

STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: siting.council@ct.gov www.ct.gov/csc

December 20, 2016

TO:

Kenneth C. Baldwin, Esq., Robinson & Cole, LLP

John Bashaw, Esq., Reid and Riege, P.C. Joshua Berman, Esq., Sierra Club

John Looney, Esq., Connecticut Fund for the Environment

FROM:

Melanie A. Bachman, Executive Director

RE:

DOCKET NO. 470 - NTE Connecticut, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a 550megawatt dual-fuel combined cycle electric generating facility and associated electrical

interconnection switchyard located at 180 and 189 Lake Road, Killingly, Connecticut.

The Connecticut Siting Council (Council) is in receipt of the electronic copy of the confidential/closed proceeding transcript from the December 15, 2016 hearing session held on the above-referenced docket. The Council respectfully requests the respective expert witnesses, for the applicant, Mr. Paterno, and for Not Another Power Plant and the Sierra Club, Mr. Fagan, redact the portions of the transcript that are confidential and subject to the Protective Order dated October 27, 2016. The purpose of this exercise is to redact the confidential portions of the transcript so that the remainder of the transcript can be posted on our docket webpage and made available to parties and intervenors that did not sign a Non-Disclosure Agreement and the public.

The Council requests submission of the proposed redactions to the transcript by the January 10, 2017 continued evidentiary hearing. The Council will then create a redacted version of the transcript for further review by the expert witnesses until a final redacted version is produced and made available to the Town Clerk's Offices in the Killingly, Pomfret, and Putnam Town Halls; the Service List, dated November 3, 2016; and posted to the Council website.

If you have any questions about Council procedures, please do not hesitate to contact me at the Council office at 860-827-2935.

Thank you.

MAB/MP/laf

