



STATE OF CONNECTICUT  
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: [siting.council@ct.gov](mailto:siting.council@ct.gov)

[www.ct.gov/csc](http://www.ct.gov/csc)

March 26, 2013

Lucia Chiocchio, Esq.  
Daniel M. Laub, Esq.  
Christopher B. Fisher, Esq.  
Cuddy & Feder LLP  
445 Hamilton Avenue, 14th Floor  
White Plains, NY 10601

RE: **DOCKET NO. 428** – New Cingular Wireless PCS, LLC (AT&T) application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at one of two sites: Roxbury Tax Assessor Parcel ID #32-008 off of Route 67, Roxbury, Connecticut, or 126 Transylvania Road, Roxbury, Connecticut.

Dear Attorneys Chiocchio, Laub, and Fisher:

By its Decision and Order dated March 21, 2013, the Connecticut Siting Council (Council) granted a Certificate of Environmental Compatibility and Public Need (Certificate) for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at Roxbury Tax Assessor Parcel ID #32-008 off of Route 67, Roxbury, Connecticut.

Enclosed are the Council's Certificate, Findings of Fact, Opinion, and Decision and Order.

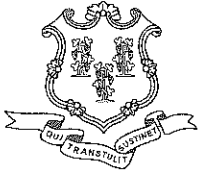
Very truly yours,

Linda Roberts  
Executive Director

LR/cm

Enclosures (4)

c: Parties and Intervenors (without Certificate enclosure)  
State Documents Librarian (without Certificate enclosure)



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**CERTIFICATE**  
**OF**  
**ENVIRONMENTAL COMPATIBILITY AND PUBLIC NEED**  
**DOCKET NO. 431**

Pursuant to General Statutes § 16-50k, as amended, the Connecticut Siting Council hereby issues a Certificate of Environmental Compatibility and Public Need to South Norwalk Electric and Water for the construction, maintenance, and operation of an electrical substation and its connection to an existing 115 kV transmission line, located at 180 Dr. Martin Luther King, Jr. Drive, Norwalk, Connecticut. This Certificate is issued in accordance with and subject to the terms and conditions set forth in the Decision and Order of the Council on March 21, 2013.

By order of the Council,

Robert Stein, Chairman

March 21, 2013

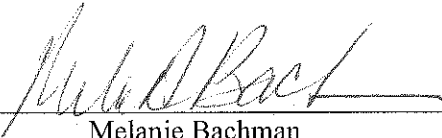
STATE OF CONNECTICUT )

ss. New Britain, Connecticut :

COUNTY OF HARTFORD )

I hereby certify that the foregoing is a true and correct copy of the Findings of Fact, Opinion, and Decision and Order issued by the Connecticut Siting Council, State of Connecticut.


**ATTEST:**



Melanie Bachman  
Staff Attorney  
Connecticut Siting Council

I certify that a copy of the Findings of Fact, Opinion, and Decision and Order in Docket No. 428 has been forwarded by Certified First Class Return Receipt Requested mail on March 26, 2013, to all parties and intervenors of record as listed on the attached service list, dated November 8, 2012.

**ATTEST:**



Carriann Mulcahy  
Secretary II  
Connecticut Siting Council

**LIST OF PARTIES AND INTERVENORS**  
**SERVICE LIST**

Status Granted	Document Service	Status Holder (name, address & phone number)	Representative (name, address & phone number)
<b>Applicant</b>	<input checked="" type="checkbox"/> U.S. Mail	New Cingular Wireless PCS, LLC	<p>Lucia Chiocchio, Esq. Daniel M. Laub, Esq. Christopher B. Fisher, Esq. Cuddy &amp; Feder LLP 445 Hamilton Avenue, 14<sup>th</sup> Floor White Plains, NY 10601 (914) 761-1300 (914) 761-5372 fax <a href="mailto:cfisher@cuddyfeder.com">cfisher@cuddyfeder.com</a> <a href="mailto:dlaub@cuddyfeder.com">dlaub@cuddyfeder.com</a> <a href="mailto:lchiocchio@cuddyfeder.com">lchiocchio@cuddyfeder.com</a></p> <p>Michele Briggs AT&amp;T 500 Enterprise Drive Rocky Hill, CT 06067-3900 <a href="mailto:michele.g.briggs@cingular.com">michele.g.briggs@cingular.com</a></p>
<i>Intervenor</i> (Approved on July 26, 2012)	<input checked="" type="checkbox"/> U.S. Mail	Bronson Mountain Farm Homeowners Association	<p>John W. Knuff, Esq. Hurwitz, Sagarin, Slossberg &amp; Knuff, LLC P.O. Box 112 Milford, CT 06460 203-877-8000 <a href="mailto:JKnuff@hssklaw.com">JKnuff@hssklaw.com</a></p>
<i>Party</i> (Approved on August 9, 2012)	<input checked="" type="checkbox"/> U.S. Mail	Town of Roxbury	<p>Barbara Henry First Selectman Town of Roxbury P.O. Box 203 Roxbury, CT 06783 860-354-9938 <a href="mailto:bhenry@roxburyct.com">bhenry@roxburyct.com</a></p>
<i>Party</i> (Approved on September 18, 2012)	<input checked="" type="checkbox"/> U.S. Mail	Town of Woodbury	<p>Paul R. Jessell, Esq. Slavin, Stauffacher &amp; Scott, LLC 27 Siemon Company Drive, Suite 300W Watertown, CT 06795</p>

			<p><a href="mailto:pjessell@sssattorneys.com">pjessell@sssattorneys.com</a></p> <p>Gerald Stomski First Selectman Town of Woodbury P.O. Box 369 Woodbury, CT 06798 <a href="mailto:wdbysel@woodburyct.org">wdbysel@woodburyct.org</a></p>
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