



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

www.ct.gov/csc

September 5, 2014

TO: Parties & Intervenors

FROM: Melanie Bachman, Acting Executive Director *MAB*

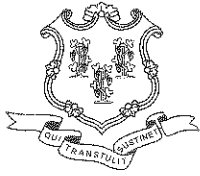
RE: **DOCKET NO. 451** – Homeland Towers, LLC and New Cingular Wireless PCS, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at the Cheshire Wastewater Treatment Plant, Cheshire Tax Assessor Map 38, Lot 180, 1325 Cheshire Street, Cheshire, Connecticut.

Enclosed please find a copy of the Council's notice of public hearing for the above-referenced matter.

MB/cm

Enclosure (1)

c: Secretary of the State (via e-mail service)
Application Service Recipients
United Reporters (via e-mail service)
Joseph Reese, Tech Theatrical Services (via e-mail service)



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HEARING NOTICE

Pursuant to provisions of Connecticut General Statutes § 16-50m and Section 16-50j-21 of the Regulations of Connecticut State Agencies, notice is hereby given that the Connecticut Siting Council (Council) will conduct a public hearing on Thursday, October 9, 2014, beginning at 3:00 p.m., and continued at 7:00 p.m., at the Cheshire Town Hall, Council Chambers, 84 South Main Street, Cheshire, Connecticut, and thereafter as necessary. The hearing will be on an application from Homeland Towers, LLC and New Cingular Wireless PCS, LLC for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at the Cheshire Wastewater Treatment Plant, Cheshire Tax Assessor Map 38, Lot 180, 1325 Cheshire Street, Cheshire, Connecticut.

The purpose of the hearing is to hear evidence on the applicant's contentions that the public need for the facility outweighs any adverse environmental effects that would result from the construction, maintenance, and operation of a tower, ground equipment, and access road. The 3:00 p.m. hearing session will provide the applicant, parties, and intervenors an opportunity to cross-examine positions. The 7:00 p.m. hearing session will be reserved for the public to make brief statements into the record. Cross-examination of parties and intervenors will resume, if necessary, after all statements have been heard.

The Council will conduct a public field review of the proposed site on Thursday, October 9, 2014, beginning at 2:00 p.m. The applicant will fly a balloon during the field review to simulate the height of the proposed facility, weather permitting.

Applicable law for this proceeding includes the Public Utility Environmental Standards Act, General Statutes § 16-50g, et seq., and Sections 16-50j-1, et seq., of the Regulations of Connecticut State Agencies.

The Council directs that all testimony and exhibits be pre-filed with the Council and all parties and intervenors by October 2, 2014. In accordance with the State Solid Waste Management Plan, the Council requests that all filings be submitted on recyclable paper. Please avoid using heavy stock paper, colored paper, and metal or plastic binders and separators.

Individuals are encouraged to participate through their elected officials, and other party/intervenor groupings.

Any person seeking to be named or admitted as a party or intervenor to the proceeding may file a written request to be so designated at the office of the Connecticut Siting Council, 10 Franklin Square, New Britain, Connecticut 06051, on or before October 2, 2014.



Parties and intervenors will be allowed to submit briefs and proposed findings of fact within 30 days after the close of the hearing.

Any person who is not a party or intervenor to this proceeding may file a written statement with the Council up to 30 days after the close of the hearing. Such statements will become part of the record. No written statement or any other information will be accepted from any person not a party or intervenor to the proceeding after 30 days following the close of the hearing, except as otherwise prescribed by law or the Council.

A verbatim transcript of the hearing session(s) will be made and deposited with the Town Clerk's Office of the Cheshire Town Hall for the convenience of the public.

Requests for information in alternative formats or for sign-language interpreter services must be submitted in writing by October 2, 2014.

