



**TARPON TOWERS II, LLC**  
**SITE NAME: WINDSOR**  
**SITE NUMBER: CT 1209**  
**ADDRESS: 800 PROSPECT HILL ROAD**  
**WINDSOR, CT 06095**

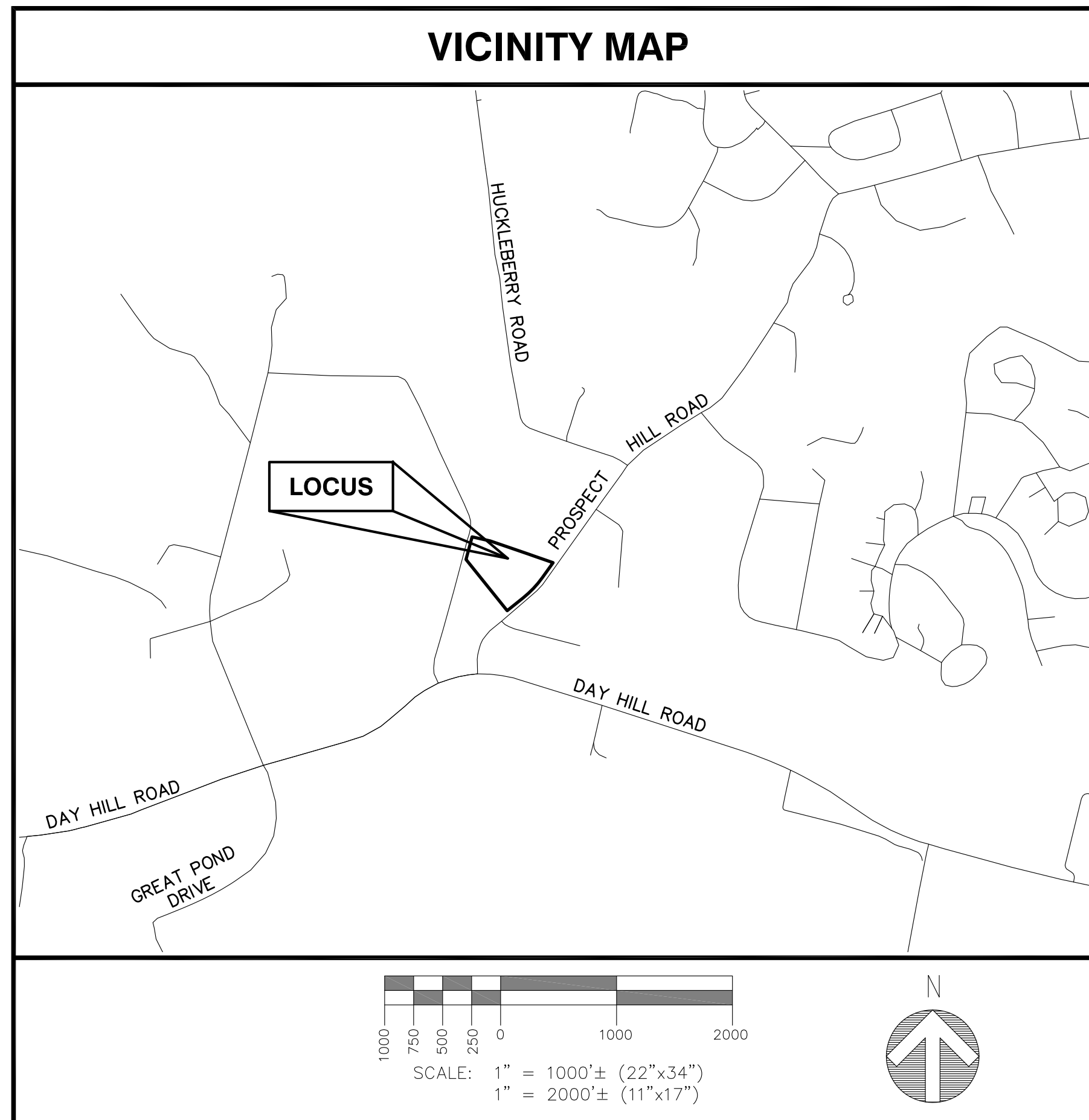
**ANCHOR TENANT INFORMATION**

**T-Mobile** SITE NUMBER: CTHA227  
 T-MOBILE NORTHEAST, LLC  
 35 SOUTH GRIFFIN ROAD  
 BLOOMFIELD, CT 06002

**PROJECT INFORMATION**

SITE TYPE: RAW LAND  
 SCOPE OF WORK: PROPOSED 135' TALL MONOPOLE WITHIN 48'x48' FENCED COMPOUND AND 50'x50' LEASE AREA.  
 SITE NAME: WINDSOR  
 SITE NUMBER: CT 1209  
 SITE ADDRESS: 800 PROSPECT HILL ROAD WINDSOR, CT 06095  
 ASSESSOR'S TAX ID#: MAP 17, BLOCK 135, LOT 1  
 ZONING DISTRICT: INDUSTRIAL (I)  
 LATITUDE: 41° 52' 58.5"± N (RECORD 1A)  
 LONGITUDE: 72° 42' 29.2"± W (RECORD 1A)  
 (P) GRADE: 174.5'±  
 DATUM: NAD83/NAVD88  
 PROPERTY OWNER: N/F THE FERRAINA COMPANY, LLC 810 PROSPECT HILL ROAD WINDSOR, CT 06095  
 TOWER OWNER: TARPON TOWERS II, LLC 1001 3RD AVENUE WEST SUITE 420 BRADENTON, FL 34205  
 SITE ENGINEER: PROTERRA DESIGN GROUP, LLC 4 BAY ROAD BLDG A; SUITE 200 HADLEY, MA 01035 (413) 320-4918  
 SURVEYOR: ALFORD ASSOCIATES, INC. 200 PIGEON HILL ROAD WINDSOR, CT 06095 (860) 688-7288

**VICINITY MAP**



**DRAWING INDEX**

SHEET	DESCRIPTION	REVISION
T-1	TITLE SHEET	4
C-1	IMPROVEMENT LOCATION SURVEY	E
P-1	ABUTTERS PLAN	4
A-1	COMPILED PLOT PLAN	4
A-2	COMPOUND PLAN & ELEVATION	4
D-1	DETAILS	4
CA-1	ANCHOR TENANT DETAILS	4

**GENERAL NOTES**

- CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE ENGINEER & TARPON TOWERS II, LLC REPRESENTATIVE IN WRITING OF DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.
- PLANS FOR PERMITTING PURPOSES ONLY. NOT FOR CONSTRUCTION.
- ALL WORK TO BE PERFORMED IN ACCORDANCE WITH TARPON TOWERS II, LLC CONSTRUCTION GUIDELINES.
- ALL UNDERGROUND UTILITY INFORMATION WAS DETERMINED FROM SURFACE INVESTIGATIONS AND EXISTING PLANS OF RECORD. THE CONTRACTOR SHALL LOCATE ALL UNDERGROUND UTILITIES IN THE FIELD PRIOR TO ANY SITE WORK. CALL DIG-SAFE (888) 344-7233 72-HOURS PRIOR TO ANY EXCAVATION.
- THIS SHEET SET WAS ORIGINALLY PRINTED TO ANSI D (22"x34") WITH 1" MARGINS. PRINTING TO ANSI B (11"x17") WILL RESULT IN A HALF-SCALE (1:2) SHEET SET WITH 1/2" MARGINS. CONFIRM ALL SCALED DISTANCES WITH GRAPHICAL SCALES SHOWN HEREIN.

**PERMITTING REVISED**

**ProTerra**  
DESIGN GROUP, LLC

4 Bay Road  
 Bldg A; Suite 200  
 Hadley, MA 01035  
 Ph: (413)320-4918

**CONSULTANTS:**

**REVISIONS**

NO.	DATE	REVISIONS
A	12/21/18	ISSUED FOR REVIEW
O	01/11/19	ISSUED FOR PERMITTING
1	01/16/19	PERMITTING REVISED
2	02/12/19	PERMITTING REVISED
3	03/18/19	PERMITTING REVISED
4	11/09/20	PERMITTING REVISED

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 TARPON TOWERS II, LLC  
 1001 3RD AVENUE WEST  
 SUITE 420  
 BRADENTON, FL 34205

**STAMP:**



DATE: 11/09/2020  
 DRAWN: BLM  
 CHECK: JMM/TEJ  
 SCALE: SEE PLAN  
 JOB NO.: 18-049

**SHEET TITLE:**

**TITLE SHEET**

**T-1**

**SURVEY NOTES -**

1. THIS SURVEY AND MAP HAS BEEN PREPARED IN ACCORDANCE WITH SECTIONS 20-300b-1 THROUGH 20-300b-20 OF THE REGULATIONS OF CONNECTICUT STATE AGENCIES - "MINIMUM STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ENDORSED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. IT IS A LIMITED PROPERTY/BOUNDARY SURVEY BASED ON A DEPENDENT RESURVEY CONFORMING TO HORIZONTAL ACCURACY CLASS A-2 AND IS INTENDED TO BE USED AS AN IMPROVEMENT LOCATION SURVEY.  
EXISTING TOPOGRAPHY, ADJACENT TO THE PROPOSED TOWER, HAS BEEN FIELD VERIFIED ON JULY 11, 2018 AND CONFORMS TO VERTICAL CLASS T-2. UNDERGROUND UTILITIES, WITHIN THIS AREA, HAVE BEEN TAKEN FOR REFERENCE PLAN #2.
2. THE PURPOSE OF THIS SURVEY IS TO SUPPORT THE DESIGN AND CONSTRUCTION OF A TELECOMMUNICATION FACILITY. USE OF THIS SURVEY BY ANYONE OTHER THAN TARPON TOWERS II, LLC AND USE OF THIS SURVEY FOR ANY PURPOSE NOT RELATED TO THE DESIGN OF THE INTENDED FACILITY IS STRICTLY PROHIBITED.
3. PRIMARY GEODETIC SURVEY CONTROL WAS ESTABLISHED FROM AN ON THE GROUND SURVEY USING THE GLOBAL POSITIONING SYSTEM (GPS) ON JULY 11, 2018. THE HORIZONTAL REFERENCED DATUM IS THE NAD 83 BASED ON THE GRS 80 REFERENCE ELLIPSOID. THE GRID COORDINATES ARE BASED ON THE CONNECTICUT STATE PLANE COORDINATE SYSTEM. ELEVATIONS SHOWN ARE BASED ON NAVD 88. VERTICAL AND HORIZONTAL INFORMATION SHOWN MEETS THE STANDARD CRITERIA FOR AN FAA 1A CERTIFICATION (20± HORIZONTAL AND 3± VERTICAL).
4. IN THE EVENT THAT BENCHMARKS, ESTABLISHED FOR THIS PROJECT AND PUBLISHED ON THIS SURVEY, ARE DESTROYED, NOT RECOVERABLE, OR A DISCREPANCY IS FOUND, THE USER SHOULD NOTIFY THIS FIRM IN WRITING PRIOR TO COMMENCING OR CONTINUING ANY WORK.
5. A COMMITMENT FOR TITLE INSURANCE PREPARED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY, COMMITMENT 22932067, EFFECTIVE DATE OF COMMITMENT: MAY 16, 2016 WAS USED TO PREPARE THIS SURVEY.
6. AREA OF PARCEL "780, 800, 810, 820 & 840 PROSPECT HILL ROAD" = 250,779 SQ. FT. = 5.78 ACRES
7. OWNER OF THE SUBJECT PARCEL IS THE FERRAINA COMPANY LLC, DEED REFERENCE VOL. 1212, PAGE 1. PARCEL IS SHOWN ON WINDSOR TAX ASSESSOR'S MAP 17, BLOCK 135, LOT 1, FILE CODE NO. 8300. PARCEL IS ZONED "I"; INDUSTRIAL AS SHOWN ON THE CURRENT ZONING MAP FOR THE TOWN OF WINDSOR.
8. NOTHING IN THIS SURVEY IS INTENDED TO EXPRESS AN OPINION REGARDING OWNERSHIP OR TITLE.
9. THE SUBJECT PROPERTY IS WITHIN "ZONE X", AN AREA OF MINIMAL FLOOD HAZARD, AS SHOWN ON A PLAN ENTITLED "NATIONAL FLOOD INSURANCE LAYER FIRMETTE 0900300214F, EFFECTIVE DATE: 9/26/2008 TOWN OF WINDSOR 090041". "ZONE X" IS OUTSIDE OF THE 1% ANNUAL CHANCE FLOOD (100 YEAR FLOOD) AND THE 0.2% ANNUAL CHANCE FLOOD AREAS.

