#### **Other State Agencies**

39. STATE OF CONNECTICUT OFFICE OF POLICY AND MANAGEMENT, CONSERVATION AND DEVELOPMENT POLICIES PLAN FOR CONNECTICUT 2013-2018, June 5, 2013, *available at* [http://www.ct.gov/opm/lib/opm/igp/org/cdupdate/2013-2018\\_cd\\_plan.pdf](http://www.ct.gov/opm/lib/opm/igp/org/cdupdate/2013-2018_cd_plan.pdf)
40. State Plan of Conservation and Development, as amended, Conn. Gen. Stat. §§ 16a-27 to 16a-32a (2013).

41. STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH, ENVIRONMENTAL AND OCCUPATIONAL HEALTH ASSESSMENT, RADIATION – CELL PHONE TOWERS AND CELL PHONES (January 2004), *available at*  
[http://www.ct.gov/dph/LIB/dph/environmental\\_health/EOHA/pdf/cell\\_phones.pdf](http://www.ct.gov/dph/LIB/dph/environmental_health/EOHA/pdf/cell_phones.pdf)
42. Final Report of the Two Storm Panel, January 9, 2012, *available at*  
[http://www.governor.ct.gov/malloy/lib/malloy/two\\_storm\\_panel\\_final\\_report.pdf](http://www.governor.ct.gov/malloy/lib/malloy/two_storm_panel_final_report.pdf).
43. DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION, DIVISION OF EMERGENCY MANAGEMENT AND HOMELAND SECURITY, STATE OF CONNECTICUT STATE RESPONSE FRAMEWORK, VERSION 2.0, August 2011, *available at*  
[http://www.ct.gov/demhs/lib/demhs/ct\\_srf\\_aug\\_2011.pdf](http://www.ct.gov/demhs/lib/demhs/ct_srf_aug_2011.pdf)
44. DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION, DIVISION OF EMERGENCY MANAGEMENT AND HOMELAND SECURITY, STATE OF CONNECTICUT STATE RESPONSE FRAMEWORK, Draft Connecticut Emergency Support Function 12, All Hazards Energy and Utilities Annex, July 2012, *available at*  
[http://www.ct.gov/demhs/lib/demhs/eppi/esf\\_12\\_all\\_hazards\\_energy\\_and\\_utilities\\_annex\\_final\\_draft\\_july\\_2012.pdf](http://www.ct.gov/demhs/lib/demhs/eppi/esf_12_all_hazards_energy_and_utilities_annex_final_draft_july_2012.pdf)
45. DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION, DIVISION OF EMERGENCY MANAGEMENT AND HOMELAND SECURITY, STATE OF CONNECTICUT I-CALL/I-TAC INTEROPERABILITY TRAINING PROGRAM, November 2010, *available at*  
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46. GOVERNOR’S STEERING COMMITTEE ON CLIMATE CHANGE, ADAPTATION SUBCOMMITTEE, Connecticut Climate Change Preparedness Plan, Adaptation Strategies for Agriculture, Infrastructure, Natural Resources and Public Health Climate Change Vulnerabilities, 2011, *available at*  
[http://www.ct.gov/deep/lib/deep/climatechange/connecticut\\_climate\\_preparedness\\_plan\\_2011.pdf](http://www.ct.gov/deep/lib/deep/climatechange/connecticut_climate_preparedness_plan_2011.pdf)