The applicant is represented by the following:

Applicant

Homeland Towers, LLC &
New Cingular Wireless PCS, LLC

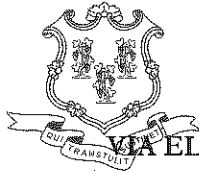
Its Representative

Daniel M. Laub, Esq.
Christopher B. Fisher, Esq.
Cuddy & Feder LLP
445 Hamilton Avenue, 14th Floor
White Plains, NY 10601

A copy of the application is available for review at the Council's office during office hours at 10 Franklin Square, New Britain, Connecticut, (860) 827-2935 or on the Council website at <http://www.ct.gov/csc> under the link "Pending Proceedings." The Council has assigned this application Docket No. 451.

September 5, 2014

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September 5, 2014

VIA ELECTRONIC MAIL

TO: Thomas Regan, Esq., Brown Rudnick LLP
Julie D. Kohler, Esq., Cohen and Wolf P.C.
Michele Thomas, T-Mobile
Kenneth C. Baldwin, Esq., Robinson & Cole LLP
Sandy Carter, Verizon Wireless

FROM: Melanie Bachman, Acting Executive Director *MAB*

RE: **DOCKET NO. 451** – Homeland Towers, LLC and New Cingular Wireless PCS, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at the Cheshire Wastewater Treatment Plant, Cheshire Tax Assessor Map 38, Lot 180, 1325 Cheshire Street, Cheshire, Connecticut.

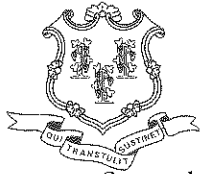
Enclosed please find a copy of the Council's notice of public hearing for the above-referenced matter.

In furtherance of the state tower sharing policy pursuant to C.G.S. §16-50aa, we ask that each telecommunications carrier affirmatively state whether that carrier would likely seek to be located on this proposed facility at any time within the foreseeable future. If any carrier would like to participate in this proceeding, a response on or before October 2, 2014, will be appreciated.

MB/cm

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c: Parties and Intervenors



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September 5, 2014

TO: Commissioner Robert Klee
Dept. of Energy & Environmental Protection

Commissioner Steven Reviczky
Department of Agriculture

Commissioner Jewel Mullen
Department of Public Health

Karl Wagener, Executive Director
Council on Environmental Quality

Chairman Arthur House
Public Utilities Regulatory Authority

Benjamin Barnes, Secretary
Office of Policy and Management

Commissioner Catherine Smith
Department of Economic and
Community Development

Thomas A. Harley, P.E., Chief Engineer
Bureau of Engineering and Construction
Department of Transportation

Robert Bruno, Director of Planning,
Engineering & Environmental
Connecticut Airport Authority

Kevin Dillon, Executive Director
Connecticut Airport Authority

Daniel Forrest
Director of Arts & Historic Preservation
State Historic Preservation Office

Todd Levine
Historian/Environmental Reviewer
State Historic Preservation Office

Commissioner Dora B. Schriro
Department of Emergency Services
and Public Protection

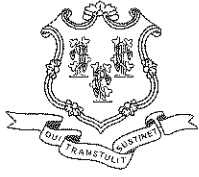
FROM: Melanie Bachman, Acting Executive Director *MAB*

RE: **DOCKET NO. 451** – Homeland Towers, LLC and New Cingular Wireless PCS, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at the Cheshire Wastewater Treatment Plant, Cheshire Tax Assessor Map 38, Lot 180, 1325 Cheshire Street, Cheshire, Connecticut.

Pursuant to General Statutes § 16-50j(g), the Connecticut Siting Council hereby solicits your written comments on the above-referenced application. Your response on or before October 2, 2014 would be appreciated.

You may access the application and other documents for this proceeding on our website at www.ct.gov/csc under the link "Pending Proceedings."