**REFERENCE PLANS -**

1. "ALTA/ACSM LAND TITLE SURVEY PREPARED FOR THE FERRAINA COMPANY, LLC 780, 800, 810, 820 AND 840 PROSPECT HILL ROAD, WINDSOR, CONNECTICUT ALFORD ASSOCIATES, INC. CIVIL ENGINEERS 200 PIGEON HILL ROAD, WINDSOR, CT 06095 (860) 688-7288 WILSON M. ALFORD, JR. P.E. & L.S. LICENSE #9344 SCALE: 1 IN.=40 FT. DATE: JUNE 20, 2008"
2. "SITE PLAN PREPARED FOR D.M.A.C. LIMITED PARTNERSHIP 780, 800, 820 & 840 PROSPECT HILL ROAD WINDSOR, CONN. SCALE: 1 IN.=40 FT. DATE: MAY 7, 1990 REVISION DATES TO 4/16/99 ALFORD ASSOCIATES, INC., CIVIL ENGINEERS, WINDSOR, CONNECTICUT"

**FAA 1-A CERTIFICATION**

I HEREBY CERTIFY THAT THE LATITUDE, LONGITUDE, AND ELEVATION PRESENTED HEREON MEET THE REQUIREMENTS OF THE FAA WITH THE FOLLOWING ACCURACIES:  
THREE (3) FEET VERTICALLY  
TWENTY (20) FEET HORIZONTALLY

*Wilson M. Alford, Jr.* NOV. 9, 2020  
DATE

WILSON M. ALFORD, JR.  
CONNECTICUT LICENSED LAND SURVEYOR NO. 9344

NOTE- THE WORD "CERTIFY", AS USED ON THIS PLAN, IS UNDERSTOOD TO BE AN EXPRESSION OF PROFESSIONAL OPINION BY THE LAND SURVEYOR, WHICH IS BASED ON HIS KNOWLEDGE, INFORMATION AND BELIEF. AS SUCH IT CONSTITUTES NEITHER A WARRANTY OR WARRANTY.

**ALONG PROPOSED ACCESS EASEMENT -**

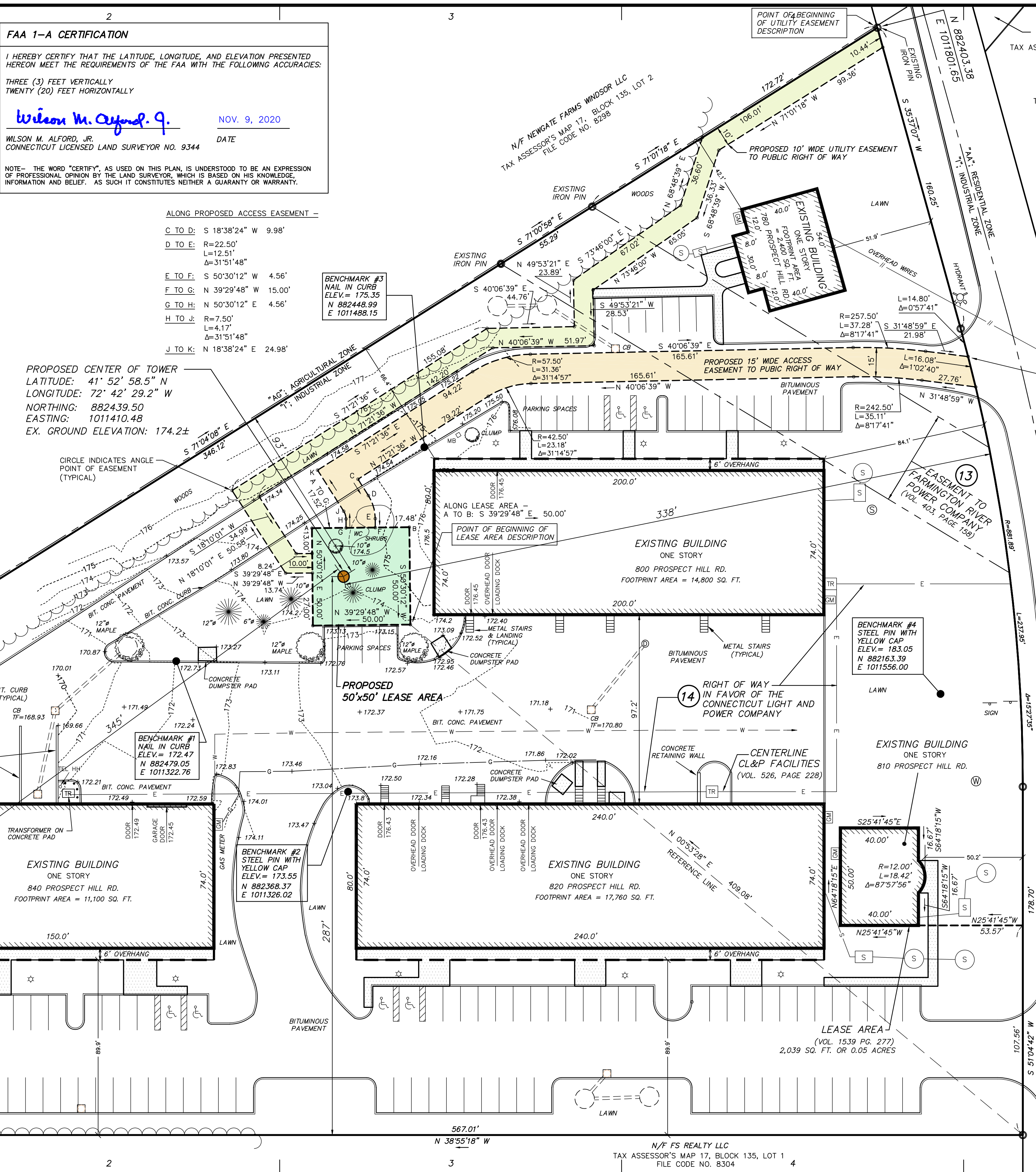
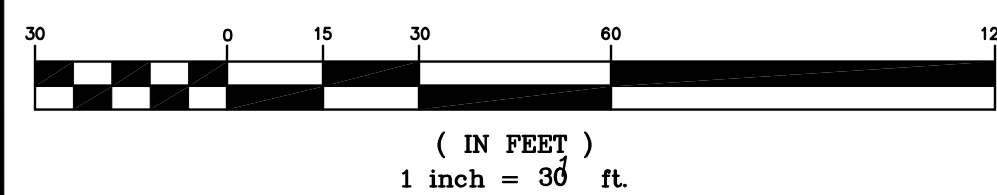
- C TO D: S 18°38'24" W 9.98'
- D TO E: R=22.50'  
L=12.51'  
Δ=31°51'48"
- E TO F: S 50°30'12" W 4.56'
- F TO G: N 39°29'48" W 15.00'
- G TO H: N 50°30'12" E 4.56'
- H TO J: R=7.50'  
L=4.17'  
Δ=31°51'48"
- J TO K: N 18°38'24" E 24.98'

PROPOSED CENTER OF TOWER  
LATITUDE: 41° 52' 58.5" N  
LONGITUDE: 72° 42' 29.2" W  
NORTHING: 882439.50  
EASTING: 1011410.48  
EX. GROUND ELEVATION: 174.2±

CIRCLE INDICATES ANGLE POINT OF EASEMENT (TYPICAL)

THE LOCATIONS OF UNDERGROUND UTILITIES ARE APPROXIMATE AND ALL UTILITIES MAY NOT BE SHOWN. PRIOR TO CONSTRUCTION, CONTRACTOR SHALL CALL 1-800-922-4455 AND HAVE UTILITIES MARKED ON THE GROUND.

**GRAPHIC SCALE**



- LEGEND -**
- EXISTING IMPROVEMENTS:
- (13) SCHEDULE B - SECTION II EXCEPTION ITEM
  - +171.75 SPOT GRADE GRADES SHOWN AT CURBS REPRESENT GRADE AT BOTTOM OF CURB
  - 176 CONTOUR
  - WC WOOD CHIPS
  - BIT. CONC. BITUMINOUS CONCRETE
  - CONCRETE CONCRETE
  - MB MAIL BOX
  - EDGE OF WOODS
  - 10" HEMLOCK TREE INDICATING CALIPER
  - 10" DECIDUOUS TREE INDICATING CALIPER
  - ☆ LIGHT POLE
  - BOLLARD
  - TR TRANSFORMER ON CONCRETE PAD
  - GM GAS METER
  - GAS SERVICE LINE
  - E ELECTRIC SERVICE
  - o TEL HH TELEPHONE HAND HOLE
  - W WATER SERVICE LINE
  - CB STORM DRAINAGE: CATCH BASIN
  - STORM DRAINAGE LINE
  - DRYWELL
  - TF TOP OF FRAME ELEVATION
  - STORM MAN HOLE
  - SANITARY SEWER: SEWER LINE
  - SANITARY SEWER DRYWELL

**ProTerra**  
DESIGN GROUP, LLC

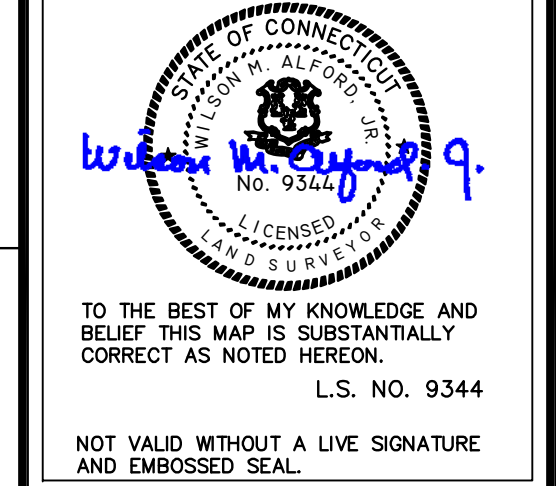
4 Bay Road  
Bldg A, Suite 200  
Hadley, MA 01035  
Ph: (413)320-4918

**CONSULTANTS:**

**Alford**  
ASSOCIATES, INC.  
CIVIL ENGINEERS  
200 PIGEON HILL ROAD  
WINDSOR, CT 06095  
860-688-7288  
WILSON M. ALFORD, JR. P.E. & L.S.  
LICENSE NO. 9344

NO.	DATE	REVISIONS
A	08/31/18	ISSUED FOR REVIEW
B	10/02/18	ISSUED FOR REVIEW
C	10/11/18	ISSUED FOR REVIEW
D	11-10-19	REVISED SURVEY NOTE 1
E	11-9-20	UPDATED OWNERS OF PARCELS ID/FILE CODE #6307 & #6308

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**TOWER OWNER: TARPON TOWERS II, LLC BRADENTON, FL 34205**



TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.  
L.S. NO. 9344  
DATE: 08/31/18  
DRAWN: MRH  
CHECK: WMA  
SCALE: 1 IN. = 30 FT.  
JOB NO.: 18-049


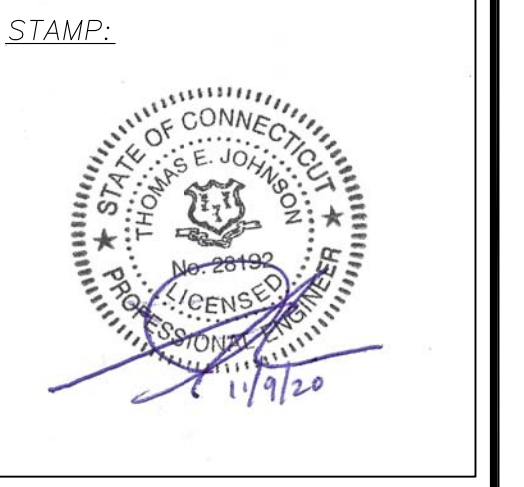
**SHEET TITLE:**  
**IMPROVEMENT LOCATION SURVEY**  
**C-1**

CONSULTANTS:

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A	12/21/18	ISSUED FOR REVIEW
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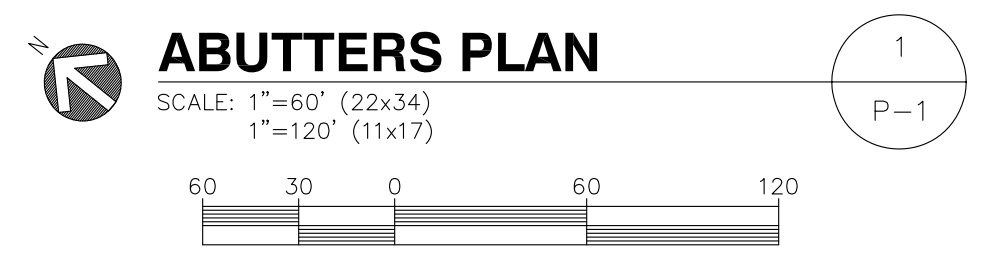
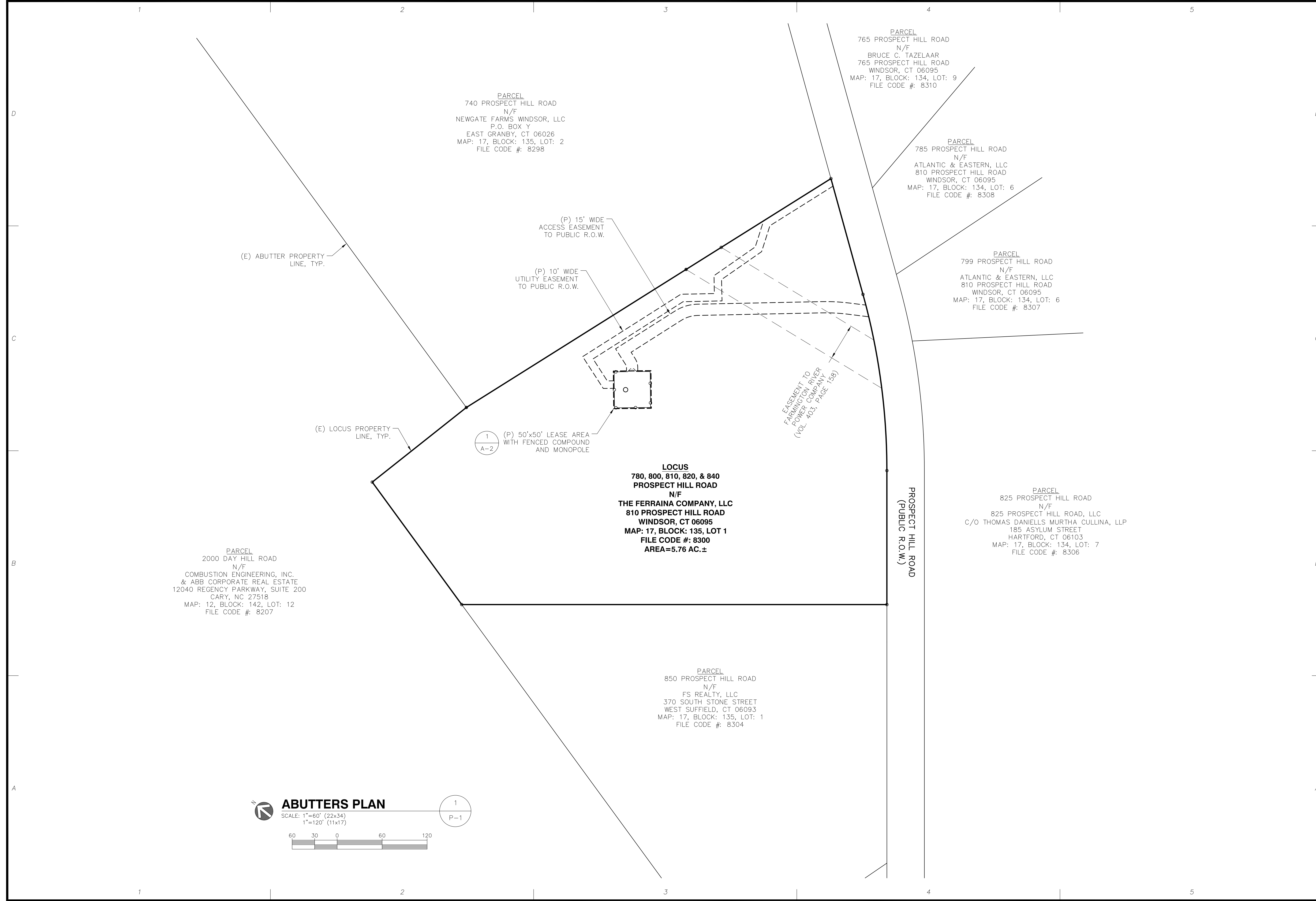
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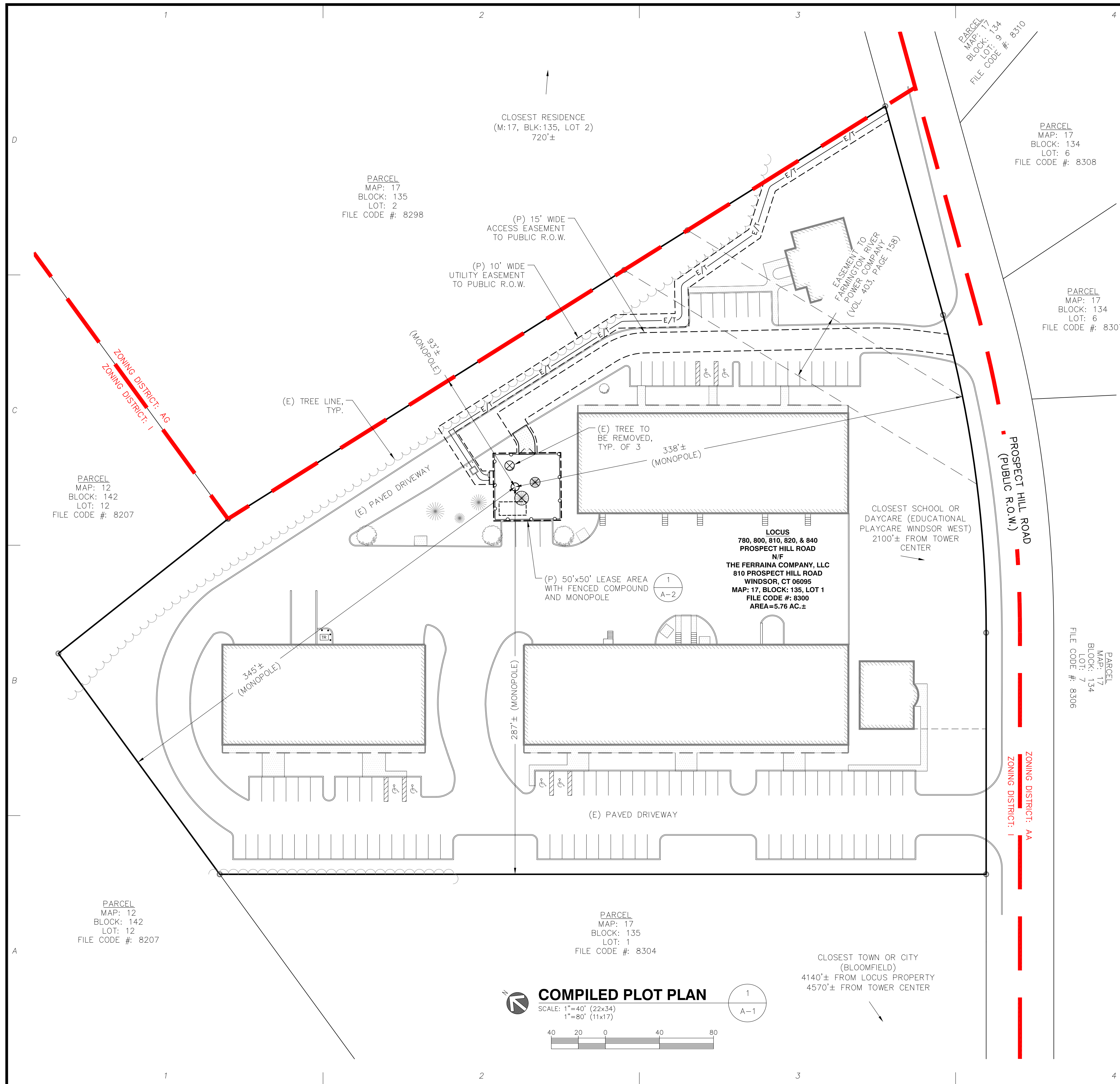
**TOWER OWNER:**  
**TARPON TOWERS II, LLC**  
**1001 3RD AVENUE WEST**  
**SUITE 420**  
**BRADENTON, FL 34205**

**DATE:** 11/09/2020  
**DRAWN:** BLM  
**CHECK:** JMM/TEJ  
**SCALE:** SEE PLAN  
**JOB NO.:** 18-049

**SHEET TITLE:**  
**ABUTTERS**  
**PLAN**  
**P-1**





**GENERAL NOTES**

1. THE TYPE, DIMENSIONS, MOUNTING HARDWARE, AND POSITIONS OF ALL PROJECT OWNER'S EQUIPMENT ARE SHOWN IN ILLUSTRATIVE FASHION. THESE DRAWINGS ARE NOT INTENDED FOR CONSTRUCTION. ACTUAL HARDWARE DETAILS AND FINAL LOCATIONS MAY DIFFER SLIGHTLY FROM WHAT IS SHOWN.
2. THE PROJECT OWNER'S PCS FACILITY IS AN UNMANNED PRIVATE AND SECURED EQUIPMENT INSTALLATION. IT IS ONLY ACCESSED BY TRAINED TECHNICIANS FOR PERIODIC ROUTINE MAINTENANCE AND THEREFORE DOES NOT REQUIRE ANY WATER OR SANITARY SEWER SERVICE. THE FACILITY IS NOT GOVERNED BY REGULATIONS REQUIRING PUBLIC ACCESS PER ADA REQUIREMENTS.
3. THE DESIGN OF THE TOWER, FOUNDATION AND ANTENNA MOUNTING HARDWARE WILL MEET THE ANSI/EIA/TIA-222 STANDARDS FOR STRUCTURAL STEEL ANTENNA SUPPORTING STRUCTURES AND STATE BUILDING CODE REQUIREMENTS. DETAILED CONSTRUCTION DRAWINGS AND STRUCTURAL CALCULATIONS WILL BE PREPARED BY A REGISTERED PROFESSIONAL ENGINEER AND SUBMITTED WITH A BUILDING PERMIT APPLICATION FOR REVIEW AND APPROVAL BY THE LOCAL BUILDING CODE ENFORCEMENT OFFICIAL.
4. ONCE THE FACILITY BECOMES FULLY OPERATIONAL, NORMAL AND ROUTINE MAINTENANCE BY TOWER OWNER'S AND CARRIER'S TECHNICIANS WILL BE PERFORMED. THE ESTIMATED VEHICULAR TRAFFIC GENERATED BY THESE VISITS IS PREDICTED TO BE LESS THAN THE TYPICAL TRAFFIC GENERATED BY A SINGLE-FAMILY DWELLING.

**REFERENCES**

PROPERTY LINE, TOPOGRAPHY AND EXISTING FEATURES - SEE SHEET C-1 PREPARED BY ALFORD ASSOCIATES, INC. A PROPERTY LINE AND/OR BOUNDARY RE-TRACEMENT HAS NOT BEEN PERFORMED. A A-2 SURVEY MAY BE REQUIRED PER CSC APPLICATION REVIEW.

ZONING DISTRICTS - TOWN OF WINDSOR, CT GIS DATA PORTAL

FLOODPLAIN - FLOOD INSURANCE RATE MAP (FIRM) MAP NUMBER 09003C0214F EFFECTIVE DATE SEPTEMBER 26, 2008 PREPARED BY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), US DEPARTMENT OF HOMELAND SECURITY. ENTIRE AREA SHOWN IS WITHIN ZONE "X" UNSHADED: AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL FLOOD CHANGE FLOODPLAIN.

