



STATE OF CONNECTICUT  
*CONNECTICUT SITING COUNCIL*

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**VIA ELECTRONIC MAIL**

July 2, 2021

TO: Carol L. Havens, Sherman Town Clerk [chavens@townofshermanct.org](mailto:chavens@townofshermanct.org)  
Service List dated May 25, 2021

FROM: Melanie A. Bachman, Executive Director *MAB*

RE: **DOCKET NO. 499** – Homeland Towers, LLC and New Cingular Wireless PCS, LLC  
d/b/a AT&T application for a Certificate of Environmental Compatibility and Public  
Need for the construction, maintenance, and operation of a telecommunications facility  
located at 16 Coote Hill Road, Sherman, Connecticut.

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Pursuant to General Statutes § 16-50o(d), “ A copy of the transcript of testimony at the hearing shall be filed at an appropriate public office, as determined by the Council, in each county in which the facility or any part thereof is to be located.”

The Council has determined that the Town Clerk’s Office in the Sherman Town Hall is an appropriate public office for filing a copy of the transcript in Fairfield County.

Enclosed please find the transcript on the subject proceeding dated June 24, 2021 received in the Council’s office on July 2, 2021.

Pursuant to Section 16-50j-26 of the Regulations of Connecticut State Agencies, at the conclusion of the hearing, the Council established that July 24, 2021 is the date by which briefs and public statements may be filed with the Council.

MAB/RDM/lm

Enclosure (1)