ATTACHMENT 1

PROJECT DESCRIPTION:

CONSTRUCTION OF PUBLIC UTILITY/PERSONAL WIRELESS SERVICE FACILITY CONSISTING OF A MONOPINE TOWER, INITIALLY (1) EQUIPMENT SHELTER, AND A UTILITY BACKBOARD WITHIN A FENCED COMPOUND, NO WATER OR SEWER IS REQUIRED.

CODE COMPLIANCE:

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THE LATEST EDITIONS OF THE FOLLOWING:

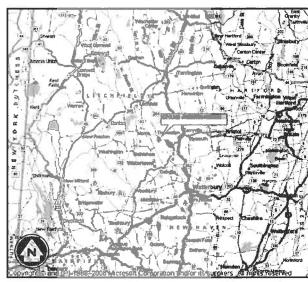
- 1. CT BUILDING CODE
- 5. ANSI/TIA/EIA-222-G 2. UNIFORM BUILDING CODE 6. UNIFORM PLUMBING CODE
- 3. BUILDING OFFICIALS AND CODE 7. NATIONAL ELECTRIC CODE ADMINISTRATORS (BOCA)
 - 8. LOCAL BUILDING CODE
- 4. UNIFORM MECHANICAL CODE 9. CITY/COUNTY ORDINANCES

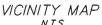
NORTH ATLANTIC

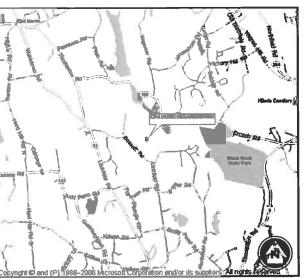


WATERTOWN SITE ID: CT1140

655 BASSETT RD. WATERTOWN, CT 06795







LOCATION MAP



11 HERBERT DRIVE LATHAM, NY 12110 OFFICE #: (518) 690-0790 FAX #: (518) 690-0793

PROPOSED TOWER HEIGHT: ±130' AGL 41° 39' 26" N (APPROX.) 73° 08' 11" W (APPROX.) ±833' AGL (APPROX.) LATITUDE: LONGITUDE: **ELEVATION:**

DIG ALERT:

CALL FOR UNDERGROUND UTILITIES PRIOR TO DIGGING: 1-888-922-4455 **EMERGENCY:**

CALL 911

LITCHFIELD COUNTY, CONNECTICUT

PROJECT INFORMATION

SITE ID: SITE ADDRESS:

SITE NAME:

655 BASSETT ROAD WATERTOWN, CT 06795

ZONING JURISDICTION:

TOWN OF WATERTOWN

ZONING CLASSIFICATION: R-90; RESIDENTIAL

PARCEL I.D. (M/B/L/U): 15/25/3///

ACCOUNT NUMBER:

PARCEL SIZE:

± 63,000 SQ FT (INCL. LINKFIELD RD UPGRADE) CONSTRUCTION AREA:

LATITUDE: LONGITUDE: 41° 39' 26" N (APPROX.) 73° 08' 11" W (APPROX.)

PROJECT DIRECTORY

GUSTAFSON FRANK E EST/FRANK E JR & ALAN R CO EXEC'S/FRANK E, ALAN R, PETER

(860) 274-5002

APPLICANT:

NORTH ATLANTIC TOWERS 1001 3RD AVE WEST, SUITE 420 BRADENTON, FL 34205

DAN SHRIVER (941) 757-5010

ENGINEER:

INFINIGY ENGINEERING PLLC 11 HERBERT DRIVE LATHAM, NY 12110

A.J. DeSANTIS

(518) 690-0790

ATTORNEY.

