

107 Selden Street, Berlin, CT 06037 Northeast Utilities Service Company P.O. Box 270 Hartford, CT 06141-0270 (860) 665-2036

John R. Morissette Manager – Transmission Siting and Permitting Tel: (860) 665-2036

December 29, 2009

VIA HAND-DELIVERY
Daniel F. Caruso, Chairman
Connecticut Siting Council
Ten Franklin Square

New Britain, CT 06051

Dear Chairman Caruso:

Pursuant to CGS § 16-50*l*(a), Northeast Utilities Service Company, on behalf of The Connecticut Light and Power Company ("CL&P"), herewith submits an original and 20 copies of an Application for a Certificate of Environmental Compatibility and Public Need ("Application") for the construction of a new substation ("Substation") on a 2.56-acre property located at 6 New Creek Road in Westport, Connecticut. The Substation would improve reliability and add needed distribution delivery-system capacity to serve the growing electric power demands in the Town of Westport. Also, the Substation would replace an aging Greens Farms Substation and the temporary transformer in the Sasco Creek Substation.

The Application package consists of a report along with maps, drawings, and various exhibits. In accordance with CGS § 16-50*l*(b), CL&P is providing the following additional items:

- a copy of the cover letter sent with a copy of the Application to government officials and agencies, including the Department of Emergency Management and Homeland Security<sup>1</sup>;
- an original affidavit of service and served list;
- an affidavit attesting to the fact that public notices were published in newspapers with a circulation in the general vicinity of the proposed substation;
- a copy of the certified mailing sent to abutting and nearby property owners informing them of the Application and a list of those notified; and
- an original affidavit regarding notice to abutters and nearby owners of the project.

## CL&P is also enclosing the following:

- Bulk Filing #1, which consists of the municipal consultation filing, location review documents, Westport Plan of Conservation and Development, Westport Zoning Regulations, Westport Wetlands and Watercourses Regulations, and four (4) full-size plan set drawings associated with the Application;
- An electronic copy of the Application on disc; and

<sup>&</sup>lt;sup>1</sup> The Department of Emergency Management and Homeland Security was served pursuant to the CSC General Issues Memo of December 23, 2009.

• Two checks, one in the amount of \$19,800.00 representing the Application Filing Fee and one in the amount of \$25,000.00 representing the Municipal participation Fee.

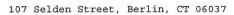
CL&P respectfully requests that Bulk Filing #1 be accepted as a bulk filing.

Please advise us if any additional material is necessary for the Council's review of this Application package.

Respectfully submitted,

NORTHEAST UTILITIES SERVICE COMPANY

by Jm M ith





Northeast Utilities System Northeast Utilities Service Company P.O. Box 270 Hartford, CT 06141-0270 (860) 665-5000

December 29, 2009

TO THE FEDERAL, STATE, AND LOCAL GOVERNMENTAL AGENCIES AND OFFICIALS REFERRED TO IN § 16-50*l*(b) OF THE CONNECTICUT GENERAL STATUTES:

Attached is an application the Connecticut Light and Power Company ("CL&P") has filed today, December 29, 2009 with the Connecticut Siting Council. The application requests the issuance of a Certificate of Environmental Compatibility and Public Need for the construction of a new substation in the Town of Westport on CL&P's property located at 6 New Creek Road. The site allows for connection into an existing 115-kV transmission line located immediately north of the property along the Metro-North rail line.

If you would like an electronic copy of the application, please contact Kris Aberg, Project Manager, at CL&P (860-665-6733).

Section 16-50n(a) of the Connecticut General Statutes provides that each person entitled to receive a copy of an application under § 16-50*l* may become a party to the proceeding before the Council by giving the Council a notice of intent to be a party.

Respectfully submitted,

NORTHEAST UTILITIES SERVICE COMPANY

# AFFIDAVIT OF SERVICE OF APPLICATION

STATE OF CONNECTICUT) COUNTY OF MIDDLESEX)

Pursuant to Section 16-50l(b) of the Connecticut General Statutes, I hereby certify that on December 29, 2009, I caused a copy of the Application to the Connecticut Siting Council for a Certificate of Environmental Compatibility and Public Need for the Sherwood Substation to be served upon the individuals and agencies set forth on the attached list by first class mail or by courier.

On this the 29th day of December, 2009, before me, the undersigned officer, personally appeared Michael Libertine, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and official seal.

