



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950


E-Mail: siting.council@ct.gov

Internet: ct.gov/csc

Daniel F. Caruso
Chairman

September 29, 2010

TO: Council Members

FROM: Linda Roberts, Executive Director 

RE: **DOCKET NO. 406** - United Illuminating Company application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 100 Marsh Hill Road, Orange, Connecticut.

Enclosed please find a copy of the Council's notice of public hearing.

LR/laf

Enclosure (1)

c: Secretary of the State (via e-mail service)
Robert L. Marconi, Assistant Attorney General
Melanie A. Bachman, Staff Attorney
Parties and Intervenors
Application Service Recipients
Ginger Teubner, DPUC (via e-mail service)
Sandy Jenkins, Director, Governor's Southwestern Office

**LIST OF PARTIES AND INTERVENORS
SERVICE LIST**

Status Granted	Document Service	Status Holder (name, address & phone number)	Representative (name, address & phone number)
Applicant	<input checked="" type="checkbox"/> E-mail	The United Illuminating Company	Bruce L. McDermott, Esq. Wiggin and Dana LLP One Century Tower New Haven, CT 06508-1832 (203) 498-4340/(203) 782-2889 fax bmcdermott@wiggin.com
	<input checked="" type="checkbox"/> U.S. Mail		Edward J. Drew Associate Vice President – Corporate Services The United Illuminating Company 157 Church Street P.O. Box 1564 New Haven, CT 06506-0901 (203) 499-2279/(203) 499-3512 fax Ed.drew@uinet.com
	<input checked="" type="checkbox"/> U.S. Mail		Kathleen M. Shanley Director – Environmental, Facilities & Real Estate The United Illuminating Company 801 Bridgeport Avenue Shelton, CT 06484 (203) 926-4695/(203) 926-4696 fax Kathleen.shanley@uinet.com
	<input checked="" type="checkbox"/> U.S. Mail		Linda L. Randell Senior Vice President, General Counsel and Corporate Secretary UIL Holdings Corporation 157 Church Street P.O. Box 1564 New Haven, CT 06506-0901 (203) 499-2575/(203) 499-3664 fax Linda.randell@uinet.com
	<input type="checkbox"/> E-mail or <input type="checkbox"/> U.S. Mail		



Daniel F. Caruso
Chairman

STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

Internet: ct.gov/csc

HEARING NOTICE

Pursuant to provisions of General Statutes § 16-50m and Section 16-50j-21 of the Regulations of Connecticut State Agencies, notice is hereby given that the Connecticut Siting Council (Council) will conduct a public hearing on Tuesday, November 16, 2010, beginning at 3:00 p.m., and continued at 7:00 p.m., at the Community Center Gymnasium, High Plains Community Center, 525 Orange Center Road, Orange, Connecticut, and thereafter as necessary. The hearing will be on an application from United Illuminating Company for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 100 Marsh Hill Road, Orange, Connecticut.

The purpose of the hearing is to hear evidence on the applicant's contentions that the public need for the facility outweighs any adverse environmental effects that would result from the construction, operation, or maintenance of a tower, ground equipment, and access road. The 3:00 p.m. hearing session will provide the applicant, parties, and intervenors an opportunity to cross-examine positions. The applicant will be allowed a final rebuttal. Briefs will be entertained after the close of the last hearing session. The 7:00 p.m. hearing session will be reserved for the public to make brief statements into the record. Cross-examination of parties and intervenors will resume, if necessary, after all statements have been heard.

The Council will conduct a public field review of the proposed site on Tuesday, November 16, 2010, beginning at 2:00 p.m. The applicant will fly a balloon during the field review to simulate the height of the proposed facility.

Applicable law for this proceeding includes the Public Utility Environmental Standards Act, General Statutes § 16-50g, et seq., and Sections 16-50j-1 through 16-50v-1a of the Regulations of Connecticut State Agencies.

The Council will hold a pre-hearing conference on procedural matters on October 27, 2010, beginning at 10:00 a.m. at the Council's office, 10 Franklin Square, New Britain, Connecticut.

The Council directs that all testimony and exhibits be pre-filed with the Council and all parties and intervenors by November 9, 2010. In accordance with the State Solid Waste Management Plan, the Council requests that all filings be submitted on recyclable paper, primarily regular weight white office paper. Please avoid using heavy stock paper, colored paper, and metal or plastic binders and separators.

Individuals are encouraged to participate through their elected officials, and other party/intervenor groupings.

Any person seeking to be named or admitted as a party or intervenor to the proceeding may file a written request to be so designated at the office of the Connecticut Siting Council, 10 Franklin Square, New Britain, Connecticut 06051, on or before November 9, 2010.

Parties and intervenors will be allowed to submit briefs and proposed findings of fact within 30 days after the close of the hearing.

Any person who is not a party or intervenor to this proceeding may file a written statement with the Council at the hearing or any time up to 30 days thereafter. Such statements will become part of the record. No written statement or any other material, evidence, or other information will be accepted from any person not a party or intervenor to the proceeding after 30 days following the close of the hearing, except as otherwise prescribed by law or the Council.

A verbatim transcript of the hearing session(s) will be made and deposited with the City/Town Clerk's Office of the Orange, West Haven and Milford Town/City Halls for the convenience of the public.

Requests for information in alternative formats or for sign-language interpreter services must be submitted in writing by November 9, 2010.

The applicant of this facility is represented by the following:

Applicant

The United Illuminating Company

Its Representative

Bruce L. McDermott, Esq.
Wiggin and Dana LLP
One Century Tower
New Haven, CT 06508-1832

A copy of the application is available for review at the Council's office during office hours at 10 Franklin Square, New Britain, Connecticut, (860) 827-2935 or on Council website at <http://www.ct.gov> under the link "Pending Proceedings." The Council has assigned this application docket no. 406.

September 29, 2010

Connecticut Siting Council



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

Internet: ct.gov/csc

Daniel F. Caruso

Chairman
September 29, 2010

TO: Commissioner Amey Marrella
Department of Environmental Protection

Commissioner F. Philip Prelli
Department of Agriculture

Commissioner J. Robert Galvin
Department of Public Health

Karl Wagener, Executive Director
Council on Environmental Quality

Commissioner Kevin M. DelGobbo, Chairman
Department of Public Utility Control

Brenda Sisco, Secretary
Office of Policy and Management

Commissioner Joan McDonald
Department of Economic and Community Development

Thomas A. Harley, P.E., Chief Engineer
Bureau of Engineering and Construction
Department of Transportation

Commissioner Peter J. Boynton
Department of Emergency Management and Homeland Security

FROM: Linda Roberts, Executive Director

RE: **DOCKET NO. 406** - United Illuminating Company application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 100 Marsh Hill Road, Orange, Connecticut.

Pursuant to General Statutes § 16-50j(h), the Connecticut Siting Council hereby solicits your written comments and consultation. Your response by or before November 9, 2010, will be appreciated.

A copy of the application with location maps has previously been provided to you, pursuant to General Statutes § 16-50l.

LR/laf

c: Parties & Intervenors
Council Members