**CSC DIMENSIONS**

ASSESSORS ID: MAP 17; BLOCK 135; LOT 1  
(P) USE: WIRELESS COMMUNICATION FACILITY

MONOPOLE HEIGHT (HIGHEST APPURTENANCE)	135'± (139'±)
EXISTING SITE ACCESS LENGTH	360'±
PROPOSED SITE ACCESS LENGTH	20'±
NUMBER OF TREES OVER 6" DBH TO BE REMOVED	3
NUMBER OF RESIDENCES WITHIN 1000 FEET	13
CLOSEST TOWN OR CITY TO LOCUS PARCEL	4140'± (BLOOMFIELD)
FOLLOWING DISTANCES FROM TOWER CENTER	
NEAREST WETLANDS (ON LOCUS PROPERTY)	N/A
NORTHERN PROPERTY BOUNDARY	93'±
SOUTHERN PROPERTY BOUNDARY	287'±
WESTERN PROPERTY BOUNDARY	345'±
EASTERN PROPERTY BOUNDARY	338'±
CLOSEST RESIDENCE	720'± (M:17; BKL:135 L:2)
CLOSEST SCHOOL OR DAYCARE	2100'± (EDUCATIONAL PLAYCARE WINDSOR WEST)
CLOSEST TOWN OR CITY	4570'± (BLOOMFIELD)

**CONSULTANTS:**

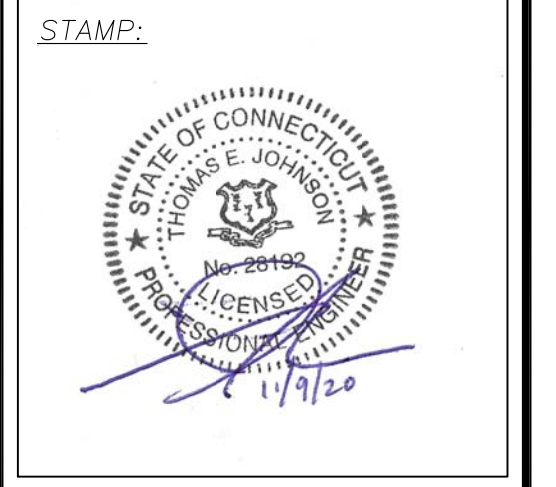
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**TARPON TOWERS**



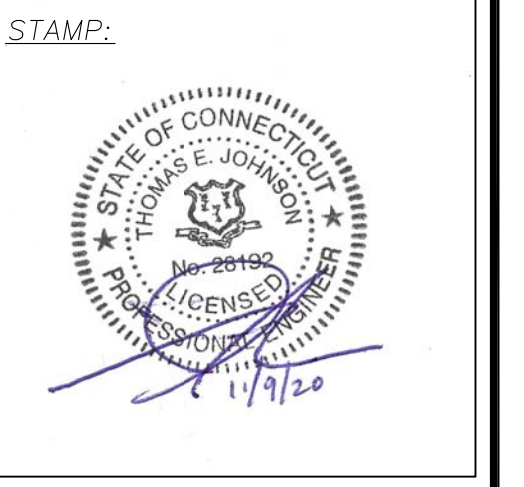
DATE: 11/09/2020  
DRAWN: BLM  
CHECK: JMM/TEJ  
SCALE: SEE PLAN  
JOB NO.: 18-049

**COMPILED PLOT PLAN**

CONSULTANTS:

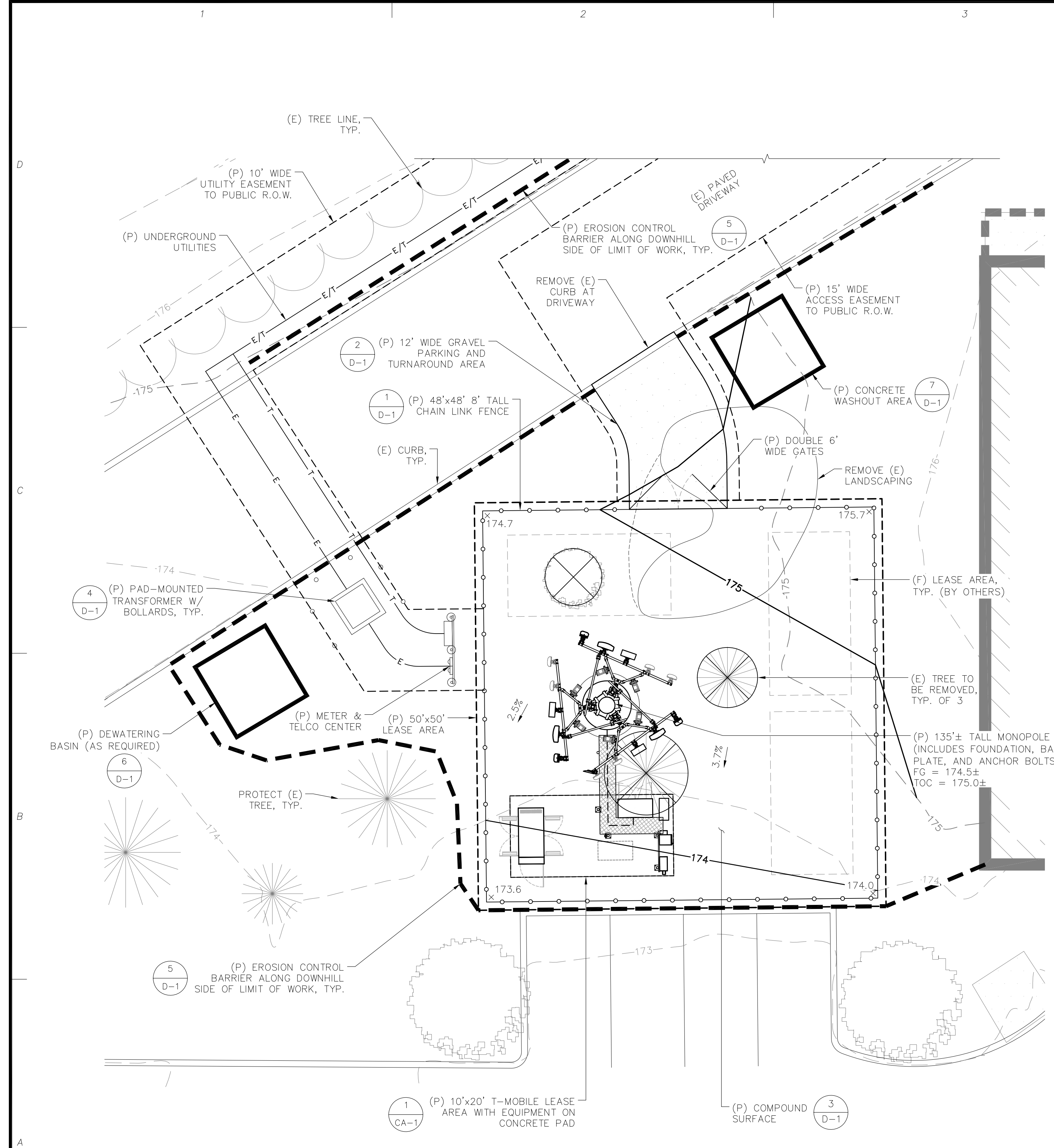
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1	10/16/19	PERMITTING REVISED
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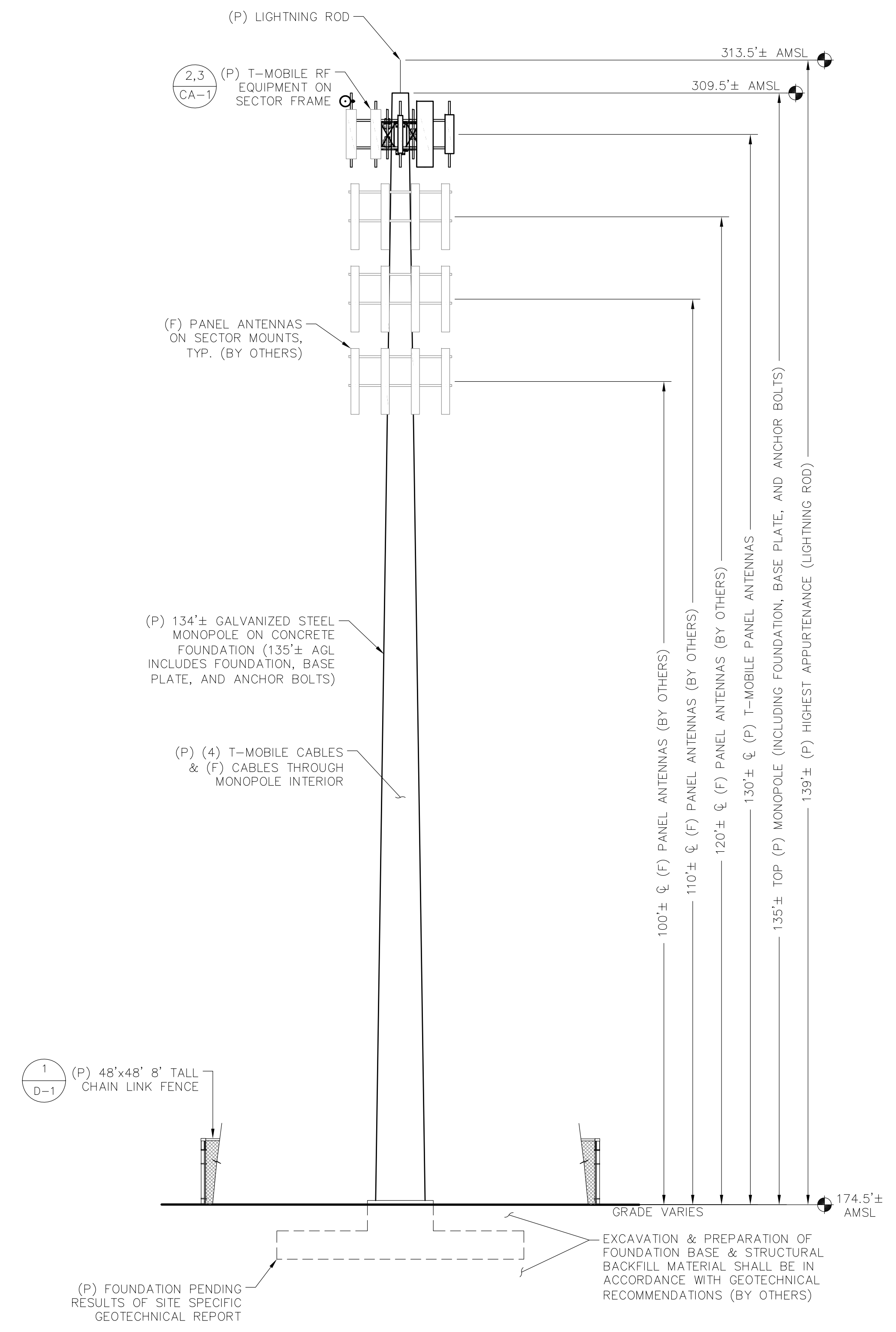


DATE: 11/09/2020  
 DRAWN: BLM  
 CHECK: JMM/TEJ  
 SCALE: SEE PLAN  
 JOB NO.: 18-049

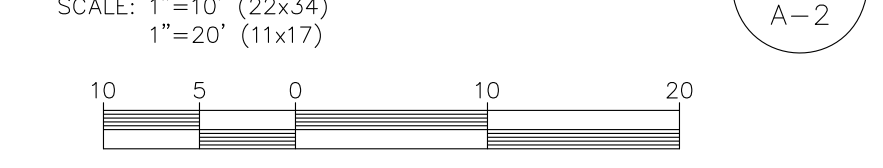
SHEET TITLE:  
**COMPOUND PLAN & ELEVATION**



**COMPOUND PLAN**  
 SCALE: 1"=8' (22x34)  
 1"=16' (11x17)



**SOUTHEAST ELEVATION**



CONSULTANTS:

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**TITLE:**

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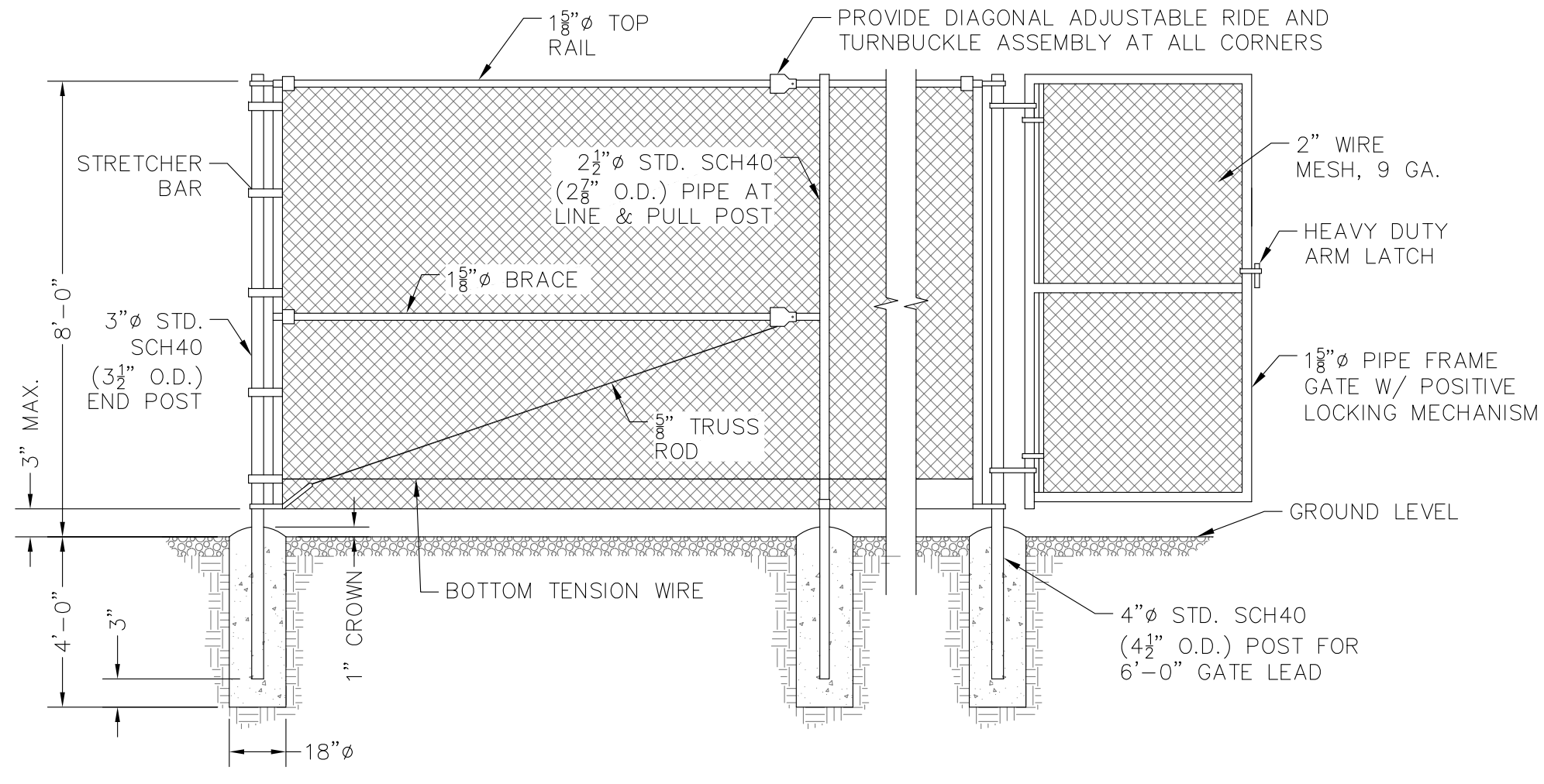
**TARPON TOWERS**

