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CONNECTICUT SITING COUNCIL

INTERVENOR STATUS REQUEST FORM

Docket/Petition No. 192b Town/City: Oxford Towantic

Name: Lake Quassapaug Association, LLC Ingrid Manning - Vice President

Address: 20 Munson Road P.O. Box 285 Middlebury, Connecticut

Phone Number: 203-758-1692

Fax Number:

E-Mail Address: ingridmanning2@gmail.com

1. Manner in which petitioner claims to be substantially and specifically affected:

The Lake Quassapaug Association, LLC is comprised of landowners and associations and non-

profit organizations surrounding the Lake nd within the watershed areas.

Including but not limited to:

- a. Sandy Beach Club Paul Anderson
- b. Middlebury Swim Club
- c. West Shore Association
- d. Tyler's Cove Association
- e. Middlebury Recreation Area
- f. Sportman's Club (anglers group)
- g. Flanders Nature Center
- h. Lake Quassapaug Sailing Center
- i. Middlebury Land Trust
- j. White Deer Rock Corporation
- k. McDonald's Beach Club
- 1. Lake Quassapaug Amusement Park, Inc.

Petitioners are located within 2-3.5 miles from the proposed Towantic Hill Power Plant. Petitioners recently adopted a costly <u>chemical free</u> Eurasian Milfoil eradication program started in the fall of 2014 after overwhelming public outcry from less expensive chemical methods. We are very concerned over the prospect of emission discharges from the proposed facility and its impact on the air and water quality to the Lake and ecological balance of the watershed areas.

2. Manner and extent to which petitioner proposes to participate:

We would like to opportunity to provide expert testimony on the substantial regional ecological benefits of the Lake Quassapaug Association properties to the Local, State and Regional Environment.

We would like to opportunity to provide expert testimony detailing the adverse environmental and economic impact of the Towantic Hill Power Plant as proposed to these substantial assets.

Copies of this request shall be electronically mailed to all participants at least five days before the date of the hearing.

Signed ___Ingrid Manning_(on file)_____ Date __January 7, 2015_____