

**From:** Brunelle, Patrick (CCI-Northeast) <[Patrick.Brunelle@cox.com](mailto:Patrick.Brunelle@cox.com)>  
**Sent:** Monday, January 11, 2021 9:46 AM  
**To:** SILVER, JULIE H <[jp9323@att.com](mailto:jp9323@att.com)>; Graves, Susan (CCI-Atlanta) <[Susan.Graves@cox.com](mailto:Susan.Graves@cox.com)>; HOWSE, RANDALL <[RH882W@att.com](mailto:RH882W@att.com)>; Bob Campbell <[Bob.Campbell@induscom.com](mailto:Bob.Campbell@induscom.com)>; John Douglas <[John.Douglas@induscom.com](mailto:John.Douglas@induscom.com)>  
**Cc:** Perryman, Anita B. (CCI-Atlanta) <[Anita.Perryman@cox.com](mailto:Anita.Perryman@cox.com)>  
**Subject:** RE: Site Walk - FA 15431994

Hi Julie

Our tech went out Friday morning. I am currently waiting on his final design and should have that later today or first thing tomorrow.

**Patrick Brunelle**

Carrier Access Manager, New England  
O 401.615.1200  
C 617.413.7919  
9 J.P Murphy Hwy, W Warwick RI 02893



**From:** SILVER, JULIE H <[jp9323@att.com](mailto:jp9323@att.com)>  
**Sent:** Monday, January 11, 2021 9:07 AM  
**To:** Brunelle, Patrick (CCI-Northeast) <[Patrick.Brunelle@cox.com](mailto:Patrick.Brunelle@cox.com)>; Graves, Susan (CCI-Atlanta) <[Susan.Graves@cox.com](mailto:Susan.Graves@cox.com)>; HOWSE, RANDALL <[RH882W@att.com](mailto:RH882W@att.com)>; Bob Campbell <[Bob.Campbell@induscom.com](mailto:Bob.Campbell@induscom.com)>; John Douglas <[John.Douglas@induscom.com](mailto:John.Douglas@induscom.com)>  
**Cc:** Perryman, Anita B. (CCI-Atlanta) <[Anita.Perryman@cox.com](mailto:Anita.Perryman@cox.com)>  
**Subject:** [EXTERNAL] RE: Site Walk - FA 15431994  
**Importance:** High

Patrick – Were you able to visit the site? Are you accepting the site and moving forward?

Please let us know.  
Thank you,  
Julie

**Julie Hall Silver**

PROFESSIONAL-TECH PROJECT MGMT  
NER – Access-Construction & Engineering (ACE)

**AT&T Mobility Services LLC**

550 Cochituate Road, 2<sup>nd</sup> Floor, Framingham, MA 01701  
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**From:** Brunelle, Patrick (CCI-Northeast) <[Patrick.Brunelle@cox.com](mailto:Patrick.Brunelle@cox.com)>  
**Sent:** Wednesday, January 6, 2021 11:43 AM  
**To:** SILVER, JULIE H <[jp9323@att.com](mailto:jp9323@att.com)>; Graves, Susan (CCI-Atlanta) <[Susan.Graves@cox.com](mailto:Susan.Graves@cox.com)>; HOWSE, RANDALL <[RH882W@att.com](mailto:RH882W@att.com)>; Bob Campbell <[Bob.Campbell@induscom.com](mailto:Bob.Campbell@induscom.com)>; John Douglas <[John.Douglas@induscom.com](mailto:John.Douglas@induscom.com)>  
**Cc:** Perryman, Anita B. (CCI-Atlanta) <[Anita.Perryman@cox.com](mailto:Anita.Perryman@cox.com)>  
**Subject:** RE: Site Walk - FA 15431994

Thanks!

**Patrick Brunelle**  
Carrier Access Manager, New England  
O 401.615.1200  
C 617.413.7919  
9 J.P Murphy Hwy, W Warwick RI 02893



**From:** SILVER, JULIE H <[jp9323@att.com](mailto:jp9323@att.com)>  
**Sent:** Wednesday, January 6, 2021 11:42 AM  
**To:** Brunelle, Patrick (CCI-Northeast) <[Patrick.Brunelle@cox.com](mailto:Patrick.Brunelle@cox.com)>; Graves, Susan (CCI-Atlanta) <[Susan.Graves@cox.com](mailto:Susan.Graves@cox.com)>; HOWSE, RANDALL <[RH882W@att.com](mailto:RH882W@att.com)>; Bob Campbell <[Bob.Campbell@induscom.com](mailto:Bob.Campbell@induscom.com)>; John Douglas <[John.Douglas@induscom.com](mailto:John.Douglas@induscom.com)>  
**Cc:** Perryman, Anita B. (CCI-Atlanta) <[Anita.Perryman@cox.com](mailto:Anita.Perryman@cox.com)>  
**Subject:** [EXTERNAL] RE: Site Walk - FA 15431994

Patrick – Sure, Bob Campbell, [REDACTED]

