

STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

www.ct.gov/csc

March 22, 2012

TO: Parties and Intervenors

FROM: Linda Roberts, Executive Director *LRoberts*

RE: **DOCKET NO. 424** - The Connecticut Light & Power Company application for a Certificate of Environmental Compatibility and Public Need for the Connecticut portion of the Interstate Reliability Project that traverses the municipalities of Lebanon, Columbia, Coventry, Mansfield, Chaplin, Hampton, Brooklyn, Pomfret, Killingly, Putnam, Thompson, and Windham, which consists of (a) new overhead 345-kV electric transmission lines and associated facilities extending between CL&P's Card Street Substation in the Town of Lebanon, Lake Road Switching Station in the Town of Killingly, and the Connecticut/Rhode Island border in the Town of Thompson; and (b) related additions at CL&P's existing Card Street Substation, Lake Road Switching Station, and Killingly Substation.

At a pre-hearing conference held March 21, 2012 at the Connecticut Siting Council's (Council) office, the Council requested that the following format be used for the public hearings for this docket.

Pre-hearing Procedure

1. The Council will conduct evening hearing sessions in the Towns of Lebanon (April 18th), Brooklyn (April 19th), and Mansfield (April 24th) for the public to make statements into the record.
2. At least ten days prior to each public hearing session to be held in affected towns, the applicant (CL&P) will post and maintain, in legible condition, a sign not less than six feet by four feet at conspicuous locations along the route or at the site. The sign shall provide the name of the applicant, type of facility, public hearing date, and contact information for the Council (including website and telephone number).
3. The Council proposes to begin evidentiary hearings in New Britain, Connecticut on May 1, 2012; May 3, 2012; May 22, 2012; May 23, 2012, and thereafter as necessary. This schedule is subject to change.
4. All participants will be encouraged to be brief, concise, non-repetitious, and courteous of all other participants. No repetition of facts will be allowed.
5. On or before April 10, 2012 all parties and intervenors are requested to exchange pre-hearing interrogatories with all other parties and intervenors.

6. On or before April 17, 2012 all parties and intervenors are requested to file responses to pre-hearing interrogatories and exchange pre-filed testimony, exhibits, witness lists, and items to be noticed administratively with the Council and all other parties and intervenors. To save the time and expense of parties, intervenors, and the public, all parties and intervenors are encouraged to resolve discrepancies of these items before the hearing.
7. Any person seeking to be admitted as a party or intervenor to the proceeding is requested to file a written petition with the Council on or before April 17, 2012. The Council may, at its discretion, provide for the grouping of parties and intervenors with the same interest. Individuals will be encouraged to participate through their elected officials and other party or intervenor groupings.
8. Additional hearing session(s) will be announced by the Council to provide the applicant, parties, and intervenors an opportunity to present exhibits and witnesses, and cross-examine positions.
9. All filings are to be in accordance with the State Solid Waste Management Plan, the Council is requesting that all filings be submitted on recyclable paper, primarily regular weight white office paper. Please avoid using heavy stock paper, colored paper, and metal or plastic binders and separators.
10. Enclosed is a list of items the Council wishes to notice administratively. Objections to any item on the list should be sent to the Council before the hearing.

Hearing Procedure

11. The Council will conduct public field reviews of the portions proposed and alternative routes on the days of evening hearing sessions. The field reviews of the proposed routes will be done in segments, beginning at 2:00 p.m. Notice of the public field reviews will be sent to parties and intervenors, and persons who contacted the Council with their intention to attend the bus tours.
12. The 7:00 p.m., public hearing sessions will be reserved for the public to make brief statements into the record. The Council requests that the applicant conduct a brief presentation prior to public comment.
13. Any party or intervenor, including those that are members of non-profit corporations or citizens groups, that have attained party or intervenor status in the proceeding are deemed to be represented in the proceeding and may not submit oral or written statements into the record.
14. At the evidentiary hearing sessions, the applicant (CL&P) will be allowed to present its exhibits and witness panel, and then be subject to cross-examination by all parties and intervenors in the order that they were made parties and intervenors. Then all parties and intervenors will be allowed to present their exhibits and witness panels in the order in which they were made parties and intervenors, and be subject to cross-examination by the applicant, and all other parties and intervenors. The applicant will be allowed a final rebuttal. Arguments will be entertained in writing after the close of the last hearing session.
15. All participants are requested to place nameplates on the table in front of each witness at the hearing.

