

Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: siting.council@ct.gov Web Site: portal.ct.gov/csc

### VIA ELECTRONIC MAIL

April 12, 2021

TO: Service List, dated March 15, 2021

FROM: Melanie Bachman, Executive Director MAB

RE: **DOCKET NO. 499** – Homeland Towers, LLC and New Cingular Wireless PCS,

LLC d/b/a AT&T application for a Certificate of Environmental Compatibility

and Public Need for the construction, maintenance, and operation of a telecommunications facility located at 16 Coote Hill Road, Sherman,

Connecticut.

Enclosed please find a copy of the Connecticut Siting Council's notice of public hearing for the above-referenced matter.

### MB/RDM/lm

Enclosure (1)

c: Secretary of the State
Council Members
Application Service Recipients
BCT Reporting LLC
Pryme Tyme Entertainment



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#### VIA ELECTRONIC MAIL

April 12, 2021

TO: Michelle Painter Lama, T-Mobile

Michele Thomas, T-Mobile Mark Richard, T-Mobile

Jessica Herman, Esq., T-Mobile

Kenneth C. Baldwin, Esq., Robinson & Cole LLP

FROM: Melanie Bachman, Executive Director MAB

RE: **DOCKET NO. 499** – Homeland Towers, LLC and New Cingular Wireless PCS,

LLC d/b/a AT&T application for a Certificate of Environmental Compatibility

and Public Need for the construction, maintenance, and operation of a telecommunications facility located at 16 Coote Hill Road, Sherman,

Connecticut.

Enclosed please find a copy of the Connecticut Siting Council's (Council) notice of public hearing for the above-referenced matter.

In furtherance of the state tower sharing policy, pursuant to Connecticut General Statutes §16-50aa, the Council requests that each telecommunications carrier affirmatively state whether or not it would likely seek to be located on this proposed facility at any time within the foreseeable future. If any carrier would like to participate in this proceeding, a response by May 18, 2021, would be appreciated.

MB/RDM/lm

Enclosure (1)

c: Service List dated March 15, 2021



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### VIA ELECTRONIC MAIL

April 12, 2021

TO: Commissioner Katie Dykes

Dept. of Energy & Environmental Protection

Acting Commissioner Deidre Gifford

Department of Public Health

Chairman Marissa Paslick Gillett Public Utilities Regulatory Authority

Commissioner David Lehman Department of Economic and Community Development

Robert Bruno, Director of Planning, Engineering & Environmental Connecticut Airport Authority

Todd Levine Historian/Environmental Reviewer State Historic Preservation Office Commissioner Bryan Hurlburt Department of Agriculture

Peter Hearn, Executive Director Council on Environmental Quality

Melissa McCaw, Secretary Office of Policy and Management

Mark D. Rolfe, P.E., Bureau Chief Bureau of Engineering and Construction Department of Transportation

Kevin Dillon, Executive Director Connecticut Airport Authority

Commissioner James C. Rovella Department of Emergency Services and Public Protection

FROM: Melanie Bachman, Executive Director MAB

RE: **DOCKET NO. 499** – Homeland Towers, LLC and New Cingular Wireless PCS, LLC d/b/a AT&T application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at 16 Coote Hill Road, Sherman, Connecticut.

Pursuant to Connecticut General Statutes § 16-50j(g), the Connecticut Siting Council hereby solicits written comments on the above-referenced application. A response by May 18, 2021 would be appreciated. Additional written comments may be submitted at any time while the application is pending until the evidentiary record closes.

You may access the application and other documents for this proceeding, including the application schedule, on our website at <u>portal.ct.gov/csc</u> under the link "Pending Matters."

MB/RDM/lm

#### VIA ELECTRONIC MAIL

April 12, 2021

TO: Classified/Legal Supervisor

499210412

The Danbury News Times

333 Main Street Danbury, CT 06810

nhlegals@hearstmediact.com

FROM: Lisa A. Mathews, Office Assistant lim

RE: **DOCKET NO. 499** – Homeland Towers, LLC and New Cingular Wireless PCS,

LLC d/b/a AT&T application for a Certificate of Environmental Compatibility

and Public Need for the construction, maintenance, and operation of a telecommunications facility located at 16 Coote Hill Road, Sherman,

Connecticut.

Please publish the attached legal notice for one day on the first day possible from receipt of this notice.

Pursuant to Connecticut General Statutes § 16-50m(c), the general notice to be public shall be published in its entirety in not less than <u>TEN POINT BOLDFACE TYPE</u>. If you have any questions concerning the ten point type, please contact me. If your newspaper does not have ten point type, please so state and also state the size type actually used in the legal notice in your affidavit.

Please respond to siting.council@ct.gov with the quote at your earliest convenience. Thank you.

Please send affidavit of publication and invoice to: Connecticut Siting Council

10 Franklin Square New Britain, CT 06051

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#### VIA ELECTRONIC MAIL

April 12, 2021

The Honorable Don Lowe First Selectman Town of Sherman Town Hall 9 Route 39 North Sherman, CT 06784-0039 dlowe@townofshermanct.org

RE:

**DOCKET NO. 499** – Homeland Towers, LLC and New Cingular Wireless PCS, LLC d/b/a AT&T application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at 16 Coote Hill Road, Sherman, Connecticut.

### Dear First Selectman Lowe:

Pursuant to Governor Lamont's March 14, 2020 Executive Order No. 7B, as extended, the Connecticut Siting Council (Council) has scheduled the public hearing in connection with the above-referenced matter as a **remote public hearing via Zoom Conferencing to be held on May 25, 2021**. Pursuant to Connecticut General Statutes §16-50m, at least one public hearing session shall be held after 6:30 PM for the convenience of the general public.

The Council invites municipal participation at the remote public hearing. Municipal officials may request Party or Intervenor Status to actively participate in the evidentiary session, present oral statements to the Council during the remote public comment session or submit written statements to the Council at any time up to 30 days after the close of the evidentiary record.

Our staff is available to assist you in understanding our process and your options. In the event that you have legal questions, please contact me at (860) 827-2951.

The Council weighs many issues before rendering its decisions. We encourage you to take part in our public hearing process.

Sincerely,

s/Melanie A. Bachman

Melanie A. Bachman Executive Director

MAB/RDM/lm