



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

www.ct.gov/csc

May 10, 2012

TO: Council Members

FROM: Linda Roberts, Executive Director *LR/MAB*

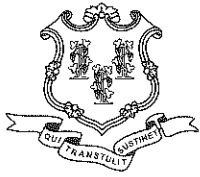
RE: **DOCKET NO. 426** – Third Taxing District Electric Department application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of an electrical substation located at 6 Fitch Street, Norwalk, Connecticut.

Enclosed please find a copy of the Council's notice of public hearing.

LR/laf

Enclosure (1)

c: Secretary of the State (via e-mail service)
Melanie A. Bachman, Staff Attorney
Parties and Intervenors
Application Service Recipients
Ginger Teubner, PURA (via e-mail service)



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HEARING NOTICE

Pursuant to provisions of General Statutes § 16-50m and Section 16-50j-21 of the Regulations of Connecticut State Agencies, notice is hereby given that the Connecticut Siting Council (Council) will conduct a public hearing on June 14, 2012, beginning at 3:00 p.m., and continued at 7:00 p.m., at the Norwalk City Hall Community Room, 125 East Avenue, Norwalk, Connecticut, and thereafter as necessary. The hearing will be on an application from Third Taxing District Electric Department for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of an electrical substation located at 6 Fitch Street, Norwalk, Connecticut.

The purpose of the hearing is to hear evidence on the applicant's contentions that the public need for the facility outweighs any adverse environmental effects that would result from the construction, operation, or maintenance of the proposed substation. The 3:00 p.m. hearing session will provide the applicant, parties, and intervenors an opportunity to cross-examine positions. The 7:00 p.m. hearing session will be reserved for the public to make brief statements into the record. Cross-examination of parties and intervenors will resume, if necessary, after all statements have been heard.

The Council will conduct a public field review of the proposed site on June 14, 2012, beginning at 2:00 p.m.

Applicable law for this proceeding includes the Public Utility Environmental Standards Act, General Statutes § 16-50g, et seq., and Sections 16-50j-1 through 16-50v-1a of the Regulations of Connecticut State Agencies.

The Council will hold a pre-hearing conference on procedural matters on May 23, 2012, beginning at 11:00 a.m. at the Council's office, 10 Franklin Square, New Britain, Connecticut.

The Council directs that all testimony and exhibits be pre-filed with the Council and all parties and intervenors by June 7, 2012. In accordance with the State Solid Waste Management Plan, the Council requests that all filings be submitted on recyclable paper. Please avoid using heavy stock paper, colored paper, and metal or plastic binders and separators.

Individuals are encouraged to participate through their elected officials, and other party/intervenor groupings.



Any person seeking to be named or admitted as a party or intervenor to the proceeding may file a written request to be so designated at the office of the Connecticut Siting Council, 10 Franklin Square, New Britain, Connecticut 06051, on or before June 8, 2012.

Parties and intervenors will be allowed to submit briefs and proposed findings of fact within 30 days after the close of the hearing.

Any person who is not a party or intervenor to this proceeding may file a written statement with the Council up to 30 days after the close of the hearing. Such statements will become part of the record. No written statement or any other material, evidence, or other information will be accepted from any person not a party or intervenor to the proceeding after 30 days following the close of the hearing, except as otherwise prescribed by law or the Council.

A verbatim transcript of the hearing session(s) will be made and deposited with the City Clerk's Office of the Norwalk City Hall for the convenience of the public.

Requests for information in alternative formats or for sign-language interpreter services must be submitted in writing by June 7, 2012.

The applicant of this facility is represented by the following:

Applicant

Its Representative

Third Taxing District Electric Department

Andrew W. Lord, Esq.
Murtha Cullina LLP
CityPlace I, 29th Floor
185 Asylum Street
Hartford, CT 06103

A copy of the application is available for review at the Council's office during office hours at 10 Franklin Square, New Britain, Connecticut, (860) 827-2935 or on Council website at <http://www.ct.gov/csc> under the link "Pending Proceedings." The Council has assigned this application docket no. 426.

