

**CONNECTICUT DEPARTMENT OF ENERGY and ENVIRONMENTAL PROTECTION**  
**DIVISION OF FORESTRY**  
**INVITATION TO BID – FOR THE SALE OF FOREST PRODUCTS**  
**SALE # W-417/W-444**

**The State of Connecticut, Department of Energy and Environmental Protection (DEEP), Division of Forestry, offers the following forest products for public sale:**

- 1. DESCRIPTION:** Oak/Mixed Hardwood Sawtimber stumpage: 294,191 B.F. International 1/4" tree scale, and 592 cords hardwood (*see tally sheet*). All trees to be purchased and harvested are marked with *blue* paint at approximate head height on two sides and at stump level on 75 acres. In the *orange*-marked shelterwoods (22 acres), all stems 2" and up will be cut except for unmarked sawtimber-size trees, and any tree marked with as "S".
- 2. LOCATION:** Wyantenock State Forest, Woodville Block, Compartment 2, Stands 10a and 10b, Compartment 3, Stand 3, and Compartment 4, Stands 2 and 3. The harvest areas are located inside the gated access road, off Route 341 in the town of Warren (see map). Total area is approximately 97 acres.

**The BUYER will enter into a formal, written Sales Agreement with the State of Connecticut which includes, but is not limited to, the following obligations:**

**1. PAYMENTS & DEPOSITS:**

**(A) PAYMENTS:** One-quarter (1/4) of the payment will be due prior to harvest, but no later than the close of business on July 17, 2023. One-quarter (1/4) of the payment will be due when in the opinion of the State's Monitoring Forester one-quarter of the harvest area is complete, but no later than October 16, 2023. The balance (1/2) of the payment will be due in full when in the opinion of the State's Monitoring Forester one-half (1/2) of the harvest area is complete, but no later than the close of business on July 15, 2024.  
*Agreement will run to December 1, 2024.*

**(B) PERFORMANCE DEPOSIT:** The BUYER shall post a performance deposit to the STATE in the amount of \$4,000.00, prior to the start of harvest operations, but no later than thirty (30) days after the Agreement has been executed by the State.

**2. WORK REQUIREMENTS:**

- (A)** No operation unless dry or frozen.
- (B)** Gate should be kept closed and locked when not on site working.
- (C)** Operator must work progressively, including felling and lopping all culls and tops before cutting sawtimber in adjacent acres.
- (D)** In the orange-marked areas (stands 2-10b and 4-3), all stems 2" and up must be felled and lopped if not utilized except for unmarked sawtimber-size trees and all trees marked with an "S". In all other areas (marked in blue), only marked trees will be cut.
- (E)** *Note that the property will not be closed to the public during firearm hunting season, approximately mid-November to mid-December.*
- (F)** Buyer may have to provide gravel as needed at own expense. *At least 2 loads of 3" Minus Stone Process must be delivered and spread over the bridge and approaches just inside the DEEP gate. Roads must be left in as good or better condition as when operation begins, including the public access road and parking area outside the gate, which must be*

left passable for passenger cars. Leave no blockings and debris in public parking area upon completion.

- (G) The roads shown on the map must be left clean and open following harvest, for use as recreational trails. Any snags and identified hazard trees within falling distance of forest road along harvest frontage must be dropped. Skidding and forwarding allowed on "Unimproved Roads". No skidding on "Maintained Roads" unless for short distances to access roadside landings, or otherwise if in winter or approved in advance by DEEP Monitoring Forester.

**Interested persons may inspect the harvest area** in the company of a DEEP Forester on: *Tuesday, November 29, 2022 at 9:00 AM*. Meet in the public parking area near the gate for the forest. The entrance is at the wooden shield sign for "Wyantnock State Forest" on Route 341, 1.3 miles from the junction with Route 202. For more information contact DEEP Forester David Irvin; phone: 860-379-7085; cell: 860-462-8961. If examining on own, *call for gate access*.