16. The order of appearances and cross-examination will be governed by a hearing program developed by the Council for the proceeding. The Council may issue a draft version of the hearing program to parties and intervenors prior to the hearing.
17. The Council will provide public officials who have not been granted party or intervenor status an opportunity to make a statement at any hearing session.
18. All participants will be encouraged to be brief, concise, non-repetitious, and courteous of all other participants.

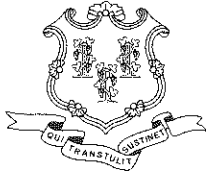
Post-hearing procedure

19. A verbatim transcript of all hearing sessions will be made and deposited with the Town Clerks of Brooklyn, Chaplin, Columbia, Coventry, Hampton, Killingly, Lebanon, Mansfield, Pomfret, Putnam, Thompson, and Windham for the convenience of the public.
20. Parties and intervenors will be allowed to submit briefs and proposed findings of fact within 30 days after the close of the hearing.
21. Members of the public will be allowed to submit public statements into the record within 30 days after the close of the hearing.
22. Deadlines for briefs, proposed findings of fact, and public statements will be final and no extensions will be granted.

Thank you for your cooperation.

LR/CMW/laf

Enclosure: Administrative Notice List



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Administrative Notice List

Docket No. 424

FEDERAL

1. NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, EMF, ELECTRIC AND MAGNETIC FIELDS ASSOCIATED WITH THE USE OF ELECTRIC POWER (June 2002), *available at* <http://www.nema.org/gov/ehs/positions/upload/niehsqa.pdf>
2. NATIONAL RESEARCH COUNCIL, RESEARCH ON POWER-FREQUENCY FIELDS COMPLETED UNDER THE ENERGY POLICY ACT OF 1992 (National Academy of Sciences, 1999), *available at* <http://books.nap.edu/openbook.php?isbn=0309065437>
3. Proclamation No. 8460, 74 Fed. Reg. 234 (December 8, 2009), *available at* <http://www.presidency.ucsb.edu/ws/index.php?pid=86954>
4. National Park Service, U.S. Department of the Interior, *National Register of Historic Places* (July 2010), *available at* <http://www.nps.gov/history/nr/research/index.htm>
5. FEDERAL ENERGY REGULATORY COMMISSION, GUIDELINES FOR THE PROTECTION OF NATURAL, HISTORIC, SCENIC AND RECREATIONAL VALUES IN THE DESIGN AND LOCATION OF RIGHTS-OF-WAY AND TRANSMISSION FACILITIES (November 27, 1990)

REGIONAL

6. ISO-NEW ENGLAND, INC., POWER GENERATION AND FUEL DIVERSITY IN NEW ENGLAND (August 25, 2005), *available at* http://www.iso-ne.com/pubs/whtpprs/iso_ne_paper.pdf
7. ISO-NEW ENGLAND, INC., ELECTRICITY COSTS WHITE PAPER (June 1, 2006), *available at* http://www.iso-ne.com/pubs/whtpprs/elec_costs_wht_ppr.pdf
8. ISO NEW ENGLAND, INC., 2010 REGIONAL SYSTEM PLAN (October 28, 2010), *available at* <http://www.iso-ne.com/trans/rsp/2010/index.html>
9. ISO NEW ENGLAND, INC., 2011 REGIONAL SYSTEM PLAN (October 21, 2011), *available at* <http://www.iso-ne.com/trans/rsp/2011/index.html>

STATE

Connecticut Siting Council

10. CONNECTICUT SITING COUNCIL, ELECTRIC AND MAGNETIC FIELD BEST MANAGEMENT PRACTICES FOR THE CONSTRUCTION OF ELECTRIC TRANSMISSION LINES IN CONNECTICUT (December 14, 2007), *available at* <http://www.ct.gov/csc/emf-bmp>



