

STATE OF CONNECTICUT *CONNECTICUT SITING COUNCIL* Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: <u>siting.council@ct.gov</u> Web Site: www.ct.gov/csc

MAB

## VIA ELECTRONIC MAIL

DATE:	March	27,	2020

TO: Parties and Intervenors

Melanie A. Bachman, Executive Director/Staff Attorney FROM:

RE: **DOCKET NO. 488** – Homeland Towers, LLC and New Cingular Wireless PCS, LLC d/b/a AT&T application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at one of two sites: Kent Tax Assessor ID #M10, Block 22, Lot 38 Bald Hill Road or 93 Richards Road, Kent, Connecticut.

The purpose of this memo is to notify parties and intervenors to the above-referenced proceeding of my former employment under Appellate Court Chief Judge Alexandra D. DiPentima (Judge DiPentima) at the Litchfield Superior Court from June 2000 through September 2000.

Judge DiPentima, among other abutting property owners on Bald Hill Road in Kent, collectively, the "Bald Hill Road Neighbors," requested party status in the above-referenced proceeding on March 20, 2020. The Connecticut Siting Council (Council) granted Bald Hill Road Neighbors party and CEPA intervenor status in the above-referenced proceeding on March 27, 2020.

The Executive Director and Staff Attorney of the Council administratively and legally guides the Council's proceedings in accordance with the Uniform Administrative Procedure Act and the Public Utility Environmental Standards Act. As Executive Director and Staff Attorney of the Council, I am not a voting member of the Council.

However, in the interests of full disclosure, the Council wishes to inform all parties and intervenors of my former employment under Judge DiPentima to determine if any party or intervenor has any objection to me administratively and legally guiding the Council's consideration of the above-referenced pending matter in the ordinary course of business.

Please inform the Council **in writing by April 16, 2020** should you have any concerns regarding my full participation as Council Executive Director and Staff Attorney in this matter.

MAB/lm