**SEALED BIDS MUST BE SUBMITTED NO LATER THAN:** *Tuesday, December 13, 2022 at 9:00 AM*.

TO SUBMIT A BID, YOU MUST:

1. Complete the attached **BID RESPONSE FORM** and seal it in an envelope.
2. Write "**SALE #: W-417/W-444**" on the outside of the envelope.
3. **Mail or bring the envelope to:** Connecticut DEEP Forestry, Pleasant Valley Field Office, 117 West River Road, P O Box 161 Pleasant Valley, CT 06063. *If mailing, send one week prior to bid opening to allow extra time for delivery.*

All information pertaining to payment schedule, work requirements and other agreement specifications may be obtained at the time of the showing or by contacting the DEEP Forester indicated above.

**The Bidder has the responsibility to submit their written bid in the required format, utilizing the attached bid response form, by the time and date indicated above.**

The attached tally sheets are estimates only and not a guarantee of board foot or firewood volume. The State reserves the right to reject any and all bids for any or no reason.



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Christopher R. Martin  
State Forester

**The Connecticut Department of Energy and Environmental Protection is an Affirmative Action/Equal Opportunity Employer that is committed to complying with the requirements of the Americans with Disabilities Act. Please contact [David.Irvin@ct.gov](mailto:David.Irvin@ct.gov) if you are seeking a communication aid or service, have limited proficiency in English, or require some other accommodation. If you wish to file an ADA or Title VI discrimination complaint, you may submit your complaint to the DEEP Office of Diversity and Equity at (860) 418-5910 or via email at [deep.accommodations@ct.gov](mailto:deep.accommodations@ct.gov). In order to facilitate efforts to provide an accommodation, please request all accommodations as soon as possible following notice of any agency hearing, meeting, program or event.**

**TALLY SHEET FOR TIMBER ESTIMATES**

**SALE # W-417/W-444**

**PAGE 1 OF 2**

TYPE: Northern Red Oak; White Oak/Red Oak/Hickory  
 ACRES: 97  
 TALLY FORM : Lake States FC78

PROPERTY NAME: Wyantenock SF, Woodville Block  
 MARKED BY: Irvin, Milne, Humphreys, Clark, Beers, Hochholzer  
 DATE MARKED: Summer/Fall 2021

SPECIES	TOTAL	TOTAL	RED OAK		WHITE OAK		SCARLET OAK		BLACK OAK		CHESTNUT OAK		B/Y BIRCH	
DBH	TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	TREES	VOLUME	# TREES	VOLUME
12	246	9598	34	1410	44	1728	9	346	1	30	6	232	60	2268
14	332	23624	84	6236	72	5027	19	1242	7	467	10	784	45	3137
16	251	28383	80	9378	63	6935	19	2442	5	521	6	626	36	3911
18	213	35621	120	21323	28	4262	20	2936	5	727	6	1443	18	2552
20	221	48716	156	35478	19	3671	23	4664	8	1749	3	815	2	328
22	174	50960	148	44494	9	2169	12	3115	0	0	2	653	0	0
24	111	37979	92	31973	3	730	11	3474	4	1457	0	0	0	0
26	86	34346	79	31949	3	977	3	1010	1	410	0	0	0	0
28	29	14787	27	13732	0	0	1	707	0	0	0	0	0	0
30	12	6706	12	6706	0	0	0	0	0	0	0	0	0	0
32	2	1290	2	1290	0	0	0	0	0	0	0	0	0	0
34	2	1266	2	1266	0	0	0	0	0	0	0	0	0	0
36	0	0	0	0	0	0	0	0	0	0	0	0	0	0
38	1	915	1	915	0	0	0	0	0	0	0	0	0	0
40	0	0	0	0	0	0	0	0	0	0	0	0	0	0
42	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	1680	294191	837	206150	241	25499	117	19936	31	5361	33	4553	161	12196
Avg.BF/tree		175		246		106		170		173		138		76

**MARKED CULLS\* :**

Hardwood		
Diameter	Trees	Cords
6	1031	51.6
8	713	71.3
10	658	109.7
12	476	119
14	154	51.3
16	76	38
18	56	40
20	38	34.5
22	20	22.2
24	15	21.4
26+	20	33.3
Total	3257	592

**STAND SUMMARY**

STAND	ACRES
2-10a	15
2-10b	8
3-3	27
4-2	33
4-3	14

75 acres, blue-marked  
 22 acres orange-marked shelterwoods  
 All stems 2" and up must be cut on only 23% of the area (Stands 2-10b and 4-3)

\*2-10" culls in orange-marked areas are not marked, but will be estimated by point sampling.  
 Numbers and volume of these 2-10" culls are not included in the table at left, or in the sale cordwood volume.  
 Estimated sapling and pole culls in those 22 acres available at showing or upon request.

