

STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: siting.council@ct.gov www.ct.gov/csc

October 16, 2009

TO:

Parties and Intervenors

FROM:

S. Derek Phelps, Executive Director

RE:

DOCKET NO. 382 – Cellco Partnership d/b/a Verizon Wireless application for

a Certificate of Environmental Compatibility and Public need for the

construction, maintenance and operation of a telecommunications facility located

off of Lane Street, Huntington (Shelton), Connecticut.

Notice is hereby given that the transcript of the hearing was received at the office of the Connecticut Siting Council on October 15, 2009.

Pursuant to Section 16-50j-31 of the Regulations of Connecticut State Agencies, at the conclusion of the hearing, the Council established that November 5, 2009, is the date within which briefs and public statements may be filed with the Council.

SDP/RDM/laf

c: Council Members



Date: July 16, 2009

Docket No. 382 Page 1 of 1

LIST OF PARTIES AND INTERVENORS $\underline{SERVICE\ LIST}$

Status Granted	Document Service	Status Holder (name, address & phone number)	Representative (name, address & phone number)
Applicant	⊠ E-mail ☑ U.S. Mail	Cellco Partnership d/b/a Verizon Wireless	Kenneth C. Baldwin, Esq. Robinson & Cole LLP 280 Trumbull Street Hartford, CT 06103-3597 (860) 275-8200 (860) 275-8299 fax kbaldwin@rc.com Sandy Carter, Regulatory Manager Verizon Wireless 99 East River Drive East Hartford, CT 06108 Alexandria.carter@verizonwireless.com
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October 16, 2009

Margaret Domorod Town Clerk Shelton Town Hall 54 Hill Street P.O. Box 364 Shelton, CT 06484-0364

RE: **DOCKET NO. 382** – Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public need for the construction, maintenance and operation of a telecommunications facility located off of Lane Street, Huntington (Shelton), Connecticut.

Dear:

Yours 1

Pursuant to General Statutes § 16-50o(b), "A copy of the transcript of testimony at the hearing shall be filed at an appropriate public office, as determined by the Council, in each county in which the facility or any part thereof is to be located."

The Council has determined that the Town Clerk's Office in the Shelton Town Hall is an appropriate public office for filing a copy of the transcript in Fairfield County.

Enclosed please find the transcript on the subject docket dated October 6, 2009.

S/Derek Presos

Executive Director

SDP/RDM/laf

c: Parties & Intervenors

Enclosure (2)