Notary Public

Bristine M Paul

My Commission Expires: NOTARY PUBLIC
MY COMMISSION EXPIRES JAN. 31, 2014

#### **Application Service List - Sherwood Substation**

#### **Local Authorities**

## Chief Elected Official - Westport

Mr. Gordon F. Joseloff First Selectman Town of Westport 110 Myrtle Avenue Westport, CT 06880

# Planning & Zoning Commission

Mr. Laurence I. Bradley, AICP Director, Planning and Zoning Town of Westport 110 Myrtle Avenue Westport, CT 06880

# **Conservation Commission**

Ms. Alicia Mozian Conservation Director Town of Westport 110 Myrtle Avenue Westport, CT 06880

## Regional Planning Agency

Dr. Floyd Lapp, FAICP Exec. Director South Western Regional Planning Agency 888 Washington Boulevard Stamford, CT 06901

# **State Elected Officials**

# State Senator

Andrea L. Stillman Legislative Office Building Room 3600 Hartford, CT 06106-1591

# State Representatives

Elizabeth B. Ritter Legislative Office Building, Room 3004 Hartford, CT 06106-1591

Ed Jutila Legislative Office Building, Room 4046 Hartford, CT 06106-1591

#### **State Agencies Service List**

## Attorney General

Attorney General Richard Blumenthal Office of the Attorney General 55 Elm Street Hartford, CT 06106

#### Department of Environmental Protection

Amey Marrella, Commissioner
The Department of Environmental Protection
79 Elm Street
Hartford, CT 06106-5127

## Department of Public Health

J. Robert Galvin, M.D., M.P.H., M.B.A., Commissioner Department of Public Health 410 Capitol Avenue, Hartford, Connecticut 06134-0308

## Council on Environmental Quality

Barbara C. Wagner, Chair Connecticut Council on Environmental Quality 79 Elm Street Hartford, CT 06106

Karl J. Wagener, Executive Director Connecticut Council on Environmental Quality 79 Elm Street Hartford, CT 06106

#### Department of Agriculture

F. Philip Prelli, Commissioner Department of Agriculture 165 Capitol Avenue Hartford, CT 06106

#### Department of Public Utility Control

Kevin M. DelGobbo, Chairman Department of Public Utility Control Ten Franklin Square New Britain, CT 06051

## Office of Policy and Management

Robert L. Genuario, Secretary Office of Policy and Management 450 Capitol Avenue Hartford, CT 06106-1379

## Department of Economic and Community Development

Joan McDonald, Commissioner
Department of Economic and Community Development
505 Hudson Street
Hartford, CT 06106

# **Department of Transportation**

Joseph F. Marie, Commissioner Department of Transportation 2800 Berlin Turnpike Newington, CT 06131-7546

#### Department of Emergency Management & Homeland Security

DEMHS 25 Sigourney Street 6th Floor Hartford, CT 06106-5042

#### **Federal Agencies**

## Federal Energy Regulatory Commission

Kimberly D. Bose, Secretary Nathaniel J. Davis, Sr., Acting Deputy Secretary Federal Energy Regulatory Commission 888 First Street, N.E. Washington, DC 20426

#### **Army Corps of Engineers**

US Army Corps of Engineers
Attention: Steve Andon, Executive Assistant
New England District
696 Virginia Road
Concord, MA 01742-2751

#### Others (Courtesy Copies)

## Connecticut Energy Advisory Board

Connecticut Energy Advisory Board c/o Gretchen Deans CERC 805 Brook Street Building 4 Rocky Hill, CT 06067

#### State Archaeologist

Staff Archaeologist CT Commission on Culture and Tourism Historic Preservation and Museum Division One Constitution Plaza Second Floor Hartford, CT 06103

# Others (Continued)

# Westport Public Library

Westport Public Library Arnold Bernhard Plaza 20 Jesup Road Westport, CT 06880

# Department of Public Works/Engineering

Mr. Stephen J. Edwards, Director Department of Public Works/Engineering 110 Myrtle Avenue, Room 210 Westport, CT 06880

#### AFFIDAVIT REGARDING PUBLICATION OF LEGAL NOTICE

STATE OF CONNECTICUT)

) ss: Berlin

COUNTY OF HARTFORD )

Pursuant to Section 16-50*I*(b) of the Connecticut General Statutes, I hereby certify that I contracted with [The RDW Group], to have legal notices published, on December 17, 2009 and December 22, 2009, in The Norwalk Hour and on December 18, 2009 and December 23, 2009 in The Westport News newspapers, of the intent of The Connecticut Light and Power Company to file an Application with the Connecticut Siting Council for a Certificate of Environmental Compatibility and Public Need for the construction of the proposed Sherwood Substation and associated facilities at 6 New Creek Road, Westport, Connecticut, including a summary of the Application and the date on or about which it would be filed.

Frank J. Poirot

Title:

On this the day of December, 2009, before me, the undersigned officer, personally appeared Frank J. Poirot known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and official seal.