MB/cm



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VIA ELECTRONIC MAIL

September 5, 2014

TO: Classified/Legal Supervisor
451140905
The Cheshire Herald
He True Publishing Company
P.O. Box 247
Cheshire, CT 06410-0247

FROM: Carriann Mulcahy, Secretary II 

RE: **DOCKET NO. 451** – Homeland Towers, LLC and New Cingular Wireless PCS, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at the Cheshire Wastewater Treatment Plant, Cheshire Tax Assessor Map 38, Lot 180, 1325 Cheshire Street, Cheshire, Connecticut.

Please publish the attached legal notice for one day on the first day possible from receipt of this notice, except on Saturday, Sunday, or holiday.

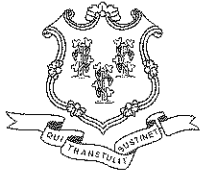
Pursuant to General Statutes § 16-50m(c), the general notice to be public shall be published in its entirety in not less than **TEN POINT BOLDFACE TYPE**. If you have any questions concerning the ten point type, please contact me. If your newspaper does not have ten point type, please so state and also state the size type actually used in the legal notice in your affidavit.

Please send affidavit of publication and invoice to: Connecticut Siting Council
10 Franklin Square
New Britain, CT 06051

cm

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VIA ELECTRONIC MAIL

September 5, 2014

Pat Sepp
Town of Cheshire
psepp@cheshirect.org

RE: **DOCKET NO. 451** – Homeland Towers, LLC and New Cingular Wireless PCS, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at the Cheshire Wastewater Treatment Plant, Cheshire Tax Assessor Map 38, Lot 180, 1325 Cheshire Street, Cheshire, Connecticut.

Dear Ms. Sepp:

Confirming our telephone conversation of August 12, 2014, I appreciate the reservation of the Council Chambers at the Cheshire Town Hall for a public hearing on October 9, 2014 from 1:00 p.m. to 10:00 p.m.

For your information, I have attached a general plan for seating arrangements.

If any other information is needed, please feel free to contact me.

Thank you for your assistance.

Very truly yours,

Carriann Mulcahy
Secretary II

cm

Enclosure (1)

Seating Arrangements:

X X X X X X X X X X X X

Council Table
(seating for twelve)
(x = chairs)

X
Table
for
Court
Reporter
& Audio
Tech
(x =
chairs)
X

Party Table
(seating for
four)
(x = chairs)
X
X
X
X

Applicant Table
(x = chairs)
X X X X X

Podium for
public

SEATING FOR PUBLIC
(chairs facing Council table)



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September 5, 2014

Timothy Slocum
Chairman Town Council
Town of Cheshire
84 South Main Street
Cheshire, CT 06410

RE: **Hearing Date – October 9, 2014** in connection with **DOCKET NO. 451** – Homeland Towers, LLC and New Cingular Wireless PCS, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at the Cheshire Wastewater Treatment Plant, Cheshire Tax Assessor Map 38, Lot 180, 1325 Cheshire Street, Cheshire, Connecticut.

Dear Chairman Slocum:

The Connecticut Siting Council (Council) has scheduled a public hearing in your municipality in connection with the above-referenced application. Pursuant to C.G.S. §16-50m, "...at least one hearing session shall be held at a location selected by the Council in the county in which the facility or any part thereof is to be located after 6:30 PM for the convenience of the general public.

After an application is filed with the Council, a public inspection of the proposed site is held at 2 p.m. on the date of the public hearing. At 3 p.m., an evidentiary session is held to allow for the Council and parties and intervenors to cross examine the applicant and other parties and intervenors. At 7 p.m., a public comment session is held to allow members of the public to present oral statements to the Council. For members of the public unable to attend the 7 p.m. public comment session, written statements are accepted at any time before, during, or within 30 days after the close of the public hearing.

Our staff is available to assist you in understanding our process. In the event that you have questions, please contact our Staff Attorney/Acting Executive Director Melanie Bachman at (860) 827-2951.

The Council weighs many issues before rendering its decisions. We encourage you to take part in our public hearing process.

Sincerely,

Robert Stein
Chairman

RS/CDM/cm

c: Burton Cohen, Esq.