



VIA EMAIL AND FEDERAL EXPRESS

March 27, 2017

Connecticut Siting Council
Attn: Hon. James J. Murphy Jr., Acting Chairman
10 Franklin Square
New Britain, CT 06051

RE: Docket No. 470B: NTE Connecticut, LLC application for a Certificate of Environmental Compatibility and Public Need

Dear Chairman Murphy:

On behalf of the Sierra Club and Connecticut Fund for the Environment please find enclosed for filing an original and fifteen (15) copies of the Joint Administrative Notice Items in Docket No. 470B. Should you have any questions regarding the filing, please contact me.

Sincerely,

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Encl.

BEFORE THE CONNECTICUT SITING COUNCIL

In re: NTE Connecticut, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a 550-megawatt dual-fuel combined cycle electric generating facility and associated electrical interconnection switchyard located at 180 and 189 Lake Road, Killingly, Connecticut. Reopening of this Application based on changed conditions pursuant to C.G.S. § 4-181a(b)

Docket No. 470B

Filed: March 28, 2018

JOINT ADMINISTRATIVE NOTICE ITEMS

Pursuant to the Council's March 7, 2019 memo regarding pre-hearing procedure, the Sierra Club and Connecticut Fund for the Environment respectfully submit the following list of items to be administratively noticed.

Item to be Notice Administratively:

Administrative notice is appropriate for these items because they are publications of state, regional, or federal agencies or governmental entities.

1. Connecticut Dept. of Energy & Env'tl. Protection, Connecticut Zero Carbon solicitation selections: Press Release: Gov. Malloy Announces Zero-Carbon Resource Selections (Dec. 28, 2018), available at <https://www.ct.gov/deep/cwp/view.asp?Q=607002&A=4965>
2. Connecticut Dept. of Energy & Env'tl. Protection, 2016 Connecticut Greenhouse Gas Emissions Inventory, available at https://www.ct.gov/deep/lib/deep/climatechange/publications/ct_2016_ghg_inventory.pdf
3. Connecticut Governor's Council on Climate Change, Building a Low Carbon Future for Connecticut: Achieving a 45% GHG Reduction by 2030 (Final Report Dec. 18, 2018), available at https://www.ct.gov/deep/lib/deep/climatechange/publications/building_a_low_carbon_future_for_ct_gc3_recommendations.pdf

4. ISO New England, 2019 Regional Electricity Outlook (Mar. 2019), available at https://www.iso-ne.com/static-assets/documents/2019/03/2019_reo.pdf.
5. ISO New England, Forward Capacity Auction Results Filing, FERC Dkt. No. ER19-1166-000 (Feb. 28, 2019).
6. Intergovernmental Panel on Climate Change, Special Report: Global Warming of 1.5°C (Oct. 2018), available at <https://www.ipcc.ch/sr15/>.
7. Fourth National Climate Assessment, Volume II: Impacts, Risks, and Adaptation in the United State (Nov. 2018), available at <https://nca2018.globalchange.gov/>.

RESPECTFULLY SUBMITTED this 27th day of March, 2019.



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I HEREBY CERTIFY that a copy of the foregoing document was electronically mailed to the following service list on March 27, 2019:

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<p>Paul R. McCary Murtha Cullina, LLP CityPlace 1 185 Asylum Street Hartford, CT 06103 pmccary@murthalaw.com</p>	<p>John W. Gulliver, Esq. Pierce Atwood LLP Merrill's Wharf 254 Commercial Street Portland, ME 04101 jgulliver@pierceatwood.com jwgulliver@gmail.com</p>

This 27th day of March, 2019.



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