11. CONNECTICUT SITING COUNCIL, REVIEW OF THE CONNECTICUT ELECTRIC UTILITIES TEN-YEAR FORECAST OF LOADS AND RESOURCES 2008-2017 (November 21, 2008), *available at* <http://www.ct.gov/csc/cwp/view.asp?a=950&Q=429820&PM=1>
12. CONNECTICUT SITING COUNCIL, 2009 FORECAST OF ELECTRIC LOADS AND RESOURCES (October 8, 2009) *available at* [http://www.ct.gov/csc/lib/csc/f2009/f-2009final\[2\].pdf](http://www.ct.gov/csc/lib/csc/f2009/f-2009final[2].pdf)
13. CONNECTICUT SITING COUNCIL, 2010/2011 FORECAST OF ELECTRIC LOADS AND RESOURCES (September 8, 2011) *available at* http://www.ct.gov/csc/lib/csc/pendingproceeds/regulations/report_text.pdf
14. CONNECTICUT SITING COUNCIL, WHITE PAPER ON THE SECURITY OF SITING ENERGY FACILITIES (October 8, 2009), *available at* http://www.ct.gov/csc/lib/csc/docket_346/whitepr_final.pdf
15. CONNECTICUT SITING COUNCIL, INVESTIGATION INTO THE LIFE CYCLE COSTS OF ELECTRIC TRANSMISSION LINES (February 13, 2007), *available at* http://www.ct.gov/csc/lib/csc/life_cycle_rfp/43714q1.pdf
16. CONNECTICUT SITING COUNCIL DOCKET NO. 217 - Northeast Utilities Service Company Certificate of Environmental Compatibility and Public Need for the construction of a 345-kV electric transmission line and reconstruction of an existing 115-kV electric transmission line between Connecticut Light and Power Company's Plumtree Substation in Bethel, through the Towns of Redding, Weston, and Wilton, and to Norwalk Substation in Norwalk, Connecticut. Record.
17. CONNECTICUT SITING COUNCIL DOCKET NO. 272 - The Connecticut Light and Power Company and The United Illuminating Company Application for a Certificate of Environmental Compatibility and Public Need for the Construction of a New 345-kV Electric Transmission Line and Associated Facilities Between Scovill Rock Switching Station in Middletown and Norwalk Substation in Norwalk, Connecticut Including the Reconstruction of Portions of Existing 115-kV and 345-kV Electric Transmission Lines, the Construction of the Beseck Switching Station in Wallingford, East Devon Substation in Milford, and Singer Substation in Bridgeport, Modifications at Scovill Rock Switching Station and Norwalk Substation and the Reconfiguration of Certain Interconnections. Record, *available at* <http://www.ct.gov/csc/cwp/view.asp?a=3&q=260374>
18. CONNECTICUT SITING COUNCIL DOCKET NO. 292 - The Connecticut Light & Power Company application for a Certificate of Environmental Compatibility and Public Need for the construction and operation of 8.7 miles of new underground 115-kilovolt electric transmission cables extending from CL&P's existing Glenbrook Substation in the City of Stamford, through the Town of Darien, to CL&P's existing Norwalk Substation in the City of Norwalk. Record.
19. CONNECTICUT SITING COUNCIL DOCKET NO. 346 - Implementation of Section 8 and Section 54 of Public Act No. 07-242 An Act Concerning Electricity and Energy Efficiency. Record, *available at* <http://www.ct.gov/csc/cwp/view.asp?a=962&Q=425498&PM=1>
20. CONNECTICUT SITING COUNCIL DOCKET NO. 370 – Consolidated proceeding pursuant to the Connecticut Energy Advisory Board (CEAB) Request for Proposal (RFP) process under C.G.S. §16a-7c. **Original application:** The Connecticut Light & Power Company application for

