

STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051
Phone: (860) 827-2935 Fax: (860) 827-2950
E-Mail: siting.council@ct.gov
www.ct.gov/csc

VIA ELECTRONIC MAIL

February 4, 2015

TO:

Parties & Intervenors

FROM:

Melanie Bachman, Acting Executive Director

RE:

DOCKET NO. 454 – Tower Holdings, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at Farmington Tax Assessor Parcel ID Maps 25 and 26, Lots 3A and 3B, 199 Brickyard Road, Farmington, Connecticut.

During a public hearing of the Connecticut Siting Council (Council) held on February 4, 2015, the Council ruled on the following request:

Applicant's request for the Council to take Administrative Notice of Docket 391, dated January 30, 2015.

The request was granted by the Council.

The Connecticut Siting Council (Council) shall continue the evidentiary hearing for the above-referenced proceeding on March 17, 2015, in Hearing Room One, Ten Franklin Square, New Britain, Connecticut, beginning at 1:00 p.m.

The hearing shall commence with the continued cross examination of the applicant by the Town of Farmington and thereafter with the appearance of the intervenor, New Cingular Wireless PCS, LLC (AT&T).

To save the time and expense of the parties, intervenors and the public, and to conclude this proceeding in a timely fashion, the Council requests that all parties and intervenors submit additional interrogatories to the applicant and other parties and intervenors by the close of business on or before **March 3, 2015**.

Interrogatory responses and additional pre-filed testimony, as well as any supplemental information requested from the applicant during the February 3, 2015 public hearing, should be submitted to the Council and the service list by the close of business on or before March 10, 2015.

If you have any questions about Council procedures, please do not hesitate to contact me at the Council office at 860-827-2935.

Thank you.

MAB/RDM/cm

c: Council Members United Reporters

