

**SURVEY NOTES:**

1. THIS SURVEY HAS BEEN PREPARED PURSUANT TO THE REGULATIONS OF CONNECTICUT STATE AGENCIES SECTIONS 20-300b-1 THROUGH 20-300b-20 AND THE "STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS INC. ON SEPTEMBER 26, 1996. THE BOUNDARY LINES SHOWN ON THIS PLAN WERE COMPILED FROM OTHER MAPS, RECORD RESEARCH OR OTHER SOURCES OF INFORMATION. IT IS NOT TO BE CONSTRUED AS HAVING BEEN OBTAINED AS THE RESULT OF A FIELD SURVEY, AND IS SUBJECT TO SUCH CHANGE AS AN ACCURATE FIELD SURVEY MAY DISCLOSE.

TYPE OF SURVEY: COMPILATION PLAN

BOUNDARY DETERMINATION CATEGORY: NONE

CLASS OF ACCURACY: HORIZONTAL CLASS A-2  
VERTICAL CLASS V-2  
TOPOGRAPHIC CLASS T-2

2. PROPERTY LINE SHOWN HEREON ARE FROM RECORD DEEDS PLOTS AND TAX MAPS AS OVERLAID ON ANY MONUMENTATION OR OTHER EVIDENCE THAT MAY HAVE BEEN LOCATED DURING THE TOPOGRAPHIC SURVEY. A PROPERTY SURVEY WAS NOT PERFORMED BY CLOUGH HARBOUR & ASSOCIATES LLP AND AS A RESULT THE PROPERTY LINES SHOWN ARE APPROXIMATE AND DO NOT PRESENT A PROPERTY/BOUNDARY OPINION.

3. BASE MAPPING PREPARED BY CLOUGH HARBOUR & ASSOCIATES LLP FROM A JUNE 2007 AND JULY 2007 FIELD SURVEY.

4. NORTH ORIENTATION IS TRUE NORTH BASED ON GPS OBSERVATIONS TAKEN AT THE TIME OF THE FIELD SURVEY.

5. UNDERGROUND UTILITIES, STRUCTURES AND FACILITIES, IF ANY, HAVE BEEN SHOWN FROM SURFACE LOCATIONS AND MEASUREMENTS OBTAINED FROM A FIELD SURVEY, THEREFORE THEIR LOCATIONS MUST BE CONSIDERED APPROXIMATE ONLY. THERE MAY BE OTHER UTILITIES WHICH THE EXISTENCE OF ARE NOT KNOWN. SIZE, TYPE AND LOCATION OF ALL UTILITIES AND STRUCTURES MUST BE VERIFIED BY PROPER AUTHORITIES PRIOR TO ANY AND ALL CONSTRUCTION.

6. SUBJECT TO ANY STATEMENT OF FACTS THAT AN UP-TO-DATE ABSTRACT OF TITLE WOULD DISCLOSE.

7. SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS OR RESTRICTIONS OF RECORD.

8. LATITUDE/LONGITUDE/ELEVATIONS WERE OBTAINED UTILIZING PAQUETTE COR ARP BASE STATION, NEWINGTON CT. NAMED "CTNE". LATITUDE/LONGITUDE ARE REFERENCED TO NAD83 CONNECTICUT ZONE. COORDINATES SHOWN, IF ANY, ARE EXPRESSED IN U.S. SURVEY FEET. ELEVATIONS ARE REFERENCED TO NAVD83. TOP OF STRUCTURE HEIGHT AS SHOWN, IF ANY, DETERMINED BY VERTICAL ANGLE OR BY ACTUAL LOCATION.  
INFORMATION SHOWN BASED ON FAA 2C CERTIFICATION ACCURACY LEVEL DEFINED AS:  
HORIZONTAL: ±50 FEET / 15 METERS  
VERTICAL: ±20 FEET / 6 METERS

9. SITE FALLS WITHIN ZONE "C" DEFINED AS AREAS OF MINIMAL FLOODING AS SHOWN ON FLOOD INSURANCE RATE MAP, TOWN OF GLASTONBURY, CONNECTICUT, HARTFORD COUNTY, PANEL 5 OF 20, COMMUNITY PANEL NUMBER 090124 0005B, EFFECTIVE DATE: JUNE 15, 1978.