CUDDY & FEDER LLP 445 HAMILTON STREET, 14TH FLOOR WHITE PLAINS, NY 10601

(914) 761-1300

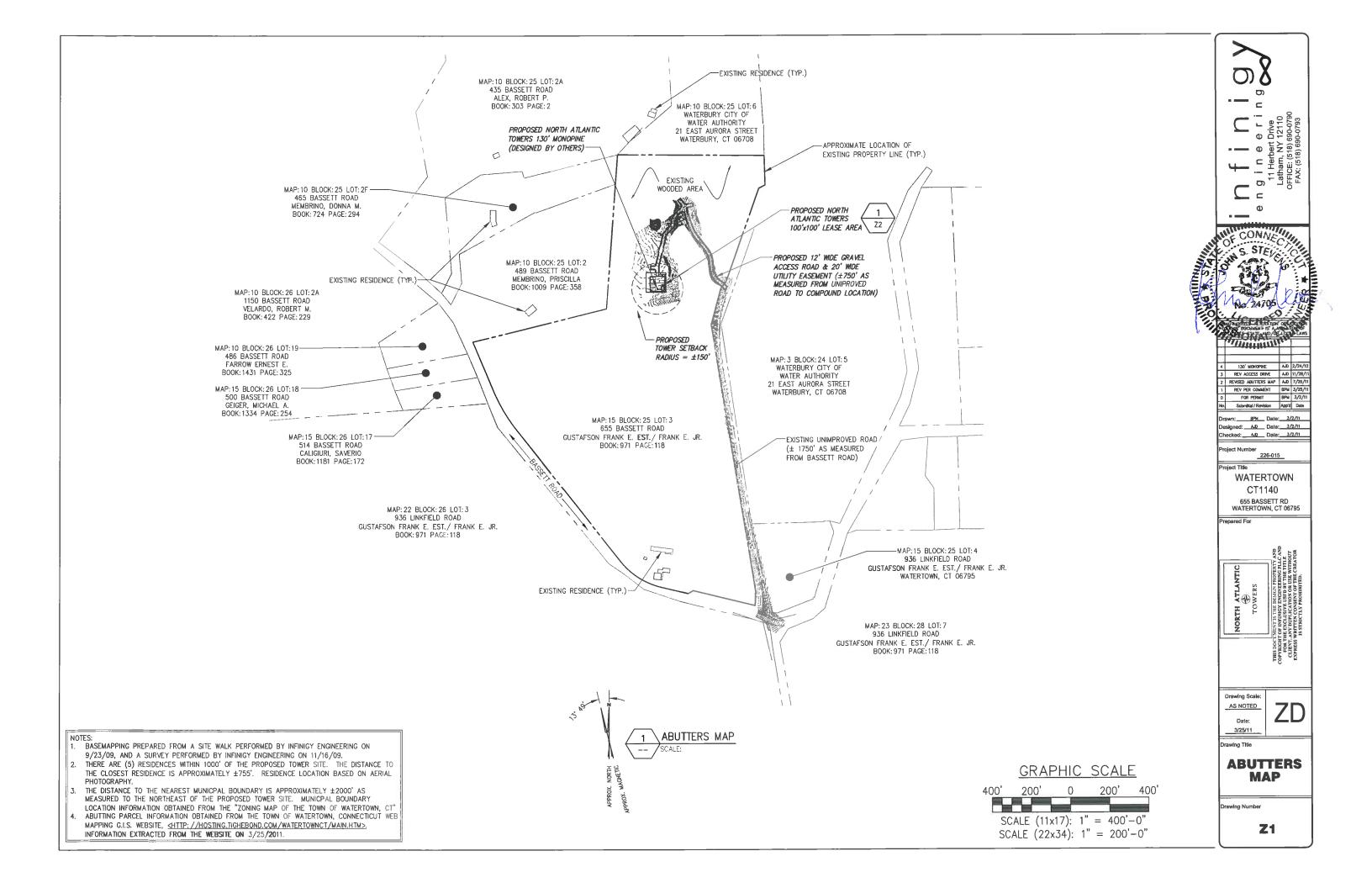
POWER COMPANY:

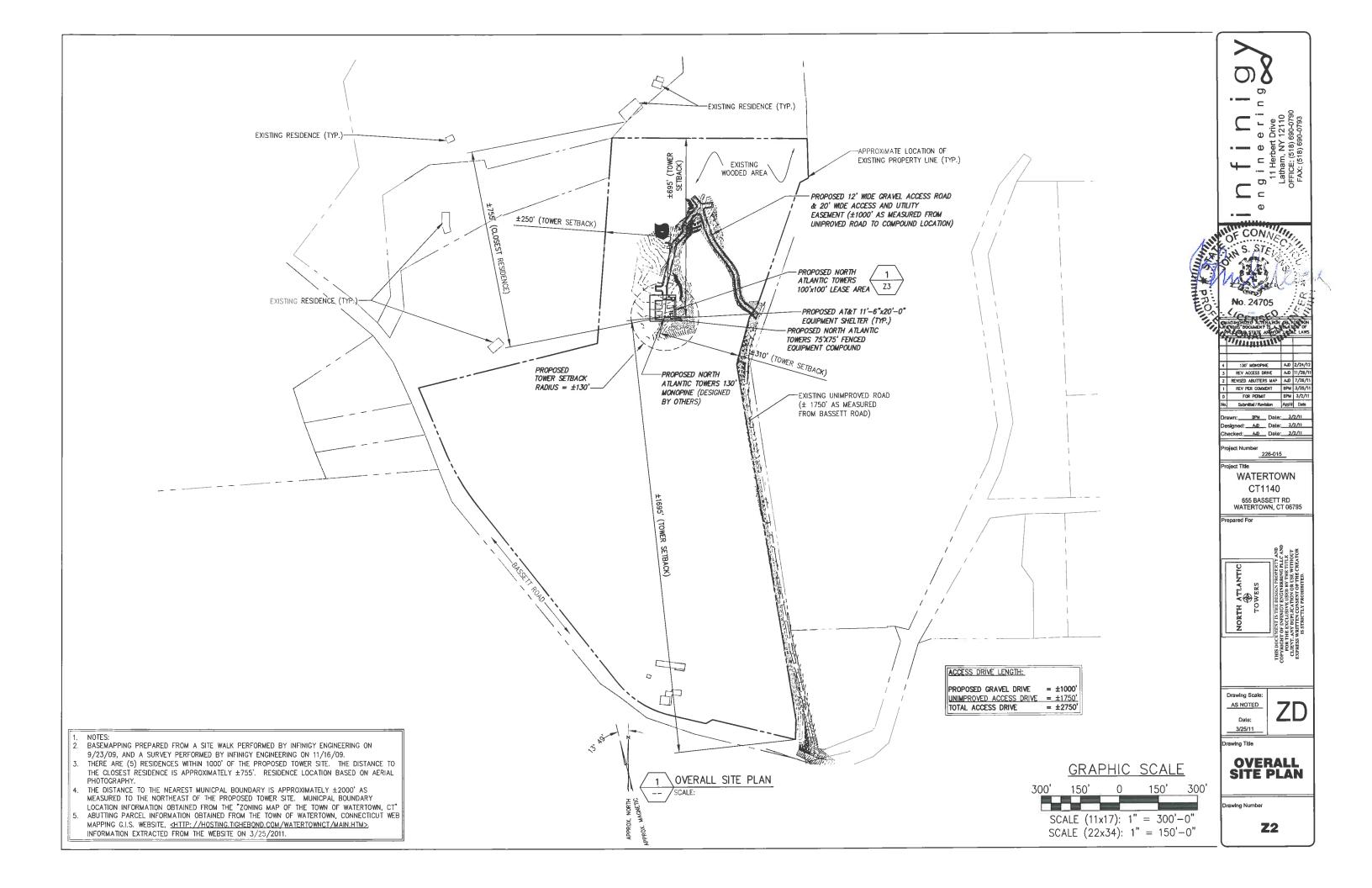
UNITED ILLUMINATING

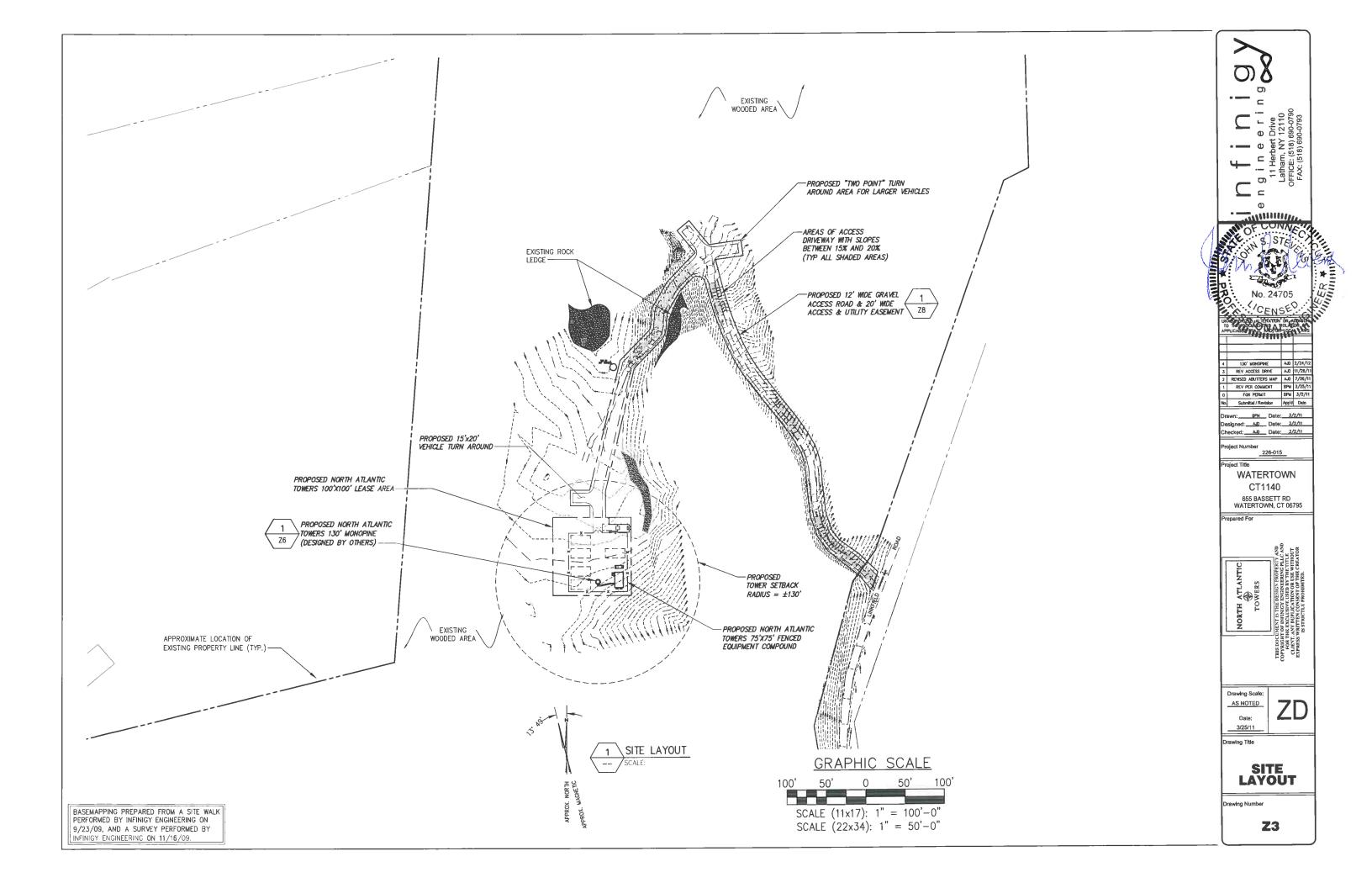
TELCO COMPANY:

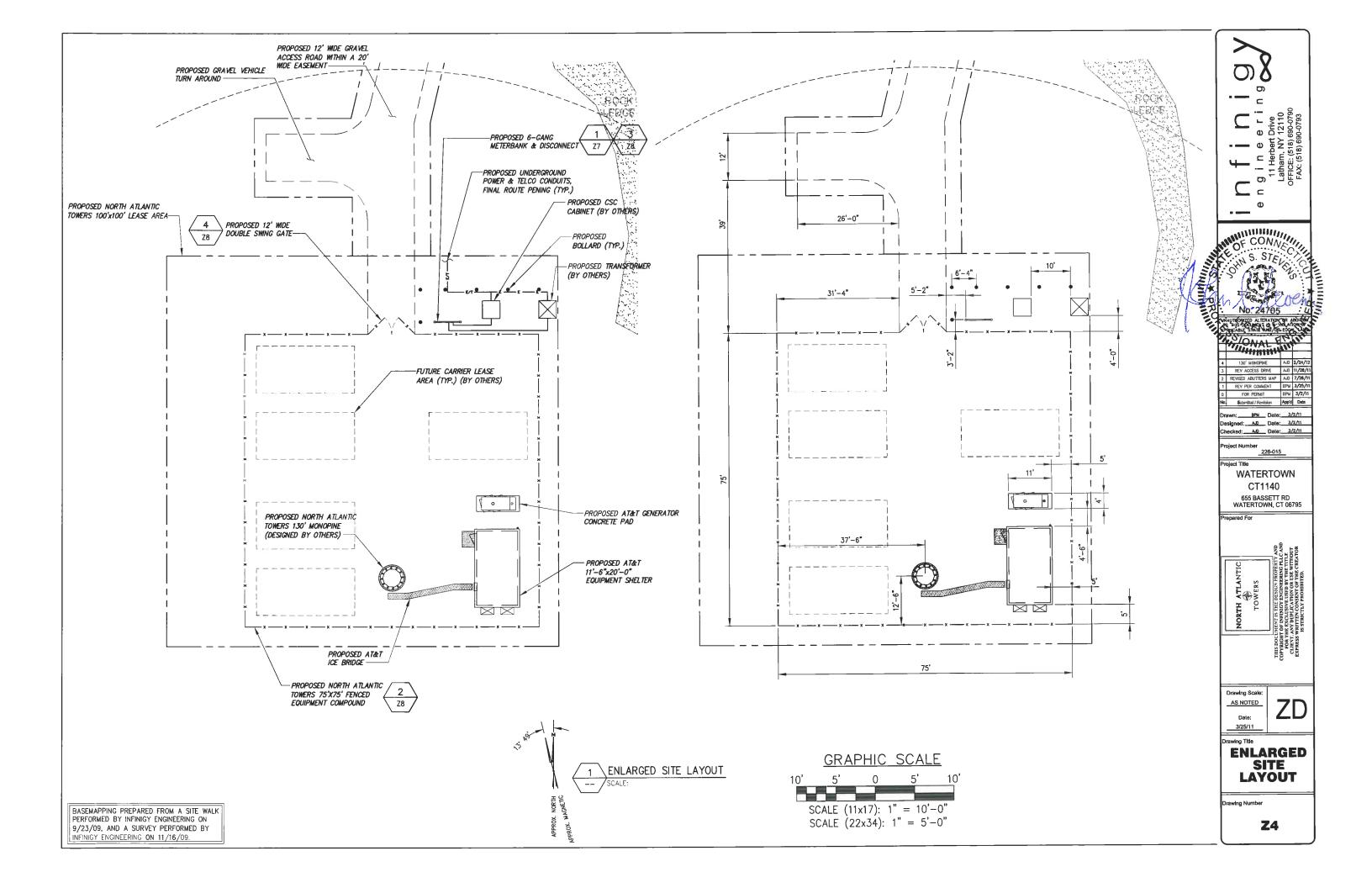
DRAMINIO INIDEM

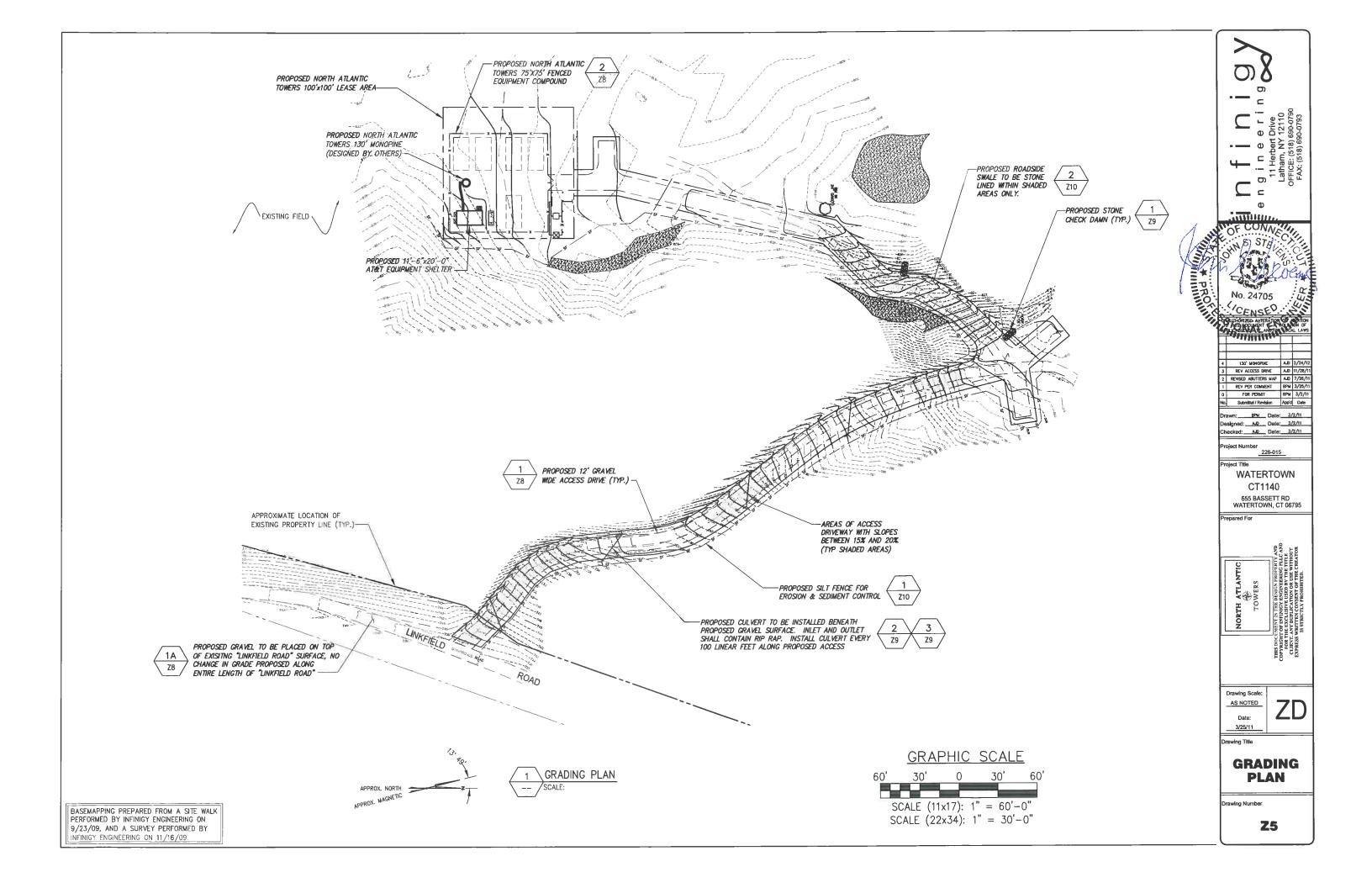
DRAWING INDEX				
DRWG. #	TITLE	REV.#	DATE	
T1	TITLE SHEET	4	2/24/12	
Z1	ABUTTERS MAP	4	2/24/12	
Z2	OVERALL SITE PLAN	4	2/24/12	
Z3	SITE LAYOUT	4	2/24/12	
Z4	ENLARGED SITE LAYOUT	4	2/24/12	
Z 5	GRADING PLAN	4	2/24/12	
Z6	ELEVATION VIEW & DETAILS	4	2/24/12	
Z7	DETAILS	4	2/24/12	
Z8	DETAILS	4	2/24/12	
Z9	DETAILS	4	2/24/12	
Z10	DETAILS	4	2/24/12	