**STAMP:**

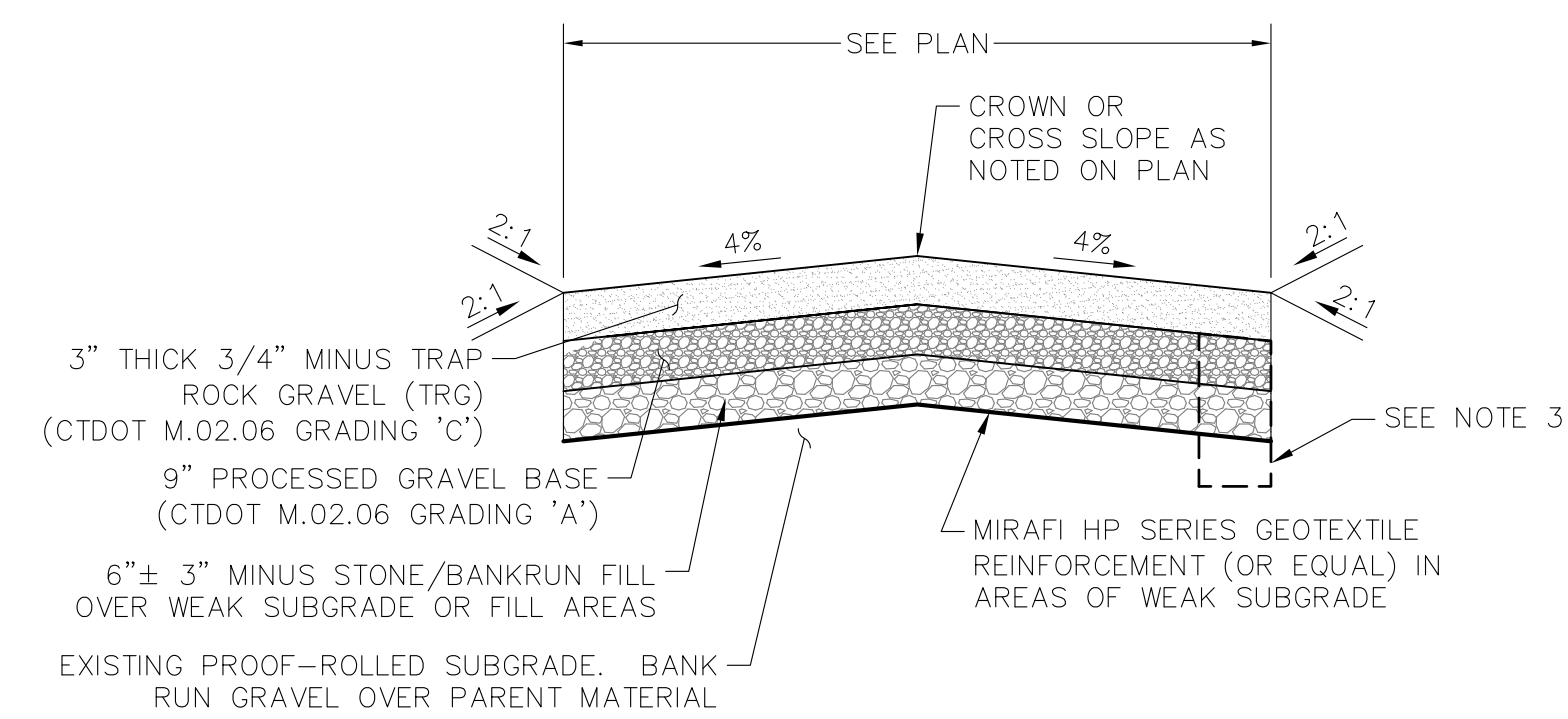
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**SCALE:** SEE PLAN  
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**SHEET TITLE:**

**DETAILS**

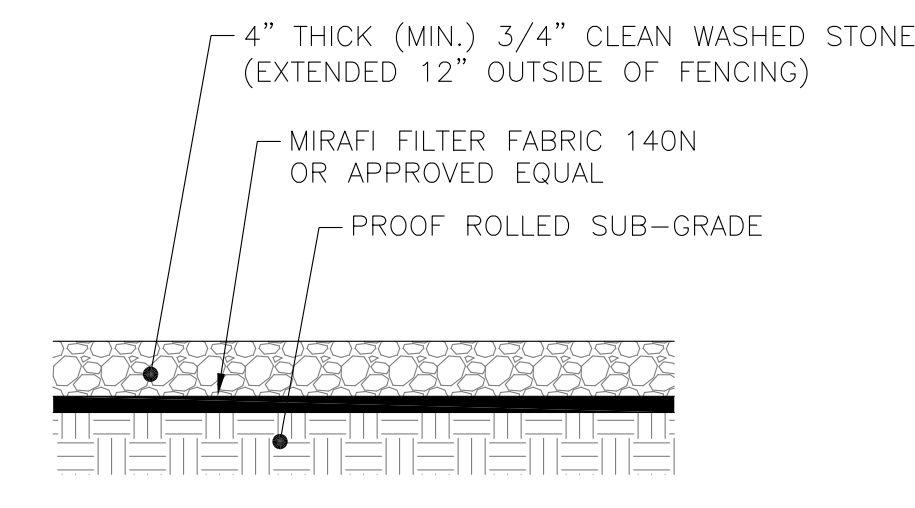
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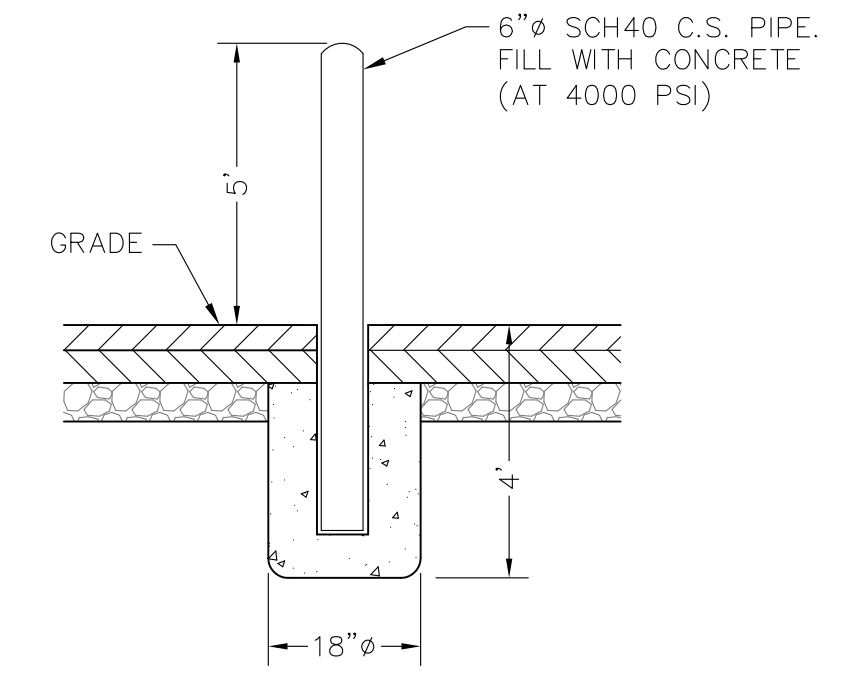
**CHAIN LINK FENCE**  
SCALE: NONE



