

|    |                                                                                                                                                                                                                                                                                         | <b>Points</b>        | <b>Score</b> |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|
| 1  | Is the property a National Historic Landmark?                                                                                                                                                                                                                                           | Yes or No<br>10 or 0 |              |
| 2  | Is the property listed on the National Register of Historic Places?                                                                                                                                                                                                                     | Yes or No<br>5 or 0  |              |
| 3  | Does the property retain integrity to convey its significance?                                                                                                                                                                                                                          | 0-7                  |              |
| 4  | Is the scope of work clearly defined?                                                                                                                                                                                                                                                   | 10 or 0              |              |
| 5  | Has the applicant demonstrated they have the capacity to manage the construction and the grant process (i.e. engage contractors, prepare the required documents for procurement and closeout)?                                                                                          | 10 or 0              |              |
| 6  | Has the applicant successfully managed the property under a preservation restriction?                                                                                                                                                                                                   | 10 or 0              |              |
| 7  | Is the project located in a Neighborhood Revitalization Zone, Main Street Communities, National Heritage Area, State or Federally recognized Heritage Trail, area targeted for development in the Conservation, and Development Plan, or is the applicant a Certified Local Government? | 10 or 0              |              |
| 8  | Has the applicant provided adequate documentation of the property pre-and post-damage?                                                                                                                                                                                                  | 0-5                  |              |
| 9  | Is the resource widely used by the local community or is it used in a manner that improves the quality of life for the residents?                                                                                                                                                       | 0 or 5               |              |
| 10 | Is the Financing Plan & Budget clear and reasonable?                                                                                                                                                                                                                                    | 0-5                  |              |
| 11 | Does the project have the ability to correct the related damage?                                                                                                                                                                                                                        | 10 or 0              |              |
|    |                                                                                                                                                                                                                                                                                         |                      |              |
|    |                                                                                                                                                                                                                                                                                         |                      |              |
|    |                                                                                                                                                                                                                                                                                         | <b>TOTAL</b>         |              |