#### **TECHNICAL**

47. INSTITUTE OF ELECTRICAL AND ELECTRONICS ENGINEERS, IEEE STANDARD FOR SAFETY LEVELS WITH RESPECT TO HUMAN EXPOSURE TO RADIO FREQUENCY ELECTROMAGNETIC FIELDS, 3 kHz to 300 GHz, IEEE Std. C95.1-2005 (November 1, 2009), *available at*  
[https://sbwsweb.ieee.org/ecustomercme\\_enu/start.swe?SWECmd=GotoView&SWEView=Catalog+View+\(eSales\)\\_Standards\\_IEEE&mem\\_type=Customer&SWEHo=sbwsweb.ieee.org&SWETS=1192713657](https://sbwsweb.ieee.org/ecustomercme_enu/start.swe?SWECmd=GotoView&SWEView=Catalog+View+(eSales)_Standards_IEEE&mem_type=Customer&SWEHo=sbwsweb.ieee.org&SWETS=1192713657)
48. TELECOMMUNICATIONS INDUSTRY ASSOCIATION & ELECTRONICS INDUSTRIES ASSOCIATION, STRUCTURAL STANDARDS FOR STEEL ANTENNA TOWERS AND ANTENNA SUPPORTING STRUCTURES, TIA/EIA-222-G (2006), *available at*  
<http://www.tiaonline.org/standards/catalog/index.cfm>
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50. Letter from John R. Morissette, Manager of Transmission Siting and Permitting, The Connecticut Light and Power Company, to Christopher B. Fisher, Esq., Attorney, Cuddy & Feder, LLP, (Feb. 19, 2010) regarding CL&P policy on the installation of cellular and PCS antennas on electric transmission structures, *available at* [http://www.ct.gov/csc/lib/csc/pendingproceeds/docket\\_388/do388-20100312\\_supplemental\\_submission.pdf](http://www.ct.gov/csc/lib/csc/pendingproceeds/docket_388/do388-20100312_supplemental_submission.pdf)
51. HEALTH PROTECTION AGENCY, HEALTH EFFECTS FROM RADIOFREQUENCY MAGNETIC FIELDS, REPORT OF THE INDEPENDENT ADVISORY GROUP ON NON-IONISING RADIATION, April 2012, *available at* [http://www.hpa.org.uk/webw/HPAweb&HPAwebStandard/HPAweb\\_C/1317133826368](http://www.hpa.org.uk/webw/HPAweb&HPAwebStandard/HPAweb_C/1317133826368)
52. CISCO SYSTEMS, INC., *Cisco Visual Networking Index: Global Mobile Data Traffic Forecast Update, 2013-2018 White Paper*, February 5, 2014, *available at*, [http://www.cisco.com/c/en/us/solutions/collateral/service-provider/visual-networking-index-vni/white\\_paper\\_c11-520862.html](http://www.cisco.com/c/en/us/solutions/collateral/service-provider/visual-networking-index-vni/white_paper_c11-520862.html)

#### **ENVIRONMENTAL**

53. RICHARD M. DEGRAAF & DEBORAH D. RUDIS, NEW ENGLAND WILDLIFE: HABITAT, NATURAL HISTORY, AND DISTRIBUTION (University of Massachusetts Press, 1983), *available at* <http://www.treearch.fs.fed.us/pubs/4148>
54. ARAM J.K. CALHOUN & MICHAEL W. KLEMENS, BEST DEVELOPMENT PRACTICES: CONSERVING POOL-BREEDING AMPHIBIANS IN RESIDENTIAL AND COMMERCIAL DEVELOPMENTS IN THE NORTHEASTERN UNITED STATES, MCA TECHNICAL PAPER NO. 5 (Metropolitan Conservation Alliance 2002), *available at* <http://www.umaine.edu/vernalpools/PDFs/Best%20Development%20Practices%20-%20-%20Conserving%20Pool-breeding%20Amph.pdf>
55. Aram J.K. Calhoun, et. al., *Conserving pool-breeding amphibians in human-dominated landscapes through local implementation of Best Development Practices*, WETLANDS ECOLOGY AND MANAGEMENT, July 9, 2004 at 291, *available at* <http://www.maineaudubon.org/resource/documents/CalhounWEMpaper.pdf>

#### **MAPS**

56. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Natural Diversity Database Map for the Town of Farmington*, *available at* <http://www.depdata.ct.gov/naturalresources/endangeredspecies/nddbpdfs.asp>
57. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Aquifer Protection Areas Map for the Town of Farmington*, July 31, 2014 *available at* [http://cteco.uconn.edu/map\\_catalog/maps/town/apasmall/Farmington\\_apa.pdf](http://cteco.uconn.edu/map_catalog/maps/town/apasmall/Farmington_apa.pdf)
58. CONNECTICUT FOREST & PARK ASSOCIATION, CONNECTICUT WALK BOOK EAST (Ann T. Colson & Cindi D. Pietrzyk, eds., 19<sup>th</sup> ed. 2005), *available at* <http://www.ctwoodlands.org/node/17>