Certificates of Environmental Compatibility and Public Need for the Connecticut Valley Electric Transmission Reliability Projects which consist of (1) The Connecticut portion of the Greater Springfield Reliability Project that traverses the municipalities of Bloomfield, East Granby, and Suffield, or potentially including an alternate portion that traverses the municipalities of Suffield and Enfield, terminating at the North Bloomfield Substation; and (2) the Manchester Substation to Meekville Junction Circuit Separation Project in Manchester, Connecticut. Record, *available at* <http://www.ct.gov/csc/cwp/view.asp?a=962&Q=425498&PM=1>

Department of Energy and Environmental Protection

21. CONNECTICUT COUNCIL ON SOIL AND WATER CONSERVATION, STATE OF CONNECTICUT DEPARTMENT OF ENVIRONMENTAL PROTECTION, CONNECTICUT GUIDELINES FOR SOIL EROSION AND SEDIMENT CONTROL, DEP BULLETIN 34 (May 2002, last revised September 2007), *available at* http://www.ct.gov/dep/cwp/view.asp?a=2720&q=325660&depNav_GID=1654
22. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, THE CONNECTICUT STORMWATER QUALITY MANUAL (2004), *available at* http://www.ct.gov/DEP/cwp/view.asp?a=2721&q=325704&depNav_GID=1654#download
23. CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, AMPHIBIANS AND REPTILES IN CONNECTICUT, DEP BULLETIN 32, Michael W. Klemens (2000), *available at* <http://ctdepstore.com/Amphibians-and-Reptiles-in-Connecticut-101.htm>
24. PLANNING AND STANDARDS DIVISION, BUREAU OF WATER MANAGEMENT, CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, WATER QUALITY STANDARDS, (Surface Water Quality Standards Effective December 17, 2002 and Ground Water Quality Standards Effective April 12, 1996), *available at* http://www.ct.gov/dep/lib/dep/water/water_quality_standards/wqs.pdf
25. CONNECTICUT AIR QUALITY STANDARDS, CONNECTICUT DEPT. OF ENERGY AND ENVIRONMENTAL PROTECTION, Regs. Conn. State Agencies §§ 22a-174-24, et seq. (2006).
26. CONNECTICUT NOISE CONTROL REGULATIONS, CONNECTICUT DEPT. OF ENERGY AND ENVIRONMENTAL PROTECTION, Regs. Conn. State Agencies §§22a-69-1, et seq. (2006).
27. DRAFT 2012 INTEGRATED RESOURCE PLAN FOR CONNECTICUT, CONNECTICUT DEPT. OF ENERGY AND ENVIRONMENTAL PROTECTION, pursuant to Conn. Public Act 11-80 *available at* [http://www.dpuc.state.ct.us/DEEPEnergy.nsf/c6c6d525f7cdd1168525797d0047c5bf/63705e68f779af778525798b0051d289/\\$FILE/DEEP%20Draft%202012%20IRP%20Report_Issued%2001-17-2012.pdf](http://www.dpuc.state.ct.us/DEEPEnergy.nsf/c6c6d525f7cdd1168525797d0047c5bf/63705e68f779af778525798b0051d289/$FILE/DEEP%20Draft%202012%20IRP%20Report_Issued%2001-17-2012.pdf)

Department of Public Health

28. CONNECTICUT DEPARTMENT OF PUBLIC HEALTH, ELECTRIC AND MAGNETIC FIELDS (EMF): HEALTH CONCERNS FACT SHEET (April 2008), *available at* http://www.ct.gov/dph/lib/dph/environmental_health/eoha/pdf/emf_fact_sheet_-_2008.pdf

Department of Transportation

29. STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION, CONNDOT DRAINAGE MANUAL (2000, last revised December 2003), *available at* <http://www.ct.gov/dot/cwp/view.asp?a=3200&q=260116>