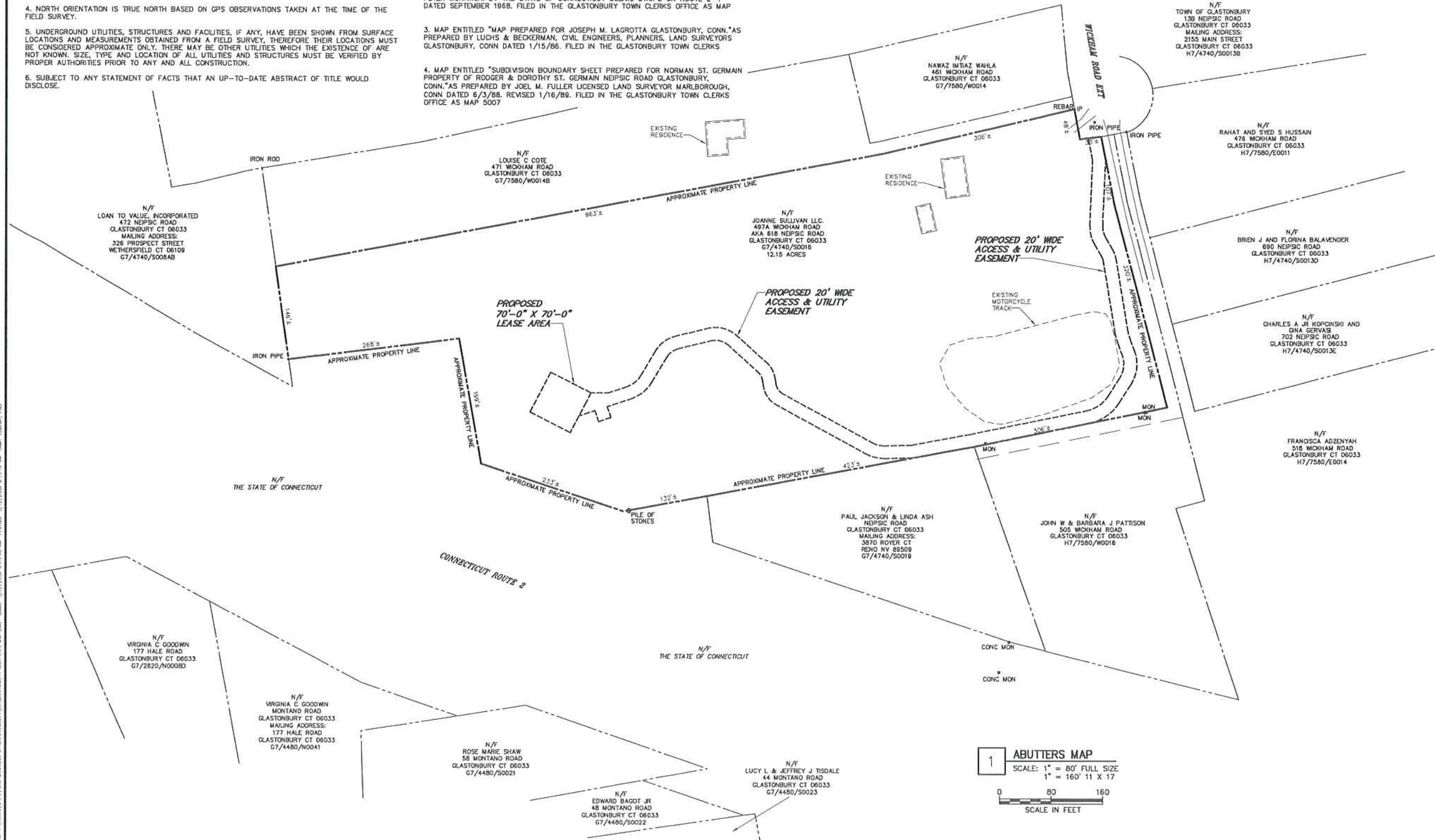
**MAP REFERENCES:**

1. MAP ENTITLED "MAP PREPARED FOR DONALD B. CARTER GLASTONBURY, CONN." AS PREPARED BY JOHN J. MOZZOCHI, & ASSOCIATES CIVIL ENGINEERS. DATED 7/15/68.