59. STATE OF CONNECTICUT, DEPT. OF TRANSPORTATION, CONNECTICUT OFFICIAL STATE TOURISM MAP (2007-2009), *available at* <http://www.ct.gov/dot/cwp/view.asp?A=3517&Q=417996>
60. National Audubon Society, *Connecticut Important Bird Areas* (last updated June 25, 2010), *available at* <http://netapp.audubon.org/iba/state/US-CT>
61. Mail-A-Map Street Map, Farmington, *available at* <http://mailamap.com/street-maps>
62. United States Geological Survey, Connecticut Topographic Map Collection (Avon), *available at* [http://magic.lib.uconn.edu/topographic\\_maps.html](http://magic.lib.uconn.edu/topographic_maps.html)

E. State Agency comments

1. Department of Transportation, dated November 26, 2014
2. Department of Public Health, dated December 23, 2014

F. Municipal comments

G. Telecommunication Carrier Comments

1. Comments from Cellco Partnership d/b/a Verizon Wireless, dated December 17, 2014
2. Comments from T-Mobile, dated December 23, 2014

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II. Appearance by Applicant

Applicant: Tower Holdings, LLC

Representative: Jesse A. Langer, Esq.  
Updike, Kelly & Spellacy, P.C.

A. Administrative Notice.

B. Exhibits for Identification.

1. Application for a Certificate of Environmental Compatibility and Public Need filed by Tower Holdings, LLC, received November 7, 2014, and attachments and bulk file attachments including:

Bulk file exhibits:

- a. Town of Farmington, Zoning Regulations, Amended to October 10, 2014
- b. Town of Farmington, Proposed Zone Change Map, November 3, 2011
- c. Town of Farmington, Planning Division Map, Amended to April 5, 2013
- d. Town of Farmington, Environmental Resource Inventory and Plan, August 2005
- e. Town of Farmington, Regulations for Subdivision, Amended to September 26, 2008
- f. Town of Farmington, Regulations for Inland Wetlands, Amended to April 9, 2011
- g. Town of Farmington, Plan of Conservation and Development, Adopted February 22, 2008
- h. Technical Report, submitted to Town of Farmington on February 10, 2014

2. Applicant's Supplemental Certification, dated November 10, 2014
3. Applicant's Responses to Council Interrogatories, dated January 5, 2015
4. Applicant's Submission of FAA Determination Letter, dated January 9, 2015
5. Affidavit of Sign Posting, dated January 23, 2015
6. Applicant's Responses to the Town of Farmington's Interrogatories, dated January 27, 2015
7. Applicant's response to the Department of Public Health's comments, dated January 27, 2015
8. Witness Resumes, submitted January 27, 2015
  - a. Chuck Regulbuto
  - b. Michael Libertine
  - c. Robert C. Burns
  - d. Ernest R. Jones
9. Pre-filed testimony of Ernest R. Jones, P.E., dated January 5, 2015
10. Applicant's Responses to the Town of Farmington's Interrogatories, Set II and III, dated March 10, 2015
11. Applicant's Supplemental Submission, dated March 10, 2015
12. E-mail from Mira Lami, Department of Public Health to Michael Libertine, All-Points Technology, Regarding the Aquifer Protection Area of the Connecticut Water Company, dated March 16, 2015

C. Swear Witnesses

1. Stephen Savino, Jr., Manager of Tower Holdings and President of Northeast Towers, Inc.
2. Chuck Regulbuto, Director of Business Development, Energy Site Solutions, LLC
3. Michael Libertine, LEP, Director of Siting and Permitting, All-Points Technology Corporation, P.C.
4. Robert C. Burns, P.E. Professional Civil Engineer, All-Points Technology Corporation, P.C.
5. Ernest R. Jones, P.E., President and Founder, Consolidated Engineering, Inc.