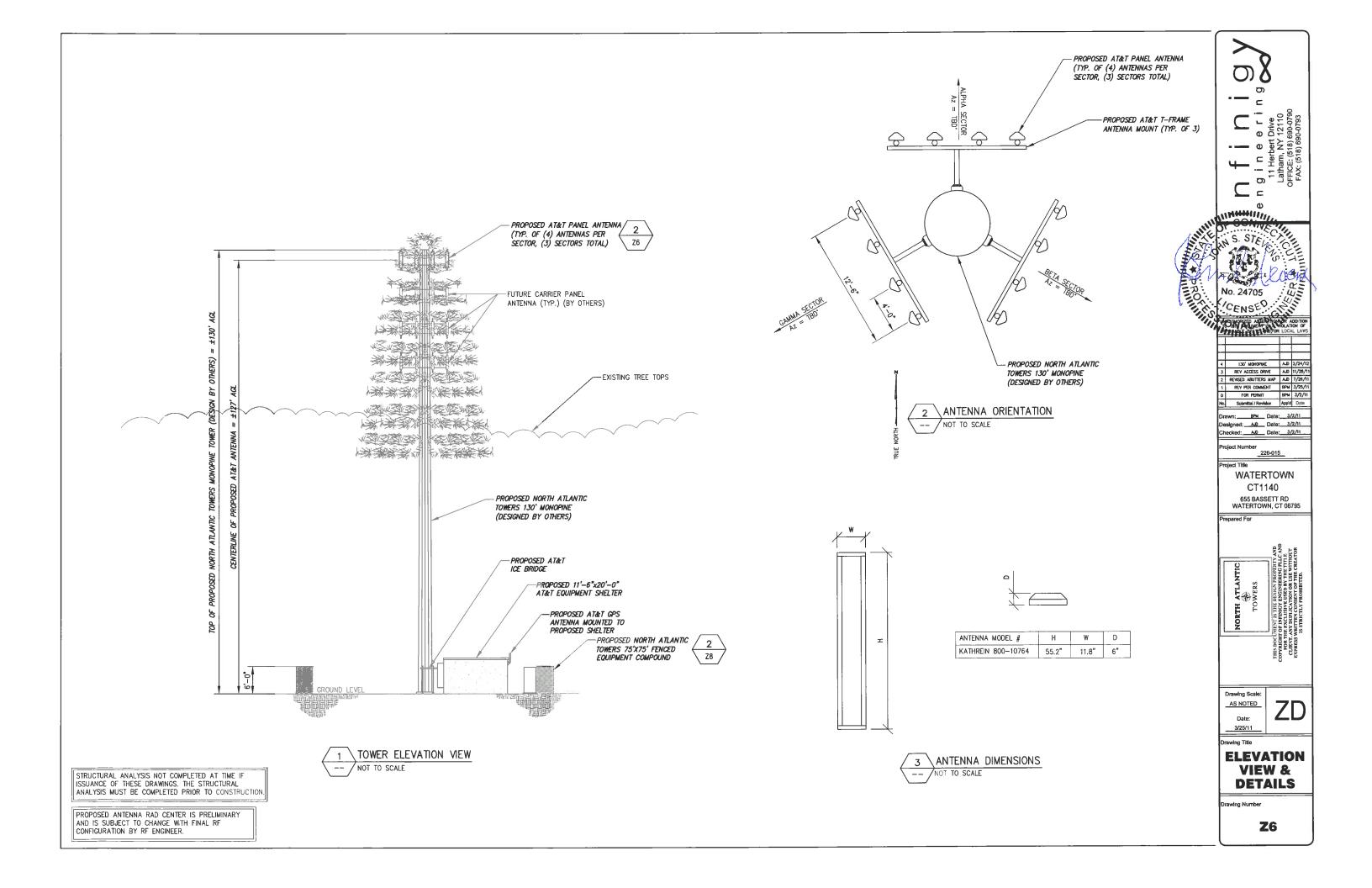


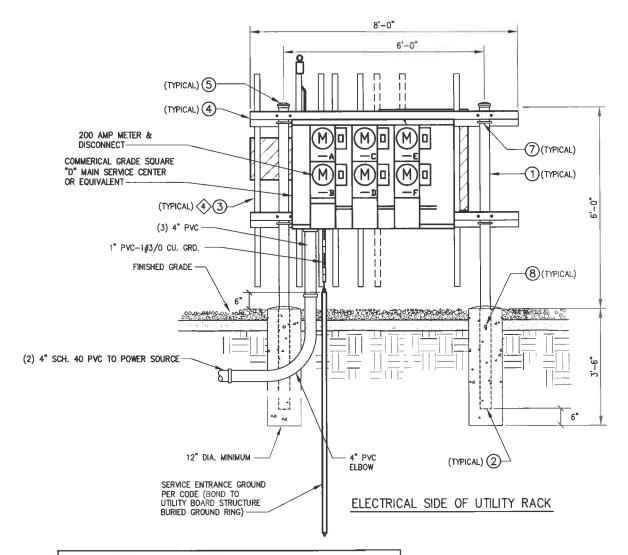


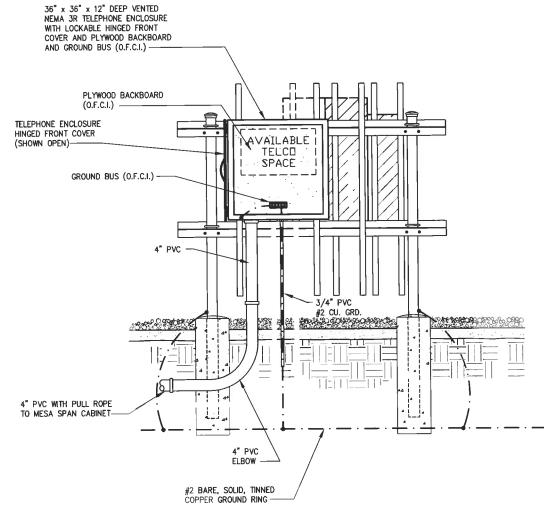












TELCO SIDE OF UTILITY RACK

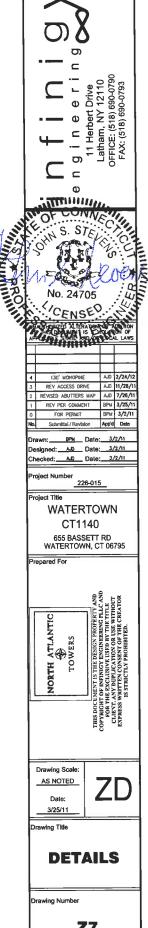
		PARTS LIST - O.F.C.I.	
	ITEM	DESCRIPTION	QTY.
	1	84" x 3.5" O.D. PIPE	2
+	2	36" INSERT	2
	3	VERTICAL MEMBER	9
	4	HORIZONTAL MEMBER	4
	(5)	3-1/2" O.D. PIPE CAP	2
*	6	3/8" ANGLE ADAPTOR	38
	7	1/2 x 3-5/8 x 5" GALV. U-BOLT ASSY.	8
	8	1/2 x 1-1/2" GALV. BOLT ASSY.	2
*	9	3/8 x 3/4" GALV. BOLT ASSY.	38
*	0	3/8" GALV. FLAT WASHER	38

- * NOT SHOWN
- + TO PREVENT CORROSION, ENSURE THAT THE PIPE SLEEVE IS COMPLETELY BELOW GROUND LEVEL AND ENCASED IN CONCRETE.

