



# STATE OF CONNECTICUT

## CONNECTICUT SITING COUNCIL

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April 4, 2010

TO: Parties & Intervenors

FROM: Linda Roberts, Executive Director *LR/LMB*

RE: **DOCKET NO. 414** - Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 36 Ritch Avenue, Greenwich, Connecticut.

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The Connecticut Siting Council (Council) shall continue the evidentiary hearing for this proceeding on Monday, May 9, 2011, in Hearing Room One, Ten Franklin Square, New Britain, Connecticut, beginning at 1:00 p.m.

To save the time and expense of parties, intervenors and the public, the Council requests that all parties and intervenors exchange/submit interrogatories on or before April 26, 2011. All parties and intervenors shall submit their responses to interrogatories and pre-filed testimony to the Council and all other parties and intervenors on or before May 2, 2011.

The current deadline for the above mentioned docket is June 5, 2011. In order to allow a 30 day comment period following the close of the hearing, the Connecticut Siting Council (Council) will need additional time to render a decision. Connecticut General Statute § 16-50p(a) provides, in part, that the Council's decision shall be rendered, "Not later than one hundred eighty days after the filing of an application for" a telecommunications tower "provided such time period may be extended by the Council by not more than one hundred eighty days with the consent of the applicant." The Council hereby requests such consent for a 30-day extension of the decision deadline to July 5, 2011.

The applicant's consent to the requested extension of time shall have the effect of tolling the Federal Communications Commission (FCC) 150-day tower siting timeframe in accordance with Paragraph 49 of the FCC Declaratory Ruling issued on November 18, 2009 (FCC WT Docket No. 08-165).

If you have any questions about Council procedures, including the submission of pre-filed testimony and interrogatories, please do not hesitate to contact Melanie Bachman, Staff Attorney at the Council office at 860-827-2935. Thank you.

LR/RDM/laf

c: Council Members  
Post Reporting