**TALLY SHEET FOR TIMBER ESTIMATES**

**SALE # W-417/W-444**

**PAGE 2 OF 2**

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 TALLY FORM : Lake States FC78

PROPERTY NAME: Wyantenock SF, Woodville Block  
 MARKED BY: Irvin, Milne, Humphreys, Clark, Beers, Hochholzer  
 DATE MARKED: Summer/Fall 2021

SPECIES	RED MAPLE		HICKORY		CHERRY		SUGAR MAPLE		PAPER BIRCH		BEECH/ASPEN	
	DBH	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES
12	28	996	52	2124	0	0	3	116	2	60	7	288
14	40	2581	46	3698	1	79	0	0	2	84	6	289
16	20	2126	14	1612	2	206	1	105	1	147	4	374
18	10	1364	4	692	1	187	0	0	1	135	0	0
20	8	1605	2	406	0	0	0	0	0	0	0	0
22	3	529	0	0	0	0	0	0	0	0	0	0
24	0	0	0	0	0	0	0	0	0	0	1	345
26	0	0	0	0	0	0	0	0	0	0	0	0
28	1	348	0	0	0	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0	0	0	0	0	0
32	0	0	0	0	0	0	0	0	0	0	0	0
34	0	0	0	0	0	0	0	0	0	0	0	0
36	0	0	0	0	0	0	0	0	0	0	0	0
38	0	0	0	0	0	0	0	0	0	0	0	0
40	0	0	0	0	0	0	0	0	0	0	0	0
42	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	110	9549	118	8532	4	472	4	221	6	426	18	1296
Avg.BF/tree		87		72		118		55		71		72

89% of board foot volume is OAK (261,499 BF).

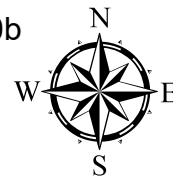
70% of the board foot volume is RED OAK.

This timber sale does not occur in a spongy moth impacted area.