Notary Public

My Commission Expires:

ais P. Chouolone

My Commission Expires
March 31, 2014

#### **LEGAL NOTICE**

NOTICE OF APPLICATION BY THE CONNECTICUT LIGHT AND POWER COMPANY TO THE CONNECTICUT SITING COUNCIL FOR CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AND PUBLIC NEED FOR THE SHERWOOD SUBSTATION IN WESTPORT, CONNECTICUT

Pursuant to the provisions of § 16-50l(b) of the General Statutes of Connecticut, § 16-50I-1(e) of the Regulations of Connecticut State Agencies and the Application Guide for Electric Substation Facilities of the Connecticut Siting Council (June 2007), notice is hereby given that The Connecticut Light and Power Company ("CL&P") will, on or about December 28, 2009, submit an application to the Connecticut Siting Council seeking a Certificate of Environmental Compatibility and Public Need for a new substation in Westport, Connecticut, to be known as the Sherwood Substation. The property where the substation is proposed consists of 2.56 acres located at 6 New Creek Road, Westport.

The purpose of the new Sherwood Substation is to provide needed increased distribution system capacity and reliability for the town of Westport.

If the project is approved by the Connecticut Siting Council, construction is projected to begin in fall 2010 with an in-service date in January 2012.

PAID ADVERTISEMENT

## AFFIDAVIT OF ABUTTERS LEGAL NOTICE

STATE OF CONNECTICUT)

) ss:

COUNTY OF MIDDLESEX)

Pursuant to Section 16-50*I*(b) of the Connecticut General Statutes, I hereby certify that on December 17, 2009 I caused notice of the intent of The Connecticut Light and Power Company to file an Application with the Connecticut Siting Council for a Certificate of Environmental Compatibility and Public Need for the Sherwood Substation, 6 New Creek Road, Westport, Connecticut, to be sent by certified mail to each person who is appearing of record as the owner of property which abuts and/or is nearby the proposed site at 6 New Creek Road, Westport, Connecticut, on which the facility would be located. A summary of the Application and the date on or about which it would be filed was included in said notice.

Name: Michael P. Libertine

Title: Director, Environmental Services Vanasse Hangen Brustlin, Inc.

On this the 17th day of December, 2009, before me, the undersigned officer, personally appeared MICHAEL P. LIBERTINE known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and official seal.

Notary Public

My Commission Expires:

Gristine Maul

MY COMMISSION EXPIRES JAN. 31,2014

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NAME	OR CURRENT RESIDENT	ADDRESS	TOWN	STATE	ZIP
Sarah Sheikh	or Current Resident	66 Maple Ln.	Westport	CT	06880-6231
Sarah Sheikh	of Current Resident	64 Maple Ln.	Westport	CT	06880-6231
Mary Pair	or Current Resdent	62 Maple Ln.	Westport	CT	06880-6231
Everett Wakeman	or Current Resident	60 Maple Ln	Westport	CT	06880-6231
Evoluti valianan	Current Residents	56 Maple Lane	Westport	CT	06880-6231
Colleen Murphy	or Current Resident	47 Maple Ln.	Westport	CT	06880-6231
Joseph Rosetti	or Current Resident	45 Maple Ln.	Westport	CT	06880-6231
Maple Lane Property, LLC	of Current Resident	P.O. Box 1417	Chadds Ford	PA	19317
Klaus Soennichsen	or Current Resdent	46 Maple Ln.	Westport	CT	06880-6231
Dorothy Hafner	or Current Resident	42 Maple Ln.	Westport	CT	06880-6231
Eugene Schmid	or Current Resident	38 Maple Ln.	Westport	CT	06880-6231
James Laughner	of Current Resident	43 Maple Ln.	Westport	CT	06880-6231
Katherine Morrison	or Current Resdent	41 Maple Ln.	Westport	CT	06880-6231
Steven Rudinger	or Current Resident	37 Maple Ln.	Westport	CT	06880-6231
Francis Henkels	or Current Resident	35 Maple Ln.	Westport	CT	06880-6231
Richard Olsen	of Current Resident	34 Maple Ln.	Westport	CT	06880-6231
Prakob Tennenbaum	or Current Resdent	31 Maple Ln.	Westport	CT	06880-6231
Lynn de los Santos	or Current Resident	30 Maple Ln.	Westport	CT	06880-6231
Arthur Seifer	or Current Resident	3 Increase Ln.	Westport	CT	06880-6231
Russell Slayback	of Current Resident	4 Increase Ln.	Westport	CT	06880-6231
William Buechler	or Current Resdent	6 Increase Ln.	Westport	CT	06880-6231
Francis Lehn	or Current Resident	8 Increase Ln.	Westport	CT	06880-6231
Michael Dedona	of Current Resident	8 Clayton St.	Westport	CT	06880-6231
Elizabeth Mahr	or Current Resdent	8A Clayton St.	Westport	CT	06880-6231
Greg Kenney	or Current Resident	10 Clayton St.	Westport	CT	06880-6231
Greens Farms Academy	c/o Janet Hartwell	35 Beachside Ave.	Westport	CT	06880-6231
Robert Giunta	P.O. Box 3491	1 Beachside Ave.	Westport	CT	06880-6231

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