Other State Agencies

30. STATE OF CONNECTICUT OFFICE OF POLICY AND MANAGEMENT, CONSERVATION AND DEVELOPMENT POLICIES PLAN FOR CONNECTICUT 2005-2010 (July 6, 2005), *available at* <http://www.ct.gov/opm/cwp/view.asp?a=2990&q=383182>
31. CONNECTICUT ENERGY ADVISORY BOARD, 2007 ENERGY PLAN FOR CONNECTICUT (February 6, 2007), *available at* http://www.ctenergy.org/pdf/2007_Energy_Plan.pdf
32. STATE OF CONNECTICUT ENERGY CONSERVATION MANAGEMENT BOARD, ENERGY EFFICIENCY: INVESTING IN CONNECTICUT'S FUTURE (March 1, 2007), *available at* http://www.ct.gov/dep/lib/dep/air/regulations/proposed_and_reports/app8q.pdf
33. CONNECTICUT CLEAN ENERGY FUND, FY 2011 – FY 2012 COMPREHENSIVE PLAN (June 14, 2010), *available at* <http://www.ctcleanenergy.com/Portals/0/FINAL%20DRAFT%20CCEF%20FY%2011%2012%20Comprehensive%20Plan.pdf>
34. AN ACT ESTABLISHING CONNECTICUT HERITAGE AREAS, as amended, 2009 Conn. Acts 221 (Reg. Sess.), codified at Conn. Gen. Stat. §16a-27 (2010), *available at* <http://www.cga.ct.gov/2009/ACT/PA/2009PA-00221-R00HB-06584-PA.htm>
35. STATE PLAN OF CONSERVATION AND DEVELOPMENT, as amended, Conn. Gen. Stat. §§ 16a-27 to 16a-32a (2010).
36. REPORT OF THE TWO STORM PANEL, presented to Governor Dannel P. Malloy, January 9, 2012, *available at* http://www.governor.ct.gov/malloy/lib/malloy/two_storm_panel_final_report.pdf

TECHNICAL

37. INSTITUTE OF ELECTRICAL AND ELECTRONICS ENGINEERS, IEEE STANDARD PROCEDURES FOR MEASUREMENT OF POWER FREQUENCY ELECTRIC AND MAGNETIC FIELDS FROM AC POWER LINES, IEEE Std 644-1994 (Reaffirmed 2008) (March 27, 2008), *available at* [https://sbwsweb.ieee.org/ecustomercme_enu/start.swe?SWECmd=GotoView&SWEView=Catalog+View+\(eSales\)_Standards_IEEE&mem_type=Customer&SWEHo=sbwsweb.ieee.org&SWE TS=1192713657](https://sbwsweb.ieee.org/ecustomercme_enu/start.swe?SWECmd=GotoView&SWEView=Catalog+View+(eSales)_Standards_IEEE&mem_type=Customer&SWEHo=sbwsweb.ieee.org&SWE TS=1192713657)
38. INSTITUTE OF ELECTRICAL AND ELECTRONICS ENGINEERS, IEEE GUIDE FOR THE DESIGN, CONSTRUCTION, AND OPERATION OF SAFE AND RELIABLE SUBSTATIONS FOR ENVIRONMENTAL ACCEPTANCE, IEEE Std 1127-1998 (Reaffirmed 2009) (December 5, 2009), *available at* [https://sbwsweb.ieee.org/ecustomercme_enu/start.swe?SWECmd=GotoView&SWEView=Catalog+View+\(eSales\)_Standards_IEEE&mem_type=Customer&SWEHo=sbwsweb.ieee.org&SWE TS=1192713657](https://sbwsweb.ieee.org/ecustomercme_enu/start.swe?SWECmd=GotoView&SWEView=Catalog+View+(eSales)_Standards_IEEE&mem_type=Customer&SWEHo=sbwsweb.ieee.org&SWE TS=1192713657)

39. AMERICAN NATIONAL STANDARDS INSTITUTE, NATIONAL ELECTRICAL SAFETY CODE, ANSI C2-2007 (June 16, 2006).
40. EXPONENT, INC., EMF AND HEALTH: REVIEW AND UPDATE OF THE SCIENTIFIC RESEARCH (January 28, 2009), *available at* <http://transmission.bchydro.com/NR/rdonlyres/DEF09171-908A-48DF-A9DA-F28676D239FD/0/Exponent2009EMFUpdate0209.pdf>
41. THE BRATTLE GROUP, CONNECTICUT LIGHT AND POWER, AND THE UNITED ILLUMINATING COMPANY, INTEGRATED RESOURCE PLAN FOR CONNECTICUT (January 1, 2010), *available at* <http://www.ctenergy.org/pdf/2010IRP.pdf>.