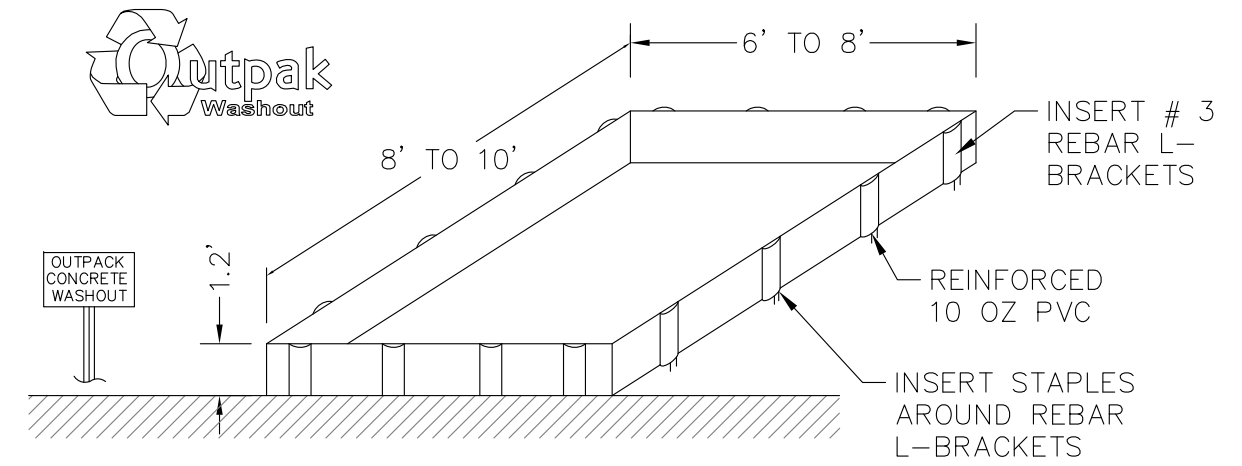
**DRIVEWAY SECTION**  
SCALE: NONE



**COMPOUND SURFACE**  
SCALE: NONE

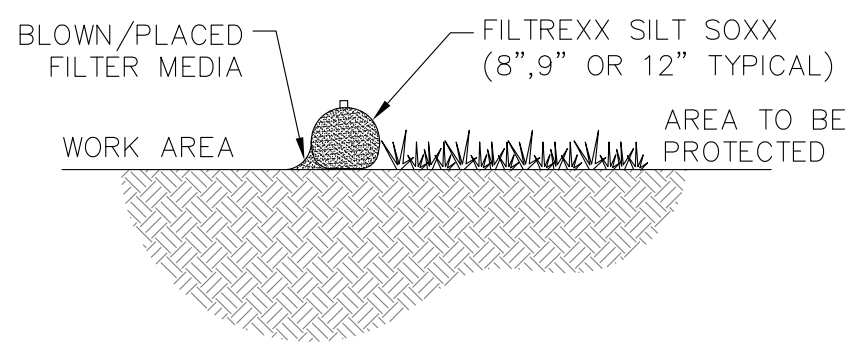


**BOLLARD**  
SCALE: NONE



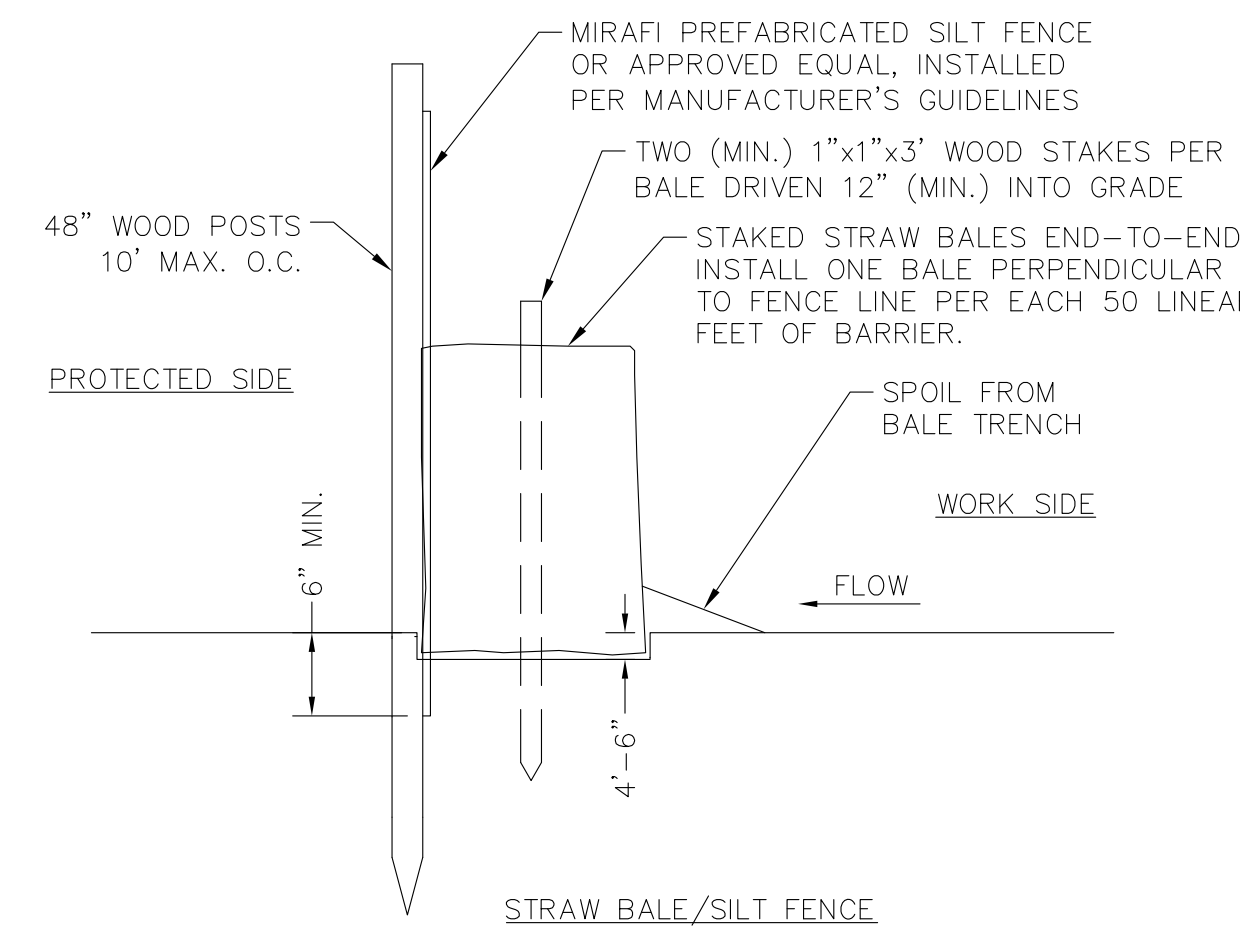
- NOTES:**
1. THE CONCRETE WASHOUT AREA SHALL BE INSTALLED PRIOR TO ANY CONCRETE PLACEMENT ON THIS PROJECT.
  2. SIGNS SHALL BE PLACED AS NECESSARY TO CLEARLY INDICATE THE LOCATION OF THE CONCRETE WASHOUT.
  3. THE CONCRETE WASHOUT AREA WILL BE REPLACED AS NECESSARY TO MAINTAIN CAPACITY FOR WASTE CONCRETE AND OTHER LIQUID WASTE.
  4. WASHOUT RESIDUE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF AT AN APPROVED WASTE SITE.
  5. DO NOT MIX EXCESS AMOUNTS OF FRESH CONCRETE OR CEMENT ON-SITE.
  6. DO NOT WASH OUT CONCRETE TRUCKS INTO STORM DRAINS, OPEN DITCHES, STREETS, OR STREAMS.
  7. AVOID DUMPING EXCESS CONCRETE IN NON-DESIGNATED DUMPING AREAS.
  8. LOCATE WASHOUT AREA AT LEAST 50' (15 METERS) FROM STORM DRAINS, OPEN DITCHES, OR WATERBODIES.
  9. WASH OUT WASTES INTO THE OUTPACK WASHOUT AS SHOWN WHERE THE CONCRETE CAN SET, BE BROKEN UP, AND THEN DISPOSED OF PROPERLY.

**CONCRETE WASHOUT AREA**  
SCALE: NONE

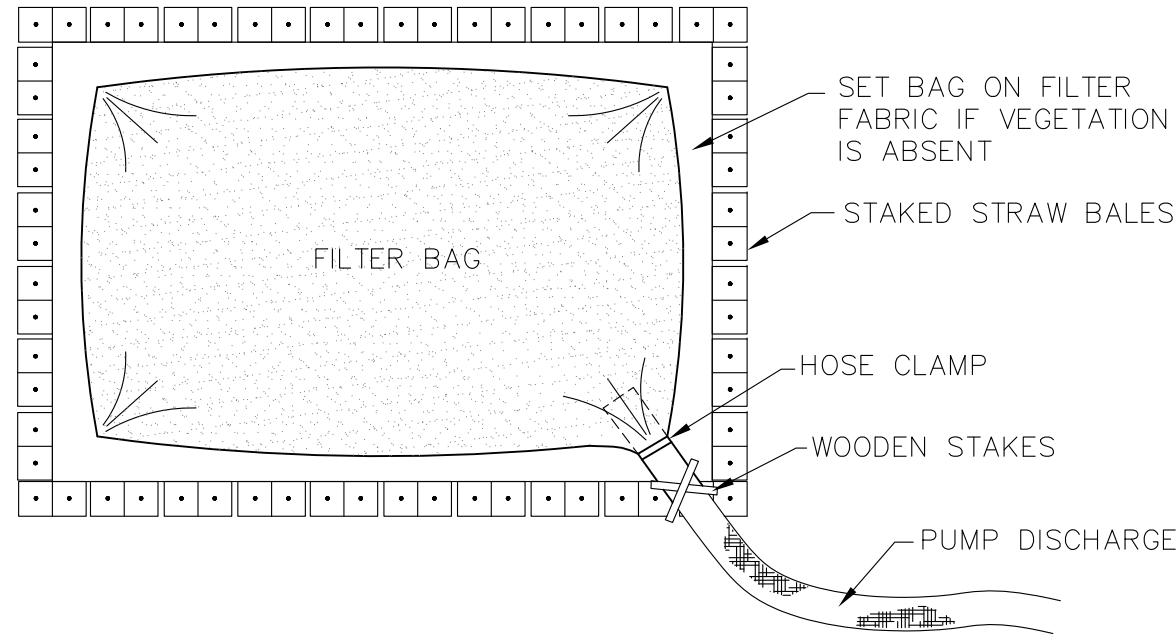


- NOTES:**
1. USE SILT SOXX WHERE CONDITIONS DO NOT ALLOW STAKES TO BE DRIVEN.
  2. STRAW BALES TO BE TIED W/BIODEGRADABLE TWINE.
  3. SILT SOXX FILL TO MEET FILTREXX SPECIFICATIONS AND APPLICATION REQUIREMENTS.
  4. SILT SOXX COMPOST MATERIAL TO BE DISPERSED ON SITE, AS DETERMINED BY ENGINEER.

**SILT SOXX**

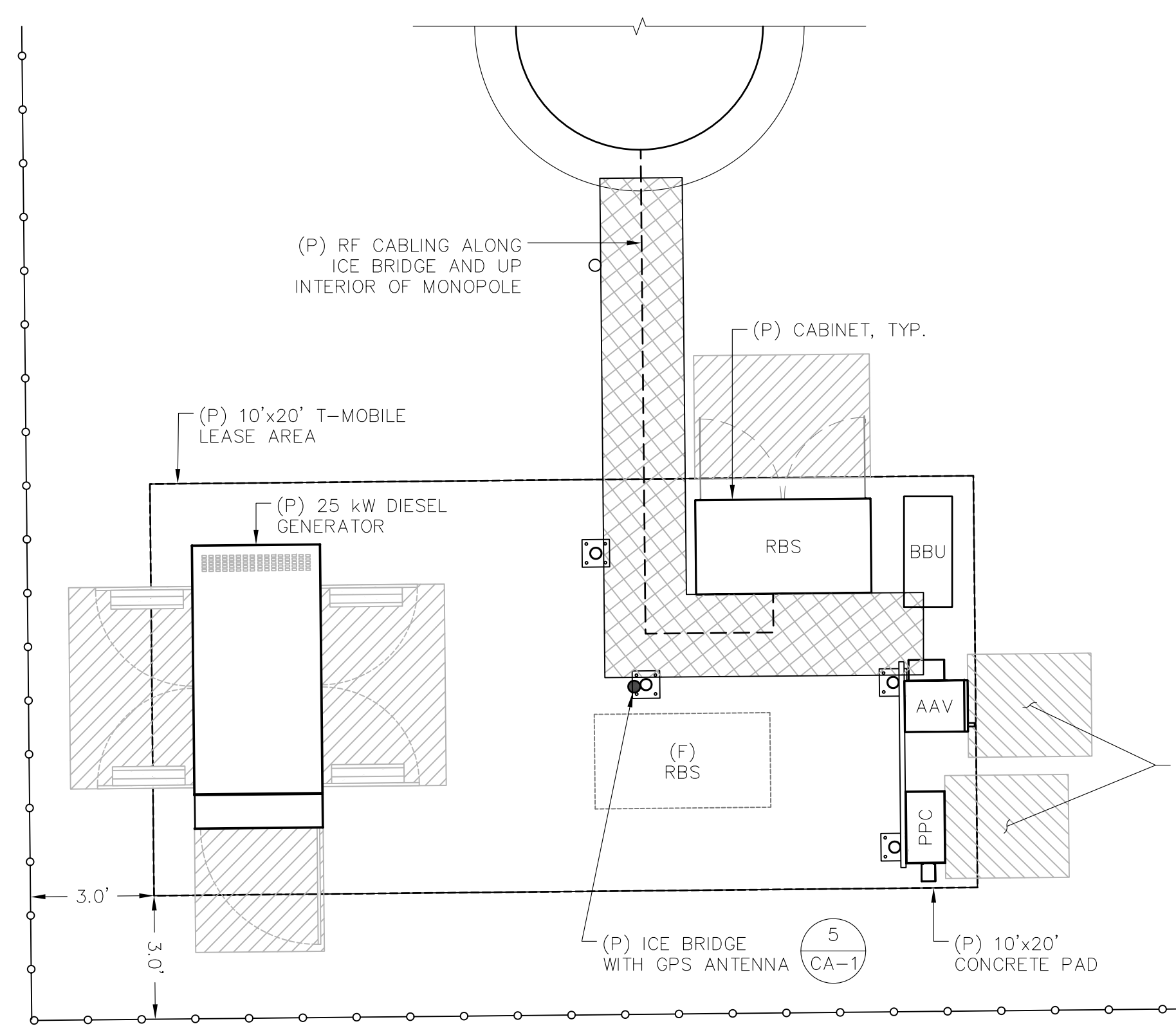


**EROSION CONTROL BARRIER**  
SCALE: NONE

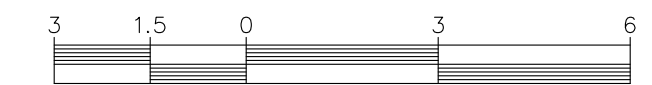


- NOTES:**
1. ENSURE DISCHARGE AREA IS COVERED BY STABLE VEGETATION.
  2. USE DIFFUSER NOZZLE OR LOW DISCHARGE RATE TO PREVENT SCOURING.
  3. TO BE PLACED AT AN UPLAND LOCATION THAT WILL ALLOW WATER TO DRAIN TO THE GROUND.
  4. SIZE OF STRAW BALE ENCLOSURE TO BE 10'x10' ADJUSTED TO WATER VOLUME.
  5. ADDITIONAL STRAW BALES MAY BE USED TO INCREASE RETENTION & FILTERING.

