## Mulcahy, Carriann

From:

Bachman, Melanie

Sent:

Thursday, March 12, 2015 11:31 AM

To:

'ingridmanning2@gmail.com'

Cc:

'ahallaran@westoverschool.org'; 'alicia@fmslaw.org'; Annes, Eric; 'bstevens@snet.net'; 'cc@necsonline.com'; 'bernacr@nu.com'; 'dangelo.middlebury@snet.net'; 'dennis3141

@yahoo.com'; 'fderosa@brownrudnick.com'; 'selectman@southbury-ct.gov'; 'fitz@fmslaw.org'; 'ehill@cappallihill.com'; 'zoarmonster@sbcglobal.net'; 'jmalcynsky@gaffneybennett.com'; 'cochrjd@nu.com'; 'morisjr@nu.com';

'ktruini@westoverschool.org'; 'condonsavitt@comcast.net'; 'kznrrg@sbcglobal.net'; 'LDeJong@pomperaug.org'; 'ndzijavaughan@gmail.com'; 'nvaseditor@mail.com'; 'pclarke@gbact.com'; 'info@pomperaug.org'; Quispe, Marcos; 'ray@ctcombustion.com'; 'johnnytroutseed@charter.net'; 'rjm62156@aol.com'; 'PSmall@brownrudnick.com';

'pacess@nu.com'; 'Gibels@nu.com'

Subject:

Re: Intervener questions on Towantic Power Plant

Good morning, Ms. Manning.

We will defer your appearance and cross examination of the Certificate Holder to the public hearing scheduled for March 24, 2015. If any party or intervenor has an objection, please submit said objection by the close of business on Friday, March 13, 2015.

Thank you.

From: Ingrid Manning [mailto:ingridmanning2@gmail.com]

Subject: Intervener questions on Towantic Power Plant

Sent: Thursday, March 12, 2015 11:27 AM

To: Bachman, Melanie

Dear Ms. Bachman,

I understand you are planning to call the interveners today to list who still wishes to ask questions. I would like to ask some questions on behalf of Lake Quassapaug Association, and I was planning to attend this week's session in New Britain to so state and/or question. However, due to some medical issues, I am unable to attend the meeting in New Britain today.

I would be most appreciative if you would convey these comments to the Council and relay my hope that I might be able to ask my questions at a subsequent hearing session, perhaps on the 24th, assuming there will still be such questioning going on after tomorrow.

Thank you for your consideration.

Sincerely,

Ingrid Manning Vice President Lake Quassapaug Association 203-758-1692