ENVIRONMENTAL

42. RICHARD M. DEGRAAF & DEBORAH D. RUDIS, NEW ENGLAND WILDLIFE: HABITAT, NATURAL HISTORY, AND DISTRIBUTION (University of Massachusetts Press, 1983), *available at* <http://www.treesearch.fs.fed.us/pubs/4148>
43. ARAM J.K. CALHOUN & MICHAEL W. KLEMENS, BEST DEVELOPMENT PRACTICES: CONSERVING POOL-BREEDING AMPHIBIANS IN RESIDENTIAL AND COMMERCIAL DEVELOPMENTS IN THE NORTHEASTERN UNITED STATES, MCA TECHNICAL PAPER NO. 5 (Metropolitan Conservation Alliance 2002), *available at* <http://www.umaine.edu/vernalpools/PDFs/Best%20Development%20Practices%20%20-%20%20Conserving%20Pool-breeding%20Amph.pdf>
44. Aram J.K. Calhoun, et. al., *Conserving pool-breeding amphibians in human-dominated landscapes through local implementation of Best Development Practices*, WETLANDS ECOLOGY AND MANAGEMENT, July 9, 2004 at 291, *available at* <http://www.maineaudubon.org/resource/documents/CalhounWEMpaper.pdf>

MAPS

45. NATURAL RESOURCES DIVISION, CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, ATLAS OF CONNECTICUT TOPOGRAPHIC MAPS, DEP BULLETIN 17 (1992), *available at* http://www.ctdepstore.com/Maps_c16.htm;jsessionid=1FF9EB902F8695DF048A7BD535715052.qscstrfrnt02
46. State of Connecticut Department of Energy and Environmental Protection, *Natural Diversity Database Map for the Towns of Brooklyn, Chaplin, Columbia, Coventry, Hampton, Killingly, Lebanon, Mansfield, Pomfret, Putnam, Thompson and Windham*, (last updated June 2010), *available at* <http://www.depdata.ct.gov/naturalresources/endangeredspecies/nddbpdfs.asp>
47. CONNECTICUT FOREST & PARK ASSOCIATION, CONNECTICUT WALK BOOK EAST (Ann T. Colson & Cindi D. Pietrzyk, eds., 19th ed. 2005), *available at* <http://www.ctwoodlands.org/node/17>
48. STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION, CONNECTICUT OFFICIAL STATE TOURISM MAP (2007-2009), *available at* <http://www.ctbound.org/>

49. National Audubon Society, *Connecticut Important Bird Areas* (last updated June 25, 2010), available at <http://iba.audubon.org/iba/stateIndex.do?state=US-CT>
50. Mail-A-Map Street Map, *Brooklyn, Chaplin, Columbia, Coventry, Hampton, Killingly, Lebanon, Mansfield, Pomfret, Putnam, Thompson and Windham*, (Harbor Publications 2003).
51. United States Geological Survey, Connecticut Topographic Map Collection, available at http://magic.lib.uconn.edu/mash_up/topos.html