2. MAP ENTITLED "TOWN OF GLASTONBURY MAP SHOWING LAND TO BE ACQUIRED FROM PETER MORAWSKI BY THE STATE OF CONNECTICUT SCENIC STRIPS ON ROUTE 2". DATED SEPTEMBER 1968. FILED IN THE GLASTONBURY TOWN CLERKS OFFICE AS MAP

3. MAP ENTITLED "MAP PREPARED FOR JOSEPH M. LAGROTTA GLASTONBURY, CONN." AS PREPARED BY LUCHS & BECKERMAN, CIVIL ENGINEERS, PLANNERS, LAND SURVEYORS GLASTONBURY, CONN DATED 1/15/86. FILED IN THE GLASTONBURY TOWN CLERKS

4. MAP ENTITLED "SUBDIVISION BOUNDARY SHEET PREPARED FOR NORMAN ST. GERMAN PROPERTY OF RODGER & DOROTHY ST. GERMAN NEIPSIC ROAD GLASTONBURY, CONN." AS PREPARED BY JOEL M. FULLER LICENSED LAND SURVEYOR MARLBOROUGH, CONN DATED 6/3/88, REVISED 1/16/89. FILED IN THE GLASTONBURY TOWN CLERKS OFFICE AS MAP 5007



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OPTASITE TOWERS LLC  
1 RESEARCH DRIVE, SUITE 200C  
WESTBOROUGH, MA 01581

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**15363 - 1010 - 1601**

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| 1   | 03/10/08 REVISED PER COMMENTS<br>BY: PAL CHK: PAL APP'D: JPS |
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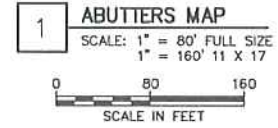
SITE ID:  
**CT-999-0101**

SITE NAME:  
**MONTANO**

SITE ADDRESS:  
**497A WICKHAM ROAD  
GLASTONBURY, CT  
06033  
HARTFORD COUNTY**

SHEET TITLE  
**ABUTTERS MAP**

SHEET NUMBER  
**A01**



1. THE INFORMATION CONTAINED HEREON IS BASED ON RECORD DEEDS, TAX MAPS AND OTHER SOURCES OF INFORMATION. IT IS NOT TO BE CONSTRUED AS HAVING BEEN OBTAINED AS THE RESULT OF A FIELD SURVEY, AND IS SUBJECT TO SUCH CHANGE AS AN ACCURATE FIELD SURVEY MAY DISCLOSE.



