

## STATE OF CONNECTICUT

## CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: siting.council@ct.gov www.ct.gov/csc

February 3, 2012

Brad N. Mondshein, Esq. Pullman & Comley, LLC 90 State House Square Hartford, CT 06103

RE: **DOCKET NO. 425** – Message Center Management application for a Certificate of

Environmental Compatibility and Public Need for the construction, maintenance, and operation of a replacement telecommunications facility located at 4 Dittmar Road, Redding, Connecticut.

Dear Attorney Mondshein:

In response to your request of January 30, 2012, on February 2, 2012, the Connecticut Siting Council (Council) granted party status in Docket No. 425 to the Town of Redding.

All filings submitted to the Council must consist of an original and 15 copies with the docket number, properly collated and paginated, and bound. In accordance with the State Solid Waste Management Plan, the Council is requesting that all filings be submitted on recyclable paper, primarily regular weight white office paper. Please avoid using heavy stock paper, colored paper, and metal or plastic binders and separators.

Additionally, parties and intervenors are required to serve all other parties and intervenors a copy of any material submitted in this docket, unless service is waived. Please advise us in writing if you are willing to waive service of documents. Enclosed for your reference is a copy of the current service list, dated February 2, 2012, with method of service to each party and intervenor listed. It is also requested that an electronic version of all filings is sent to <a href="mailto:siting.council@ct.gov">siting.council@ct.gov</a>.

Copies of all Council documents filed to date in this proceeding are available for your review at the Council's office or on our website. You or your representative should inspect this material to ensure that you are aware of all scheduled proceedings and regulatory responsibilities. The applicant and other parties and intervenors will be notified of your participation and directed to forward to you a copy of all filings made to date in this proceeding. Please contact Carriann Mulcahy, if you require any further information regarding the Council's procedure.

Very truly yours,

Linda Roberts
Executive Director

LR/cm

c: Parties & Intervenors

Enclosures (2): Service List dated January 6, 2011