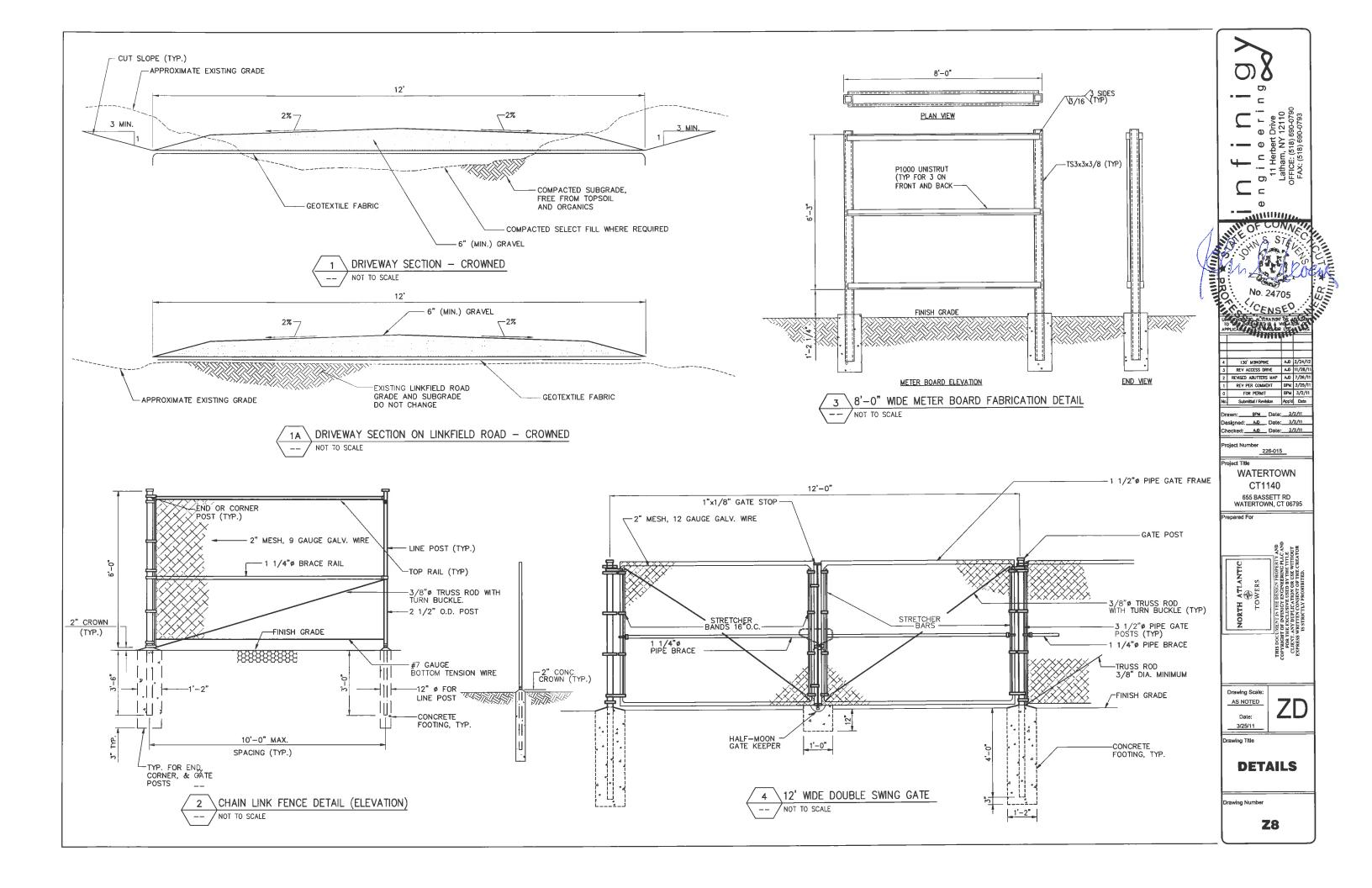


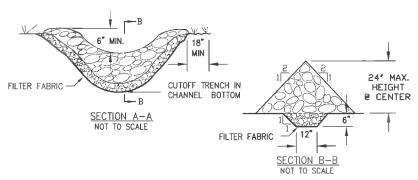
NOTES:

- 1. UNLESS OTHERWISE NOTED, ALL UNDERGROUND PVC TO BE SCH 40.
- 2. ALL ABOVE GRADE PVC TO BE SCH 40. ALL CONNECTIONS TO BE SCH 40 PVC OR SEALTIGHT. VERIFY WITH CONSTRUCTION MANAGER PRIOR TO BID.
- 3. ALL WIRE CONNECTIONS & CONDUITS TO BE SUPPLIED BY CONTRACTOR UNLESS OTHERWISE NOTED OR SPECIFIED BY CONSTRUCTION MANAGER.
- ADDITIONAL ANGLE ADAPTORS (NOT SHOWN) ARE USED TO MOUNT SERVICE BOXES TO THE VERTICAL MEMBERS.



Z7

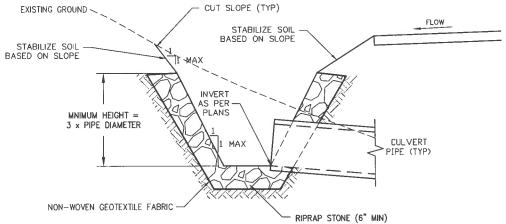




CONSTRUCTION SPECIFICATIONS

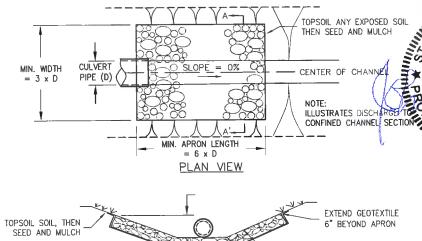
- STONE WILL BE PLACED ON A FILTER FABRIC LAYER IN THE TRENCH TO THE LINES, GRADES AND LOCATIONS SHOWN IN THE EROSION AND SEDIMENT CONTROL PLAN.
- 2. EXTEND THE STONE A MINIMUM OF 18 INCHES BEYOND THE DITCH SIDE SLOPES TO PREVENT CUTTING AROUND THE DAM. ENSURE CREST IS 6" LOWER THAN SIDES.
- 3. PROTECT THE CHANNEL DOWNSTREAM OF THE LOWEST CHECK DAM FROM SCOUR AND EROSION WITH A STONE SPLASH PAD OR EXTEND THE FILTER FABRIC LAYER.
- 4. ENSURE THAT CHANNEL APPURTENANCES (i.e. CULVERTS OR CATCH BASINS) BELOW CHECK DAMS ARE NOT SUBJECT TO DAMAGE OR BLOCKAGE FROM DISPLACED STONE.
- 5. MAINTENANCE REMOVE ACCUMULATED SEDIMENT FROM BEHIND CHECK DAMS, REPAIR ANY SIDE SLOPES THAT HAVE ERODED, AND REPLACE ANY OF THE DISPLACED STONE.