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BOUNDARY DETERMINATION CATEGORY: NONE  
CLASS OF ACCURACY: HORIZONTAL CLASS A-2  
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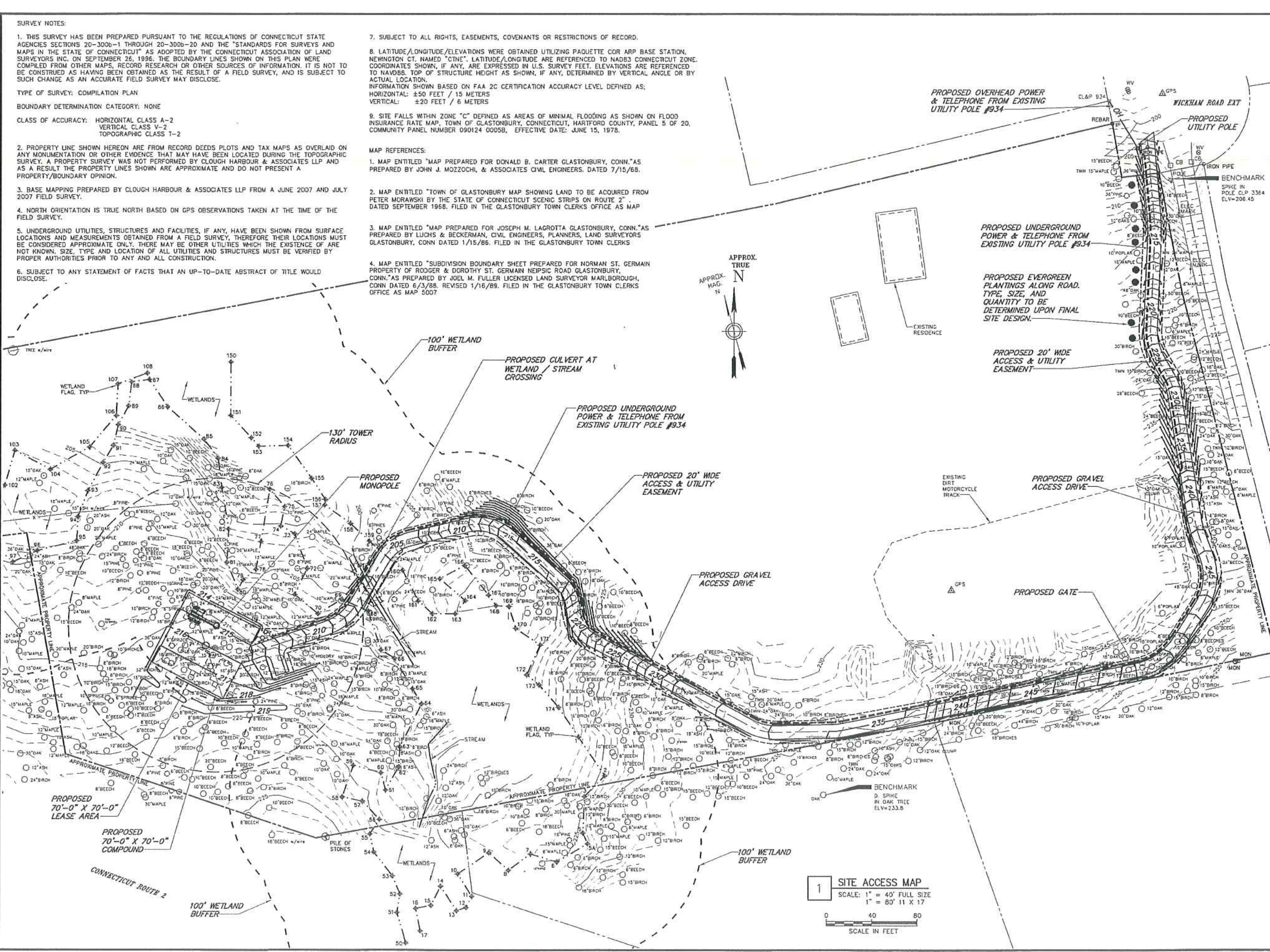