Thank you,  
Julie

**From:** Brunelle, Patrick (CCI-Northeast) <[Patrick.Brunelle@cox.com](mailto:Patrick.Brunelle@cox.com)>  
**Sent:** Wednesday, January 6, 2021 11:35 AM  
**To:** SILVER, JULIE H <[jp9323@att.com](mailto:jp9323@att.com)>; Graves, Susan (CCI-Atlanta) <[Susan.Graves@cox.com](mailto:Susan.Graves@cox.com)>; HOWSE, RANDALL <[RH882W@att.com](mailto:RH882W@att.com)>; Bob Campbell <[Bob.Campbell@induscom.com](mailto:Bob.Campbell@induscom.com)>; John Douglas <[John.Douglas@induscom.com](mailto:John.Douglas@induscom.com)>  
**Cc:** Perryman, Anita B. (CCI-Atlanta) <[Anita.Perryman@cox.com](mailto:Anita.Perryman@cox.com)>  
**Subject:** RE: Site Walk - FA 15431994

Will do Julie.

Can you send over Bob's contact info? I want to get this into the OSP guys hands so they can reach out directly.

**Patrick Brunelle**

Carrier Access Manager, New England  
O 401.615.1200  
C 617.413.7919  
9 J.P Murphy Hwy, W Warwick RI 02893



**From:** SILVER, JULIE H <[jp9323@att.com](mailto:jp9323@att.com)>  
**Sent:** Wednesday, January 6, 2021 11:29 AM  
**To:** Brunelle, Patrick (CCI-Northeast) <[Patrick.Brunelle@cox.com](mailto:Patrick.Brunelle@cox.com)>; Graves, Susan (CCI-Atlanta) <[Susan.Graves@cox.com](mailto:Susan.Graves@cox.com)>; HOWSE, RANDALL <[RH882W@att.com](mailto:RH882W@att.com)>; Bob Campbell <[Bob.Campbell@induscom.com](mailto:Bob.Campbell@induscom.com)>; John Douglas <[John.Douglas@induscom.com](mailto:John.Douglas@induscom.com)>  
**Cc:** Perryman, Anita B. (CCI-Atlanta) <[Anita.Perryman@cox.com](mailto:Anita.Perryman@cox.com)>  
**Subject:** [EXTERNAL] RE: Site Walk - FA 15431994

Thank you Patrick. Please call me if you run into any problems on site-- [REDACTED]

**From:** Brunelle, Patrick (CCI-Northeast) <[Patrick.Brunelle@cox.com](mailto:Patrick.Brunelle@cox.com)>  
**Sent:** Wednesday, January 6, 2021 11:28 AM  
**To:** Graves, Susan (CCI-Atlanta) <[Susan.Graves@cox.com](mailto:Susan.Graves@cox.com)>; HOWSE, RANDALL <[RH882W@att.com](mailto:RH882W@att.com)>; SILVER, JULIE H <[jp9323@att.com](mailto:jp9323@att.com)>; Bob Campbell <[Bob.Campbell@induscom.com](mailto:Bob.Campbell@induscom.com)>; John Douglas <[John.Douglas@induscom.com](mailto:John.Douglas@induscom.com)>  
**Cc:** Perryman, Anita B. (CCI-Atlanta) <[Anita.Perryman@cox.com](mailto:Anita.Perryman@cox.com)>  
**Subject:** RE: Site Walk - FA 15431994

We should be good to go. I will send this to the manager of the team now and work on getting it scheduled.

**Patrick Brunelle**

Carrier Access Manager, New England  
O 401.615.1200  
C 617.413.7919  
9 J.P Murphy Hwy, W Warwick RI 02893



**From:** Graves, Susan (CCI-Atlanta) <[Susan.Graves@cox.com](mailto:Susan.Graves@cox.com)>  
**Sent:** Wednesday, January 6, 2021 11:25 AM  
**To:** HOWSE, RANDALL <[RH882W@att.com](mailto:RH882W@att.com)>; SILVER, JULIE H <[jp9323@att.com](mailto:jp9323@att.com)>; Brunelle, Patrick (CCI-Northeast) <[Patrick.Brunelle@cox.com](mailto:Patrick.Brunelle@cox.com)>; Bob Campbell <[Bob.Campbell@induscom.com](mailto:Bob.Campbell@induscom.com)>; John Douglas <[John.Douglas@induscom.com](mailto:John.Douglas@induscom.com)>  
**Cc:** Perryman, Anita B. (CCI-Atlanta) <[Anita.Perryman@cox.com](mailto:Anita.Perryman@cox.com)>  
**Subject:** RE: Site Walk - FA 15431994

Thanks, Randy!

Patrick,  
Are you good to go with the site walk or do you have any questions or require additional information from the ATT team?