**DEWATERING BASIN**  
SCALE: NONE

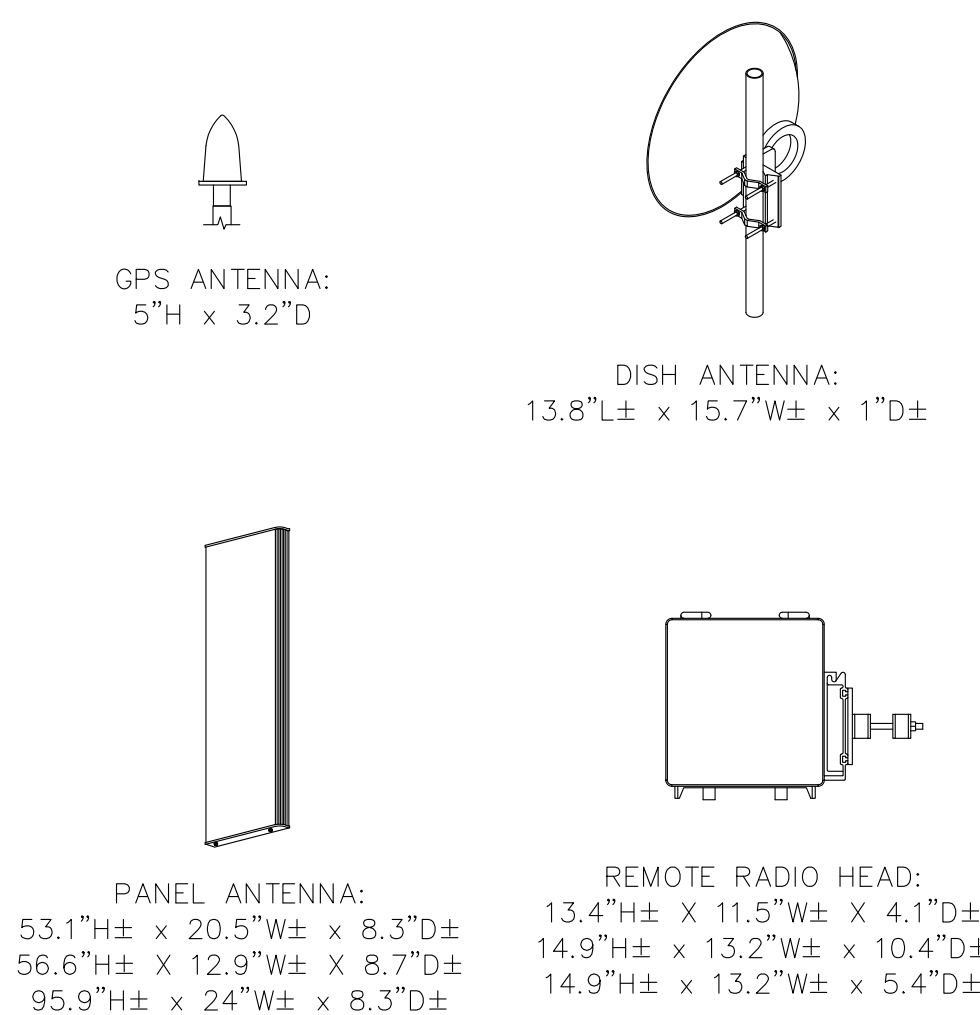


**GROUND EQUIPMENT LAYOUT PLAN**  
SCALE: 1"=3' (22x34)  
1"=6' (11x17)

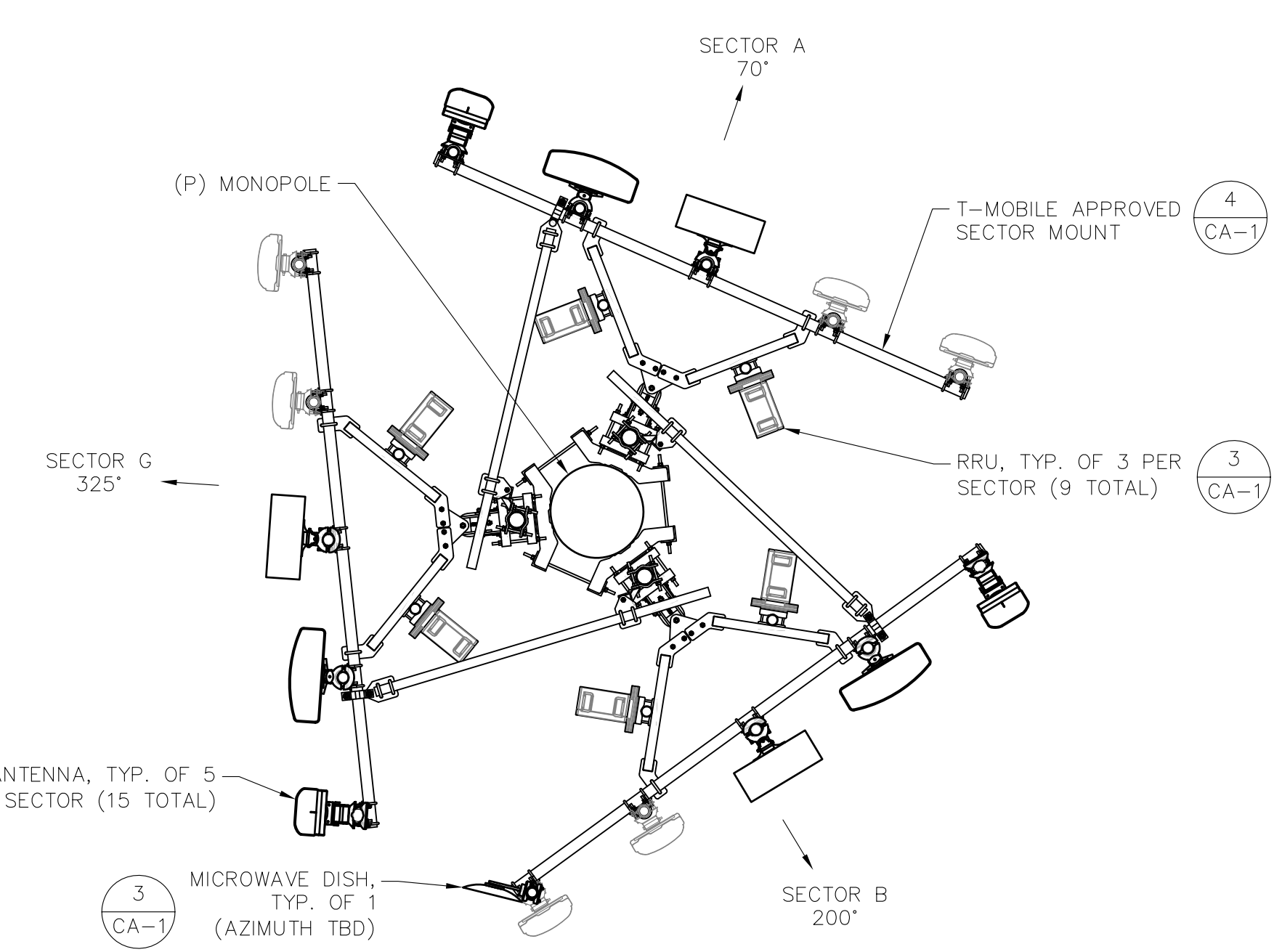
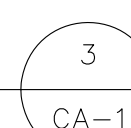


**ANCHOR TENANT INFORMATION**

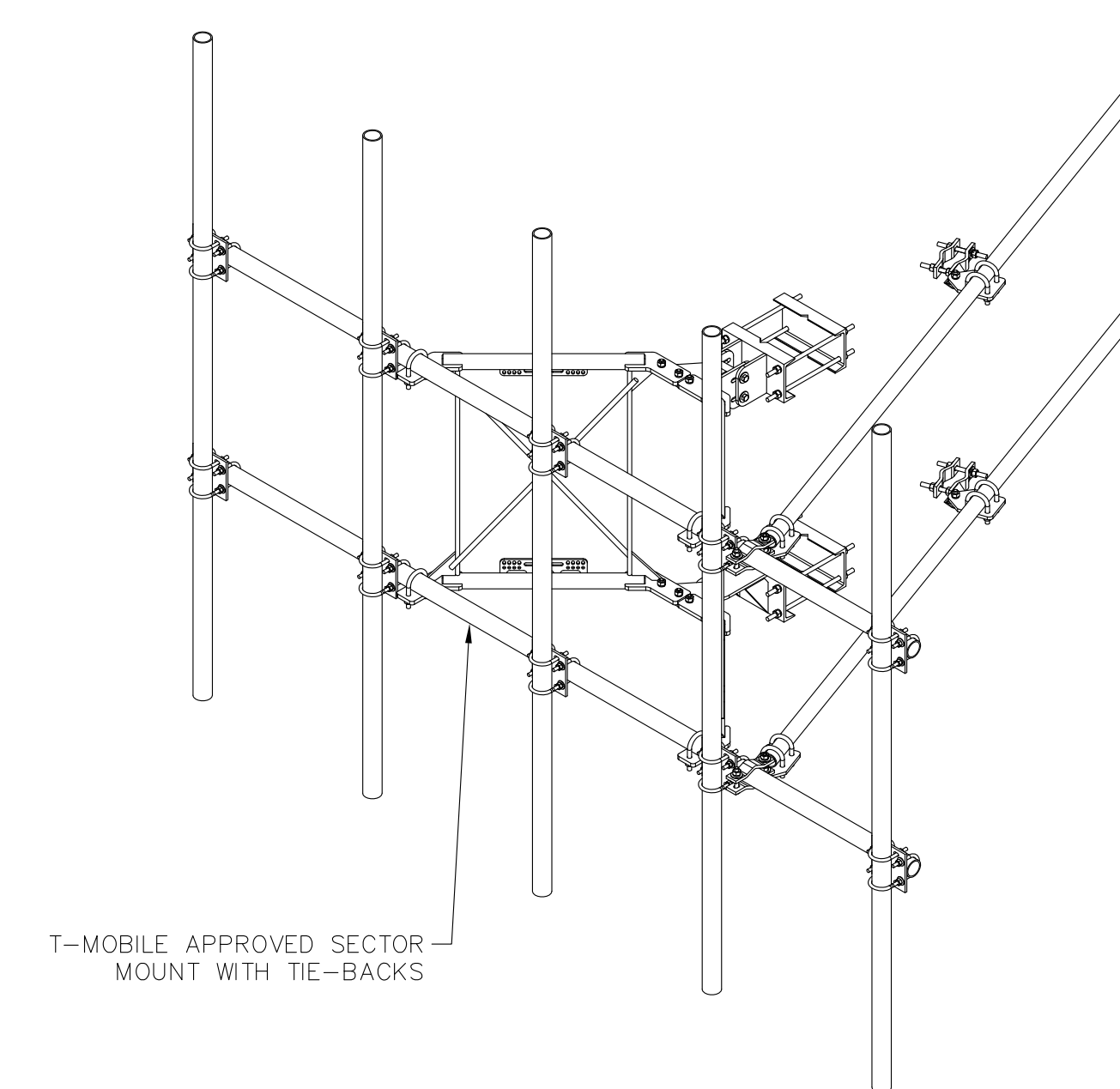
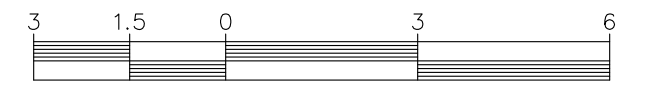
SITE NUMBER: CTHA227  
T-MOBILE NORTHEAST, LLC  
35 SOUTH GRIFFIN ROAD  
BLOOMFIELD, CT 06002



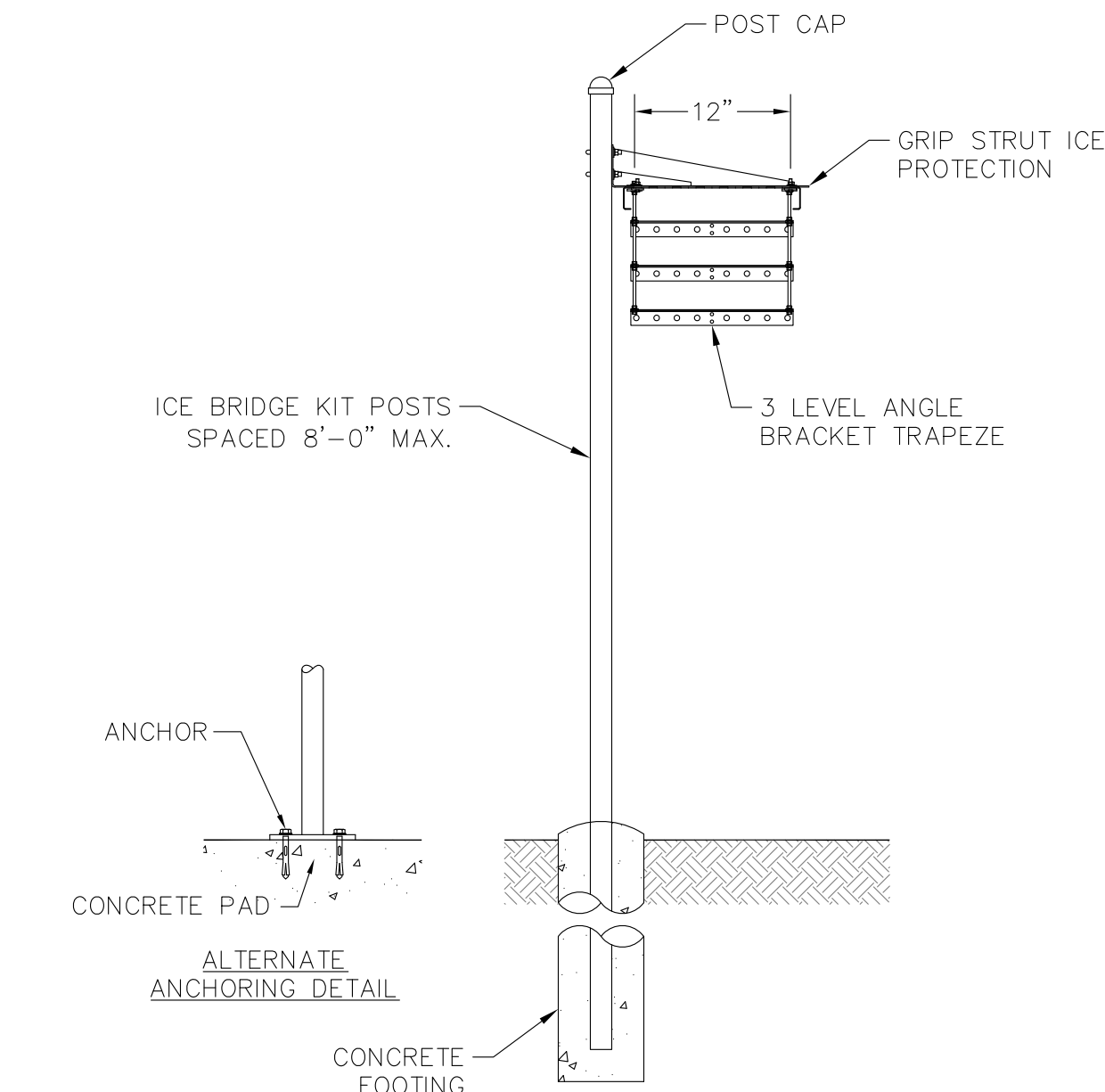
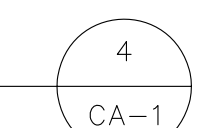
**ANTENNA EQUIPMENT**  
SCALE: NONE



