



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

Internet: ct.gov/csc

Daniel F. Caruso
Chairman

February 13, 2009

Judy E. Walberg
Town Hall
415 Rte. 169
Woodstock, CT 06281

RE: **DOCKET NO. 369** - Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located off Sherman Road, Woodstock, Connecticut.

Dear Ms. Derrico:

Pursuant to General Statutes § 16-50o(b), "A copy of the transcript of testimony at the hearing shall be filed at an appropriate public office, as determined by the Council, in each county in which the facility or any part thereof is to be located."

The Council has determined that the Town Clerk's Office in the Woodstock Town Hall is an appropriate public office for filing a copy of the transcript in Windham County.

Enclosed please find the transcript on the subject docket dated January 29, 2009.

Yours very truly,

S. Derek Phelps
Executive Director

SDP/MP/jb

c: Parties & Intervenors

Enclosure (1)



Daniel F. Caruso
Chairman

STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

Internet: ct.gov/csc

February 13, 2009

Heidi O. Bradrick
Town Hall
Rte. 171, 1043 Buckley Highway
Union, CT 06076-9520

RE: **DOCKET NO. 369** - Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located off Sherman Road, Woodstock, Connecticut.

Dear Ms. Bradrick:

Pursuant to General Statutes § 16-50o(b), "A copy of the transcript of testimony at the hearing shall be filed at an appropriate public office, as determined by the Council, in each county in which the facility or any part thereof is to be located."

The Council has determined that the Town Clerk's Office in the Union Town Hall is an appropriate public office for filing a copy of the transcript in Tolland County.

Enclosed please find the transcript on the subject docket dated January 29, 2009.

Yours very truly,

S. Derek Phelps
Executive Director

SDP/MP/jb

c: Parties & Intervenors

Enclosure (1)



Daniel F. Caruso
Chairman

STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

Internet: ct.gov/csc

February 13, 2009

TO: Parties and Intervenors

FROM: S. Derek Phelps, Executive Director

RE: **DOCKET NO. 369** - Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located off Sherman Road, Woodstock, Connecticut.

Notice is hereby given that the transcript of the hearing was received at the office of the Connecticut Siting Council on February 9, 2009.

Pursuant to Section 16-50j-31 of the Regulations of Connecticut State Agencies, at the conclusion of the hearing, the Council established that March 2, 2009 is the date within which briefs and public statements may be filed with the Council.

SDP/MP/jb

c: Council Members