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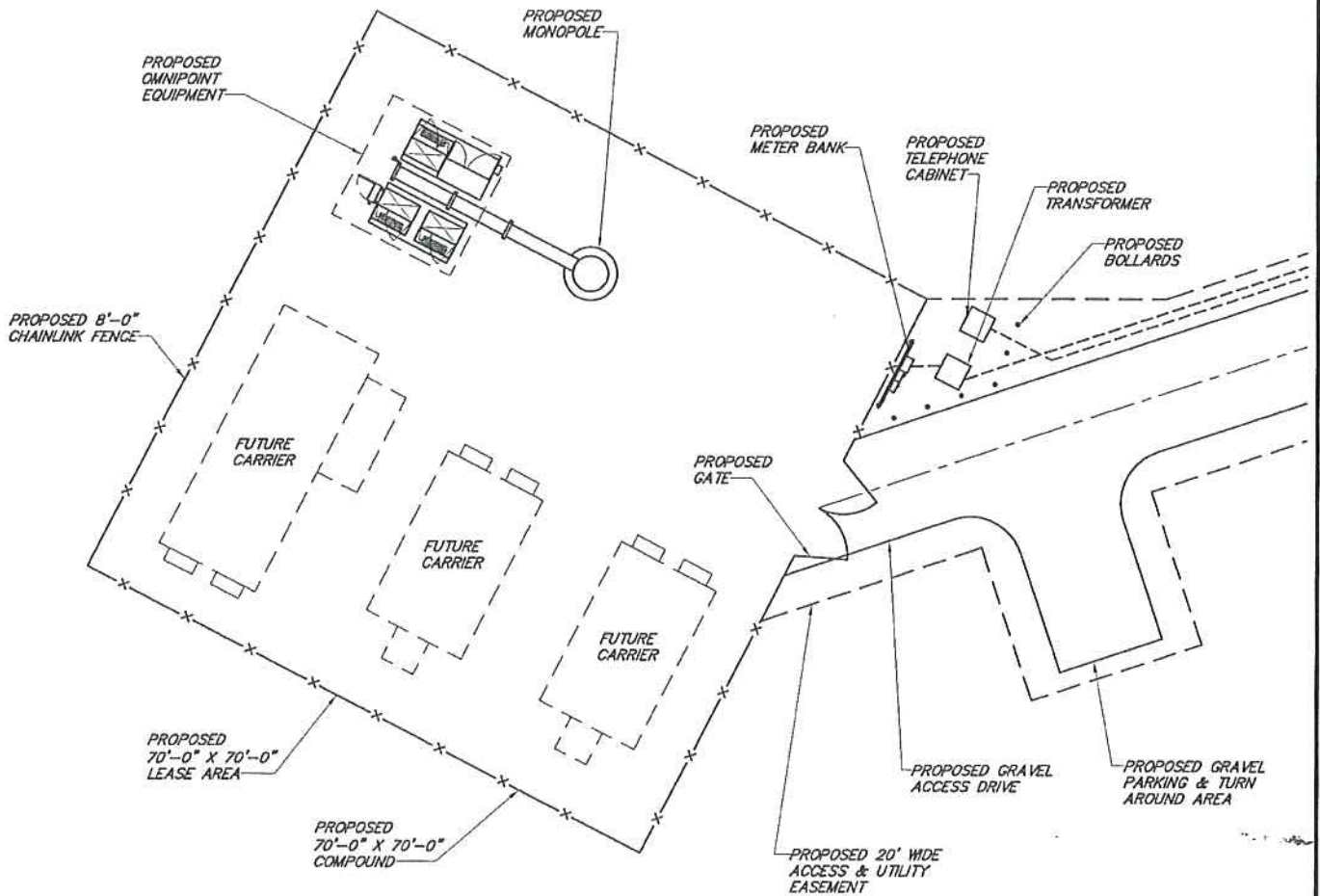
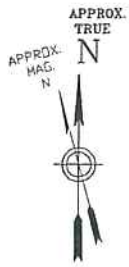
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06033  
HARTFORD COUNTY