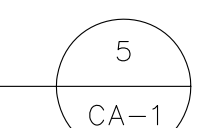
**TOWER EQUIPMENT PLAN**  
SCALE: 1"=3' (22x34)  
1"=6' (11x17)



**PLATFORM ISOMETRIC**  
SCALE: NONE



**ICE BRIDGE**  
SCALE: NONE

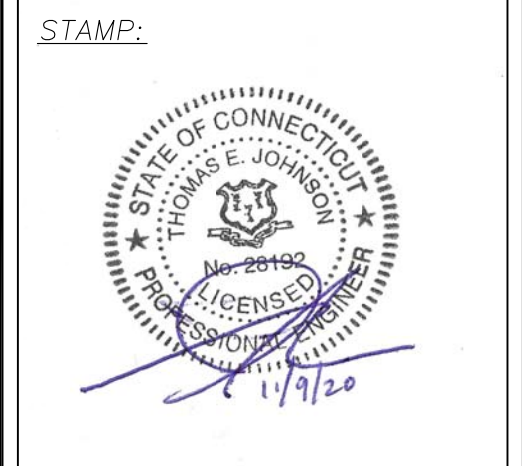


**CONSULTANTS:**

NO.	DATE	REVISIONS
A	12/21/18	ISSUED FOR REVIEW
O	01/11/19	ISSUED FOR PERMITTING
1	01/16/19	PERMITTING REVISED
2	02/12/19	PERMITTING REVISED
3	03/18/19	PERMITTING REVISED
4	11/09/20	PERMITTING REVISED

**SITE NAME: WINDSOR**  
**SITE NUMBER: CT 1209**  
**ADDRESS: 800 PROSPECT HILL ROAD WINDSOR, CT 06095**

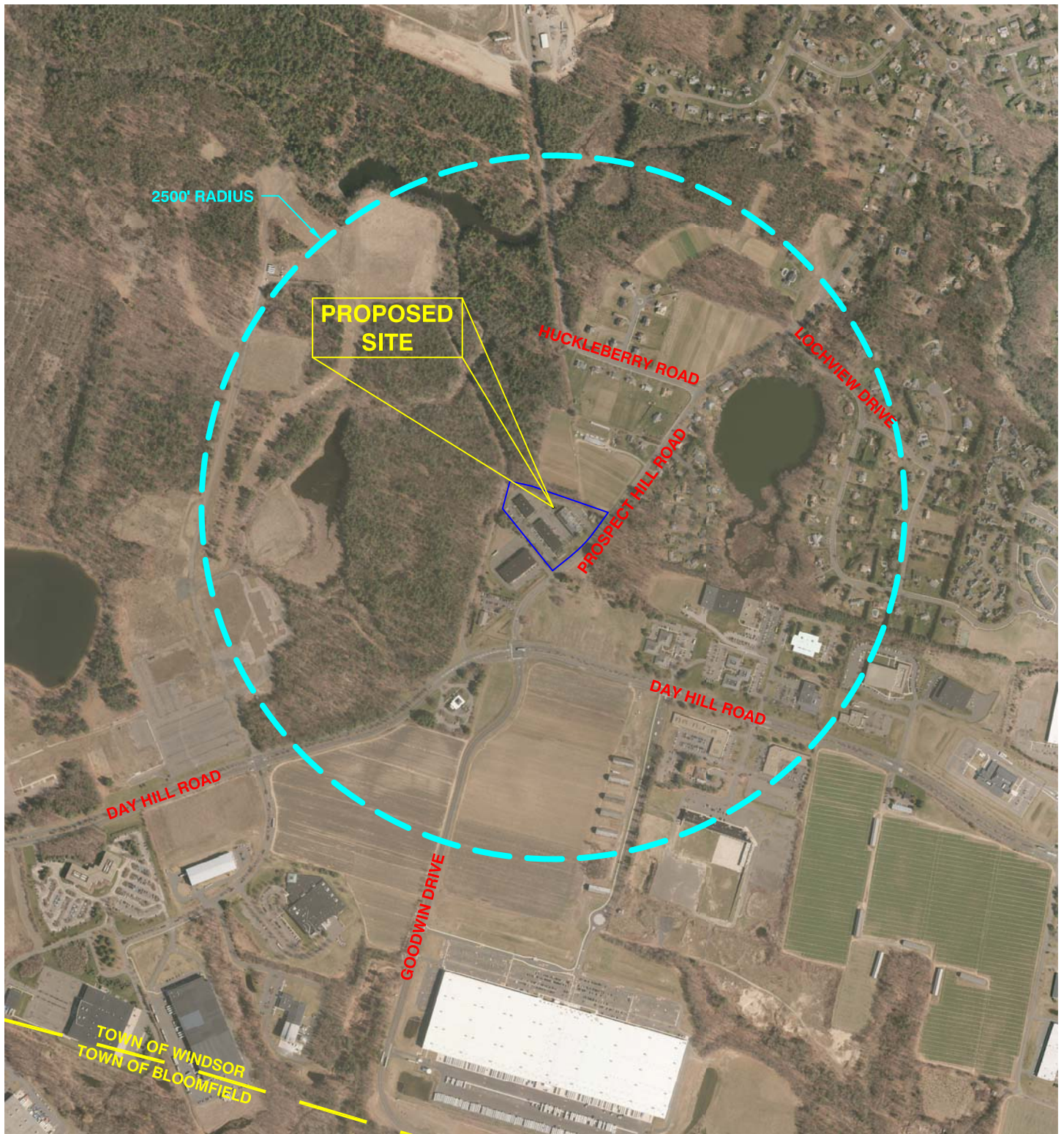
**TOWER OWNER:**  
**TARPON TOWERS II, LLC**  
**1001 3RD AVENUE WEST SUITE 420**  
**BRADENTON, FL 34205**



DATE: 11/09/2020  
DRAWN: BLM  
CHECK: JMM/TEJ  
SCALE: SEE PLAN  
JOB NO.: 18-049

**SHEET TITLE:**  
**ANCHOR TENANT DETAILS**

**CA-1**



# AERIAL PHOTO

SCALE: 1"=1000'

**ProTerra**  
DESIGN GROUP, LLC

4 Bay Road, Bldg. A Suite 200  
Hadley, MA 01035  
Ph: (413)320-4918

## LOCATION PLANS

SITE NAME: WINDSOR  
SITE NUMBER: CT 1209  
ADDRESS: 800 PROSPECT HILL ROAD  
WINDSOR, CT 06095



TARPON TOWERS II, LLC  
1001 3RD AVENUE WEST  
SUITE 420  
BRADENTON, FL 34205

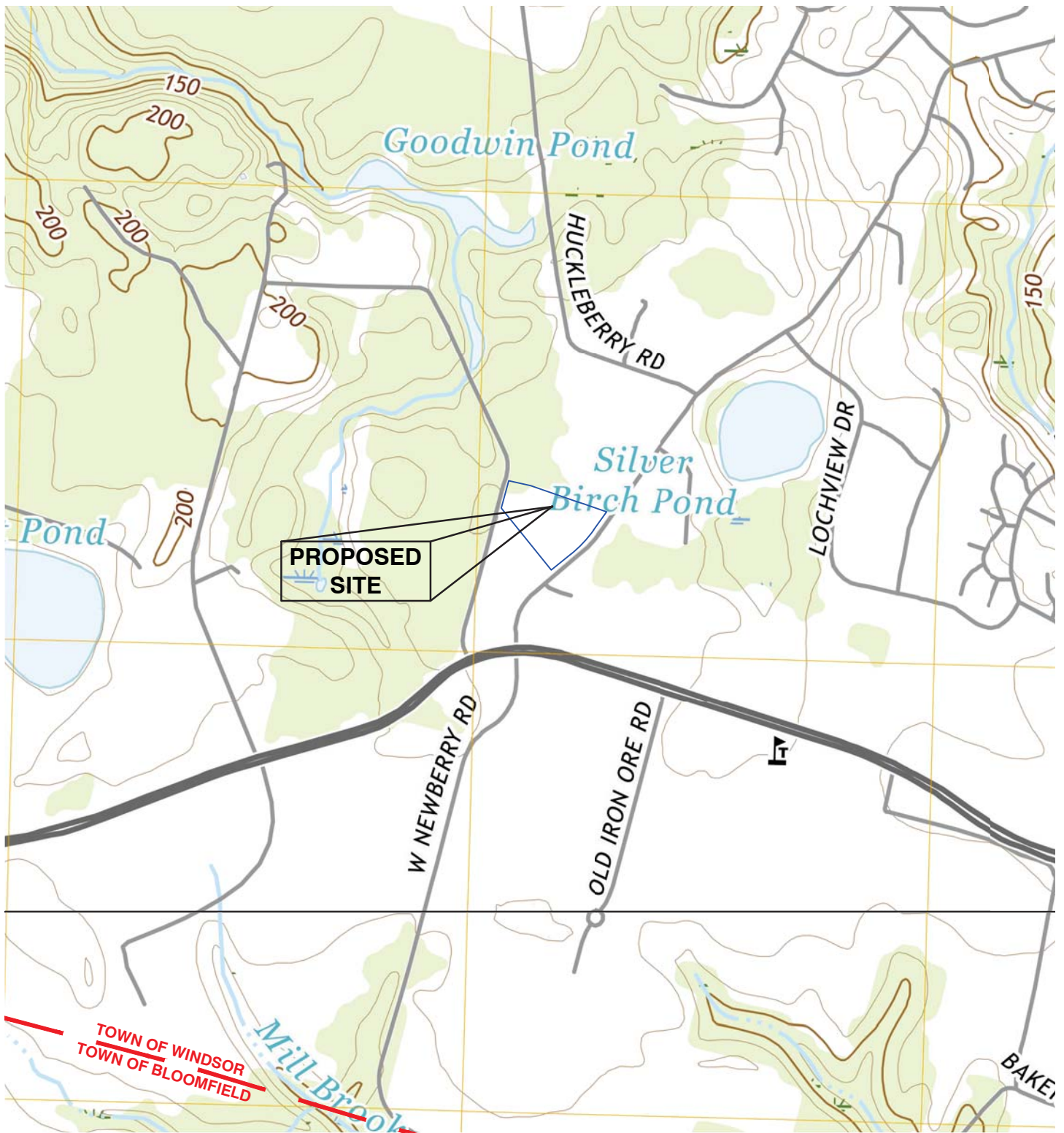
DATE: 02/12/19

REVISION: 2

JOB NO.: 18-027

SHEET: M-1





### USGS MAP

SCALE: 1"=1000'

# ProTerra

DESIGN GROUP, LLC

4 Bay Road, Bldg. A Suite 200  
Hadley, MA 01035  
Ph: (413)320-4918

## LOCATION PLANS

SITE NAME: WINDSOR  
 SITE NUMBER: CT 1209  
 ADDRESS: 800 PROSPECT HILL ROAD  
 WINDSOR, CT 06095



TARPON TOWERS II, LLC  
 1001 3RD AVENUE WEST  
 SUITE 420  
 BRADENTON, FL 34205

DATE: 02/12/19

REVISION: 2

JOB NO.: 18-027

SHEET: M-2