May 10, 2012

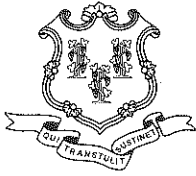
Connecticut Siting Council

LIST OF PARTIES AND INTERVENORS
SERVICE LIST

Status Granted	Document Service	Status Holder (name, address & phone number)	Representative (name, address & phone number)
Applicant	<input checked="" type="checkbox"/> E-mail	Third Taxing District Electric Department	Andrew W. Lord, Esq. Murtha Cullina LLP CityPlace I, 29 th Floor 185 Asylum Street Hartford, CT 06103 (860) 240-6180 (860) 240-6150 fax alord@murthalaw.com
	<input checked="" type="checkbox"/> U.S. Mail		George E. Leary, General Manager Third Taxing District Electric Dept. 2 Second Street East Norwalk, CT 06855 (203) 866-9271 manager@ttd.gov
	<input checked="" type="checkbox"/> U.S. Mail		James T. Olsen, LEP Senior Project Manager, Associate Tighe & Bond, Inc. 213 Court Street, Suite 900 Middletown, CT 06457 (860) 704-4775 (860) 805-8776 (cell)
Party (granted 5/10/12)	<input checked="" type="checkbox"/> E-mail	The Connecticut Light and Power Company (CL&P)	John R. Morissette Manager – Transmission Siting and Permitting Northeast Utilities Service Co. P.O. Box 270 Hartford, CT 06141-0270 (860) 665-2036 (860) 665-6933 fax morisjr@nu.com
	<input checked="" type="checkbox"/> U.S. Mail		Christopher C. Swan Director Municipal Relations & Siting Northeast Utilities Service Company 9 Tindall Avenue Norwalk, CT 06851 (203) 845-3421 (203) 845-3628 swancc@nu.com

LIST OF PARTIES AND INTERVENORS
SERVICE LIST

Status Granted	Document Service	Status Holder (name, address & phone number)	Representative (name, address & phone number)
	<input checked="" type="checkbox"/> U.S. Mail	The Connecticut Light and Power Company (CL&P) continued...	Jeffery D. Cochran, Senior Counsel Northeast Utilities Service Co. P.O. Box 270 Hartford, CT 06141-0270 (860) 665-3548 (860) 665-5504 cochrjd@nu.com



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May 10, 2012

TO: Commissioner Daniel Esty
Dept. of Energy & Environmental Protection

Commissioner Steven Reviczky
Department of Agriculture

Commissioner Jewel Mullen
Department of Public Health

Karl Wagener, Executive Director
Council on Environmental Quality

Chairman Kevin M. DelGobbo
Public Utilities Regulatory Authority

Benjamin Barnes, Secretary
Office of Policy and Management

Commissioner Catherine Smith
Department of Economic and
Community Development

Thomas A. Harley, P.E., Chief Engineer
Bureau of Engineering and Construction
Department of Transportation

Commissioner Peter J. Boynton
Department of Emergency Management
and Homeland Security

Commissioner Reuben F. Branford
Department of Public Safety

FROM: Linda Roberts, Executive Director *LR/MAB*

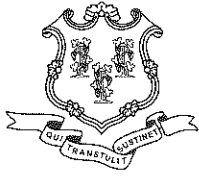
RE: **DOCKET NO. 426** – Third Taxing District Electric Department application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of an electrical substation located at 6 Fitch Street, Norwalk, Connecticut.

Pursuant to General Statutes § 16-50j(h), the Connecticut Siting Council hereby solicits your written comments and consultation. Your response by or before June 7, 2012, will be appreciated.

A copy of the application with location maps has previously been provided to you, pursuant to General Statutes § 16-50i. You may access the application and other documents from this proceeding on our website at www.ct.gov/csc under the link "Pending Proceedings."

LR/laf

c: Parties & Intervenors
Council Members



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May 10, 2012

The Honorable Richard A. Moccia, Mayor
Office of the Mayor
Norwalk City Hall
P.O. Box 5125
Norwalk, CT 06856-5125

RE: Hearing Date - Thursday, June 14, 2012 in connection with **DOCKET NO. 426** – Third Taxing District Electric Department application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of an electrical substation located at 6 Fitch Street, Norwalk, Connecticut.

Dear Mayor Moccia:

The Connecticut Siting Council (Council) has scheduled a public hearing in your town in connection with the above-referenced proceeding. The Council fully understands that municipal input and guidance is absolutely necessary to achieve a thoughtful and balanced decision in matters such as this. Accordingly, I am extending to you my personal invitation to participate in the hearing that is scheduled on Thursday, June 14, 2012.

Please be advised that the Council's processes enable the affected municipal governments to engage in meaningful discourse and, if they choose, to even assert a legal role in the proceedings of applications that come before the Council. Municipalities are afforded a right of pre-filed technical information and consultation with applicants 60 days before an application is filed with the Council. During this period the municipality may conduct public hearings and meetings, as it deems necessary. Both the municipal and applicant filings become part of the Council's record.

Once an application is filed with the Council at least one public hearing is held in the affected community as well as a public inspection of the proposed site. Your participation at such hearing may take many forms. Municipal officials may make opening statements to the Council, present written documents, or may seek Party or Intervenor Status and put on a case with witnesses.

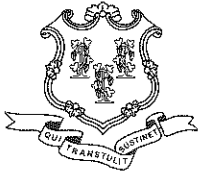
Our staff is available to assist you in understanding our process and your options. In the event you have specific legal questions, please contact our Staff Attorney Melanie Bachman (860 827-2951). Otherwise, you may contact Executive Director Linda Roberts (860 827-2935).