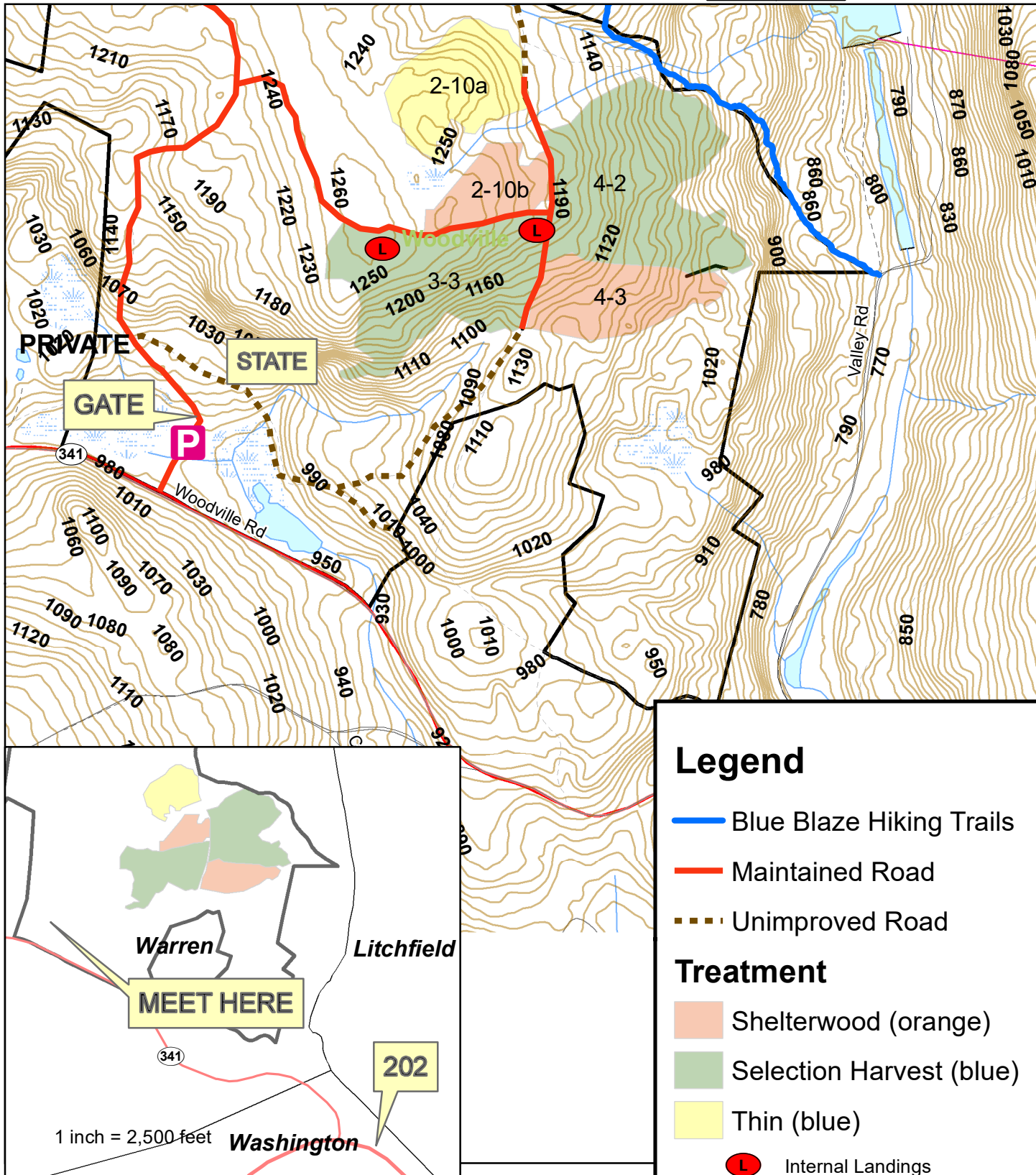
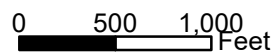
**EXHIBIT A**  
**W-417/W-444**  
**Wyantenock State Forest**  
**Woodville Block**  
**Warren, CT**

Compartment 2, Stands 10a and 10b  
Compartment 3, Stand 3  
Compartment 4, Stands 2 and 3



November 3, 2022  
David S. Irvin, EP Forester 1

97 Acres





CONNECTICUT DEPARTMENT OF ENVIRONMENTAL PROTECTION  
DIVISION OF FORESTRY  
**BID RESPONSE FORM**  
**SALE #: W-417/W-444**

**BIDS WILL ONLY BE ACCEPTED ON THIS FORM.**

1. **Bidders MUST provide their complete legal name and that of the company or individual they represent in offering the bid. The names and address on this form must be exact, correct and identical to any corporate resolutions, authorizations or affidavits that may be required.**
2. **Successful bidders must complete an Agency Vendor Form prior to signing the completed Sales Agreement.**
3. **The name of the insured on the insurance certificate must match the name of the company or individual on the completed Sales Agreement.**

I, \_\_\_\_\_, (CT Forest Practitioner Certificate # \_\_\_\_\_) , representing:  
*(print name)*

(Legal name-company/individual) \_\_\_\_\_

(Address) \_\_\_\_\_  
*(Street)*

\_\_\_\_\_

*(Town)*

*(State)*

*(Zip Code)*

(Telephone): \_\_\_\_\_  
*(Business) (Fax) (Cell) (Office e mail)*

having reviewed all information provided in the Invitation to Bid, and understanding the obligations inherent in the Sales Agreement, hereby submit a bid of \$ \_\_\_\_\_ for Sale #W-417/W-444, consisting of 294,191BF and 592 cords located in Wyantenock State Forest on behalf of the Bidder.

Signed \_\_\_\_\_ Date: \_\_\_\_\_  
*(signature)*