SHEET TITLE  
SITE ACCESS MAP

SHEET NUMBER  
A02

**1 SITE ACCESS MAP**  
SCALE: 1" = 40' FULL SIZE  
1" = 80' 11 X 17  
SCALE IN FEET





**1 COMPOUND PLAN**  
 SCALE: 1" = 20'  
 0 10 20  
 SCALE IN FEET

**BASEMAP NOTES:**  
 1. BASEMAP INFORMATION OBTAINED FROM A SURVEY PERFORMED BY CLOUGH HARBOUR & ASSOCIATES LLP IN JUNE & JULY 2007.

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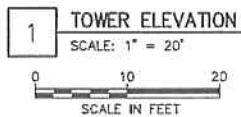
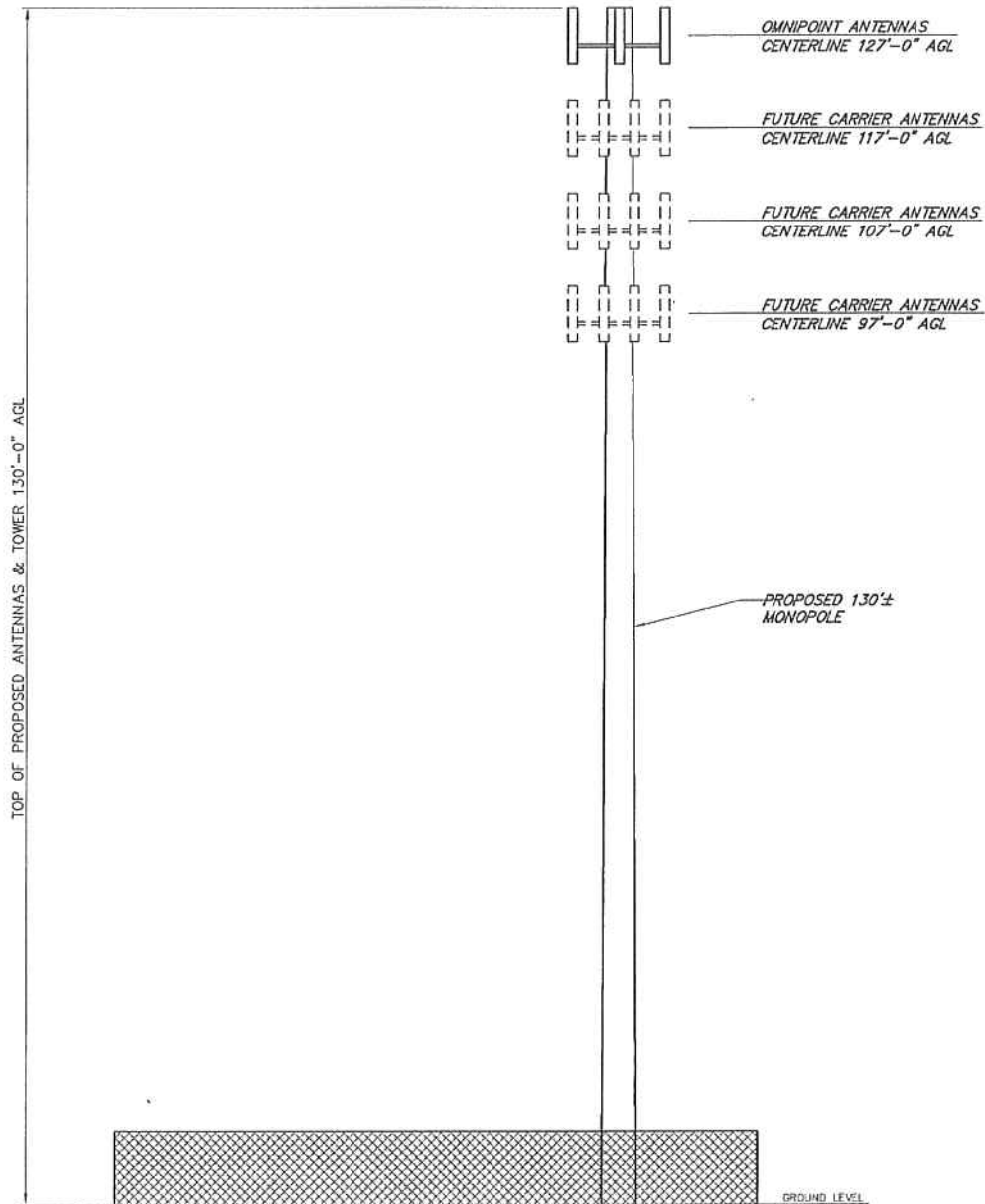
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 HARTFORD COUNTY

SHEET TITLE:  
 COMPOUND PLAN

DATE:  
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 HARTFORD COUNTY

SHEET TITLE:  
 TOWER ELEVATION

DATE:  
 09/14/07

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1 **2004 AERIAL PHOTO**  
 SCALE: 1" = 1000'  
 0 500 1000  
 SCALE IN FEET