LIST OF PARTIES AND INTERVENORS
SERVICE LIST

| Status Granted | Document Service | Status Holder (name, address & phone number) | Representative (name, address & phone number) |
|--------------------------------|---|--|---|
| Applicant | <input checked="" type="checkbox"/> U.S. Mail | The Connecticut Light & Power Co. P.O. Box 270 Hartford, CT 06141-0270 | Robert E. Carberry, Project Manager NEEWS Siting and Permitting Northeast Utilities Service Company P.O. Box 270 Hartford, CT 06141-0270 (860) 665-6774 (860) 665-6717 fax carbere@nu.com |
| | <input checked="" type="checkbox"/> U.S. Mail | | Jane P. Seidl, Senior Counsel Northeast Utilities Service Company P.O. Box 270 Hartford, CT 06141-0270 (860) 665-5051 (860) 665-5504 fax seidlp@nu.com |
| | <input checked="" type="checkbox"/> U.S. Mail | | Anthony M. Fitzgerald, Esq. Carmody & Torrance LLP 195 Church Street P.O. Box 1950 New Haven, CT 06509-1950 (203) 777-5501 (203) 784-3199 fax afitzgerald@carmodylaw.com |
| Party (granted 02/16/12) | <input checked="" type="checkbox"/> E-Mail | NRG Energy, Inc., NRG Power Marketing, Inc., Connecticut Jet Power LLC, Devon Power LLC, Middletown Power LLC, Montville Power LLC, Norwalk Power LLC, and Meriden Gas Turbines, LLC (collective, NRG) | Andrew W. Lord, Esq. Murtha Cullina LLP CityPlace I, 29 th Floor 185 Asylum Street Hartford, CT 06103-3469 (860) 240-6000 alord@murthalaw.com Elizabeth Quirk-Hendry General Counsel, Northeast Region NRG Energy, Inc. 211 Carnegie Center Princeton, NJ 08540-6213 Elizabeth.Quirk-Hendry@nrgenergy.com |

LIST OF PARTIES AND INTERVENORS
SERVICE LIST

| Status Granted | Document Service | Status Holder (name, address & phone number) | Representative (name, address & phone number) |
|--|---|---|---|
| | <input checked="" type="checkbox"/> E-Mail | NRG continued... | <p>Judith E. Lagano NRG Energy, Inc. Manresa Island Avenue South Norwalk, CT 06854 Judith.Lagano@nrgenergy.com</p> <p>Raymond G. Long NRG Energy, Inc. P.O. Box 1001 1866 River Road Middletown, CT 06457 Ray.Long@nrgenergy.com</p> <p>Jonathan Gordon NRG Energy, Inc. P.O. Box 1001 1866 River Road Middletown, CT 06457 Jonathan.Gordon@nrgenergy.com</p> <p>Peter Fuller NRG Energy, Inc. 270 Cherry Street Bridgewater, MA 02324 Peter.Fuller@nrgenergy.com</p> |
| <p style="text-align: center;">Party (granted 02/16/12)</p> | <input checked="" type="checkbox"/> U.S. Mail | <p>Victor Civie 160 Beech Mt. Road Mansfield, CT 06250 (860) 456-2022</p> | |

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SERVICE LIST

| Status Granted | Document Service | Status Holder (name, address & phone number) | Representative (name, address & phone number) |
|--|---|--|---|
| <p style="text-align: center;">Party (granted 03/01/12)</p> | <input checked="" type="checkbox"/> U.S. Mail | <p>EquiPower Resources Corp., Lake Road Generating Company LP, and Milford Power Company LLP (collectively, EquiPower)</p> | <p>Robert McKay, Esq. Senior Vice President & General Counsel EquiPower Resources Corp. 100 Constitution Plaza, 10th Floor Hartford, CT 06103 (860) 656-0814 rmckay@eqpwr.com</p> |
| | <input checked="" type="checkbox"/> U.S. Mail | | <p>Jim Ginnetti EquiPower Resources Corp. 100 Constitution Plaza, 10th Floor Hartford, CT 06103 jginnetti@eqpwr.com</p> |
| | <input checked="" type="checkbox"/> E- Mail | | <p>David W. Bogan, Esq. Kenneth C. Baldwin, Esq. Robinson & Cole LLP 280 Trumbull Street Hartford, CT 06103 (860) 275-8200 (860) 275-8299 – fax dbogan@rc.com kbaldwin@rc.com</p> |
| <p style="text-align: center;">Party (granted 03/15/12)</p> | <input checked="" type="checkbox"/> E- Mail | <p>The United Illuminating Company (UI)</p> | <p>Bruce L. McDermott, Esq. UIL Holdings Corporation 157 Church Street P.O. Box 1564 New Haven, CT 06506-0901 (203) 499-2422 (203) 499-3664 Bruce.mcdermott@uinet.com</p> |
| | <input checked="" type="checkbox"/> U.S. Mail | | <p>John J. Prete The United Illuminating Company 157 Church Street New Haven, CT 06506-0901 (203) 499-3701 (230) 499-3728 – fax uiregulatory@uinet.com</p> |