The Council weighs many issues before rendering its decisions. It is important that we know the Town's views as part of that decision making process. We hope you will take part in our hearing process.

Sincerely,

Robert Stein
Chairman

RS/LR/RDM/laf



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May 10, 2012

Ruth Girolomo
Post Reporting Service, Inc.
2015 Dixwell Avenue
Hamden, CT 06514

RE: **DOCKET NO. 426** – Third Taxing District Electric Department application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of an electrical substation located at 6 Fitch Street, Norwalk, Connecticut.

Dear Ms. Girolomo:

Your attendance will be required at a hearing of the Connecticut Siting Council (Council) regarding the subject docket on:

Thursday, June 14, 2012
3-5:00 p.m./7:00 to conclusion
Norwalk City Hall Community Room
125 East Avenue, Norwalk, CT 06851

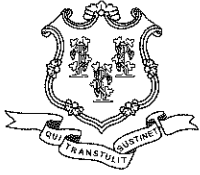
The Council will require delivery of the complete transcript, an original and one copy, within one week of the hearing. I am enclosing a copy of the application filing and our hearing notice for your convenience. If you have any questions concerning this matter, please call me.

Very truly yours,

Lisa A. Fontaine
Fiscal Administrative Officer

laf

Enclosure (2)



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May 10, 2012

Joseph Reese
Tech Theatrical Services, LLC
P.O. Box 405
Watertown, CT 06795-0405

RE: **DOCKET NO. 426** – Third Taxing District Electric Department application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of an electrical substation located at 6 Fitch Street, Norwalk, Connecticut.

Dear Mr. Reese:

Your attendance will be required at a hearing of the Connecticut Siting Council regarding the subject docket on:

Thursday, June 14, 2012
3-5:00 p.m./7:00 to conclusion
Norwalk City Hall Community Room
125 East Avenue, Norwalk, CT 06851

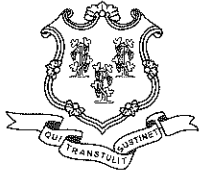
I am enclosing a copy of our hearing notice for your convenience. If you have any questions concerning this matter, please call me.

Very truly yours,

Lisa A. Fontaine
Fiscal Administrative Officer

laf

Enclosure



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May 10, 2012

TO: Classified/Legal Supervisor
426120614
Norwalk Hour (Daily)
346 Main Avenue
Norwalk, CT 06851

FROM: Lisa A. Fontaine, ^{laf}Fiscal Administrative Officer

RE: **DOCKET NO. 426** – Third Taxing District Electric Department application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of an electrical substation located at 6 Fitch Street, Norwalk, Connecticut.

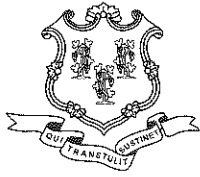
Please publish the attached legal notice for one day on the first day possible from receipt of this notice, except on Saturday, Sunday, or holiday.

Pursuant to General Statutes § 16-50m(c), the general notice to be public shall be published in its entirety in not less than **TEN POINT BOLDFACE TYPE**. If you have any questions concerning the ten point type, please contact me. If your newspaper does not have ten point type, please so state and also state the size type actually used in the legal notice in your affidavit.

Please send affidavit of publication and invoice to: Connecticut Siting Council
10 Franklin Square
New Britain, CT 06051

laf

Enclosure (1)



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May 10, 2012

Rebecca Kovacs, Secretary
Norwalk City Hall
P.O. Box 5125
Norwalk, CT 06851

RE: **DOCKET NO. 426** – Third Taxing District Electric Department application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of an electrical substation located at 6 Fitch Street, Norwalk, Connecticut.

Dear Ms. Kovacs:

Confirming our telephone conversation of April 30, 2012, I appreciate the reservation of the Community Room at the Norwalk City Hall for a public hearing on June 14, 2012 from 1:00 p.m. to 10:00 p.m. (hearing start time is 3:00 p.m.)

For your information, I have attached a general plan for seating arrangements.

If any other information is needed, please contact me at my office. Thank you for your assistance.

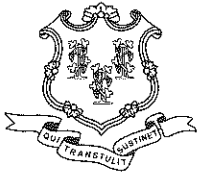
Very truly yours,

A handwritten signature in cursive script that reads "Lisa A. Fontaine".

Lisa A. Fontaine
Fiscal Administrative Officer

laf

Enclosure (2)



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Seating Arrangements:

X X X X X X X X X X X X

Council Table
(seating for twelve)
(x = chairs)

X
Table
for
Court
Reporter
& Audio
Tech
X
(x =
chairs)

Party Table X
(seating for X
four) X
(x = chairs) X
X

Applicant Table
(x = chairs)

X X X X X

Podium for
public

SEATING FOR PUBLIC
(chairs facing Council table)