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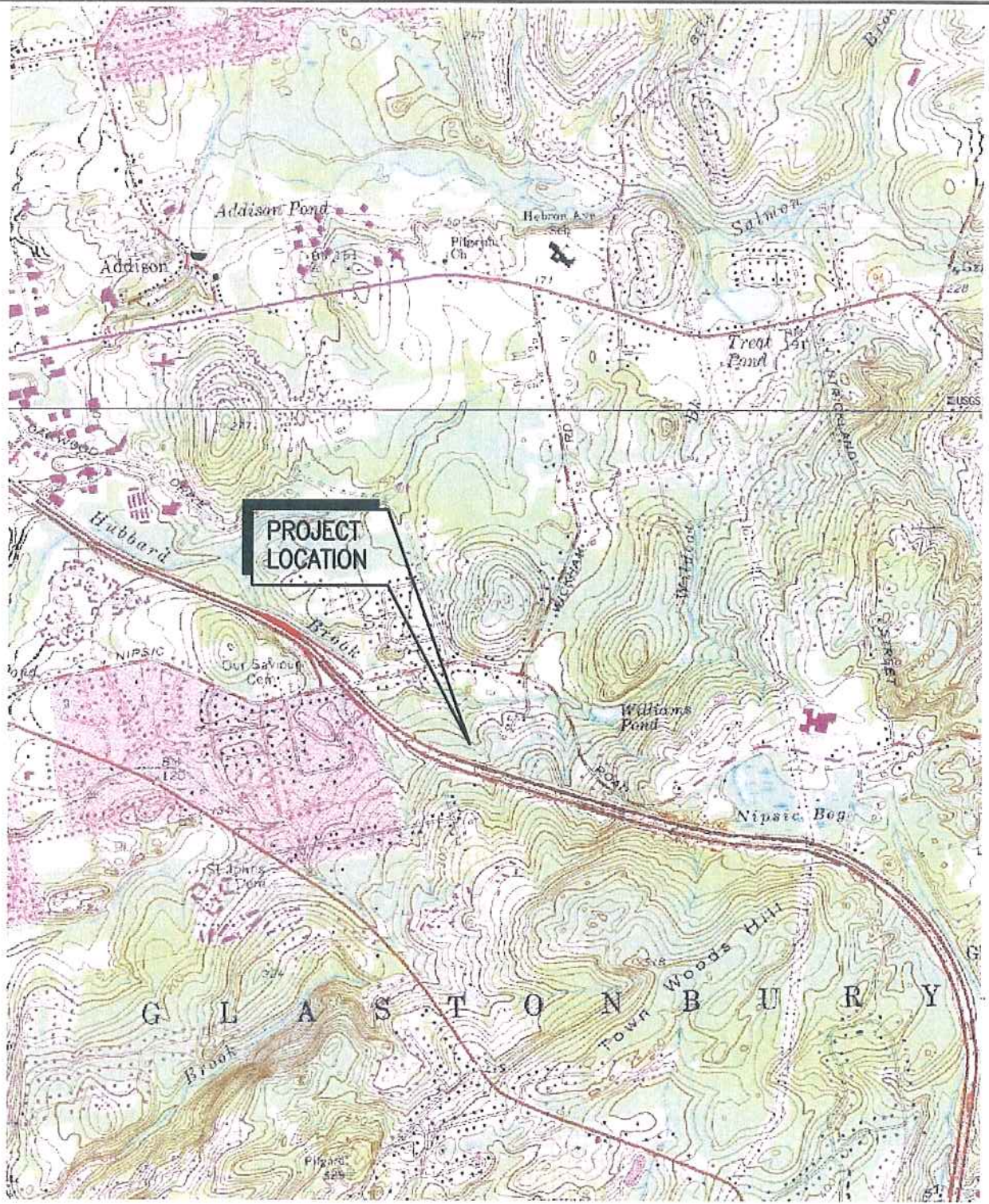
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 SITE NAME:  
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 SITE ADDRESS:  
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 HARTFORD COUNTY

SHEET TITLE:  
 AERIAL PHOTO

DATE:  
 08/09/07

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**1** USGS TOPO MAP: GLASTONBURY 41072-F5  
 SCALE: 1" = 2000'  
 0 1000 2000  
 SCALE IN FEET



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 SITE NAME:  
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 SITE ADDRESS:  
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 HARTFORD COUNTY

SHEET TITLE:  
 USGS TOPO MAP

DATE:  
 08/09/07

REVISION:  
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March 13, 2008

Optasite Towers LLC  
1 Research Drive, Suite 200C  
Westborough, MA 01581

**RE: Tree Inventory**  
**Site: Montano**  
**497A Wickham Road**  
**Glastonbury, CT 06033**  
**CHA # 15363-1010-1601**

A site survey was completed at the subject site in June and July of 2007. A requirement of the survey involved determining the location of all trees within the topographic survey area with a diameter at breast height of 6" or larger. As can be seen on the site access map, there are fifty-three (53) trees with a diameter of 6" or larger within the area of the proposed access road and compound which need to be removed for construction of the facility. The quantity and size of trees being removed is summarized in the below table:

| Tree Diameter | Number of Trees to be Removed |
|---------------|-------------------------------|
| 6"            | 8                             |
| 8"            | 8                             |
| 10"           | 8                             |
| 12"           | 7                             |
| 15"           | 7                             |
| 18"           | 5                             |
| 20"           | 1                             |
| 24"           | 7                             |
| 30"           | 1                             |
| 40"           | 1                             |
| <b>TOTAL</b>  | <b>53</b>                     |

If you have any questions, comments or need further information, please do not hesitate to contact our office.

Very truly yours,

**CLOUGH HARBOUR & ASSOCIATES LLP**

Paul Lusitani  
Project Engineer

\\15363\Sites\1010 Montano B-Glastonbury\ZD\MONTANO TREE INVENTORY 03-13-08.doc