D. Full Exhibits - Verification of exhibits by witnesses and admission by the Council.

E. Cross Examination.

1. Council
2. AT&T (Attorney Chiocchio)
3. Town of Farmington (Attorney Slater)

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III. Appearance by Intervenor: New Cingular Wireless PCS, LLC (AT&T)

Representative: Lucia Chiocchio, Esq.  
Cuddy & Feder, LLP

A. Administrative Notice.

B. Exhibits for Identification.

1. New Cingular Wireless PCS, LLC (AT&T) request for Intervenor Status, dated November 14, 2014
2. New Cingular Wireless PCS, LLC (AT&T) responses to Council Interrogatories, dated January 7, 2015



3. New Cingular Wireless PCS, LLC (AT&T) responses to the Town of Farmington's Interrogatories, dated January 26, 2015
4. New Cingular Wireless PCS, LLC (AT&T) Supplemental Information, dated January 26, 2015
5. Resumes of Witnesses, submitted January 28, 2015
  - a. Martin Lavin
  - b. David Archambault
6. New Cingular Wireless PCS, LLC (AT&T) responses to the Town of Farmington's Interrogatories, Set II and III, dated March 9, 2015

C. Swear Witnesses

1. Martin Lavin, Senior RF Engineer, C Squared Systems, LLC
2. David Archambault, Site Acquisition Consultant, Smartlink

D. Full Exhibits - Verification of exhibits by witnesses and admission by the Council.

E. Cross Examination.

1. Council
2. Applicant
3. Town of Farmington (Attorney Slater)

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IV. Appearance by Party: Town of Farmington

Representative: Kenneth R. Slater, Jr., Esq.  
Duncan F. Forsyth, Esq.  
Kelly C. McKeon, Esq.  
Halloran & Sage, LLP

A. Administrative Notice.

1. CONNECTICUT SITING COUNCIL - **DOCKET NO. 421** – T-Mobile Northeast LLC Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 158 Edison Road, Trumbull, Connecticut. Finding of Fact # 37, 41, 42, 50, and 57, Decision and Order #1, and Opinion.
2. CONNECTICUT SITING COUNCIL - **DOCKET NO. 425** – Message Center Management Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a replacement telecommunications facility located at 4 Dittmar Road, Redding, Connecticut. Finding of Fact # 1, 4, 14, 15, 42, and 45, Decision and Order #1, and Opinion.
3. CONNECTICUT SITING COUNCIL - **DOCKET NO. 449** – Message Center Management and New Cingular Wireless PCS, LLC Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at Redding Tax Assessor Map 23, Lot 72, Redding Ridge Fire Department, 186 Black Rock Turnpike, Redding, Connecticut. Finding of Fact # 1, 53, 83, 84, and 87, Decision and Order #1, and Opinion.

B. Exhibits for Identification.

1. Town of Farmington's request for Party Status, dated December 10, 2014
2. Pre-Filed Testimony of Philip Dunn, dated March 5, 2015
3. Pre-Filed Testimony of Kathleen A. Eagen, dated March 9, 2015
4. All-Points Technology Corporation Visibility Analysis, dated April 8, 2013
5. Town of Farmington, Town Plan and Zoning Commission, Agenda and Meeting Minutes, dated April 9, 2013
6. Town of Farmington Zoning Regulations, amended to November 7, 2014
7. Town of Farmington Plan of Conservation and Development, adopted February 22, 2008
8. Elevation Maps of the Subject Property and Surrounding Areas (Highlands Area, Highland Area-2), received March 10, 2015

C. Swear Witnesses

1. Philip Dunn, Chairman, Farmington Town Plan and Zoning Commission
2. Kathleen A. Eagen, Farmington Town Manager

D. Full Exhibits - Verification of exhibits by witnesses and admission by the Council.

E. Cross Examination.

1. Council
2. Applicant
3. AT&T (Attorney Chiocchio)

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V. Closing by Connecticut Siting Council.