CROSS SECTION NOT TO SCALE





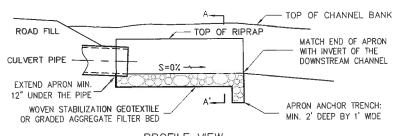
BOTTOM WIDTH TO VARY FROM PIPE

DIAMETER AT PIPE OUTLET TO WIDTH

OF EXISTING CHANNEL AT APRON END

CROSS SECTION A—A'

SIDE SLOPES TO VARY
FROM 2:1 (H: V) AT
PIPE OUTLET TO
MATCH EXISTING
CHANNEL SLOPE AT
END OF APRON



PROFILE VIEW

NOTE: MINIMUM DEPTH OF RIPRAP = MAXIMUM DEPTH OF CHANNEL FLOW (CULVERT DIAMETER OR CHANNEL DEPTH, WHICHEVER IS GREATER)

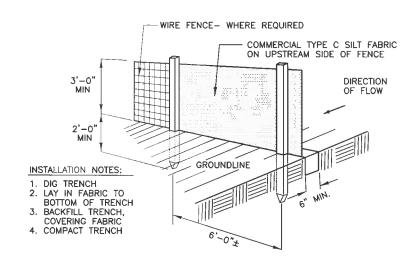
*SEE TABLE BELOW FOR APRON LENGTH AND WIDTH DIMENSIONS

3 CULVERT (PIPE) OUTLET PROTECTION

-- NOT TO SCALE

MINOF CONVECT signed: AJD Date: 3/2/11 cked: AJD Date: 3/2/11 226-015 WATERTOWN CT1140 655 BASSETT RD WATERTOWN, CT 06795 AS NOTED Date: 3/25/11 rawing Title **DETAILS** awing Number

Z9



CONSTRUCTION NOTES FOR FABRICATED SILT FENCE

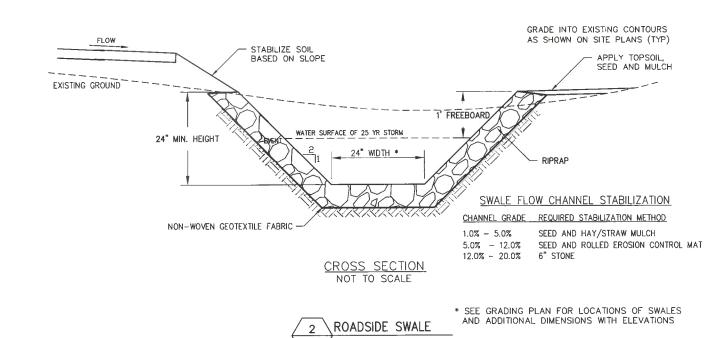
- 1. WOVEN WIRE FENCE TO BE FASTENED SECURELY POSTS: STEEL EITHER T OR U TO FENCE POSTS WITH WIRE TIES OR STAPLES.
- 2. FILTER CLOTH TO BE FASTENED SECURELY TO WOVEN WIRE FENCE WITH TIES SPACED EVERY 24" AT TOP AND MID SECTION.
- 3. WHEN TWO SECTIONS OF FILTER CLOTH ADJOIN EACH OTHER THEY SHALL BE OVER-LAPPED BY SIX INCHES AND FOLDED.
- 4. MAINTENANCE SHALL BE PERFORMED AS NEEDED AND MATERIAL REMOVED WHEN "BULDGES" DEVELOP IN THE SILT FENCE.
- 5. ALL SILT FENCE MATERIALS MUST BE LISTED ON THE CURRENT STATES D.O.T. QUALIFIED PRODUCTS LIST

FENCE: WOVEN WIRE, 14 GA. 6" MAX. MESH OPENING. AS DIRECTED BY JURISDICTION

FILTER CLOTH: FILTER X, MIRAFI 100X' STABILINKA T140N OR APPROVED EQUAL.

PREFABRICATED UNIT: GEOFAB, ENVIROFENCE OR APPROVED EQUAL.





NOT TO SCALE

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TO THIS DOCUMENT AS A VIOLATED THE STATE AND THE
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	ANTIMITON .		
4	130' MONOPINE		2/24/12
3	REV ACCESS DRIVE	ALD	11/28/1
2	REVISED ABUTTERS MAP	AJD	7/26/1
1	REV PER COMMENT	BPM	3/25/1
0	FOR PERMIT	BPM	3/2/11
No.	Submittal / Revision	App'd	Oate
_			

esigned: AID Date: 3/2/11 necked: AND Date: 3/2/11

226-015

WATERTOWN CT1140

655 BASSETT RD WATERTOWN, CT 06795

Drawing Scale: AS NOTED

3/25/11

DETAILS

Z10