*Susan Graves*

National Account Director  
Cox Business  
Phone: 404-312-8160  
Email: [susan.graves@cox.com](mailto:susan.graves@cox.com)



**From:** HOWSE, RANDALL <[RH882W@att.com](mailto:RH882W@att.com)>  
**Sent:** Wednesday, January 6, 2021 11:07 AM  
**To:** SILVER, JULIE H <[jp9323@att.com](mailto:jp9323@att.com)>; Graves, Susan (CCI-Atlanta) <[Susan.Graves@cox.com](mailto:Susan.Graves@cox.com)>; Brunelle, Patrick (CCI-Northeast) <[Patrick.Brunelle@cox.com](mailto:Patrick.Brunelle@cox.com)>; Bob Campbell <[Bob.Campbell@induscom.com](mailto:Bob.Campbell@induscom.com)>; John Douglas <[John.Douglas@induscom.com](mailto:John.Douglas@induscom.com)>  
**Cc:** Perryman, Anita B. (CCI-Atlanta) <[Anita.Perryman@cox.com](mailto:Anita.Perryman@cox.com)>  
**Subject:** [EXTERNAL] RE: Site Walk - FA 15431994

Susan  
Access Gate combo is [REDACTED].

Thanks

**Randy Howse**  
Professional -Tech Vendor Mgmt - Construction & Engineering  
***AT&T Mobility - New England***  
508-395-8217  
[rh882w@att.com](mailto:rh882w@att.com)

**From:** SILVER, JULIE H <[jp9323@att.com](mailto:jp9323@att.com)>  
**Sent:** Wednesday, January 06, 2021 11:02 AM

**To:** Graves, Susan (CCI-Atlanta) <[Susan.Graves@cox.com](mailto:Susan.Graves@cox.com)>; Brunelle, Patrick (CCI-Northeast) <[Patrick.Brunelle@cox.com](mailto:Patrick.Brunelle@cox.com)>; Bob Campbell <[Bob.Campbell@induscom.com](mailto:Bob.Campbell@induscom.com)>; John Douglas <[John.Douglas@induscom.com](mailto:John.Douglas@induscom.com)>; HOWSE, RANDALL <[RH882W@att.com](mailto:RH882W@att.com)>  
**Cc:** Perryman, Anita B. (CCI-Atlanta) <[Anita.Perryman@cox.com](mailto:Anita.Perryman@cox.com)>  
**Subject:** RE: Site Walk - FA 15431994  
**Importance:** High

Good Morning Susan,

I have attached a copy of the red line design drawings. Also, Bob Campbell is copied here. He will be your contact for a site visit if we need to be on site with you. This site is construction complete and is just pending the fiber installation. This site is of extreme urgency for us and we are concerned that your team may need pole licensing which may delay your installation.

Let us know.

Thank you,

Julie

#### **Julie Hall Silver**

PROFESSIONAL-TECH PROJECT MGMT  
NER – Access-Construction & Engineering (ACE)

#### **AT&T Mobility Services LLC**

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**From:** SILVER, JULIE H

**Sent:** Tuesday, January 5, 2021 5:22 PM

**To:** 'Graves, Susan (CCI-Atlanta)' <[Susan.Graves@cox.com](mailto:Susan.Graves@cox.com)>; 'Brunelle, Patrick (CCI-Northeast)' <[Patrick.Brunelle@cox.com](mailto:Patrick.Brunelle@cox.com)>; 'Bob Campbell' <[Bob.Campbell@induscom.com](mailto:Bob.Campbell@induscom.com)>; 'John Douglas' <[John.Douglas@induscom.com](mailto:John.Douglas@induscom.com)>; HOWSE, RANDALL <[RH882W@att.com](mailto:RH882W@att.com)>

**Cc:** 'Perryman, Anita B. (CCI-Atlanta)' <[Anita.Perryman@cox.com](mailto:Anita.Perryman@cox.com)>

**Subject:** RE: Site Walk - FA 15431994

**Importance:** High

Hi Susan – I have to defer to my coworker, Randy Howse.

Randy -Will you be walking the Cheshire CT site with COX communications or will Industrial be walking it? We need to get this walked as soon as possible.

Let us know.

Thank you for your help.

Julie

**Julie Hall Silver**

PROFESSIONAL-TECH PROJECT MGMT  
NER – Access-Construction & Engineering (ACE)

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**From:** Graves, Susan (CCI-Atlanta) <[Susan.Graves@cox.com](mailto:Susan.Graves@cox.com)>  
**Sent:** Tuesday, January 5, 2021 5:18 PM  
**To:** SILVER, JULIE H <[jp9323@att.com](mailto:jp9323@att.com)>; Brunelle, Patrick (CCI-Northeast) <[Patrick.Brunelle@cox.com](mailto:Patrick.Brunelle@cox.com)>  
**Cc:** Perryman, Anita B. (CCI-Atlanta) <[Anita.Perryman@cox.com](mailto:Anita.Perryman@cox.com)>  
**Subject:** Site Walk - FA 15431994

Hello Julie,  
Per Titi Eshete, I understand that AT&T is interested in arranging a site walk for the site below, while the Addendum is being prepared.  
Patrick Brunelle, included in the message, is our CT POC with whom you can work to arrange the walk.  
If you have any questions or if you need anything further, please let us know.  
Thank you!

FA CS/ Site ID	Address	City	State	Zip
15431994	1325 CHESHIRE STREET DUP-1	CHESHIRE	CT	6410

*Susan Graves*  
National Account Director  
Cox Business  
Phone: 404-312-8160  
Email: [susan.graves@cox.com](mailto:susan.graves@cox.com)



